

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 85921
RECEIVED

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

MAR 10 2022

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at idwr.idaho.gov.

Name of Applicant(s) CRESTVIEW CALVES LLC

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a [Part 2A](#) report describing each water right in the transfer as currently recorded.
- ☒ ☐ Complete and attach an Application for Transfer [Part 2B](#) for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. ([Fee schedule](#) is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☒ ☐ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).**
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at idwr.idaho.gov/water-rights/transfers/resources.html.
- ☒ ☐ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System ([GIS](#)) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☒ ☐ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see [fee schedule](#).
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. ([Attachment WSB](#))
- ☐ ☒ #10 Other. Please describe: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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MAR 10 2022

DEPT OF WATER RESOURCES
SOUTHERN REGION

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

Name of Applicant(s) CRESTVIEW CALVES LLCPhone (208) 438-8159Mailing address 756 S 2800 E Hazelton, Idaho 83335Email cvcalves@pmt.org

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Greg SullivanPhone 208-736-8543Mailing address 2016 North Washington St Ste 4 Twin Falls, Idaho 83301Email greg.sullivan@brockwayeng.com

☐ Send all correspondence for this application to the representative and not to the applicant.

OR

☒ Send original correspondence to the applicant and copies to the representative.

☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.

OR

☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.


Signature of Applicant or Authorized Representative

Cody G Morgan Member
Print Name and Title if applicable

2-26-2022
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
- Is this a transfer for changes pursuant to [Idaho Code § 42-221.O.8?](#)
If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.
The transfer proposes to move 20.0 acre-feet of stock and commercial water to an existing CAFO facility.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 15 2022

DEPT. OF WATER RESOURCES
SOUTHERN REGION

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☐ ☒	36-17180	0.12/20.0	Stock/Commercial	1/01 to 12/31	Ground Water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

0.78 - 0.12 = 0.66
127.5 - 20 = 107.5

Total authorized under rights 0.78 cfs and/or 127.5 acre-feet.

2. Total amount of water proposed to be transferred or changed 0.12 cubic feet per second and/or 20.0 acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
☒ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
 Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
			SE	NE	22	10S	21E	Jerome	Ground Water	
			SE	NE	22	10S	21E	Jerome	Ground Water	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	21E	22				S/C													
Total Acres (for irrigation use)																			

85921

- Amended -

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☒	36-17180	0.12/20.0	Stock/Commercial	1/01 to 12/31	Ground Water
☐				to	
☐				to	
☐				to	
☐				to	
☐				to	
☐				to	
☐				to	
☐				to	
☐				to	

Total authorized under rights 0.72 cfs and/or 127.5 acre-feet.

2. Total amount of water proposed to be transferred or changed 0.12 cubic feet per second and/or 20.0 acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☒ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
		NW	SE	NE	22	10S	21E	Jerome	Ground Water	
		SE	SE	NE	22	10S	21E	Jerome	Ground Water	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	21E	22				S/C													
Total Acres (for irrigation use)																			

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Existing wells and delivery system.

- b. Who owns the property at the point(s) of diversion? Wayne Brown

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

See the attached signed agreement from Heather Brown and Wayne Brown.

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☒ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: Northwest Farm Credit

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

The facility volume will be reduced to 284.4 acre feet annually.

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

36-14632, 36-16094, 36-16096, 36-16098, 36-16408, 36-16410, 36-16412, 36-17071, 36-17072, 36-17073 and 36-17180

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

Page _____ of _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 36-17180

Current Owner: CRESTVIEW CALVES LLC

Priority Date: 12/11/1973

Origin: Water Right

Status: Active

Basis: License

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COMMERCIAL	1 /1 to 12/31	0.78 CFS	127.5 AF
STOCKWATER	1 /1 to 12/31	0.78 CFS	127.5 AF
	<u>Total Diversion</u>	0.78 CFS	127.5 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4SE1/4	Sec. 23,	Twp 09S,	Rge 21E B.M.
JEROME County				
GROUND WATER	SE1/4NW1/4	Sec. 26,	Twp 09S,	Rge 21E B.M.
JEROME County				
GROUND WATER	SW1/4NW1/4	Sec. 26,	Twp 09S,	Rge 21E B.M.
JEROME County				
GROUND WATER	NW1/4SW1/4	Sec. 26,	Twp 09S,	Rge 21E B.M.
JEROME County				

Place of Use

Page _____ of _____

COMMERCIAL Within JEROME County

T09S R21E S23	NESW
T09S R21E S23	NWSE
T09S R21E S26	SWNE
T09S R21E S26	NWNW
T09S R21E S26	SENW
T09S R21E S26	NWSW

T09S R21E S23	NESE
T09S R21E S26	NWNE
T09S R21E S26	NENW
T09S R21E S26	SWNW
T09S R21E S26	NESW
T09S R21E S26	NWSE

STOCKWATER Within JEROME County

T09S R21E S23	NESW
T09S R21E S23	NWSE
T09S R21E S26	SWNE
T09S R21E S26	NWNW
T09S R21E S26	SENW
T09S R21E S26	NWSW

T09S R21E S23	NESE
T09S R21E S26	NWNE
T09S R21E S26	NENW
T09S R21E S26	SWNW
T09S R21E S26	NESW
T09S R21E S26	NWSE

Conditions of Approval:

