

RECEIVED

MAR 28 2022

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern Region**Notice of Security Interest in a Water Right**
and a request to be notified of a change in ownership or any proposed
or final action to amend, transfer, or otherwise modify the water right(s)

Attach pages with additional information. Incomplete forms will be returned.

1.	Water Right/Claim No.	Water Right/Claim No.	Water Right/Claim No.	Water Right/Claim No.
	29-4173 <i>OK</i>			
	29-4447 <i>29-14421 OK</i>			
	29-4448 <i>OK</i>			
	29-4449 <i>29-14422 OK</i>			
	29-10146 <i>OK</i>			

2. The following **REQUIRED** information must be submitted with this form:

- A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
- B) A **FEE of \$25.00 per** water right or adjudication claim.

3. Name and Mailing Address of Person or Company Holding Security Interest

Pacific Life Insurance Company

c/o Equitable AgriFinance, LLC

6300 C Street SW, MS 3B-CR

Cedar Rapids, IA 52499

Phone 319-355-8063

Email awmartin@aegonam.com

4. Name of Water Right Owner/Claimant(s)

Shandon Carter and Laura S. Carter

5. Expiration Date of Notification Period

July 1, 2042

6. Is this a Renewal of Request for Notification?

☒ YES☐ NO

7. Signature(s) of Security Interest Holder(s)

Steph Noon

Title, if applicable

Senior Vice President

For Office Use Only

Received by *JB*Date *3/29/2022*Receipt No. *E047955*Fee *\$125. -*

Processed by AJ

Date

WR *JB*Date *4/8/2022*

SUPPORT DATA

IN FILE # *29-4173*

INSTRUCTIONS

This form has been prepared to assist persons having a security interest in a water right to request notification from the Department of Water Resources (IDWR) regarding any change in ownership of the water right or of any proposed or final action to amend, transfer or otherwise modify the water right as provided in Section 42-248(6), Idaho Code. The filing of a request for notification is a voluntary action by the holder of the security interest and is not required by law.

1. Please enter the water right or adjudication claim number(s) at **Item 1**. If you believe there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the request without documentation of a security interest. Common types of documentation are shown.
3. The name, mailing address, and telephone number of the person or company desiring notification is entered at **Item 3**.
4. At **Item 4**, please provide the name of the owner/claimant of the water right(s) listed.
5. At **Item 5**, please enter expiration date of the security interest or other date defining the end of the period for which notification is requested. The notification period can be renewed by completing a new form with the appropriate fees as shown below. If the security interest is terminated prior to the expiration date requested, the holder must notify IDWR within 60 days of termination.
6. At **Item 6**, please indicate if this is a renewal of a prior notice.
7. The person(s) desiring notification must sign the form in the space(s) provided at **Item 7**. For corporations or other organizations, the person signing must be an officer of the corporation or otherwise have authority to sign for the organization and must include their title with the signature.
8. Include the appropriate filing fee. There is a fee of \$25.00 per water right or adjudication claim. Renewals, if necessary, are also \$25.00 per water right or adjudication claim.
9. When complete, you should retain a copy and return the completed original form to the IDWR office nearest you:

IDWR Western Region
 2735 Airport Way
 Boise, ID 83705-5082
 (208) 334-2190

IDWR Southern Region
 650 Addison Ave W, Suite 500
 Twin Falls, ID 83301-5858
 (208) 736-3033

IDWR Northern Region
 7600 N Mineral Dr., Suite 100
 Coeur d'Alene, ID 83815-7763
 (208) 762-2800

IDWR Eastern Region
 900 N Skyline Dr., Suite A
 Idaho Falls, ID 83402-1718
 (208) 525-7161

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
241 S Main Street Suite 1
Soda Springs, ID 83276

Instrument # 209274

CARIBOU COUNTY, IDAHO
03-25-2022 09:39:09 No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE CO, INC - SODA SPRINGS
Denise Horsley Fee: \$15.00
Ex-Officio Recorder Deputy Sharon Harrison
Index to: WARRANTY DEED

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1012926SOD (ku)**

Date: **February 25, 2022**

For Value Received, **Christopher A. Torgesen, a married man as his sole and separate property**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Brian D. Richardson and Susan J. Richardson, husband and wife and Shandon Lyle Carter and Laura Sarina Carter, husband and wife**, hereinafter called the Grantee, whose current address is **740 W. 395 N., Blackfoot, ID 83221**, the following described premises, situated in **Caribou County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
241 S Main Street Suite 1
Soda Springs, ID 83276

E-RECORDED

simplifile®

ID: 209274

County: Caribou Co., Idaho

Date: 3-25-2022 Time: 9:39:09

Space Above This Line for Recorder's Use Only

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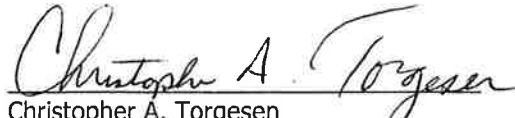
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TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 02/25/2022

Warranty Deed
- continued

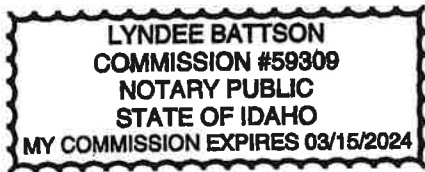
File No.: 1012926SOD (ku)


Christopher A. Torgesen

STATE OF Idaho)
SS.

COUNTY OF ~~Caribou~~ BANNOCK ^{3.01.2022} §b)

On this 1st before me, a Notary Public in and for said State, personally appeared **Christopher A. Torgesen**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



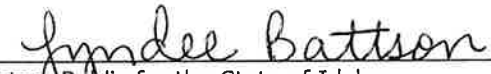

Notary Public for the State of Idaho
Residing at: ~~Soda Springs, Idaho~~ POLATELLO, ID §b
My Commission Expires: ~~09-21-2024~~ 03.15.2024 §b

EXHIBIT A

Parcel 1:

Township 7 South, Range 39 East of the Boise Meridian, Caribou County, Idaho:

**Section 36: N $\frac{1}{2}$. EXCEPT THEREFROM, Beginning at a point 100 feet South of the Northwest Corner of said Section 36, the True Point of Beginning, and running
Thence East 130 feet; Thence South 70 feet;
Thence West 130 feet; Thence North 70 feet,
to the True Point of Beginning.**

**ALSO, EXCEPT THEREFROM, Beginning at the Northwest Corner of said Section 36, the True Point of Beginning, and running
Thence East 275 feet; Thence South 170 feet;
Thence West 145 feet; Thence North 70 feet;
Thence West 130 feet; Thence North 100 feet,
to the True Point of Beginning.**

Township 7 South, Range 40 East of the Boise Meridian, Caribou County, Idaho:

Section 31: Lot 2, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$.

Township 8 South, Range 40 East of the Boise Meridian, Caribou County, Idaho:

Section 6: Lots 2 and 3, and the East 330 feet of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and the East 330 feet of the NE $\frac{1}{4}$ SW $\frac{1}{4}$.

