

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR)	
TRANSFER NO. 85491 IN THE NAME OF)	NOTICE OF STATUS CONFERENCE
CITY OF HAGERMAN)	
_____)	

NOTICE OF STATUS CONFERENCE

The Department of Water Resources will hold a status conference in this matter via Webex videoconferencing on June 8, 2022, at 10:00 a.m. All parties must be present at the status conference. The Webex videoconferencing link is:

<https://idahogov.webex.com/idahogov/j.php?MTID=mc369c8cf3a38b2e3eb5958ea623489ec>.

To join the status conference by phone, dial 1-415-655-0001. For the videoconference and phone options, the meeting number is 2456 957 4470, and the meeting password is jmC3RJx3AM6.

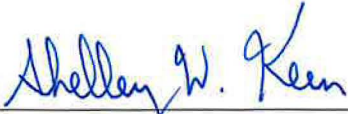
AUTHORITIES

The status conference will be held in accordance with provisions of Chapter 2 and 17, Title 42, and Chapter 52, Title 67, Idaho Code, and the Department's Rules of Procedure (IDAPA 37.01.01). A copy of the Rules of Procedure may be obtained from the Department upon request or at <https://adminrules.idaho.gov/rules/current/37/index.html>.

AMERICANS WITH DISABILITIES ACT COMPLIANCE

The status conference will be conducted in a manner which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations to attend, participate in, or understand the status conference, notify Jean Hersley at (208) 287-4942 no later than five (5) days prior to the scheduled date.

Dated this 8th day of April, 2022



Shelley W. Keen
Hearing Officer

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 8th day of April, 2022, true and correct copies of the document described below were served by placing a copy of the same with the United States Postal Service, certified, postage prepaid and properly addressed to the following:

Documents Served: Notice of Status Conference

JUB ENGINEERS INC
C/O GARY HADERLIE
2114 VILLAGE PARK AVE STE 100
TWIN FALLS ID 83301-4172

ghaderlie@jub.com

*Consultant for the City of Hagerman
Applicant*

- ☒ U.S. Mail, Certified, postage prepaid
- ☐ U.S. Mail, postage prepaid
- ☐ Overnight Mail
- ☐ Facsimile
- ☒ Email

TRAVIS THOMPSON
SARAH HIGER
BARKER RSHOLT & SIMPSON
PO BOX 63
TWIN FALLS ID 83303

tlt@idahowaters.com

swh@idahowaters.com

*Attorney for Island High Line Ditch Company
Protestant*

- ☒ U.S. Mail, Certified, postage prepaid
- ☐ U.S. Mail, postage prepaid
- ☐ Overnight Mail
- ☐ Facsimile
- ☒ Email

IDAHO DEPT PARKS & RECREATION
ERIK BUSH
PO BOX 83720
BOISE ID 83720-0065

erik.bush@idpr.idaho.gov

Water Right Owner

- ☒ U.S. Mail, Certified, postage prepaid
- ☐ U.S. Mail, postage prepaid
- ☐ Overnight Mail
- ☐ Facsimile
- ☒ Email



Jean Hersley
Technical Records Specialist II