1. 934 When the minimum stream flow water rights in the Snake River at Murphy Gage are not being satisfied, the right holder shall cease diverting water for the consumptive uses authorized by this right. The minimum stream flow water rights are for 3,900 cfs from April 1 through October 31 and 5,600 cfs from November 1 through March 31. See IDAPA 37.03.08.030.
2. SF2 This water right enjoys the benefit of subordination of hydropower water right nos. 02-00100, 02-4000A, 02-4001A, 02-02032A, 02-4000B, 02-4001B, 02-02032B, 02-02036, 02-02056, 02-02065, 02-02064, 02-10135, 02-02060, 02-02059, 02-02001B, 02-02001A, 02-02057, 37-02128, 37-02472, 37-02471, 37-20710, 37-20709, 36-02013, 36-02018 and 36-02026 only so long as the average daily flows as measured at the Murphy Gage station meet or exceed the minimum stream flows established by state action.
3. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. 106 Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality monitoring and/or permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
5. 082 Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.
6. R05 Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No.130.
7. R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
8. X35 Rights 36-14632, 36-16094, 36-16096, 36-16098, 36-16408, 36-16410, 36-16412, 36-17071, 36-17072, 36-17073 and 36-17180 when combined shall not exceed a total diversion rate of 1.57 cfs and a total annual maximum diversion volume of 304.4 af.
9. 046 Right holder shall comply with the drilling permit requirements of Idaho Code § 42-235 and applicable Well Construction Rules of the Department.
10. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
11. 933 This right is for the use of trust water, and it is subject to review 20 years after its initial approval (date of permit approval) to re-evaluate the availability of trust water for the authorized use and to re-evaluate the public interest criteria for reallocating trust water.
12. Commercial use is for a calf-rearing operation.

Licensed Date: 1/12/1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- ☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.
- ☒ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System ([GIS](#)) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**.

If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

B. CHANGES IN NATURE OF USE (Water Balance)

- ☒ If you propose to change the nature of use or period of use of all or part of the rights(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper appears to be a standard notebook page.

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments.

Received by SG Date 3/10/22 Preliminary check by _____ Date _____

Fee paid \$200.00 Date 3/10/22 Received by SG Receipt # 5039119

Add'l fee paid _____ Date 7/1/20 Received by _____ Receipt # _____

Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ &/or W-9 ☐ (originals to state office)

