

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APR 01 2022

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
21-12528 OK	Yes ☒ No Split	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Jack E and Paula L Neil

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Teton Peaks Enterprises

New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

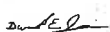
4274 N 250 W Pleasant View UT 84414
Mailing address City State Zip
801-726-3445 rusledin@hotmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: March 18, 2022

6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:  Digitally signed by David Jenson
Date: 2022.03.24 12:30:17 -0600'
Signature of new owner/claimant Officer March 24, 2022
David E Jenson Title, if applicable Date
Print name

Signature: _____
 Signature of new owner/claimant Title, if applicable Date
 Print name

For IDWR Office Use Only:
 Received by JB Date 4/1/2022 Receipt No. E047974 Receipt Amt. \$25. -
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Approved by JB Date 4/7/2022



WARRANTY DEED

Order No.: 527940AM

FOR VALUE RECEIVED

~~XXXXXXXXXX~~ Jay Paul Neil and Jerry Ann Neil-Andersen, Trustees of the J & P Neil Irrevocable Trust,
dated August 15, 2019

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

David Jenson, an unmarried man

whose current address is:

~~XXXXXXXXXXXXXXXXXXXX~~ 4274 N. 250 W.
~~XXXXXXXXXXXXXXXXXXXX~~ Pleasant View, UT 84414

the grantee(s), the following described premises, in Fremont County, Idaho,
TO WIT:

**Lot 4 in Block 1 of the McCrea Ranch Subdivision, Fremont County, Idaho, as per the recorded
plat thereof.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: March 9, 2022

J & P Neil Irrevocable Trust dated August 15, 2019

By: _____
Jay Paul Neil, Trustee

By: Jerry Ann Neil-Andersen
Jerry Ann Neil-Andersen, Trustee

State of _____) ss.
County of _____)

On this ____ day of March, 2022, before me, the undersigned a Notary Public in and for said state, personally appeared Jay Paul Neil known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the , and acknowledged to me that he/she/they executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

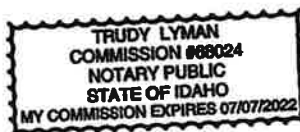
Notary Public for the State of _____,
Residing at: _____
Commission Expires: _____

State of Idaho) ss.
County of minidoka)

On this 18 day of March, 2022, before me, the undersigned a Notary Public in and for said state, personally appeared Jerry Ann Neil-Andersen, known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the , and acknowledged to me that he/she/they executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Trudy Lyman
Notary Public for the State of Idaho .
Residing at: Heyburn
Commission Expires: 7-7-2022





WARRANTY DEED

Order No.: 527940AM

FOR VALUE RECEIVED

~~XXXXXX~~ Jay Paul Neil and Jerry Ann Neil-Andersen, Trustees of the J & P Neil Irrevocable Trust,
dated August 15, 2019

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

David Jensen, an unmarried man

whose current address is:

~~4020 Rancho McCrea Rd
Island Park, ID 83429~~

4274 N 250 W, Pleasant View, UT 84414

the grantee(s), the following described premises, in Fremont County, Idaho,
TO WIT:

Lot 4 in Block 1 of the McCrea Ranch Subdivision, Fremont County, Idaho, as per the recorded
plat thereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and
assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are
the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year
Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of
record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: March 9, 2022

J & P Neil Irrevocable Trust dated August 15, 2019

By:

Jay Paul Neil TRUSTEE

Jay Paul Neil, Trustee

By:

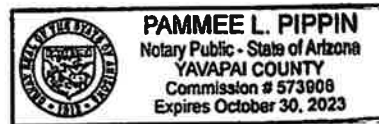
Jerry Ann Neil-Andersen, Trustee

State of ARIZONA ss.
County of YAVAPAI

On this 4th day of March, 2022, before me, the undersigned a Notary Public in and for said state, personally appeared Jay Paul Neil known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the , and acknowledged to me that he/she/they executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Pammy L. Pippin
Notary Public for the State of ARIZONA
Residing at: 1875 MAIN ST STE A, COTTONWOOD, AZ 86326
Commission Expires: 10/30/2023



State of _____ ss.
County of _____

On this ____ day of March, 2022, before me, the undersigned a Notary Public in and for said state, personally appeared Jerry Ann Neil-Andersen, known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the , and acknowledged to me that he/she/they executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of _____
Residing at: _____
Commission Expires: _____

Physical Address: 4020 RANCHO MCCREA RD (zip code 83429)

Mailing Address:

JENSON DAVID

4274 N 250 W

PLEASANT VIEW, UT 84414-1131

Location:

