

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

IN THE MATTER OF APPLICATION FOR )  
TRANSFER NO. 84986 IN THE NAME OF ) NOTICE OF STATUS CONFERENCE  
GREEN HEAD RANCH LLC )

**NOTICE OF STATUS CONFERENCE**

NOTICE IS HEREBY GIVEN that the Department will hold a telephonic status conference in this matter on April 19, 2022, at 9:00 a.m. All parties must be present at the telephonic status conference. To participate in the conference, dial 1-720-279-0026 at the appropriate time and enter the participation code number: 573421, followed by the '#' key.

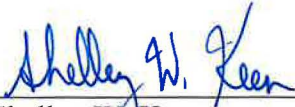
**AUTHORITIES**

The status conference on April 19, 2022, will be held in accordance with provisions of Chapter 2 and 17, Title 42, and Chapter 52, Title 67, Idaho Code, and the Department's Rules of Procedure (IDAPA 37.01.01). A copy of the Rules of Procedure may be obtained from the Department upon request or at <https://adminrules.idaho.gov/rules/current/37/index.html>.

**AMERICANS WITH DISABILITIES ACT COMPLIANCE**

The telephonic status conference will be conducted in a manner which meets the accessibility requirements of the Americans with Disabilities Act. The hearing will be conducted in a facility which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations to attend, participate in, or understand the status conference or the hearing, contact Jean Hersley, at (208) 287-4942, no later than five (5) days prior to the scheduled date.

Dated this 7<sup>th</sup> day of April, 2022

  
\_\_\_\_\_  
Shelley W. Keen  
Hearing Officer

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 8<sup>th</sup> day of April, 2022, true and correct copies of the document described below were served by placing a copy of the same with the United States Postal Service, certified, postage prepaid and properly addressed to the following:

### Documents Served: Notice of Status Conference

Givens Pursley LLP  
Attn Michael P Lawrence  
601 W Bannock St  
PO Box 2720  
Boise ID 83701-2720  
208.388.1294  
[michaellawrence@givenspursley.com](mailto:michaellawrence@givenspursley.com)  
*Attorney for Green Head Ranch LLC*  
*Applicant*

- ☒ U.S. Mail, Certified, postage prepaid
- ☐ U.S. Mail, postage prepaid
- ☐ Overnight Mail
- ☐ Facsimile
- ☒ Email

Parsons Behle & Latimer  
Attn Norman M Semanko  
800 W Main St Ste 1300  
Boise ID 83702  
208.562.4900  
[nsemanko@parsonsbehle.com](mailto:nsemanko@parsonsbehle.com)  
[ecf@parsonsbehle.com](mailto:ecf@parsonsbehle.com)  
*Attorney for Island High Line Ditch Company*  
*Protestant*

- ☒ U.S. Mail, Certified, postage prepaid
- ☐ U.S. Mail, postage prepaid
- ☐ Overnight Mail
- ☐ Facsimile
- ☒ Email

Green Head Ranch LLC  
2415 San Ramon Valley Blvd Ste 4380  
San Ramon CA 94583  
510.965.6120  
[tj@bayareabev.com](mailto:tj@bayareabev.com)  
*Applicant*

- ☒ U.S. Mail, Certified, postage prepaid
- ☐ U.S. Mail, postage prepaid
- ☐ Overnight Mail
- ☐ Facsimile
- ☒ Email

SPF Water Engineering  
C/O Terry Scanlan  
300 E Mallard Dr Ste 350  
Boise ID 83706-6660  
208.383.4140  
[tscanlan@spfwater.com](mailto:tscanlan@spfwater.com)  
*Representative for Green Head Ranch LLC*  
*Applicant*

- ☒ U.S. Mail, Certified, postage prepaid
- ☐ U.S. Mail, postage prepaid
- ☐ Overnight Mail
- ☐ Facsimile
- ☒ Email

  
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Jean Hersley  
Technical Records Specialist II