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Form 42-248/42-1409(6), Rev. 1/15

MAR 28 2022

OCT 12 2021

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Department of Water Resources
Eastern Region

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-14642 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
* 34-14643 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-14644 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-14645 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Lanny S & Jamie Lish
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Jodi Craig Mike Garrett Cheryl Stevens
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or

2155 Sunrise St Emmett ID 83617
Mailing address City State ZIP
208 899 6456 jodimcraig@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: April 27th, 2020

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).

- ☒ Filing fee (see instructions for further explanation):

- ☐ \$25 per undivided water right. - \$100
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.

- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.

- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: Owner Date: 3-30-21
Signature: [Signature] Title, if applicable: Owner Date: 3-30-21
Signature: [Signature] Title, if applicable: OWNER Date: 3-30-21

For IDWR Office Use Only:

Received by: JB Date: 10/12/2021 Receipt No. E047450 Refunded Receipt Amt: \$100. -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9: JB Approved by: JB Processed by: JB Date: 4/7/2022

JB 3/29/2022 E047956 \$100. -

SUPPORT DATA

IN FILE # 34-14642



Instrument # 257926

CHALLIS, CUSTER, IDAHO

04-28-2020

10:17:34

No. of Pages: 3

Recorded for: AMERITITLE - CASCADE

Lura H. Baker

Fee: \$15.00

Ex-Officio Recorder Deputy: TV

WARRANTY DEED

Order No.: 363036AM

FOR VALUE RECEIVED

Lonny Shane Lish and Jaime Erin Lish, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Cheryl Stevens, an unmarried woman and Mike Garrett, an unmarried man and Jodi Craig, an unmarried woman

whose current address is:

2155 Sunrise St
Emmett, ID 83617

the grantee(s), the following described premises, in Butte County, Idaho, TO WIT:

See Attached Exhibit 'A'

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: April 21, 2020



This document has been recorded electronically.
Please see the attached Copy to view the County
Recorder's stamp as it now appears in the public
record.

Submitted by: AMERITITLE

WARRANTY DEED

Order No.: 363036AM

FOR VALUE RECEIVED

Lonny Shane Lish and Jaime Erin Lish, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Cheryl Stevens, an unmarried woman and Mike Garrett, an unmarried man and Jodi Craig, an unmarried woman

whose current address is:

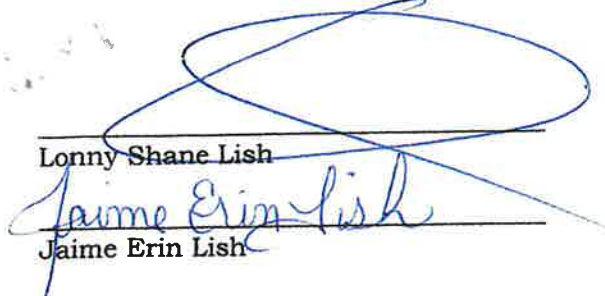
2155 Sunrise St
Emmett, ID 83617

the grantee(s), the following described premises, in Butte County, Idaho, TO WIT:

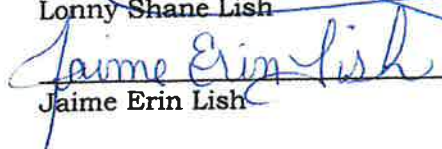
See Attached Exhibit 'A'

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: April 21, 2020



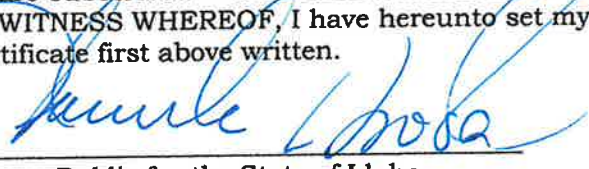
Lonny Shane Lish



Jaime Erin Lish

State of Idaho } ss
County of Valley }

On this 24 day of April, 2020, before me, the undersigned a Notary Public in and for said state, personally appeared Lonny Shane Lish and Jaime Erin Lish, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for the State of Idaho
Residing at: McCall
Commission Expires:

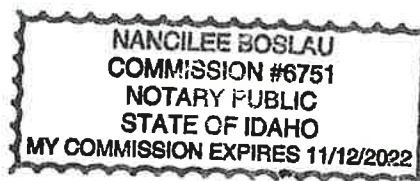


Exhibit 'A'

Part of the South half of the Southeast Quarter of Section 11, part of the Northwest Quarter of the Northwest Quarter of Section 13 and part of the Northeast Quarter of the Northeast Quarter of Section 14, Township 6 North, Range 25 East of the Boise Meridian, Custer County, Idaho, more particularly described as:

Beginning at the Southeast corner of Section 11 from which the South Quarter corner of said section bears South 89°57'57" West 2665.85 feet, the basis of bearings for this description;
Thence South 89°48'52" 67.03 feet to the centerline of a county road commonly known as 3700 West;
Thence South 01°29'33" East 68.52 feet along said centerline to a point being marked by a 5/8" iron rod with aluminum cap stamped PLS 12222, said point being at the intersection of an existing fence line extended and said centerline;
Thence North 87°10'42" West 737.72 feet along said existing fence line to a point being marked by a 1/2" iron rod with cap stamped PLS 12222;
Thence North 00°53'42" West 32.00 feet to a point being marked by a 1/2" iron rod with cap stamped PLS 5360, said point being on the South line of said Section 11;
Thence North 89°57'57" West 994.47 feet along said section line to a point being marked by an aluminum cap stamped PLS 4735, said point marking the Southeast corner of Big View Subdivision (Instrument No. 236094);
Thence North 00°11'44" West 264.01 feet along the East line of said subdivision to a point being marked by a 5/8" inch iron rod with cap stamped PLS 4735; thence
North 89°26'50" East 1318.37 feet to a point being marked by a 1/2" iron rod with cap stamped PLS 12222;
Thence South 00°33'10" East 275.95 feet to a point on the South line of Section 11 being marked by a 1/2" iron rod with cap stamped PLS 12222;
Thence North 89°57'57" East 342.95 feet to the Point of Beginning.



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

April 07, 2022

JODI CRAIG
2155 SUNRISE ST
EMMETT ID 83617-9454

MIKE GARRETT
2155 SUNRISE ST
EMMETT ID 83617-9454

CHERYL STEVENS
2155 SUNRISE ST
EMMETT ID 83617-9454

Re: Change in Ownership for Water Right No(s): 34-14642, 34-14643, 34-14644, 34-14645

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 34
BIG LOST RIVER GROUND WATER DISTRICT