

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 24 2022

DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions. OR

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
95-11589 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Mary Wren
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Erik Schirmer Holly Schirmer
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- 12975 W. Birch Ave Boise ID 83708
Mailing address City State ZIP
- 520-249-7381 hlschirmer@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document ~ warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 ☐ \$25 per *undivided* water right.
 ☐ \$100 per *split* water right.
 ☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: _____ Date: 2/21/22
Signature of new owner/claimant
- Signature: [Signature] Title, if applicable: _____ Date: 2/21/22
Signature of new owner/claimant

For IDWR Office Use Only:

Received by Em Date 3-18-22 Receipt No. C112167 Receipt Amt. 25.⁰⁰

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by [Signature] Date 3/25/22



TitleOne

a title & escrow co.

CLIFFORD T. HAYES 5 P 2393073000
KOOTENAI COUNTY RECORDER
SEH 1/22/2013 2:57 PM
REQ OF NORTH IDAHO TITLE COMPANY

RECORDING FEE: \$22.00
Electronically Recorded

DD

6001-31093

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

Order No. 12214602

SPECIAL WARRANTY DEED

This Special Warranty Deed is between **Federal National Mortgage Association ("Grantor")**, whose address is 14221 Dallas Parkway, Suite 1100, Dallas, TX 75254, and **Erik Schirmer and Holly Schirmer ("Grantee")**, whose address is 13975 West Winch Avenue, Rathdrum ID 83858, witnesseth:
*husband and wife

That Grantor, for and in consideration of the sum of Ten Dollars and No Cents (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does, by these presents, convey unto Grantee and its heirs, successors and assigns forever, all the following described real estate situated in the County of Kootenai County, State of Idaho:

See Exhibit A, attached hereto and incorporated herein.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the rents, issues and profits thereof; and all estate, right, title and interest in and to the property, as well in law as in equity, except as expressly provided otherwise herein ("Premises").

To have and to hold, all and singular the Premises together with the appurtenances unto Grantee and its heirs, successors and assigns forever.

Grantor makes no covenants or warranties with respect to title, express or implied, other than that previous to the date of this instrument, Grantor has not conveyed the same estate to any person other than Grantee and that such estate is at the time of the execution of this instrument free from encumbrances done, made or suffered by the Grantor, or any person claiming under Grantor, subject to any and all easements, restrictions, agreements and encumbrances of record or appearing on the land as of the date of this instrument.

[signature pages to follow]

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed on the 17 day of January, 2013.

Federal National Mortgage Association, by Pite Duncan, LLP, a California Limited Liability Partnership, as
Attorney-in-Fact
By: Authorized Signer

EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 9,
TOWNSHIP

51 NORTH, RANGE 5 WEST, BOISE MERIDIAN, BEING THAT PART LYING NORTHERLY OF

THE COUNTY ROAD AS SURVEYED ACROSS SAID QUARTER SECTION, KOOTENAI
COUNTY,

IDAHO.

1

RECEIVED

MAR 25 2021

CIVIL CODE § 1169

DEPT OF WATER RESOURCES

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of San DiegoOn 1/17/13
Datebefore me, Kristine V. Cea
Here Insert Name and Title of the Officer

personally appeared

Andrea Whitney
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Place Notary Seal Above

Signature: Kristine V. Cea

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____

Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

☐ Corporate Officer — Title(s): _____☐ Individual☐ Partner — ☐ Limited ☐ General☐ Attorney in Fact☐ Trustee☐ Guardian or Conservator☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer's Name: _____

☐ Corporate Officer — Title(s): _____☐ Individual☐ Partner — ☐ Limited ☐ General☐ Attorney in Fact☐ Trustee☐ Guardian or Conservator☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

AFFIDAVIT AND INDEMNIFICATION AS TO DEBTS AND LIENS

REO #: L120QX8
Loan #: 1697430147
Property Address: 13975 W Winch Ave
Rathdrum, ID 83858

AFFIDAVIT

STATE OF California §
COUNTY OF San Diego §

Upon oath, on this 17 day of January, 2013 Fannie Mae deposes, says and represents that, to the best of its knowledge, all debts for plumbing fixtures, water heaters, floor furnaces, air conditioners, radio or television antenna, carpeting, rugs, lawn sprinkling systems, venetian blinds, window shades, draperies, electrical appliances, fences, street paving, any construction management services, rental equipment, appliances and tools or any personal property or fixtures that are located on the subject property or for labor and material used in the construction, alteration, repair or removal of improvements on the subject property have now or will be paid.