State of Idaho
Department of Water Resources

Water Right

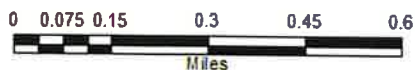
36-17180

STOCKWATER and COMMERCIAL

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 2/24/2022

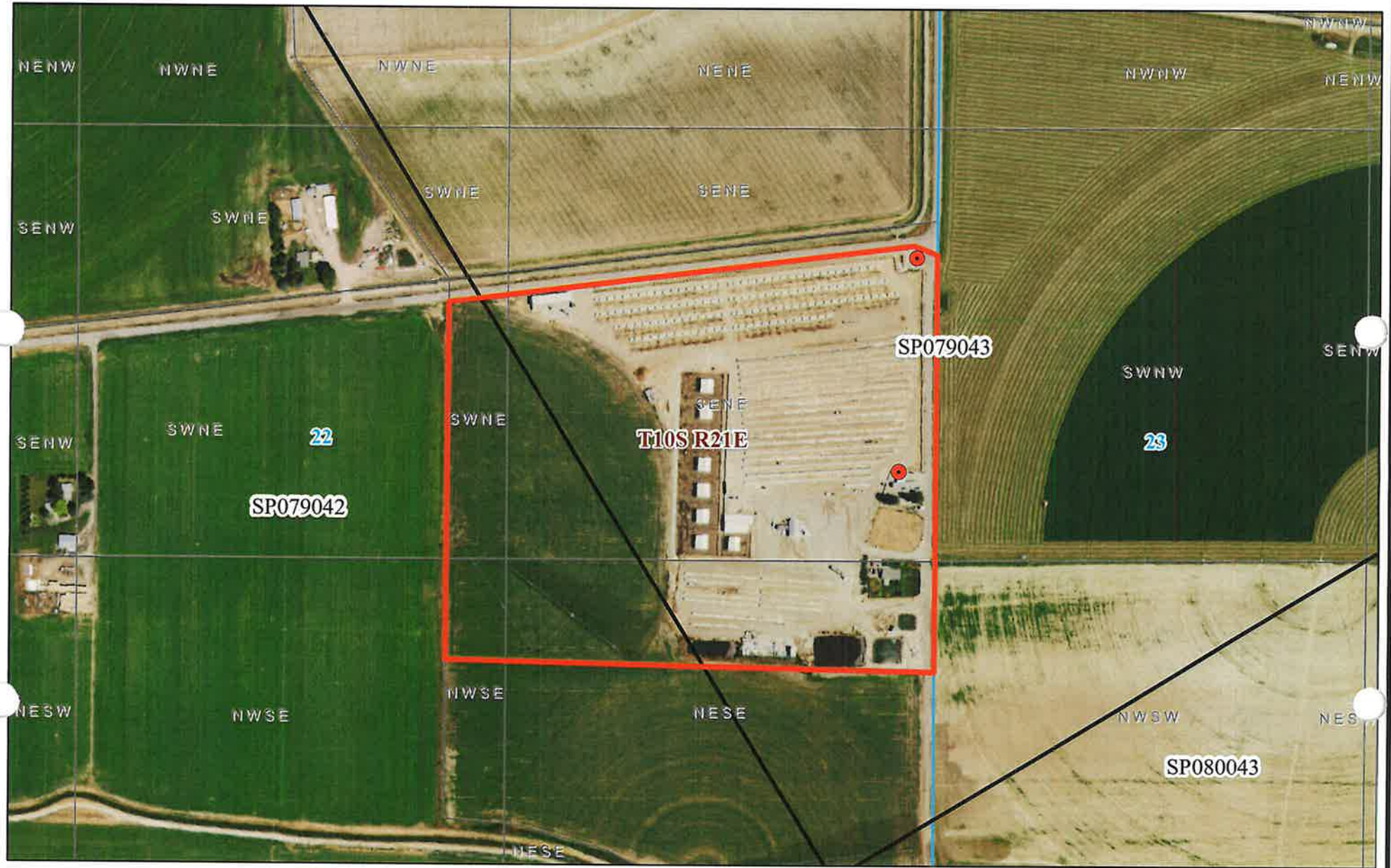


Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



85921



0 500 1,000 Feet

BROCKWAY ENGINEERING, PLLC.
GWS - Date: 2/23/2022

CODY MORGAN

85921

2022 WATER RIGHT TRANSFER
20 ACRE-FEET STOCKWATER/ COMMERCIAL
NAIP 2019 AERIAL

Legend

- Point_of_Diversion
- Morgan_WRs
- modelgrid_trimmed



Mitigation Analysis Period

Trimester

One-Way Analysis of Independent Transfers

New Water Right (GModelo):

WR No.	Div. Rate (CFS)	Con. Vol. (AFA)	No. of Irr. Acres	Priority Date	POD Location	Dedicated Vol. AFA/ AFT	Model Node
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Transfer 1: Proposed Steady State Impacts following Transfer

Transfer 1: Worst Case Transient State Impacts following Transfer

Pre-SS 100.00% 20.0 acre feet
Post-SS 100.00% 20.0 acre feet

Impact by Reach (AF/Trimester)

Ashton to Rexburg	Heise to Shelley	Shelley to Nr Blckft	Nr Blckft To Neeley	Neeley to Minidoka	Dev. Wbl. To Buhl	Buhl to Kspr	Kspr	Kspr to Malad	Malad	Malad to Bancroft
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Pre-SS	0.06	0.09	0.49	2.17	0.19	1.34	1.03	0.45	0.39	0.39	0.05
Post-SS	0.06	0.09	0.49	2.19	0.19	1.32	1.01	0.45	0.39	0.39	0.05
Pre-TS	0.06	0.09	0.49	2.17	0.19	1.34	1.03	0.45	0.39	0.39	0.05
Post-TS	0.06	0.09	0.49	2.19	0.19	1.32	1.01	0.45	0.39	0.39	0.05

Steady State Analysis

Mitigation Check 1 - >10% of Historical:	1.2%	1.3%	1.3%	1.3%	3.1%	-1.3%	-1.3%	-1.3%	-1.2%	-0.9%	-0.9%
Mitigation Check 2: > 2 AF/T:	0.0	0.0	0.0	0.0	0.01	0.0	-0.01	0.0	0.0	0.0	0.0
Mitigation Check 3 - >10% of Total:	0.9%	1.4%	7.5%	33.7%	2.9%	19.9%	15.2%	6.7%	5.9%	5.8%	0.8%
Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
Mitigation Vol. Req'd (ac-ft):	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

Transient State Analysis

Mitigation Check 1 - >10% of Historical:	1.2%	1.3%	1.3%	1.3%	3.1%	-1.3%	-1.3%	-1.3%	-1.2%	-0.9%	-0.9%
Mitigation Check 2: > 2.01 AF/T:	0.0	0.0	0.0	0.0	0.01	-0.02	-0.01	0.0	0.0	0.0	0.0
Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
Mitigation Vol. Req'd (ac-ft):	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

[Read Me](#)

Pre-SS 0% 0.0 acre feet
Post-SS 0% 0.0 acre feet
0.0 0.0%

ENHANCED GROUND-WATER RIGHTS TRANSFER

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE

IDAHO DEPARTMENT OF AGRICULTURE

Cells this color are set up for user entries

ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON

TRANSFER NO:

0

YEAR

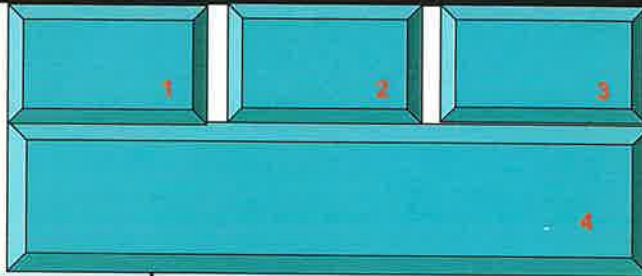
1950

TRANSFER NAME:

SEASON

SPRING

Crestview



ENTER CELL LOCATIONS:

	TO CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	79	75	0	0
COLUMN	43	45	0	0

20

20

TRIMESTER OF ACTIVITY	TO WELL	FROM1 WELL		FROM2 WELL		FROM3 WELL	
	Projected Use AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
SPR 1950	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1950	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1950	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1951	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1951	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1951	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1952	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1952	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1952	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1953	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1953	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1953	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1954	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1954	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1954	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1955	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1955	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1955	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1956	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1956	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1956	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1957	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1957	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1957	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1958	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1958	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1958	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1959	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1959	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1959	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1960	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1960	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1960	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1961	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1961	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1961	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1962	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1962	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1962	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1963	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1963	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1963	0.0	0.0	0.0	0.0	0.0	0.0	0.0

[illegible]

SPR 1989	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SUM 1989	0.0	6.7	6.7	0.0	0.0	0.0	0.0
WIN 1989	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SPR 1990	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SUM 1990	0.0	6.7	6.7	0.0	0.0	0.0	0.0
WIN 1990	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SPR 1991	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SUM 1991	0.0	6.7	6.7	0.0	0.0	0.0	0.0
WIN 1991	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SPR 1992	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SUM 1992	0.0	6.7	6.7	0.0	0.0	0.0	0.0
WIN 1992	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SPR 1993	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SUM 1993	0.0	6.7	6.7	0.0	0.0	0.0	0.0
WIN 1993	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SPR 1994	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SUM 1994	0.0	6.7	6.7	0.0	0.0	0.0	0.0
WIN 1994	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SPR 1995	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SUM 1995	0.0	6.7	6.7	0.0	0.0	0.0	0.0
WIN 1995	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SPR 1996	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SUM 1996	0.0	6.7	6.7	0.0	0.0	0.0	0.0
WIN 1996	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SPR 1997	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SUM 1997	0.0	6.7	6.7	0.0	0.0	0.0	0.0
WIN 1997	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SPR 1998	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SUM 1998	0.0	6.7	6.7	0.0	0.0	0.0	0.0
WIN 1998	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SPR 1999	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SUM 1999	0.0	6.7	6.7	0.0	0.0	0.0	0.0
WIN 1999	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SPR 2000	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SUM 2000	0.0	6.7	6.7	0.0	0.0	0.0	0.0
WIN 2000	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SPR 2001	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SUM 2001	0.0	6.7	6.7	0.0	0.0	0.0	0.0
WIN 2001	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SPR 2002	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SUM 2002	0.0	6.7	6.7	0.0	0.0	0.0	0.0
WIN 2002	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SPR 2003	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SUM 2003	0.0	6.7	6.7	0.0	0.0	0.0	0.0
WIN 2003	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SPR 2004	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SUM 2004	0.0	6.7	6.7	0.0	0.0	0.0	0.0
WIN 2004	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SPR 2005	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SUM 2005	0.0	6.7	6.7	0.0	0.0	0.0	0.0
WIN 2005	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SPR 2006	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SUM 2006	0.0	6.7	6.7	0.0	0.0	0.0	0.0
WIN 2006	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SPR 2007	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SUM 2007	0.0	6.7	6.7	0.0	0.0	0.0	0.0
WIN 2007	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SPR 2008	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SUM 2008	0.0	6.7	6.7	0.0	0.0	0.0	0.0
WIN 2008	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SPR 2009	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SUM 2009	0.0	6.7	6.7	0.0	0.0	0.0	0.0
WIN 2009	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SPR 2010	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SUM 2010	0.0	6.7	6.7	0.0	0.0	0.0	0.0
WIN 2010	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SPR 2011	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SUM 2011	0.0	6.7	6.7	0.0	0.0	0.0	0.0
WIN 2011	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SPR 2012	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SUM 2012	0.0	6.7	6.7	0.0	0.0	0.0	0.0
WIN 2012	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SPR 2013	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SUM 2013	0.0	6.7	6.7	0.0	0.0	0.0	0.0
WIN 2013	0.0	6.7	6.7	0.0	0.0	0.0	0.0