MCCREA RANCH LOT 4 BLK 1 SEC 8 TWP 13 RGE 43

Deeds

593009 2022-03-21

575132 2019-08-16

355654

474122

Classes for Assessment Year 2021 (Last appraised in 2017)

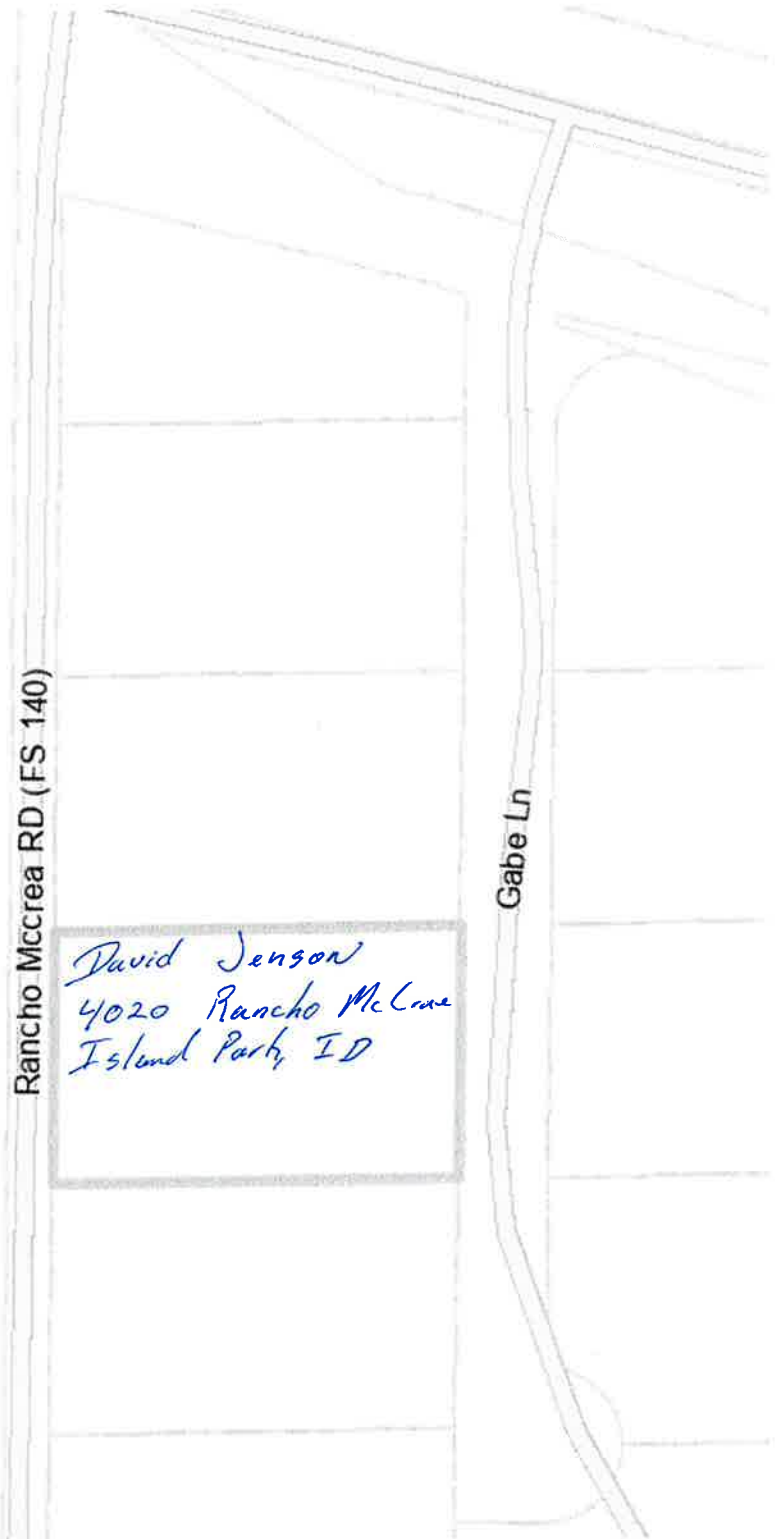
Rural Residential Subdivision	1.000	\$ 51,000
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Improvements on Land Category 15		\$ 139,241
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Total Assessed Value:		\$ 190,241
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Residential Improvement built in 1987

Fremont County Idaho MapServer



100 ft



Fremont County provides this map for illustrative
purposes only and assumes no liability for actions taken



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

April 07, 2022

TETON PEAKS ENTERPRISES
4274 N 250 W
PLEASANT VIEW UT 84414-1131

Re: Change in Ownership for Water Right No(s): 21-12528

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)