Instrument # 209275

CARIBOU COUNTY, IDAHO

03-25-2022 09:39:09 No. of Pages: 2

Recorded for: FIRST AMERICAN TITLE CO, INC - SODA SPRINGS

Denise Horsley Fee: \$15.00

Ex-Officio Recorder Deputy

Index to: QUITCLAIM DEED

AFTER RECORDING MAIL TO:

Brian D. Richardson and Susan J. Richardson
740 W. 395 N.
Blackfoot, ID 83221

QUITCLAIM DEEDFile No.: **1012926SOD (ku)**Date: **March 14, 2022**

For Value Received, **Brian Richardson and Shandon Carter, not as Joint Tenants but as tenants in common**, do(es) hereby convey, release, remise, and forever quit claim unto **Brian D. Richardson and Susan J. Richardson, husband and wife and Shandon Lyle Carter and Laura Sarina Carter, husband and wife**, whose address is **740 W. 395 N., Blackfoot, Idaho 83221**, herein after called the Grantee, the following described premises situated in **Caribou County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

together with its appurtenances.

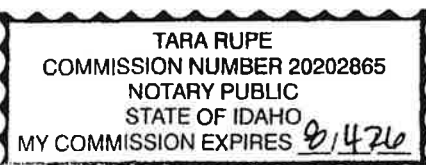
Dated: 3-17-22

Brian Richardson

Shandon Carter

STATE OF Idaho)
COUNTY OF Bingham)
Caribou)

On this 17 day of March, 2022, before me, a Notary Public in and for said State, personally appeared **Brian Richardson and Shandon Carter**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.





Notary Public of Idaho
Residing at: Blackfoot, ID
Commission Expires: 08-01-2026

AFTER RECORDING MAIL TO:

Brian D. Richardson and Susan J. Richardson
740 W. 395 N.
Blackfoot, ID 83221

E-RECORDED simplifile

ID: 209275
County: Caribou Co., Idaho
Date: 3-25-2022 Time: 9:39:09

QUITCLAIM DEED

File No.: **1012926SOD (ku)**

Date: **March 14, 2022**

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together with its appurtenances.

Dated: 3-17-22



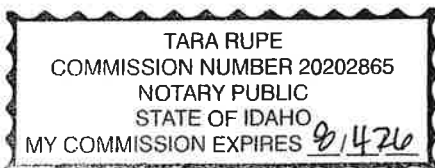
Brian Richardson

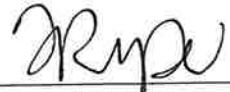


Shandon Carter

STATE OF Idaho)
COUNTY OF Bingham)
~~Caribou~~

On this 17 day of March, 2022, before me, a Notary Public in and for said State, personally appeared **Brian Richardson and Shandon Carter**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.





Notary Public of Idaho
Residing at: Blackfoot, ID
Commission Expires: 08-04-2026

APN:

Quitclaim Deed - continued

File No.: **1012926SOD (ku)**
Date: **03/14/2022**

EXHIBIT A

Parcel 5:

Township 7 South, Range 40 East of the Boise Meridian, Caribou County, Idaho:

Section 22: All.

Instrument # 209276

CARIBOU COUNTY, IDAHO

03-26-2022 09:39:09 No. of Pages: 20

Recorded for: FIRST AMERICAN TITLE CO, INC - SODA SPRINGS

Denise Horsley Fee: \$45.00

Ex-Officio Recorder Deputy

Index to: MORTGAGE

RETURN RECORDED DOCUMENT TO

Andrew W. Martin, Esq./pk
Equitable AgriFinance, LLC
6300 C Street SW, MS 3B-CR
Cedar Rapids, Iowa 52499

Loan No. 65722164

**MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND FIXTURE
FILING**

**THIS MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND
FIXTURE FILING ("Mortgage")** is made the 25th day of MARCH, 2022 between
Brian D. Richardson a/k/a Brian Richardson and Susan J. Richardson, whose principal residence
is 740 West 395 North, Blackfoot, Idaho 83221 and Shandon Lyle Carter and Laura Sarina Carter,
whose principal residence is 692 S. 1300 W, Pingree, Idaho 83262, hereinafter called
"**Mortgagor**," and Pacific Life Insurance Company, a Nebraska corporation, whose address is
Attn: Law Department, 700 Newport Center Drive, Newport Beach, CA 92660, hereinafter called
"**Lender**."

WHEREAS, Brian D. Richardson, Susan J. Richardson, Shandon L. Carter and Laura S.
Carter ("**Borrower**") are justly indebted to the Lender in the sum of One Million Eight Hundred
Twenty Thousand and No/100 Dollars (\$1,820,000.00) ("**Loan**") with interest, all as set forth in
that certain promissory note (as may be amended, modified, restated or replaced from time to time,
the "**Note**") of even date herewith maturing July 1, 2042.

NOW, THEREFORE, THIS MORTGAGE WITNESSETH, that, to secure (i) the
payment of the principal of and interest on the Note, (ii) the performance and observance of the
covenants, conditions, agreements, representations, warranties and other liabilities and obligations
of Mortgagor or any other obligor to or benefiting Lender which are evidenced or secured by or
otherwise provided in the Note, this Mortgage or any of the other loan documents delivered by
Mortgagor or any other obligor in favor of Lender in connection with the Loan (collectively, the

E-RECORDED

simplifile®

ID: 209276
County: Cambria Co., Idaho
Date: 3-25-2022 Time: 9:39:09

RETURN RECORDED DOCUMENT TO

Andrew W. Martin, Esq./pk
Equitable AgriFinance, LLC
6300 C Street SW, MS 3B-CR
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WHEREAS, Brian D. Richardson, Susan J. Richardson, Shandon L. Carter and Laura S. Carter ("**Borrower**") are justly indebted to the Lender in the sum of One Million Eight Hundred Twenty Thousand and No/100 Dollars (\$1,820,000.00) ("**Loan**") with interest, all as set forth in that certain promissory note (as may be amended, modified, restated or replaced from time to time, the "**Note**") of even date herewith maturing July 1, 2042.

NOW, THEREFORE, THIS MORTGAGE WITNESSETH, that, to secure (i) the payment of the principal of and interest on the Note, (ii) the performance and observance of the covenants, conditions, agreements, representations, warranties and other liabilities and obligations of Mortgagor or any other obligor to or benefiting Lender which are evidenced or secured by or otherwise provided in the Note, this Mortgage or any of the other loan documents delivered by Mortgagor or any other obligor in favor of Lender in connection with the Loan (collectively, the

"Loan Documents"), and (iii) the reimbursement to Lender of any and all sums incurred, expended or advanced by Lender pursuant to any term or provision of or constituting additional indebtedness under or secured by this Mortgage, any of the other Loan Documents, and in consideration of the premises the Mortgagor by these presents does grant, bargain, sell, convey, transfer, assign, mortgage, pledge, warrant and confirm unto the Lender the following described real estate ("**Real Estate**") situate in Caribou County, State of Idaho, to wit:

See attached **Exhibit "A"**, which is incorporated herein by reference.