SPR 2014	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SUM 2014	0.0	6.7	6.7	0.0	0.0	0.0	0.0
WIN 2014	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SPR 2015	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SUM 2015	0.0	6.7	6.7	0.0	0.0	0.0	0.0
WIN 2015	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SPR 2016	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SUM 2016	0.0	6.7	6.7	0.0	0.0	0.0	0.0
WIN 2016	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SPR 2017	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SUM 2017	0.0	6.7	6.7	0.0	0.0	0.0	0.0
WIN 2017	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SPR 2018	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SUM 2018	0.0	6.7	6.7	0.0	0.0	0.0	0.0
WIN 2018	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SPR 2019	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SUM 2019	0.0	6.7	6.7	0.0	0.0	0.0	0.0
WIN 2019	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SPR 2020	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SUM 2020	0.0	6.7	6.7	0.0	0.0	0.0	0.0
WIN 2020	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SPR 2021	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SUM 2021	0.0	6.7	6.7	0.0	0.0	0.0	0.0
WIN 2021	0.0	6.7	6.7	0.0	0.0	0.0	0.0
SPR 2022	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SUM 2022	6.7	0.0	6.7	0.0	0.0	0.0	0.0
WIN 2022	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SPR 2023	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SUM 2023	6.7	0.0	6.7	0.0	0.0	0.0	0.0
WIN 2023	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SPR 2024	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SUM 2024	6.7	0.0	6.7	0.0	0.0	0.0	0.0
WIN 2024	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SPR 2025	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SUM 2025	6.7	0.0	6.7	0.0	0.0	0.0	0.0
WIN 2025	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SPR 2026	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SUM 2026	6.7	0.0	6.7	0.0	0.0	0.0	0.0
WIN 2026	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SPR 2027	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SUM 2027	6.7	0.0	6.7	0.0	0.0	0.0	0.0
WIN 2027	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SPR 2028	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SUM 2028	6.7	0.0	6.7	0.0	0.0	0.0	0.0
WIN 2028	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SPR 2029	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SUM 2029	6.7	0.0	6.7	0.0	0.0	0.0	0.0
WIN 2029	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SPR 2030	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SUM 2030	6.7	0.0	6.7	0.0	0.0	0.0	0.0
WIN 2030	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SPR 2031	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SUM 2031	6.7	0.0	6.7	0.0	0.0	0.0	0.0
WIN 2031	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SPR 2032	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SUM 2032	6.7	0.0	6.7	0.0	0.0	0.0	0.0
WIN 2032	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SPR 2033	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SUM 2033	6.7	0.0	6.7	0.0	0.0	0.0	0.0
WIN 2033	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SPR 2034	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SUM 2034	6.7	0.0	6.7	0.0	0.0	0.0	0.0
WIN 2034	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SPR 2035	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SUM 2035	6.7	0.0	6.7	0.0	0.0	0.0	0.0
WIN 2035	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SPR 2036	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SUM 2036	6.7	0.0	6.7	0.0	0.0	0.0	0.0
WIN 2036	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SPR 2037	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SUM 2037	6.7	0.0	6.7	0.0	0.0	0.0	0.0
WIN 2037	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SPR 2038	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SUM 2038	6.7	0.0	6.7	0.0	0.0	0.0	0.0
WIN 2038	6.7	0.0	6.7	0.0	0.0	0.0	0.0

[illegible]

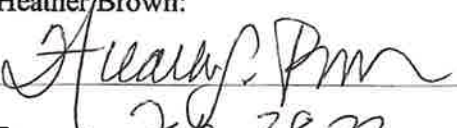
SPR 2089	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SUM 2089	6.7	0.0	6.7	0.0	0.0	0.0	0.0
WIN 2089	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SPR 2090	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SUM 2090	6.7	0.0	6.7	0.0	0.0	0.0	0.0
WIN 2090	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SPR 2091	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SUM 2091	6.7	0.0	6.7	0.0	0.0	0.0	0.0
WIN 2091	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SPR 2092	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SUM 2092	6.7	0.0	6.7	0.0	0.0	0.0	0.0
WIN 2092	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SPR 2093	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SUM 2093	6.7	0.0	6.7	0.0	0.0	0.0	0.0
WIN 2093	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SPR 2094	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SUM 2094	6.7	0.0	6.7	0.0	0.0	0.0	0.0
WIN 2094	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SPR 2095	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SUM 2095	6.7	0.0	6.7	0.0	0.0	0.0	0.0
WIN 2095	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SPR 2096	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SUM 2096	6.7	0.0	6.7	0.0	0.0	0.0	0.0
WIN 2096	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SPR 2097	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SUM 2097	6.7	0.0	6.7	0.0	0.0	0.0	0.0
WIN 2097	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SPR 2098	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SUM 2098	6.7	0.0	6.7	0.0	0.0	0.0	0.0
WIN 2098	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SPR 2099	6.7	0.0	6.7	0.0	0.0	0.0	0.0
SUM 2099	6.7	0.0	6.7	0.0	0.0	0.0	0.0
WIN 2099	6.7	0.0	6.7	0.0	0.0	0.0	0.0

CONTRACT OF AGREEMENT

To Whom It May Concern,

I, Heather Brown and Wayne Brown give consent to Crestview Calves to transfer a portion of water rights 36-17180 to property that we own in Jerome County, Idaho. The property is located at a physical address of 1254 S 2800 E Hazelton, Idaho and is identified as parcel RP10S21E221392A.

