

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

**IN THE MATTER OF APPLICATION)
FOR PERMIT 81-12033)
IN THE NAME OF EAGLES PERCH TRUST) **STATUS CONFERENCE****

NOTICE IS HEREBY GIVEN that the department has scheduled a telephone status conference in this matter to be held on **April 29, 2022 at 1:00 pm**. To participate in the status conference, please use the following numbers:

Telephone: 1 (208) 762-2801

The status conference will be held in accordance with provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the Department IDAPA 37.01.01. A copy of the Rules of Procedure may be obtained from the Department upon request.

The status conference will be conducted in a facility that satisfies the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in, or understand the conference, please contact Tammy Alleman at (208) 762-2800, no later than five days prior to the conference.

Dated this 31st day of March, 2022.



Adam Frederick
Water Rights Supervisor

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 31st day of March, 2022, true and correct copies of the documents described below were served by placing a copy of the same with the United States Postal Service, postage prepaid and properly addressed to the following:

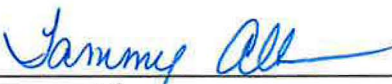
Documents Served: Notice of Status Conference

**EAGLES PERCH TRUST
ATTN: JASON ROBERT FINCH
3950 ARBOR TRACE DRIVE, UNIT T
LYNN HAVEN, FL 32444**

**ROBERT & KAREN FINCH
343 CRANE HILL RD
KOOSKIA, ID 83539**

**NORMAN M SEMANKO
PARSONS BEHLE & LATIMER
800 W MAIN ST, SUITE 1300
BOISE, ID 83702**

**ROBERT L WARD
102 PINE HOLLOW RD
KOOSKIA, ID 83539**



Tammy Alleman
Administrative Assistant