FANNIE MAE

Andrea Whitney
Manager

By: [Signature]

Federal National Mortgage Association
By: Pita Duncan LLP, a California limited
liability partnership as its attorney-in-fact

SUBSCRIBED AND SWORN TO BEFORE ME on this _____ day of _____, 20____.

Notary Public in and for the State of See Attached

INDEMNIFICATION

In consideration of North Idaho Title, having an address of 601 E Front Avenue, Suite 204, Coeur D Alene, ID 83814 ("Title Company") issuing a title insurance policy without exception for any debts, presently existing, for unrecorded lien or right to a lien for services, labor or material and for other good and valuable consideration, receipt of which is hereby acknowledged, Fannie Mae agrees to indemnify, defend and hold Title Company harmless from and against any and all claims, demands, or causes of action, of any kind or nature, arising as a result of the existence of such debts or liens.

FANNIE MAE

Andrea Whitney
Manager

By: [Signature]

Federal National Mortgage Association
By: Pita Duncan LLP, a California limited
liability partnership as its attorney-in-fact

CALIFORNIA JURAT WITH AFFIANT STATEMENT

GOVERNMENT CODE § 8202

- ☒ See Attached Document (Notary to cross out lines 1-6 below)
☐ See Statement Below (Lines 1-6 to be completed only by document signer[s], not Notary)

1 _____
 2 _____
 3 _____
 4 _____
 5 _____
 6 _____

Signature of Document Signer No. 1 _____ Signature of Document Signer No. 2 (if any) _____

State of California

County of San Diego

Subscribed and sworn to (or affirmed) before me

on this 17 day of January, 2013,
Date Month Year

by
 (1) Andrea Whitney
Name of Signer

proved to me on the basis of satisfactory evidence
 to be the person who appeared before me (.) (.)
 (and

(2) _____
Name of Signer

proved to me on the basis of satisfactory evidence
 to be the person who appeared before me.)

Signature [Signature]
Signature of Notary Public



Place Notary Seal Above

OPTIONAL

*Though the information below is not required by law, it may prove valuable
 to persons relying on the document and could prevent fraudulent removal
 and reattachment of this form to another document.*

Further Description of Any Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

RIGHT THUMBPRINT
OF SIGNER #1
Top of thumb here

RIGHT THUMBPRINT
OF SIGNER #2
Top of thumb here

Sec.9 Twp. 51 N. R.5 W.B.M.

51N05W-09

IS TO BE USED FOR RECORDING PURPOSES
COUNTY IS NOT RESPONSIBLE FOR ANY
MISTAKES CONTAINED.



1	2	3	4	5	6	7	8	9	10	11	12
13	14	15	16	17	18	19	20	21	22	23	24
25	26	27	28	29	30	31	32	33	34	35	36
37	38	39	40	41	42	43	44	45	46	47	48
49	50	51	52	53	54	55	56	57	58	59	60