Heather Brown:


Date: Feb. 28, 22

Wayne Brown:


Date: 2-28-22



406 Park View Loop
Twin Falls, ID 83301-3393
Voice: 208.732.1000 Toll-Free: 800.733.9412 Fax: 208.732.1005

March 1, 2022

Idaho Department of Water Resources
322 E Front St Ste 648
Boise, ID 83702

RE: Water Right Transfer

IDWR,

Northwest Farm Credit Services, FLCA concurs with the proposed changes that are listed on the application for the transfer of water right regarding to water right 36-17180.

If you have any questions or need additional information, feel free to contact me at (208) 732-1000.

Sincerely,

Bronson Reeder
Relationship Manager

STATE OF ID)
County of Twin Falls)ss.

On this 1st day of March, 2022 before me personally appeared Bronson Reeder, known to me to be the individual described in and who executed the within instrument, and acknowledged that he executed the same as his free act and deed.



Sarah Nielson
Printed name Sarah Nielson
Notary Public for the State of ID
Residing at Kimberly
My commission expires 4/24/2023



0004487530

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0004487530

Date Filed: 11/5/2021 8:46:53 AM

Entity Name and Mailing Address:

Entity Name: CRESTVIEW CALVES LLC
The file number of this entity on the records of the Idaho Secretary of State is: 0000369061
Address: 756 S 2800 E
HAZELTON, ID 83335-5280

Entity Details:

Entity Status: Active-Existing
This entity is organized under the laws of: IDAHO
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: W120201

The registered agent on record is:

Registered Agent: CODY G MORGAN
Registered Agent
Physical Address
756 S 2800 E
HAZELTON, ID 83335
Mailing Address

Limited Liability Company Managers and Members

Name	Title	Business Address
Cody Morgan	Member	756 SOUTH 2800 EAST HAZELTON, ID 83335

The annual report must be signed by an authorized signer of the entity.

Job Title: Manager

Cody Morgan

Sign Here

11/05/2021

Date

B0661-0527 11/05/2021 8:46 AM Received by ID Secretary of State Lawrence Denney

Customer Ad Proof

60002276 ID DEPARTMENT OF WATER RESOURCES

Order Nbr 126199

Publication	Times News		
Contact	ID DEPARTMENT OF WATER RESOURCES	PO Number	
Address 1	650 ADDISON AVE W, STE 500	Rate	Legal Notice
Address 2		Order Price	281.08
City St Zip	TWIN FALLS ID 83301	Amount Paid	0.00
Phone	2087363033	Amount Due	281.08
Fax			
Section	Legals	Start/End Dates	04/07/2022 - 04/14/2022
SubSection		Insertions	2
Category	50 Legal	Size	187
Ad Key	126199-1	Salesperson(s)	Legal Notices
Keywords	NTC/TRANSFER REQUESTS	Taken By	Seana Chapman
Notes			

Ad Proof

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-17206

JEROME SCHOOL DISTRICT #261
125 4TH AVE W
JEROME, ID 83338
Point of Diversion NESENE S19 T08S R17E JEROME County Source
GROUND WATER Tributary
Use: COOLING 01/01 to 12/31 0.37 CFS
Use: HEATING 01/01 to 12/31 0.37 CFS
Total Diversion: 0.37 CFS
Date Filed: 02-23-2022
Place Of Use: COOLING, HEATING
T08S R17E S19 SENE
Application proposes diversion of up to 0.37 cfs for year-round non-consumptive heating and cooling uses associated with a new elementary school located approximately 0.8 mile east and 0.3 mile south of the intersection of Main Street and Lincoln Avenue in Jerome. A new well is proposed and water will be diverted, used, and re-injected into a separate well at the site. This application proposes to appropriate trust water and will be evaluated in compliance with Section 42-203C, Idaho Code, and IDWR's Water Appropriation Rules, IDAPA 37.03.08.

47-17751

BRIAN TUBBS
MICHELLE TUBBS
3469 E 3100 N
KIMBERLY, ID 83341-5251
Point of Diversion NWNWNE S29 T11S R18E TWIN FALLS County
Source SPRING Tributary COTTONWOOD CREEK
Point of Diversion NWNWNE S29 T11S R18E TWIN FALLS County
Source SPRING Tributary COTTONWOOD CREEK
Use: DOMESTIC 01/01 to 12/31 0.02 CFS
Use: DOMESTIC STORAGE 01/01 to 12/31 0.1 AF
Total Diversion: 0.02 CFS
Date Filed: 12-28-2021
Place Of Use: DOMESTIC, DOMESTIC STORAGE
T11S R18E S29 NWNE
Application proposes to appropriate water from a spring for domestic uses, including a small pond, on property located approximately 6.0 miles south and 0.5 miles west of the center of Kimberly. This application proposes to appropriate trust water and will be evaluated in compliance with Section 42-203C, Idaho Code, and IDWR's Water Appropriation Rules, IDAPA 37.03.08.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 85686

HENRY LYNN SCHODDE, 139 LOST TRAIL PL, IDAHO FALLS, ID 83404-8431; SHEILA K CATMULL and MICHAEL H SCHODDE and JON T SCHODDE, C/O HENRY LYNN SCHODDE, 139 LOST TRAIL PL, IDAHO FALLS, ID 83404-8431 has filed Application No. 85686 for changes to the following water rights within MINIDOKA County(s): Right No(s). 1-229. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes to change the place of use (POU) and add a point of diversion (POD) to a Snake River irrigation water right, with a flow rate of 2.00 cfs. The additional POD will be an existing pump station on the Snake River located approximately 3.9 miles west and 1.0 mile north of the intersection of Main Street and Overland Avenue in Burley. The transfer also proposes to modify the

**Proof of legal notice received
from Times News 4/1/2022**

(2 pgs)



Customer Ad Proof

60002276 ID DEPARTMENT OF WATER RESOURCES

Order Nbr 126199

POU, located adjacent to the proposed additional POD, to reflect changes to the irrigation system.