TOGETHER WITH (1) all easements, rights-of-way, hereditaments, and rights appurtenant to said Real Estate or used in connection therewith or as a means of access thereto; (2) all water, water rights, water permits, water stock or licenses, culverts, ditches, ponds, waterways and drainage rights appertaining to said Real Estate, whether riparian or appropriative; (3) all leases (including, but not limited to, oil, gas and mineral leases), subleases or occupancy agreements now or hereafter affecting said Real Estate; (4) all buildings, structures, improvements, fixtures, watering and irrigation apparatus, pumps, motors, generators, pipes, center pivot irrigators and sprinklers, wells, windmills, fences, attachments, and other articles now or hereafter erected on, affixed or attached to, or on said Real Estate which are real property, and all substitutions, replacements, additions and accessions thereof or thereto; (5) all rents, issues, profits, royalties, bonuses, income and other benefits derived from or produced by said Real Estate (subject, however, to the assignment of rents and profits to Lender herein); (6) all awards made for the taking by condemnation or the power of eminent domain, or by any proceeding or purchase in lieu thereof, of the whole or any part of said Real Estate; (7) all timber standing or to be cut, minerals or the like (including oil and gas), any and all fruit or nut bearing bushes, trees or vines presently or hereafter located on the above described Real Estate; and (8) all claims or demands to the proceeds of all insurance now or hereafter in effect with respect to any and all of the foregoing, which Mortgagor now has or may hereafter acquire, Mortgagor hereby agrees, acknowledges and confirms that such fruit or nut bearing bushes, trees or vines are part of the "real estate" comprising the above described Real Estate and will remain a part of the above described Real Estate throughout the term of the Loan made by Lender to Borrower that is secured by this Mortgage.

AND ALSO, Mortgagor, as debtor, irrevocably grants and assigns to Lender, as secured party, a security interest in all of the following collateral which is personal property now or hereafter owned by Mortgagor or in which Mortgagor now or hereafter has any rights and which is now or hereafter located on or at, or affixed or attached to, or produced from, or used in connection with said Real Estate, including: all (a) crops growing or to be grown; (b) permits and licenses used in the operation of the Real Estate; (c) all personal property listed on **Exhibit "B"** attached hereto and made a part hereof; and (d) personal property of the same general kind or class as otherwise described in this paragraph which Mortgagor may now own or hereafter acquire, used or usable in the operation of or relating to the Real Estate; and all products and proceeds from the sale or other disposal thereof, including, without limitation, all payments or unearned premiums on or under any insurance policies, substitutions and replacements, additions, accessions of or to said collateral and any indemnity, warranty or guaranty relating to any of the foregoing (all of the foregoing property shall be hereinafter collectively referred to as the "**Collateral**"; the Real Estate and the Collateral shall hereinafter be collectively referred to as the "**Property**"). **PROVIDED HOWEVER**, that nothing in this Mortgage shall prevent Mortgagor from obtaining secured crop

financing which may include the perfection of a lien by the crop lender on the crops growing or to be grown for a period not to exceed the beginning of the next crop year. If Mortgagor exercises its right to place a single crop lien on the crops grown or to be grown on the Real Estate hereunder, such crop lien shall automatically be a superior lien to the lien on such crop created hereby without the need for any consent or subordination from Lender.

TO HAVE AND TO HOLD the same unto the Lender, its successors and assigns, forever.

PROVIDED, ALWAYS, that if the Mortgagor, Mortgagor's heirs, personal representatives, successors or assigns, shall pay unto the Lender, its successors or assigns, the said sum of money mentioned in the Note and the interest thereon at the times and place and in the manner specified in the Note, and all other sums that may become due and owing to the Lender pursuant to any of the terms, covenants and conditions hereof, and perform all the conditions and covenants contained in this Mortgage, then these presents and the estate hereby granted shall cease, terminate and be void, and shall be released by the Lender at the expense of the Mortgagor, otherwise to remain in full force and effect.

AND SUBJECT to the covenants and conditions hereinafter set forth.

1. Covenants of Mortgagor. The Mortgagor hereby covenants and agrees, to the extent permitted by law, as follows:

(a) Principal and Interest: To pay or cause to be paid promptly when due the principal and interest and other sums of money provided for in the Note and in this Mortgage;

(b) Taxes and Assessments: To pay all taxes, assessments and other charges (including ditch, canal, reservoir, or other water charges, taxes or assessments) imposed by law upon the Property, the Lender's interest therein, or upon the Mortgage or the Note; provided however, in the event of the passage of any law changing the laws for the taxation of mortgages or debts secured by mortgages so as to affect this Mortgage, the entire indebtedness secured hereby shall, at the option of the Lender, become due and payable;

(c) Good Condition and Repair: To keep the Property and any improvements to the Real Estate in good condition and repair and not to commit or suffer waste thereof, and except as authorized in any schedule annexed hereto and forming a part hereof, neither to remove nor permit the removal of any timber, buildings, oil, gas, minerals, stone, rock, clay, fertilizer, gravel or top soil from the Real Estate without the prior written consent of the Lender;

(d) Location of Collateral: To keep the Collateral located on the Real Estate;

(e) Irrigation and Water Practices: To use and manage any irrigated lands in accordance with sound irrigation and water use practice and in a manner that will maintain all of the water rights appurtenant to the Real Estate in full force and effect, and not, without the prior written consent of the Lender, (i) to permit the transfer, diversion, and/or use of

said water rights to lands not mortgaged hereunder, or (ii) to change the point or points of diversion of such water;

(f) Property Insurance: To maintain and deliver to the Lender policies of insurance against such hazards on the buildings now or hereafter located on the Real Estate as the Lender may require from time to time, in such companies and amounts and with such loss payable clauses as shall be satisfactory to the Lender; in the event of loss the Lender is expressly authorized to settle or compromise claims under said policies and the proceeds shall be paid to the Lender who may apply same or any part thereof on the indebtedness secured hereby or towards the reconstruction or repair of said buildings or release same to the Mortgagor;

(g) Liens and Charges: To pay any lien, claim or charge against the Real Estate which might take precedence over the lien hereof;

(h) Legal and Title Expenses: To pay on demand all legal expenses, title searches, or attorneys' fees reasonably incurred or paid by the Lender to collect the Note or foreclose or protect the lien of the Mortgage;

(i) UCC Security Interests: To do any and all acts all in a timely and proper manner and in a form satisfactory to Lender, requested by Lender to protect and preserve the security interests granted hereunder pursuant to the Uniform Commercial Code ("UCC") as in effect from time to time in the state where the Collateral is located except to the extent the UCC provides for the application of the law of the state of location of the Mortgagor in which event the UCC as in effect from time to time, in such state shall apply, and to pay the cost of filing such statements in all public offices requested by Lender; and to do any and all acts as shall hereafter be reasonably requested by Lender to effectuate the intent hereof and to render all of the Property available for the security and satisfaction of the indebtedness secured hereby and to enable Lender to sell and/or convey the Property pursuant to the terms hereof;

(j) No Sale: Not to sell or transfer the Real Estate or any portion thereof, or, if the Mortgagor is a corporation, partnership, limited liability company or association not more than 0.00% of its corporate stock, partnership interests, membership or equity interests shall be sold, traded or disposed of to persons other than the present owners. If Mortgagor is a limited liability company, it shall not have the power to divide, enter into a plan of division or obtain a certificate of division and any division shall be null and void and of no effect upon the Real Estate, Property or Loan. Provided, however, that in the event the Lender shall in Lender's sole discretion, permit any sale or transfer of the Real Estate or any portion thereof, Lender may condition such permission on the payment of such fees and costs and the providing of such title insurance and documentation as Lender may desire;