COTENAI COUNTY
IDAHO

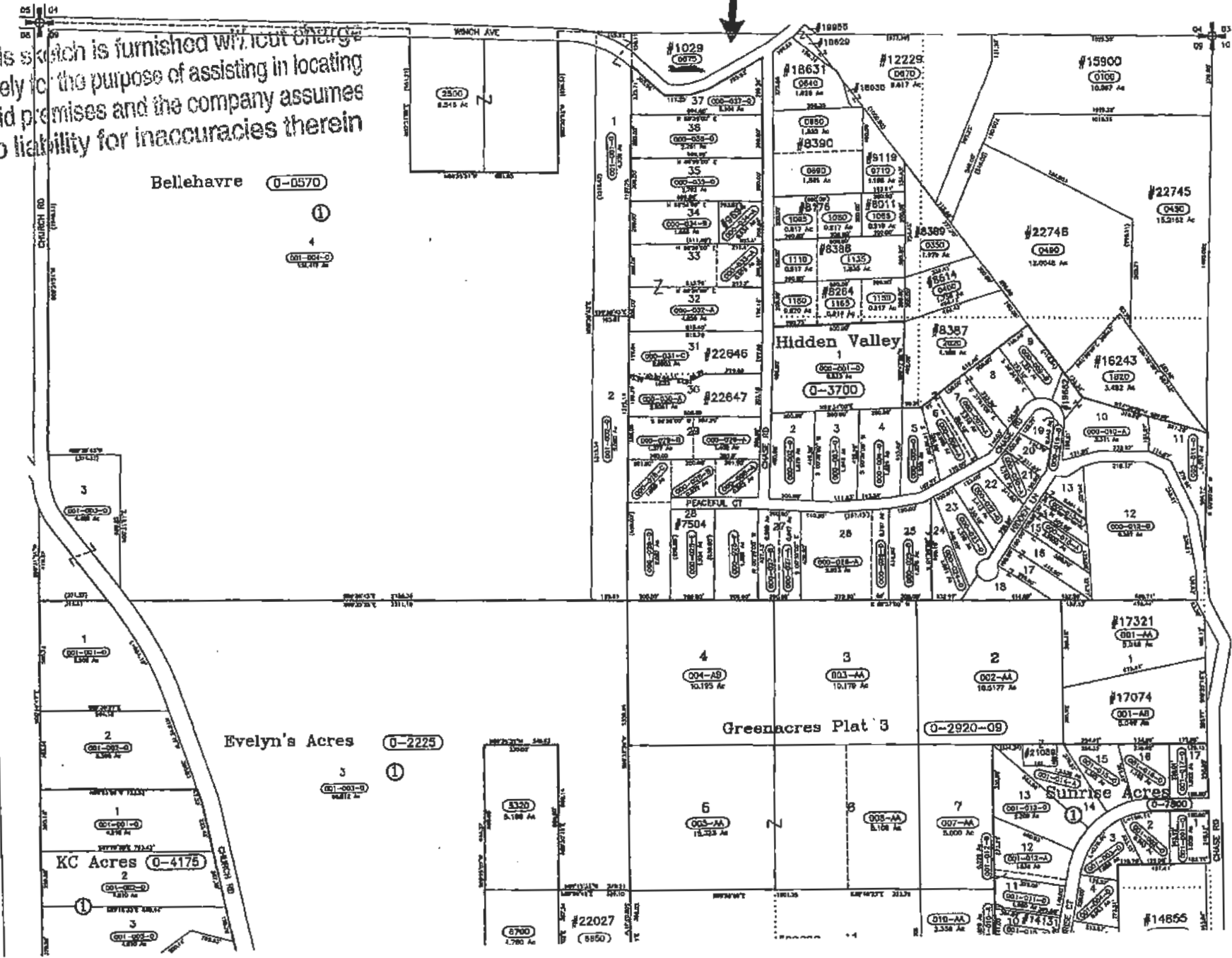
REVISIONS

ACTIVITY	DATE
ACRES	12-29-97
ACRES	12-29-98
LEGEND	01-09-99
CONVERSION	01-14-99
ADJ. ROAD ENTITIES	11-28-97
ADJ.	
REVISIONS	06-20-00

1. All shown boundary and distance were
carefully checked. All shown parcels were carefully
checked against the original information
for all data. Measurements, photographs, platting
and other records were examined. All shown
boundary and distance were carefully checked.
All shown parcels were carefully checked.
All shown parcels were carefully checked.
All shown parcels were carefully checked.

ALL SHOWN ARE BASED ON ADDRESSABLE ROAD
NOT ON ANY NOT BE PUBLIC.

This sketch is furnished without charge
solely for the purpose of assisting in locating
said premises and the company assumes
no liability for inaccuracies therein



Order No. 6001-31093

Policy No. OP-6-ID1001-2428738

EXHIBIT "A" LEGAL DESCRIPTION

PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 51 NORTH, RANGE 5 WEST, BOISE MERIDIAN, BEING THAT PART LYING NORTHERLY OF THE COUNTY ROAD AS SURVEYED ASCROSS SAID QUARTER SECTION, KOOTENAI COUNTY, IDAHO.

SCHEDULE A

Order No.: 6001-31093

Policy No.: OP-6-ID1001-2428738

Date of Policy: January 22, 2013 at 2:57 p.m.

