

RECEIVED

APR 01 2022

IDWR / NORTH

86008

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho
No. 96-10650

1. Applicant(s)

ARROWHEAD RANCH WATER ASSOCIATION INC
PO BOX 1276
SANDPOINT ID 83864-0862
206-427-1698

2. Representative(s) N/A**3. Source of Water Supply:**

Source : GROUND WATER

4. Location of Point(s) of Diversion:

Heading	Point of Diversion # 1
Source	GROUND WATER
Tributary of	
Township	55N
Range	02W
Section	18
Govt. Lot	1
QQQ/QQ/Quarter	NW¼NW¼
County	BONNER
Diversion Type	
Local name or Tag#	
Type and size of devices	Applicant has community system with well and pump to uses.
Height of storage dam	
Active/ Total Reservoir capacity	
Dam Application required?	No
Proposed well diameter/ depth	
Water Temp > 85°F?	
Drilled Date	
Drilling firm	
Property Owner	Applicant
Access Arrangement Description	N/A

5. Water will be used for the following purposes:

Purposes	Season	Rate	Volume	Description
DOMESTIC	01/01 to 12/31	0.04 CFS		1 Home(s)

6. Total quantity to be appropriated is (a) 0.04 cubic feet per second (cfs) and/or (b) Not Stated acre-feet / year (af).

7. Proposed diverting works:

a. If an existing well, who was the well drilled for? Drilling Permit No.

8. Describe other proposed water uses : N/A**9. Description of place of use:****For Department Use**

Received by je Date 4-1-22 Time _____ Preliminary check by _____
Fee \$ _____ Received by je Receipt No. N038772 Date 4-1-22

Place of Use: DOMESTIC

Twp	Rng	Sec	NE				NW				SW				SE				No QQ	Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
55N	03W	13	X																	

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

11.

- a. Who owns the land to be irrigated or place of use? Applicant.
- b. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

Applicant is applying for home that is already hooked up to system.

13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

14. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

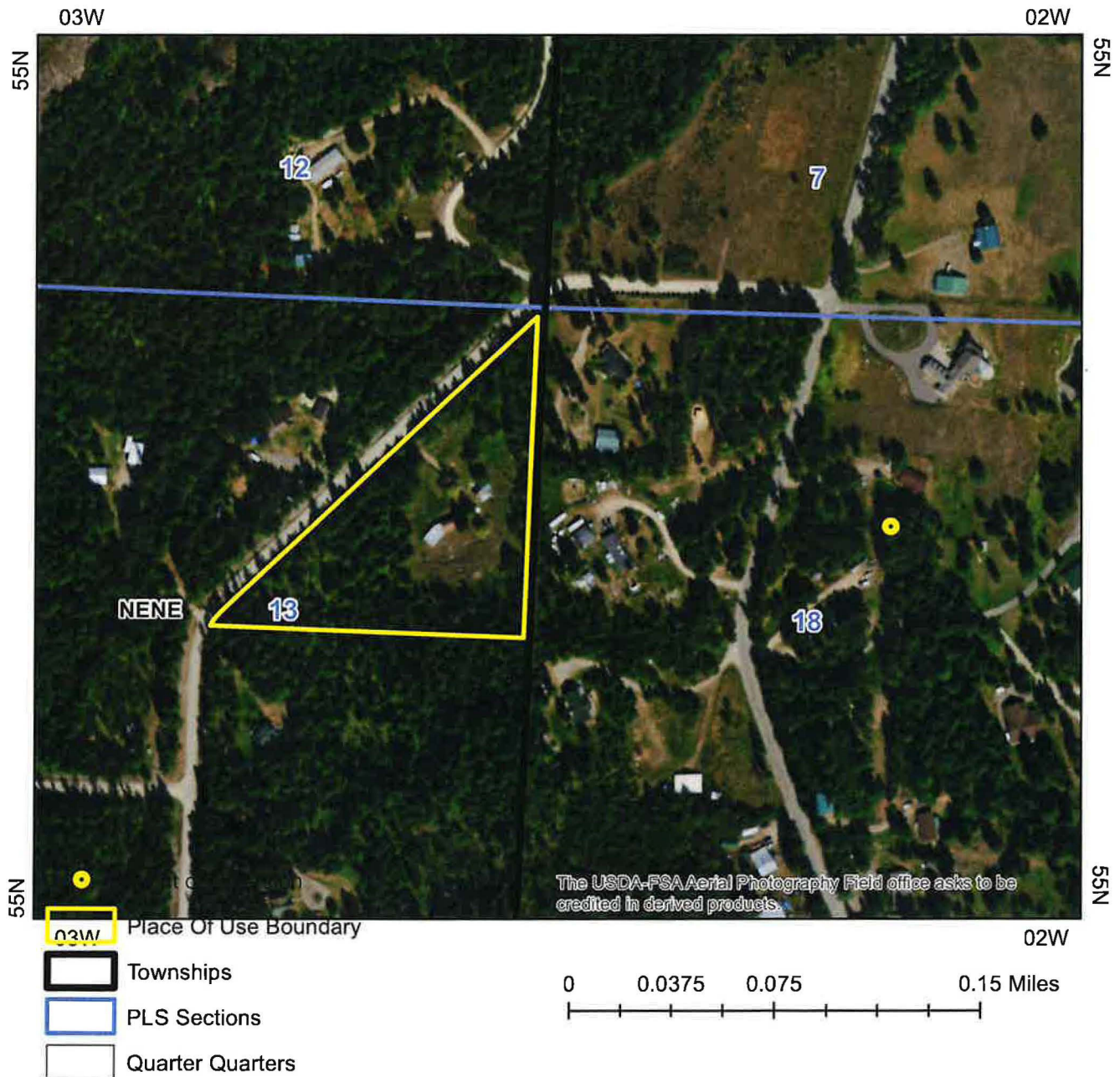


ARROWHEAD RANCH WATER ASSOCIATION INC

Signature of Applicant



State of Idaho
Department of Water Resources
Application For Permit
96-10650





0004576270



STATE OF IDAHO
Office of the secretary of state, Lawrence Denney
ANNUAL REPORT
Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0004576270