(k) Condemnation Awards: If the Real Estate or any portion thereof shall be taken or damaged under the power of eminent domain, the award for any Real Estate so taken or damaged (including severance damages to the remaining Property) shall be paid

to the Lender and applied in full or in part at the option of the Lender in reduction of the indebtedness hereby secured;

(l) Inspection: Lender shall have the right to inspect the Property at such reasonable times as the Lender may desire to determine the Mortgagor's compliance with the covenants contained in this Mortgage; and

(m) Warranty of Title: Mortgagor is lawfully seized of said Property in fee simple, free from encumbrances except as may otherwise be specifically noted herein or waived in writing by the Lender, Mortgagor will execute or procure any further necessary assurances of title and does hereby warrant generally the title to said Property and will forever defend the same against the claims and demands of all persons whomsoever, and Mortgagor's separate estate, whether vested, contingent or in expectancy, is hereby conveyed and Mortgagor does hereby expressly waive, release and relinquish all rights and benefits of any homestead, dower, curtesy, appraisement, exemption and stay laws of the state in which the Real Estate is located.

2. Events of Default. It shall be an "Event of Default" under this Mortgage if any of the following events shall occur:

(a) Payment: failure to pay when due any payment under this Mortgage, the Note or any other Loan Documents;

(b) Performance: Mortgagor and/or Borrower or other obligor fails to perform or cause to be performed any other obligation or observe any other condition, covenant, term, agreement or provision required to be performed or observed by Mortgagor and/or Borrower and/or other obligor under the Note, this Mortgage or any of the other Loan Documents;

(c) Bankruptcy: Mortgagor, Borrower, or other obligor makes an assignment for the benefit of creditors or files a petition for relief under the United States Bankruptcy Code or any other similar statute as now or hereafter in effect, or is adjudicated, bankrupt or insolvent or an involuntary bankruptcy petition is filed against Mortgagor, Borrower, or other obligor that is not dismissed within 60 days of filing;

(d) Receiver: the appointment of any receiver, liquidator or trustee for Mortgagor;

(e) Dissolution: the dissolution, termination or merger of Mortgagor or any guarantor of the Note or the occurrence of the death or declaration of legal incompetency of any individual guarantor of the Note; or

(f) Representation/Warranty: the existence of any inaccuracy or untruth in any material respect in any representation or warranty contained in this Mortgage or any of the other Loan Documents or of any statement or certification as to facts delivered to Lender by Mortgagor, Borrower or other obligor.

3. Remedies. Upon the occurrence of an Event of Default:

(a) Acceleration: the entire indebtedness hereby secured shall, at the option of the Lender and without notice to the Mortgagor, be due and collectible at once; and/or

(b) Foreclosure: Lender may institute judicial foreclosure proceedings to sell the Property or, when available under applicable statutes or rules of practice proceed to sell the Property by non-judicial power of sale in accordance with applicable state law, and in such an event this provision shall be deemed as authorizing and constituting a power of sale as mentioned in said statutes or rules; and/or

(c) Legal and Equitable Remedies: Lender may pursue every legal and equitable remedy available at law and equity and including, without limiting the generality of the foregoing, the right, ex parte, to the appointment of a receiver of the Property without consideration of the value of the Property as security for amounts due or the solvency of any person liable for the payment of such amounts, the right to specifically enforce any of the covenants hereof; the remedies of a grantee under the UCC (regardless of whether the UCC has been enacted in the jurisdiction where rights or remedies are asserted), the right to take possession of the Collateral and enter the Real Estate on which the Collateral or any part thereof may be situated and remove the same therefrom, the right to resell the Collateral at any place Lender elects and deliver a bill of sale therefor, the right to require Mortgagor to make the Collateral available to Lender at a place designated by Lender and reasonably convenient to both parties, and without removal, the right to render the Collateral unusable and to dispose of the Collateral; provided that unless the Collateral is perishable or threatens to decline speedily in value Lender shall send Mortgagor at least ten (10) days prior written notice of the time and place of any public sale of the Collateral or of the time after which any private sale or any other intended disposition is to be made, by United States mail, postage prepaid, to the address set forth above, and Lender may bid and purchase Collateral at public or private sale; and/or

(d) Corrective Action: Lender may, but shall have no duty to, take such action as is necessary, in the sole and absolute discretion of the Lender, to remedy any failure of performance by Mortgagor hereunder, and all sums paid by the Lender pursuant hereto with interest at the rate set forth in the Note from time to time or the highest lawful rate permitted by contract under applicable law, whichever is lesser, shall constitute a lien upon the Property, shall be secured by this Mortgage, and shall be immediately due and repayable to the Lender.

4. No Further Liens or Encumbrances. Mortgagor acknowledges that Mortgagor's current financial position is an important factor in Lender's decision to advance the funds represented by the Note. Mortgagor therefore has agreed, in order to provide assurance to Lender with regard to Mortgagor's financial position, that Mortgagor shall not allow any lien or encumbrance other than this Mortgage and the lien for taxes which are not yet due and payable to be placed on all or any part of the Real Estate described above.

5. Successors and Assigns. The covenants herein contained shall bind, and the benefits and the advantages thereof shall inure to the respective heirs, personal representatives, successors, and assigns of the parties hereto. In this Mortgage, unless the context otherwise requires, words in the singular include the plural, words in the plural include the singular, and words in the masculine gender shall include the feminine and the neuter. Whenever the term "Mortgagor" shall include more than one person or entity, their liability hereunder shall be joint and several.

6. Mortgagor Waivers. Notwithstanding the existence of any other liens in said Real Estate or security interests in said Collateral held by Lender or by any other party, Lender shall have the right to determine the order in which any or all of the said Property shall be subjected to the remedies provided herein. Lender shall have the right to determine the order in which the indebtedness secured hereby is satisfied from the proceeds realized upon the exercise of the remedies provided herein. Mortgagor, any party who consents to this Mortgage, and any party who now or hereafter acquires a lien or security interest in said Property and who has actual or constructive notice of this Mortgage hereby expressly waives and relinquishes any and all rights to demand or require the marshaling of liens or the marshaling of assets by Lender in connection with the exercise of any of the remedies provided herein or permitted by applicable law. Mortgagor expressly waives and relinquishes any and all rights and remedies Mortgagor may have or be able to assert by reason of laws relating to the rights and remedies of sureties or guarantors.