Amount of Insurance: \$238,080.00

Premium: \$1,022.00

Address Reference: 13975 W. WINCH AVE., RATHDRUM, ID 83858

Name and Address of Insurer:
Westcor Land Title Insurance Company
201 N. New York Ave., Ste. 200
Winter Park, Florida 32789

1. Name of Insured:

ERIK SCHIRMER AND HOLLY SCHIRMER

2. The estate or interest in the land which is covered by this Policy is:

A FEE SIMPLE

3. Title to the estate or interest in the land is vested in:

ERIK SCHIRMER AND HOLLY SCHIRMER , HUSBAND AND WIFE

4. The land referred to in this policy is described as follows:

SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION

**SCHEDULE B
EXCEPTIONS FROM COVERAGE**

SPECIAL EXCEPTIONS (continued)

2ND INSTALLMENT: \$1,265.99 OPEN
EXEMPTION(S): NONE
PARCEL NO.: 51N05W-09-0875
AIN NO.: 106700

NOTE: FIRST INSTALLMENT IS DELINQUENT DECEMBER 21. SECOND INSTALLMENT IS DELINQUENT JUNE 21.

9. AN EASEMENT OVER SAID LAND FOR A PERPETUAL RIGHT OF WAY AND EASEMENT OVER, UNDER, ABOVE AND ACROSS TOGETHER WITH THE RIGHT TO INSTALL, INSPECT AND MAINTAIN ALL OF THE FACILITIES NECESSARY TO PROVIDE COMMUNICATION SERVICE, POWER SERVICE AND INCIDENTAL PURPOSES, AS GRANTED TO GENERAL TELEPHONE COMPANY OF THE NORTHWEST, INC. A CORPORATION, IN DEED RECORDED APRIL 02, 1987, AS BOOK 350, PAGE 668, OFFICIAL RECORDS.

NO REPRESENTATION IS MADE AS TO THE CURRENT OWNERSHIP OF SAID EASEMENT.

10. DEED OF TRUST TO SECURE AN INDEBTEDNESS OF \$233,767.00, DATED JANUARY 16, 2013, RECORDED JANUARY 22, 2013, AS INSTRUMENT NO. 2393074000, OFFICIAL RECORDS.
TRUSTOR: ERIK SCHIRMER AND HOLLY SCHIRMER , HUSBAND AND WIFE
TRUSTEE: PIONEER TITLE COMPANY
BENEFICIARY: WELLS FARGO BANK, N.A.
LOAN NO.: 0351453261

***** END OF EXCEPTIONS *****

**SCHEDULE B
EXCEPTIONS FROM COVERAGE**

This policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) that arise by reason of:

STANDARD EXCEPTIONS:

1. ANY FACTS, RIGHTS, INTERESTS OR CLAIMS WHICH ARE NOT SHOWN BY THE PUBLIC RECORDS BUT WHICH COULD BE ASCERTAINED BY AN INSPECTION OF THE LAND OR WHICH MAY BE ASSERTED BY PERSONS IN POSSESSION, OR CLAIMING TO BE IN POSSESSION, THEREOF.
2. EASEMENTS, LIENS, ENCUMBRANCES, OR CLAIMS THEREOF, WHICH ARE NOT SHOWN BY THE PUBLIC RECORDS.
3. ANY ENCROACHMENT, ENCUMBRANCE, VIOLATION, VARIATION, OR ADVERSE CIRCUMSTANCE AFFECTING THE TITLE THAT WOULD BE DISCLOSED BY AN ACCURATE AND COMPLETE LAND SURVEY OF THE LAND, AND THAT IS NOT SHOWN BY THE PUBLIC RECORDS.
4. ANY LIEN, OR RIGHT TO A LIEN, IMPOSED BY LAW FOR SERVICES, LABOR OR MATERIAL HERETOFORE OR HEREAFTER FURNISHED, WHICH LIEN, OR RIGHT TO A LIEN, IS NOT SHOWN BY THE PUBLIC RECORDS.
5. (A) UNPATENTED MINING CLAIMS; (B) RESERVATIONS OR EXCEPTIONS IN PATENTS OR IN, ACTS AUTHORIZING THE ISSUANCE THEREOF; (C) INDIAN TREATY OR ABORIGINAL RIGHTS INCLUDING, BUT NOT LIMITED TO, EASEMENTS OR EQUITABLE SERVITUDES; OR (D) WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT THE MATTERS EXCEPTED UNDER (A), (B), (C) OR (D) ARE SHOWN BY THE PUBLIC RECORDS.
6. TAXES OR ASSESSMENTS WHICH ARE NOT NOW PAYABLE OR WHICH ARE NOT SHOWN AS EXISTING LIENS BY THE RECORDS OF ANY TAXING AUTHORITY THAT LEVIES TAXES OR ASSESSMENTS ON REAL PROPERTY OR BY THE PUBLIC RECORDS; PROCEEDINGS BY A PUBLIC AGENCY WHICH MAY RESULT IN TAXES OR ASSESSMENTS, OR NOTICES OF SUCH PROCEEDINGS, WHETHER OR NOT SHOWN BY THE RECORDS OF SUCH AGENCY OR BY THE PUBLIC RECORDS.
7. ANY SERVICE, INSTALLATION, CONNECTION, MAINTENANCE OR CONSTRUCTION CHARGES FOR SEWER, WATER, ELECTRICITY, OR GARBAGE COLLECTION OR DISPOSAL OR OTHER UTILITIES UNLESS SHOWN AS AN EXISTING LIEN BY THE PUBLIC RECORDS.

