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Form 42-248/42-1409(6) Rev. 7/21

FEB 22

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FEB 11 2022

DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-147-84	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name:

David M. Schroeder and Anna M. Schroeder

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Jaime & Martha Briceno

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

5 South Jakich Drive

Salmon

ID

83467

Mailing address

City

State

Zip

323 816 0766

Email

plmd777 bkfd191@hotmail.com Jaime

plmd777@hotmail.com Martha

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 1-26-22

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐

- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:

Jaime H Briceno

Signature of new owner/claimant

JAIME H BRICENO

Print name

Title, if applicable

Date

2-3-2022

Signature:

Martha Briceno

Signature of new owner/claimant

Martha BRICENO

Print name

Title, if applicable

Date

2-3-22

Received by

JB

Date

2/11/2022

Receipt No.

E047798

Receipt Amt.

#25.-

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

For IDWR Office Use Only:



RECEIVED

APR 01 2022

DEPARTMENT OF
WATER RESOURCES

WARRANTY DEED

Alliance Title & Escrow, LLC Order No.: 593045

FOR VALUE RECEIVED

David M. Schroeder and Anna M. Schroeder, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Jaime H. Briceno and Martha A. Briceno as Trustees of the Jaime and Martha Briceno 2018 Trust, dated May 11, 2018

whose current address is

2751 Stephanie Ave
Palmdale, CA 93551

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

Lot 4 of Amended Jakich Family Estates Subdivision recorded in Book 9 at Page 78 and Amended in Book 9 at Page 83, Official Records of Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 1/25/2022

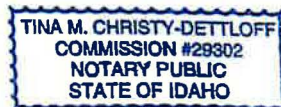
David M. Schroeder

Anna M. Schroeder

State of Idaho } ss
County of Lemhi }

On this 25TH day of January, 2022, before me, the Undersigned, a Notary Public in and for said state, personally appeared David M. Schroeder and Anna M. Schroeder, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Idaho
Residing at: SALMON, ID
Commission Expires: 4/5/2022



When recorded, return to:
On Q Financial, Inc.
Attn: Final Document Department
615 S. River Drive Suite 170
Tempe, AZ 85281



Title Order No.: 593045
Escrow No.: 593045
LOAN #: 190221149089

[Space Above This Line For Recording Data]

DEED OF TRUST

MIN 1004185-0002198616-4

MERS PHONE #: 1-888-679-6377

DEFINITIONS

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16.

(A) "Security Instrument" means this document, which is dated **January 24, 2022**, together with all Riders to this document.

(B) "Borrower" is **JAIME H BRICENO AND MARTHA A BRICENO AS TRUSTEES OF THE JAIME AND MARTHA BRICENO 2018 TRUST DATED MAY 11, 2018.**

Borrower is the trustor under this Security Instrument.

(C) "Lender" is **On Q Financial, Inc..**

Lender is a Corporation,
under the laws of **Arizona.**

organized and existing

Lender's address is **615 S. River Drive Suite 170, Tempe, AZ 85281.**

(D) "Trustee" is **Alliance Title & Escrow, LLC.**

(E) "MERS" is Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation that is acting solely as a nominee for Lender and Lender's successors and assigns. **MERS is the beneficiary under this Security Instrument.** MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS.

File No. 593045

Exhibit 'A'

Lot 4 of Amended Jakich Family Estates Subdivision recorded in Book 9 at Page 78 and Amended in Book 9 at Page 83, Official Records of Lemhi County, Idaho.

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:319004

FOR VALUE RECEIVED

Derik T. Linger and Kayla C. Linger husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

David M. Schroeder and Anna M. Schroeder husband and wife

whose current address is

**5 South Jakich Dr., Salmon, ID 83467
Salmon, ID 83467**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

**Lot 4 of Amended Jakich Family Estates Subdivision recorded in Book 9 at Page 78
and Amended in Book 9 at Page 83, Official Records of Lemhi County, Idaho.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: August 30, 2016

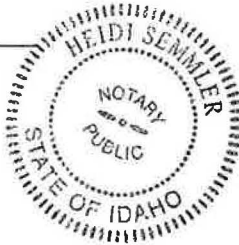
D. T. Linger 8/30/16
Derik T. Linger
Kayla C. Linger 8/30/16
Kayla C. Linger

State of Idaho } ss
County of Lemhi }

On this 30th day of August, 2016, before me, Heidi Semmler, a Notary Public in and for said state, personally appeared Derik T. Linger and Kayla C. Linger, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Heidi Semmler
Heidi Semmler
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: May 19, 2021



WARRANTY DEED

ATEC Order No.:155903

FOR VALUE RECEIVED

Leonard Jakich and Adelene Yvonne Jakich, also known of record as Yvonne Jakich and A. Yvonne Jakich, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Derik T. Linger and Kayla C. Linger, husband and wife

whose current address is

**PO Box 872
Salmon, ID 83467**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

Lot 4 of Jakich Family Estates Subdivision recorded in Book 9 at Page 78 and Amended in Book 9 at Page 83, Official Records of Lemhi County, Idaho.

Together with: An Irrigation Easement

A 20 foot wide easement for the purpose of building and maintaining a irrigation system for Lots 1, 2, 3 and 4 of the Jakich Family Estates Subdivision, located in Section 18, T. 21 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

**Beginning at the Southwest corner of Lot 3 of said subdivision run thence N. 00° 02' 45" E. along the westerly boundary of said subdivision a distance of 486.00 feet to the Northwest corner of Lot 2 of said subdivision;
Thence S. 89° 46' 11" E. along the Northerly boundary of said Lot 2 a distance of 20 feet;
Thence S. 00° 02' 45" W. a distance of 486.00 ft. to a point on the southerly boundary of said Lot 3;
Thence N. 89° 46' 11" W. along said boundary a distance of 20.00 ft. to the point of beginning.**

This deed is being recorded to correct that certain deed recorded August 24, 2012 as Instrument No. 291270.



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

April 01, 2022

JAMIE H BRICENO
MARTHA A BRICENO
5 S JAKICH DR
SALMON ID 83467-3104

Re: Change in Ownership for Water Right No(s): 75-14784

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

Hersley, Jean

From: martha briceno <plmd777@hotmail.com>
Sent: Friday, April 1, 2022 8:24 AM
To: Hersley, Jean
Subject: Warranty Deed
Attachments: Recorded Electronically.pdf

Dear Jean, attached is the warranty deed you requested for the water rights transfer of ownership. Please let me know if you need anymore information.

Warmly,

Martha Briceno

Water Right #75-14784

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IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098

Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 09, 2022

JAMIE BRICENO
MARTHA BRICENO
5 S JAKICH DR
SALMON ID 83467-3104

RE: Change in Ownership Water Right No(s): 75-14784

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice).

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

☒ Evidence of Water Right Ownership: copy of Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question. The Deed of Trust you provided is between you and the lender and does not convey the property.

Because the Department cannot process the Notice without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days, we will return your notice and all attachments and your notice will not be processed. You can provide the information by mailing to the address above or email to jean.hersley@idwr.idaho.gov.

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)