7. Rents and Profits. Mortgagor absolutely and irrevocably assigns and transfers to Lender all rents, issues, profits, royalties, bonuses, income and other benefits derived from or produced by said Property (all of the foregoing are herein collectively referred to as the "Rents and Profits"). Mortgagor hereby gives to and confers upon Lender the right, power and authority to collect said Rents and Profits. Mortgagor irrevocably appoints Lender its true and lawful attorney-in-fact, at the option of Lender at any time and from time to time, either with or without taking possession of said Property, to demand, receive and enforce payment, to give receipts, releases and satisfactions, and to sue, in the name of Mortgagor or Lender, for all said Rents and Profits and apply the same to the indebtedness secured hereby. Mortgagor shall, nevertheless, have a license to collect and retain said Rents and Profits as the same become due and payable but only before the occurrence of an Event of Default under this Mortgage and as long as no such Event of Default exists. The assignment of said Rents and Profits is intended to be a present and absolute assignment from Mortgagor to Lender and not merely the creation of a security interest. Lender's license to collect said Rents and Profits is not contingent upon Lender's taking possession of said Property. Upon the occurrence of an Event of Default under this Mortgage, Mortgagor's right, power and authority to collect the Rents and Profits shall automatically terminate without notice, and Lender may, and as long as any such Event of Default exists, either in person, by agent or by a receiver appointed by a court, and without regard to the value of said, Property, or any part thereof, in its own name sue for or otherwise collect said Rents and Profits, including those past due and unpaid, and apply the same, less costs and expenses of operation and collection, including attorneys' fees, upon any indebtedness secured hereby, and in such order as Lender may determine. The collection of said Rents and Profits, or the entering upon and taking possession of said Real Estate, or the application thereof as aforesaid, shall not cure or waive any default or notice of default hereunder or invalidate any act done in response to such default or pursuant to such notice of default.

8. Partial Invalidity. The invalidity of any provision of this Mortgage shall not affect the remaining provisions of this Mortgage or any part thereof and this Mortgage shall be construed as if such invalid provision, if any, had not been inserted herein.

9. Environmental Matters. Mortgagor shall not permit or suffer any waste to or on the Property and will not permit or conduct either the generation, treatment, storage or disposal of hazardous waste, as defined in the Resource Conservation and Recovery Act, or the disposal on the Real Estate of petroleum or any hazardous substance, as defined in the Comprehensive Environmental Response, Compensation, and Liability Act, and will perform all remedial actions reasonably necessary as the result of the presence of any such hazardous wastes, petroleum or hazardous substances on, at or near the Real Estate. Mortgagor shall be personally liable for and agrees to indemnify, defend with counsel satisfactory to Lender and hold Lender harmless against any loss, damage, or liability suffered by the Lender, including but not limited to attorneys' fees, due to the presence of any such hazardous waste, petroleum or hazardous substance at, on or near the Real Estate, and Mortgagor shall be liable for compliance (and for costs associated therewith) with any directive or order by any governmental entity relating to the presence of any such hazardous waste, petroleum or hazardous substance on, at, or near the Real Estate. Mortgagor will deliver promptly to the Lender (i) copies of any documents received from the United States Environmental Protection Agency and/or any state, county or municipal environmental or health agency concerning the Mortgagor's operations upon the Real Estate and (ii) copies of any documents submitted by the Mortgagor to the United States Environmental Protection Agency and/or any state, county or municipal environmental or health agency concerning operations on the Real Estate. Mortgagor agrees that, notwithstanding any provision to the contrary in this Mortgage, this indemnification and hold harmless shall survive the release or reconveyance of this Mortgage, whether pursuant to payment in full of the Note, or judicial or non-judicial foreclosure under this Mortgage, or otherwise.

10. No Unlawful Activity. Mortgagor, its successors and assigns and each of them, represent and warrant that; (a) the Property involved in this transaction does not represent and was not purchased with the proceeds of any unlawful activity under any state, federal or foreign law; and (b) the Property is not and will not be used for or involved with unlawful drug or controlled substance production, distribution or ancillary operations and no unlawful activity under any state, federal or foreign law is or will be conducted on the Property.

11. Mortgage as a Security Agreement. This Mortgage constitutes a security agreement within the meaning of the UCC with respect to any part of the Property which may now or hereafter be characterized by law as personal property, and in the event of the occurrence of any Event of Default under this Mortgage which continues beyond the applicable notice and cure period, if any, the Lender shall have all the rights and remedies of a secured party under the UCC, as well as all other rights and remedies available hereunder or under this Mortgage at law or in equity. Mortgagor authorizes Lender to file one or more financing statements and continuation statements describing the Collateral and hereby ratifies any such financing statement or continuation statement previously filed by Lender. Mortgagor will, from time to time, within ten (10) days after request by the Lender, execute, acknowledge and deliver any financing statement, continuation statement or other document that the Lender might request in order to perfect, protect, preserve, continue, extend or maintain the security interest created by and the priority of this Mortgage and

will, on demand, pay any expenses incurred by the Lender in the preparation, execution and filing of any such documents. Mortgagor represents and warrants that: (a) all Collateral is located in the state in which the Real Estate is located; (b) Mortgagor's chief executive office or principal residence is Mortgagor's address set forth in the first paragraph of this Mortgage; (c) Mortgagor's state of organization, if applicable, is as set forth in the first paragraph of this Mortgage; and (d) Mortgagor's exact legal name is as set forth in the first paragraph of this Mortgage.

12. Governing Law. This Mortgage shall be governed by and construed and interpreted in accordance with the internal laws of the state in which the Real Estate is located except and only to the extent the UCC provides otherwise. The parties agree that the state in which the Real Estate is located has a substantial relationship to the parties and to the underlying transactions embodied by the Loan Documents. Mortgagor hereby consents and submits to the nonexclusive personal jurisdiction and venue of any state or Federal court located within the state in which the Real Estate is located.

13. Notice. Each notice, consent, request, report or other communication under this Mortgage or any of the other Loan Documents (each a "Notice") which any party hereto may desire or be required to give to the other shall be deemed to be an adequate and sufficient notice if given in writing and service is made by either (i) registered or certified mail, postage prepaid, in which case notice shall be deemed to have been received three (3) business days following deposit to U.S. mail; or (ii) nationally recognized overnight air courier, next day delivery, prepaid, in which case such notice shall be deemed to have been received one (1) business day following delivery to such nationally recognized overnight air courier. All notices shall be addressed to Mortgagor at its address given on the first page hereof, or to Lender at c/o **Equitable AgriFinance, LLC, 6300 C Street SW, MS 3B-CR, Cedar Rapids, Iowa 52499, Attn: Investment Officer, Loan 65722164**, or to such other place as any party may by written notice to the other parties hereafter designate as a place for service of notice. Mortgagor shall not be permitted to designate more than one place for service of Notice concurrently.

14. Multiple Counties. To the extent the Real Estate covers property located in more than one county in the state in which the Real Estate is located, then upon the occurrence of an event of default, Mortgagor agrees that a foreclosure sale of the Property may be held in any one or more of the counties where any part of the Real Estate lies and that any other action or proceeding, judicial or nonjudicial, including, without limitation, a non-judicial foreclosure action in connection with the Loan Documents, or any one of them, may be prosecuted, brought and maintained in any one or more of the counties in which the Real Estate is located. The Note may be collected as part of any foreclosure proceedings or in separate litigation, as determined by the Lender in its sole and absolute discretion. To the extent permitted by law, Lender shall have the full power to select the county or counties in which sale of the Property is to be made, and Lender's selection shall be binding upon Mortgagor and shall permit the sale of the whole or any part of the Real Estate and Collateral (if applicable) to be made in any one of the counties in which part of the Real Estate is located. The Property may be sold in parcels or as a whole, without taking possession of the same, and in any order, and to the extent permitted by applicable law, at public auction to the highest bidder for cash or cash equivalent in lawful money of the United States payable at the time of sale. Mortgagor waives and relinquishes any and all rights it may have, whether at law or equity, to require Lender to proceed to enforce or exercise any rights, powers or

remedies Lender may have under this Mortgage or any of the duplicates of this Mortgage in any particular manner or order or in any particular county. Lender shall have the right to determine the order in which any or all of the Property shall be subjected to the remedies provided in this Mortgage or any duplicate of this Mortgage or applicable law. Mortgagor and any party who now has or may in the future have a security or other interest in any of the Property waives any and all right to require the marshaling of assets or to require that any of the Real Estate be sold in parcels, or as an entirety, or in any combination, in connection with the exercise of any of the remedies permitted by applicable law. If the lien of this Mortgage, or any of the duplicates of this Mortgage is invalid or unenforceable as to any parcel of the Real Estate, the unsecured or partially secured portion of the indebtedness secured by this Mortgage, or any duplicate of this Mortgage shall be completely paid prior to the payment of the remaining secured or partially secured portions of such indebtedness.