SPECIAL EXCEPTIONS:

THE TAXES CONTAINED HEREIN REFLECT THE CURRENT AVAILABLE INFORMATION FROM THE KOOTENAI COUNTY TREASURERS OFFICE. ANY DISCREPANCY WITH THE TAXES WILL BE THE RESPONSIBILITY OF THE SELLER/BORROWER.

8. NOTE: CURRENT INFORMATION FROM THE TREASURERS OFFICE AS FOLLOWS MAY NOT BE ACCURATE OR COMPLETE AND NO ASSURANCE IS GIVEN AS TO ITS ACCURACY OR COMPLETENESS.
TAXES, SPECIAL AND GENERAL, ASSESSMENT DISTRICTS AND SERVICE AREAS FOR THE YEAR 2012:
1ST INSTALLMENT: \$1,265.99 PAID



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

DE ✓

March 09, 2022

ERIK SCHIRMER
HOLLY SCHIRMER
13975 W WINCH AVE
RATHDRUM ID 83858-8822

2/9/22

RECEIVED
MAR 18 2022
DEPARTMENT OF
WATER RESOURCES

RE: Change in Ownership Water Right No(s): 95-11589

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice).

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

✓ Filing Fee of \$25 per water right

enclosed thank you

Effective July 1, 2000, the legislature enacted House Bill No. 545 requiring a filing fee for a change in water right ownership. The fee is \$25 per water right, except for ownership changes resulting in the division of a water right, which is \$100 per water right. All ownership change notices received after June 30, 2000, must include the appropriate filing fees to be processed. We have determined that the filing fee for your notice will be \$25.

Because the Department cannot process the Notice without proper fees, we will hold any action on your notice pending receipt of the necessary fees. If we do not receive the necessary fees within 30 days, we will return your notice and all attachments, and your notice will not be processed.

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 09, 2022

ERIK SCHIRMER
HOLLY SCHIRMER
13975 W WINCH AVE
RATHDRUM ID 83858-8822

RE: Change in Ownership Water Right No(s): 95-11589

Dear Interested Parties:

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If you have any questions regarding this matter, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

From: Sidney Palmer Sidney.Palmer@idwr.idaho.gov
Subject: Change in Water Right Ownership: 95-11589
Date: Mar 21, 2022 at 2:23:06 PM
To: hlschirmer@gmail.com

RECEIVED

MAR 25 2022

DEPARTMENT OF
WATER RESOURCES

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice)

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

__X__ Evidence of Water Right Ownership: Page two of the special warranty deed with notarization

Because the Department cannot process the Notice without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at [\(208\)287-4921](tel:2082874921) or email me back at sidney.palmer@idwr.idaho.gov.

Sincerely,

Sidney Palmer

Hi Sidney -
Thx for your
help -
I attached what I
hope is the entire
packed including
page 2 w/ Notary
Pete can
Holly



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
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Governor Brad Little

Director Gary Spackman

March 25, 2022

ERIK SCHIRMER
13975 W WINCH AVE
RATHDRUM ID 83858-8822

Re: Change in Ownership for Water Right No(s): 95-11589

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)287-4911.

Sincerely,

Sidney Palmer

Sidney Palmer
Technical Records Specialist 1

Enclosure(s)