TRANSFER NO. 85921

CRESTVIEW CALVES LLC, 756 S 2800 E, HAZELTON, ID 83335-5280 has filed Application No. 85921 for changes to the following water rights within JEROME County(s): Right No(s). 36-17180. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes changing the points of diversion and place of use for a 0.12 cfs, 20 acre-foot portion of a commercial & stockwater groundwater right that is currently diverted from 4 wells at a calf rearing facility located approximately 8.8 to 9.6 miles west and 0.2 to 0.8 miles north of Paul. The application proposes moving the right to a new place of use and diverting it from two existing wells at a CAFO facility located approximately 9.6 to 9.8 miles west and 4.4 to 4.6 miles south of Paul.

TRANSFER NO. 85949

CITY OF OAKLEY, 200 W MAIN, PO BOX 266, OAKLEY, ID 83346 has filed Application No. 85949 for changes to the following water rights within CASSIA County(s): Right No(s). 45-10802, 45-10803, 45-10804, 45-2659. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes adding points of diversion to four municipal ground water rights (2.12 cfs total). A new well to be drilled will be added to the four rights and an existing well will be added to one of the rights so that there will be a total of three wells on all four municipal water rights. The two existing wells are located approximately 1.6 miles south and 0.1 mile east of the intersection of Center St. and Main St. in Oakley. The proposed well will be located approximately 0.6 miles south of the intersection of Center St. and Main St. in Oakley.

Permits will be subject to all prior water rights. For additional information concerning the property locations, contact Southern Region office at (208) 736-3033; or for a full description of the rights &/or proposed transfer, please see <https://research.idwr.idaho.gov>. Protests may be submitted based on the criteria of Sec 42-222 and 42-203A, Idaho Code. Any protest against the approval of this application(s) must be filed with the Director, Dept. of Water Resources, Southern Region, 650 ADDISON AVE W, STE 500, TWIN FALLS, ID 83301-5858 together with a protest fee of \$25.00 for each application on or before **April 25, 2022**. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on April 7th & 14th, 2022



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 31, 2022

CRESTVIEW CALVES LLC
756 S 2800 E
HAZELTON, ID 83335-5280

RE: Transfer No. 85921
Water Right No(s). 36-17180

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the **TIMES NEWS on 4/7/2022 and 4/14/2022**. Protests to this application may be submitted for a period ending ten (10) days after the second publication. Any protest against this application must be filed with the Department of Water Resources, together with a protest fee of \$25.00 for each application, on or before **April 25, 2022**.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant

c: Brockway Engineering PLLC
Northwest Farm Credit Services

Maline, Denise

From: Maline, Denise
Sent: Thursday, March 31, 2022 2:15 PM
To: Times News
Subject: LEGAL NOTICE
Attachments: Times News cover letter.docx; Times News ad.docx

Attached please find **(1)** legal notice being submitted for publication on April 7th & 14th, 2022. Please let me know if there are any questions or if you are not able to run the ad on the dates requested.

Thank you in advance,

Denise @ IDWR Twin Falls

Denise Maline, Administrative Assistant
Idaho Dept of Water Resources, Southern Region
650 Addison Ave W Ste 500
Twin Falls ID 83301-5858
(208) 293-9908
denise.maline@idwr.idaho.gov



IDAHO DEPARTMENT OF
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Governor Brad Little

Director Gary Spackman

March 31, 2022

LEGAL NOTICE DEPARTMENT
TIMES NEWS
PO BOX 548
TWIN FALLS, ID 83303-0548

RE: Application for Permit No. 36-17206, 47-17751

RE: Transfer No. 85686
Water Right No(s). 1-229

RE: Transfer No. 85921
Water Right No(s). 36-17180

RE: Transfer No. 85949
Water Right No(s). 45-10802, 45-10803, 45-10804, 45-2659

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before April 25, 2022. Your cooperation is appreciated.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-17206

JEROME SCHOOL DISTRICT #261

125 4TH AVE W

JEROME, ID 83338

Point of Diversion NESENE S19 T08S R17E JEROME County Source GROUND WATER Tributary

Use: COOLING 01/01 to 12/31 0.37 CFS

Use: HEATING 01/01 to 12/31 0.37 CFS

Total Diversion: 0.37 CFS

Date Filed: 02-23-2022

Place Of Use: COOLING, HEATING

T08S R17E S19 SENE

Application proposes diversion of up to 0.37 cfs for year-round non-consumptive heating and cooling uses associated with a new elementary school located approximately 0.8 mile east and 0.3 mile south of the intersection of Main Street and Lincoln Avenue in Jerome. A new well is proposed and water will be diverted, used, and re-injected into a separate well at the site. This application proposes to appropriate trust water and will be evaluated in compliance with Section 42-203C, Idaho Code, and IDWR's Water Appropriation Rules, IDAPA 37.03.08.