15. Merger. No merger shall occur as a result of Lender's acquiring any other estate in or any other lien on the Property unless Lender consents to a merger in writing.

16. Electronic Copies. An electronic, facsimile or optically imaged copy of the executed version of this instrument and any Loan Document in connection herewith shall have, and the parties intend them to have, the same force and effect as an original for all purposes, including to prove the content of this instrument and any Loan Document at trial, mediation, arbitration or administrative hearing.

**[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK;
SIGNATURE ON FOLLOWING PAGE(S)]**

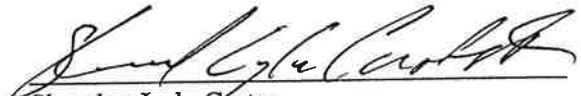
IN WITNESS WHEREOF, each of the undersigned has signed, sealed and delivered this Mortgage as of the day and year first above written.



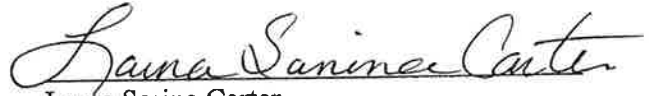
Brian D. Richardson a/k/a Brian Richardson



Susan J. Richardson



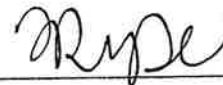
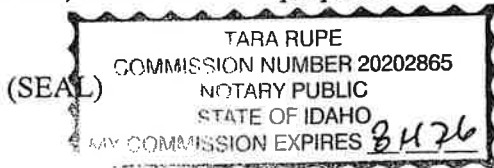
Shandon Lyle Carter



Laura Sarina Carter

STATE OF IDAHO)
COUNTY OF Bingham) SS.

I, Tara Rupe, a notary public in and for said county and state, do hereby certify that on this 17 day of March, 2022, personally appeared before me the within named Brian D. Richardson a/k/a Brian Richardson, to me known to be the individual described in and who executed and whose name is subscribed to the within and foregoing instrument, and duly acknowledged to me that he signed and executed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

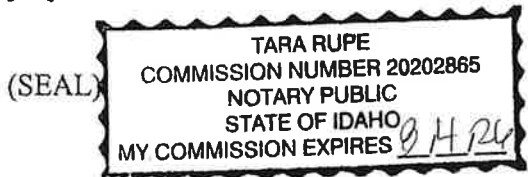


Notary Public

My Commission Expires: 08-04-2026

STATE OF IDAHO)
COUNTY OF Bingham) SS.

I, Tara Rupe, a notary public in and for said county and state, do hereby certify that on this 22~~17~~ day of March, 2022, personally appeared before me the within named Susan J. Richardson, to me known to be the individual described in and who executed and whose name is subscribed to the within and foregoing instrument, and duly acknowledged to me that she signed and executed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned.

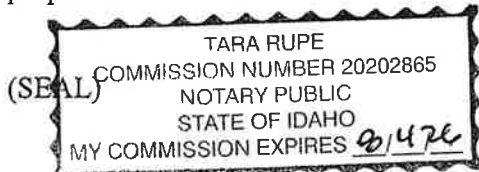


Tara Rupe
Notary Public

My Commission Expires: 08-04-2026

STATE OF IDAHO)
COUNTY OF Bingham) SS.

I, Tara Rupe, a notary public in and for said county and state, do hereby certify that on this 17 day of March, 2022, personally appeared before me the within named Shandon Lyle Carter, to me known to be the individual described in and who executed and whose name is subscribed to the within and foregoing instrument, and duly acknowledged to me that he signed and executed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

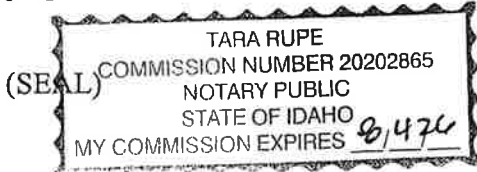


Tara Rupe
Notary Public

My Commission Expires: 08-04-2026

STATE OF IDAHO)
COUNTY OF Bingham) SS.

I, Tara Rupe, a notary public in and for said county and state, do hereby certify that on this 17 day of March, 2022, personally appeared before me the within named Laura Sarina Carter, to me known to be the individual described in and who executed and whose name is subscribed to the within and foregoing instrument, and duly acknowledged to me that she signed and executed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned.



Tara Rupe
Notary Public

My Commission Expires: 08-04-2026

Tax statements for the real property described in this instrument should be sent to:

Brian D. Richardson
740 West 395 North
Blackfoot, Idaho 83221

This document drafted by:

Andrew W. Martin, Esq./pk
Equitable AgriFinance, LLC
6300 C Street SW, MS 3B-CR
Cedar Rapids, Iowa 52499

FEDERAL GRAZING LEASE AND PERMIT MORTGAGE RIDER

For and in consideration of the sum expressed in this Mortgage and the mutual covenants and conditions herein contained, the Mortgagor does by these presents grant, bargain, sell and convey to said Lender the following grazing leases and permits:

Federal Grazing Lease and Permit(s):

Lease No.	Name	Expiration Date	AUMs
04254	Monroe Canyon	02/28/2026	203

The Mortgagor does hereby further covenant and agree with the Lender:

1. To be the lawful owner and holder of said leases and permits; to have good right to sell and convey the same; that said leases and permits are free from all liens or encumbrances and have not been pledged or assigned as security for any indebtedness other than that secured by this Mortgage; and to warrant and defend the title thereto against the lawful claims or demands of all persons whomsoever.
2. To pay all rents due or charges to become due under the terms of said lease[s] and permits, or any renewal or extension thereof, in the manner provided therein, or by the rules and regulations of the United States Department of Interior or the laws of the United States.
3. To perform and observe all the covenants, conditions, and stipulations contained in said leases and permits and to comply with the rules and regulations of the Department of Interior and the laws of the United States applicable to said leases and permits.
4. To make application and do any and all things necessary to obtain extension or renewal of said leases and permits during the term of this Mortgage, and to do nothing which would adversely affect the preference to renew said leases and permits.
5. To execute to the Lender, at such times as the Lender may require, assignment or assignments of said leases and permits, or any renewal or extension thereof, in such form or forms as may be satisfactory to the Lender.
6. That said leases and any renewals thereof shall run with and attach to the land first herein before described and owned in fee by the Mortgagor, and upon any conveyance or transfer of said fee-owned land, the Mortgagor, their heirs, executors, administrators, trustees, and assigns, shall assign to the grantee in such conveyance or transfer the Mortgagor's or their successors' equity in said leases or the renewals thereof, subject to the lien of this Mortgage and to the rights of the Lender as assignee or otherwise, as herein provided.
7. To reimburse the Lender for all costs and expenses incurred by it in any suit to foreclose any assignment of said leases and any renewals thereof, or in any suit in which the Lender may be obliged to defend or protect its rights or lien acquired hereunder or by any assignment,

including all court costs, a reasonable attorney fee, and other expenses, and such sums shall be secured hereby and included in any decree of foreclosure.

8. That in the event the Mortgagor fails to pay when due any rent, rents or charges payable under said leases and permits, or the renewals or extensions thereof, , or under the rules and regulations of the Department of Interior or the laws of the United States, the Lender may make such payment and the amount paid therefor shall become a part of the indebtedness secured by the lien of this Mortgage and bear interest from the date of payment at the same rate as specified in the Note secured hereby on the principal thereof after default and maturity.

9. That in the event the Mortgagor, with consent of the Lender, substitutes any leases for the leases herein described, or the renewals thereof, such substituted leases and renewals thereof shall be subject to the provisions of this Mortgage to the same extent as if said substituted leases or the renewals were described herein.

10. That in the event the Mortgagor fails to keep and perform all and singular the covenants, conditions and agreements contained in this Mortgage, including this rider, or fails to comply with the terms of said leases or renewals thereof, or the regulations of the United States Department of Interior or the laws of the United States applicable thereto in which said lands are situate and the rules and regulations of the properly constituted authorities applicable to leases and the renewal thereof, then the whole of the indebtedness secured hereby, at the option of the Lender, shall become immediately due and payable and bear interest from such date at the same rate as specified in the Note secured hereby on the principal thereof after default and maturity, and the Lender, at its option, may proceed to foreclose either the Mortgage or the assignments, or both.

11. That in the event the Mortgagor shall purchase any portion of said lands they will upon request include said lands within this Mortgage or assign to the Lender the contract for purchase in case said lands are purchased under contract. On refusal of the Mortgagor to include said lands within this Mortgage or to assign said contract on demand of the Lender, this Mortgage shall become due and payable at once without notice at the option of the Lender.

12. The Mortgagor does hereby assign, transfer and set over unto Lender, its successors and assigns, all the right, title and interest of the Lender in the permits and leases described above, as security for the repayment of money loaned.

13. That this rider shall be a part of the Mortgage to which it is attached, to the same extent as if it were set out therein.

EXHIBIT A

LEGAL DESCRIPTION OF REAL ESTATE

Parcel 1:

Township 7 South, Range 39 East of the Boise Meridian, Caribou County, Idaho:

**Section 36: N $\frac{1}{2}$. EXCEPT THEREFROM, Beginning at a point 100 feet South of the Northwest Corner of said Section 36, the True Point of Beginning, and running
Thence East 130 feet; Thence South 70 feet;
Thence West 130 feet; Thence North 70 feet,
to the True Point of Beginning.**

**ALSO, EXCEPT THEREFROM, Beginning at the Northwest Corner of said Section 36, the True Point of Beginning, and running
Thence East 275 feet; Thence South 170 feet;
Thence West 145 feet; Thence North 70 feet;
Thence West 130 feet; Thence North 100 feet,
to the True Point of Beginning.**

Township 7 South, Range 40 East of the Boise Meridian, Caribou County, Idaho:

Section 31: Lot 2, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$.

Township 8 South, Range 40 East of the Boise Meridian, Caribou County, Idaho:

Section 6: Lots 2 and 3, and the East 330 feet of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and the East 330 feet of the NE $\frac{1}{4}$ SW $\frac{1}{4}$.

Parcel 2:

Township 7 South, Range 40 East of the Boise Meridian, Caribou County, Idaho:

Section 28: S $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$,

Section 31: W $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$

Section 32: S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$. EXCEPT THEREFROM, the NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ and the N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$.

**Section 33: S $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$;
S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$.**

EXCEPT THEREFROM, the N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$.

ALSO, EXCEPT THEREFROM, A parcel of land located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 33, Township 7 South, Range 40 East, Boise Meridian, same being a portion of the lands

described in Warranty Deed Instrument No. 181955 on file in the records of Caribou County, Idaho, and more particularly described as follows:

Commencing at the Northeast corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 33, Township 7 South, Range 40 East, Boise Meridian, said corner being marked and witnessed by a 3 inch diameter Bureau of Land Management Aluminum Cap Monument as described in that Corner Perpetuation and Filing Record Instrument No. 142280 on file in the records of Caribou County, Idaho, and being South 89°32'36" East a distance of 2634.57 feet from the Northwest corner of said section;

Thence North 89°32'36" West for a distance of 590.55 feet along the north boundary line of said section;
Thence South 00°27'24" West for a distance of 767.93 feet to a 5/8" reinforcement bar with cap tagged, "GVS PLS 9169" set at a fence corner coursing south and west, the TRUE POINT OF BEGINNING;
Thence South 25°02'30" East for a distance of 514.31 feet along a fence line and the extension thereof to a 5/8" reinforcement bar with cap tagged, "GVS PLS 9169" set on the northerly right of way line of a 30.00 foot wide access easement, said easement being located along the centerline of the Mabey Canyon Road;
Thence South 55°39'25" West for a distance of 30.22 feet along said right of way line, parallel with and 15.00 feet perpendicular distant from the centerline of said road, to a 5/8" reinforcement bar with cap tagged, "GVS PLS 9169" ;
Thence South 68°29'32" West for a distance of 806.84 feet along said right of way line to a 5/8" reinforcement bar with cap tagged, "GVS PLS 9169";
Thence North 16°23'02" West for a distance of 522.14 feet to a 5/8" reinforcement bar with cap tagged, "GVS PLS 9169";
Thence North 68°29'32" East for a distance of 757.97 feet to the TRUE POINT OF BEGINNING.

Township 8 South, Range 40 East of the Boise Meridian, Caribou County, Idaho:

Section 4: Lots 3 and 4, NW¼SW¼.

Section 5: Lots 1 and 2; SE¼NE¼, NE¼SE¼.