47-17751

BRIAN TUBBS

MICHELLE TUBBS

3469 E 3100 N

KIMBERLY, ID 83341-5251

Point of Diversion NWNWNE S29 T11S R18E TWIN FALLS County Source SPRING Tributary COTTONWOOD CREEK

Point of Diversion NWNWNE S29 T11S R18E TWIN FALLS County Source SPRING Tributary COTTONWOOD CREEK

Use: DOMESTIC 01/01 to 12/31 0.02 CFS

Use: DOMESTIC STORAGE 01/01 to 12/31 0.1 AF

Total Diversion: 0.02 CFS

Date Filed: 12-28-2021

Place Of Use: DOMESTIC, DOMESTIC STORAGE

T11S R18E S29 NWNE

Application proposes to appropriate water from a spring for domestic uses, including a small pond, on property located approximately 6.0 miles south and 0.5 miles west of the center of Kimberly. This application proposes to appropriate trust water and will be evaluated in compliance with Section 42-203C, Idaho Code, and IDWR's Water Appropriation Rules, IDAPA 37.03.08.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 85686

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GARY SPACKMAN, Director
Published on April 7th & 14th, 2022

MEMORANDUM

Date: March 29, 2022
To: Transfer 85921 File
From: Bill Mills
Re: Fee Evaluation

Filing fees charged for transfer application #85921 are based on the current transfer fee schedule and are set at \$200.00 for the 0.12 cfs being transferred in the application (receipt #S039119).

M E M O R A N D U M

Date: March 29, 2022
To: Transfer 85921 File
From: Bill Mills
Re: Transfer Proposal

Application proposes changing the points of diversion and place of use for a 0.12 cfs, 20 acre-foot portion of a commercial/stockwater groundwater right that is currently diverted from 4 wells at a calf rearing facility located approximately 8.8 to 9.6 miles west and 0.2 to 0.8 miles north of Paul. The application proposes moving the right to a new place of use and diverting it from two existing wells at a CAFO facility located approximately 9.6 to 9.8 miles west and 4.4 to 4.6 miles south of Paul.

Both the current POU/PODs location and the proposed POU/POD location are within the ESPA model boundary area. Modeling indicated that no mitigation would be required to transfer the water rights.

All PODs and POUs are also within Water District 130 and Watermaster comments have been solicited and the Watermaster does not oppose approval of this application.

State of Idaho
Department of Water Resources

RECOMMENDATION OF WATERMASTER

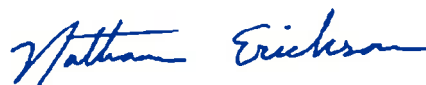
Transfer No: 85921
Water Right No: 36-17180
Applicant Name: CRESTVIEW CALVES LLC

Watermaster's Recommendation:

- a) ☒ I do not oppose approval of this application
- b) ☐ I do not oppose approval of this application under the following terms:
- c) ☐ I oppose approval of this application(s) for the following reasons:
- d) ☐ Additional comment:

Dated: March 24, 2022

Water District 130



Nathan Erickson, Watermaster



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 23, 2022

WATER DISTRICT 130
NATHAN ERICKSON
650 ADDISON AVE W STE 500
TWIN FALLS, ID 83301-5858

RE: Application for Transfer No(s): 85921 (Crestview Calves)

Dear Nathan:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right application. You can find a copy of the application at:

<https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR can finish reviewing an untested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant 1

Enclosure(s)



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

RECEIVED

MAR 10 2022

DEPT OF WATER RESOURCES
SOUTHERN REGION

March 8, 2022

Corey Skinner
Idaho Department of Water Resources
650 Addison Ave. W., Ste. 500
Twin Falls, ID 83301

Re: Crestview Calves LLC

Dear Mr. Skinner:

Crestview Calves LLC desires to transfer 20.0 acre feet of stock and commercial water from water right 36-17180 to an existing CAFO facility. The CAFO facility is owned by Heather and Wayne Brown. Consent to the transfer has been provided by the Brown's.

The beneficial use, period of use and ownership of the water right will not be changing at this time.

ESPA Model analysis of the transfer indicates that no mitigation is required for this transfer.

Northwest Farm Credit Services has provided a letter of consent for this transfer.

Please contact me if you have any questions.

Sincerely,

Greg Sullivan, M.S., Engineer

Cc: Crestview Calves LLC

Enc: Transfer Application, Aerial Maps, Consent to Transfer Letter, Contract of Agreement,
ESPA Model Analysis, Annual Report, Brockway Engineering Check # 10037 for
\$200.00

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

FAX: 736•8506