Parcel 3:

A parcel of land located in the NE¼NW¼ of Section 33, Township 7 South, Range 40 East, Boise Meridian, same being a portion of the lands described in Warranty Deed Instrument No. 181955 on file in the records of Caribou County, Idaho, and more particularly described as follows:

Commencing at the Northeast corner of the NE¼NW¼ of Section 33, Township 7 South, Range 40 East, Boise Meridian, said corner being marked and witnessed by a 3 inch diameter Bureau of Land Management Aluminum Cap Monument as described in that Corner Perpetuation and Filing Record Instrument No. 142280 on file in the records of Caribou County, Idaho, and being South 89°32'36" East a distance of 2634.57 feet from the Northwest corner of said section;

Thence North 89°32'36" West for a distance of 590.55 feet along the north boundary line of said section;

Thence South 00°27'24" West for a distance of 767.93 feet to a 5/8" reinforcement bar with cap tagged, "GVS PLS 9169" set at a fence corner coursing south and west, the TRUE POINT

OF BEGINNING;

Thence South 25°02'30" East for a distance of 514.31 feet along a fence line and the extension thereof to a 5/8" reinforcement bar with cap tagged, "GVS PLS 9169" set on the northerly right of way line of a 30.00 foot wide access easement, said easement being located along the centerline of the Mabey Canyon Road;

Thence South 55°39'25" West for a distance of 30.22 feet along said right of way line, parallel with and 15.00 feet perpendicular distant from the centerline of said road, to a 5/8" reinforcement bar with cap tagged, "GVS PLS 9169" ;

Thence South 68°29'32" West for a distance of 806.84 feet along said right of way line to a 5/8" reinforcement bar with cap tagged, "GVS PLS 9169";

Thence North 16°23'02" West for a distance of 522.14 feet to a 5/8" reinforcement bar with cap tagged, "GVS PLS 9169";

Thence North 68°29'32" East for a distance of 757.97 feet to the TRUE POINT OF BEGINNING.

Parcel 4:

Township 7 South, Range 40 East of the Boise Meridian, Caribou County, Idaho:

Section 27: All.

EXCEPT THEREFROM A parcel of land located in Section 27 and 34, Township 7 South, Range 40 East, Boise Meridian, Caribou County, Idaho, and more particularly described as follows:

Beginning at the Southwest corner of said Section 27, from which the West Quarter corner of Section 27 bears North 00°04'10" West 2677.30 feet;
Thence North 00°04'10" West 1305.43 feet along the West line of said Section 27 to a 5/8" rebar with cap labeled, "A.A. Hudson, PLS 13173";
Thence North 51°53'40" East 1257.83 feet to a 5/8" rebar with cap;
Thence South 02°44'24" East 787.96 feet to a 5/8" rebar with cap;
Thence South 52°08'31" East 834.51 feet to a 5/8" rebar with cap;
Thence South 00°14'09" West 1420.20 feet to a 5/8" rebar with cap set on the South line of the N½N½NW¼ of said Section 34;
Thence North 89°45'51" West 1670.40 feet to a point on the West line of said Section 34;
Thence North 00°46'15" West 630.93 feet along said West line, to the Point of Beginning.

ALSO EXCEPT THEREFROM A parcel of land located in Section 27 and 34, Township 7 South, Range 40 East, Boise Meridian, Caribou County, Idaho, and more particularly described as follows:

Beginning at the North Quarter corner of said Section 34, from which the Northwest corner of Section 34 bears North 89°58'29" West 2630.86 feet;
Thence South 00°22'15" East 640.54 feet along the meridional centerline of said Section 34 to a found 5/8" rebar with cap set at the Southeast corner of the N½N½NW¼ thereof;
Thence North 89°45'51" West 956.14 feet along the South line of the said N½N½ to a 5/8" rebar with cap labeled, "A.A. Hudson, PLS 13173";
Thence North 00°14'09" East 1420.20 feet to a 5/8" rebar with cap;
Thence South 50°22'05" East 1228.50 feet, to the Point of Beginning

Section 33: N½N½NE¼SE¼.

Section 34: W½NE¼, NE¼NE¼, N½NE¼NW¼, N½NW¼NW¼.

EXCEPT THEREFROM A parcel of land located in Section 27 and 34, Township 7 South, Range 40 East, Boise Meridian, Caribou County, Idaho, and more particularly described as follows:

Beginning at the Southwest corner of said Section 27, from which the West Quarter corner of Section 27 bears North 00°04'10" West 2677.30 feet;
Thence North 00°04'10" West 1305.43 feet along the West line of said Section 27 to a 5/8" rebar with cap labeled, "A.A. Hudson, PLS 13173";
Thence North 51°53'40" East 1257.83 feet to a 5/8" rebar with cap;
Thence South 02°44'24" East 787.96 feet to a 5/8" rebar with cap;
Thence South 52°08'31" East 834.51 feet to a 5/8" rebar with cap;
Thence South 00°14'09" West 1420.20 feet to a 5/8" rebar with cap set on the South line of the N½N½NW¼ of said Section 34;
Thence North 89°45'51" West 1670.40 feet to a point on the West line of said Section 34;
Thence North 00°46'15" West 630.93 feet along said West line, to the Point of Beginning.

ALSO EXCEPT THEREFROM A parcel of land located in Section 27 and 34, Township 7 South, Range 40 East, Boise Meridian, Caribou County, Idaho, and more particularly described as follows:

Beginning at the North Quarter corner of said Section 34, from which the Northwest corner of Section 34 bears North 89°58'29" West 2630.86 feet;
Thence South 00°22'15" East 640.54 feet along the meridional centerline of said Section 34 to a found 5/8" rebar with cap set at the Southeast corner of the N½N½NW¼ thereof;
Thence North 89°45'51" West 956.14 feet along the South line of the said N½N½ to a 5/8" rebar with cap labeled, "A.A. Hudson, PLS 13173";
Thence North 00°14'09" East 1420.20 feet to a 5/8" rebar with cap;
Thence South 50°22'05" East 1228.50 feet, to the Point of Beginning

Parcel 5:

Township 7 South, Range 40 East of the Boise Meridian, Caribou County, Idaho:

Section 22: All.

EXHIBIT B

PERSONAL PROPERTY

All of the following collateral which is now or hereafter owned by Mortgagor, as debtor, attached to, or produced from, or used in connection with the Real Estate described on Exhibit A attached hereto (the “**Real Estate**”), and the products and proceeds thereof:

Bureau of Land Management Leases/Allotments:

Lease No.	Name	Expiration Date	AUMs
04254	Monroe Canyon	02/28/2026	203

Water Rights:

29-4173

29-4447

29-4448

29-4449

29-10146



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

April 08, 2022

PACIFIC LIFE INSURANCE CO
C/O EQUITABLE AGRIFINANCE LLC
6300 C ST SW STOP 3B-CR
CEDAR RAPIDS IA 52404-7470

RE: Notice of Security Interest for Water Right/Permit No(s): 29-4173, 29-4448, 29-10146, 29-14421, 29-14422

Dear Security Interest Holder:

The Department of Water Resources (Department) acknowledges receipt of correspondence adding security interest of the above referenced water right(s) to you. The Department has modified its records to reflect the change in security interest and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Security Interest, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: SHANDON CARTER
LAURA S CARTER
ANNIE CHAZ HANSEN
DUSTIN B HANSEN
BRIAN RICHARDSON
SUSAN RICHARDSON
DON MAYBEY



First American Title Company
241 S Main Street Suite 1, Soda Springs, ID 83276
Phone (208)547-4321 Fax (208)547-2241

March 25, 2022

Idaho Dept. of Water Resources
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

Re: Richardson, et al
Our File No. 1012926

Dear Jonie,

Enclosed herein are the following documents in connection with the above cited matter:

Our check in the amount of \$125.00
Notice of Security Interest in a Water Right
Instructions
Copy of Warranty Deed No. 209274
Copy of Quitclaim Deed No. 209275
Copy of Mortgage No. 209276

If you have any questions or if we may be of any further assistance, please don't hesitate to contact our office at the telephone number listed below.

Thank you,

For: Kristie Urban