Date Filed: 1/19/2022 3:57:46 PM

Entity Name and Mailing Address:

Entity Name: Arrowhead Ranch Water Association, Inc.
The file number of this entity on the records of the Idaho Secretary of State is: 0003727516
Address: 608 NORTHWEST BLVD
STE 300
COEUR D ALENE, ID 83814-2174

Entity Details:

Entity Status: Active-Good Standing
This entity is organized under the laws of: IDAHO
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:

The registered agent on record is:

Registered Agent: ELEVEN FOURTEEN INC
Registered Agent
Physical Address
608 NORTHWEST BLVD STE 300
COEUR D ALENE, ID 83814
Mailing Address

Agent or Address Change

☐ Select if you are appointing a new agent.

Corporate Officers and Directors:

Name	Title	Business Address
Robert F Vincent Jr	Director	134 ARROWHEAD DR COCOLALLA, ID 83813
Michael Bennett	Director	290 ARROWHEAD DR COCOLALLA, ID 83813
Scott Nye	Director	269 ARROWHEAD DR COCOLALLA, ID 83813

The annual report must be signed by an authorized signer of the entity.

Job Title: Attorney

Dennis Davis

Sign Here

01/19/2022

Date

B0677-4686 01/19/2022 3:57 PM Received by ID Secretary of State Lawrence Denney

ARROWHEAD RANCH WATER COMPANY LLC WATER CONTRACT ADDENDUM

Property Owners name(s) Joseph Ricci & Celeste Ricci

Property address 179 Pinewood Lane Cocolalla, ID 83813

DATE 2020-05-25

Above named property owner(s) acknowledge the following owner responsibilities related to the installation of Kinecto-5 Point of Use Water system.:

Date of installation 06-03-2020

Idaho Plumbing Contractor - Bennett Plumbing LLC #C10411

System operational at time of installation and receipt of operating manual JR

Satisfactory review of how to use and correctly operate by installer JR

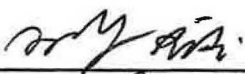
Property owner(s), per their signed and notarized Access and Maintenance agreement, is required to use the above named system for drinking water as mandated by IDEQ letter of September 24th, 2019

Property owner(s) are responsible to notify Arrowhead Ranch Water Company LLC or it's assignee within 24 hrs of any system malfunction. Arrowhead Ranch Water Company LLC or it's assignee is solely responsible for making system repairs or annual maintenance arrangements. Per the Access and Maintenance agreement owner will make the home accessible for any such repair or scheduled maintenance. Arrowhead Ranch Water Company LLC or it assignee is responsible for all equipment repair/replacement costs. Annual maintenance (or as needed) related to filter(s) change out, tank sanitizing and associated labor costs will be considered as an additional water service charge in addition to the current monthly water service charge. This charge will be billed on the following month's water service billing after maintenance service.

Property owner is responsible for notifying Arrowhead Ranch Water Company or it's assignee within 24hrs of any change in legal title or rental of above indicated property.

Per Article 6 (Owner's Duties and responsibilities) of original water contract between above property owner and Arrowhead Water Company LLC, any non-compliance with above terms will be considered a breach of contract.

Arrowhead Ranch Water Company LLC or it's assignee stipulates that all contract work performed itself or by an outside contractor related to the installation of this equipment or it's maintenance will follow all State of Idaho and Federal guidelines related to proper PPE and sanitizing on all work performed within Property owners residence. Property owner agrees to indemnify Arrowhead Ranch Water Company LLC , it's assignee, or it's contractor of any liability related to Covid-19





Property Owner(s)



Arrowhead Ranch Water Company LLC

Instrument # 953218
Bonner County, Sandpoint, Idaho
02/14/2020 01:55:30 PM No. of Pages: 5
Recorded for: WITHERSPOON KELLEY
Michael W. Rosedale Fee: \$22.00
Ex-Officio Recorder Deputy
Index to: MISC

LB

ACCESS AND MAINTENANCE AGREEMENT

ACCESS AND MAINTENANCE AGREEMENT FOR POINT-OF-USE-WATER
TREATMENT UNITS

ARROWHEAD RANCH WATER COMPANY, LLC
PUBLIC WATER SYSTEM #1090289

The Arrowhead Ranch Water Company, LLC ("Company") has decided to install a Point-of-Use filtration water treatment unit (including any and all ancillary equipment) ("Treatment Unit") in each residence served by the Arrowhead Ranch Water System ("Water System") to reduce uranium concentrations that exceed the primary drinking water standard.

This water treatment technology is chosen because it is the most effective means of removing this type of contaminant from the system's drinking water in a cost efficient manner. Installation of this technology will help to ensure that safe water is available in your home for drinking and cooking. The Treatment Unit is specifically described as:

Kinetico Water Systems – K5 Drinking Water Station with Air Charge Tank

The undersigned constitute all of the current legal owners (collectively "Owner") of the real property located in Bonner County, Idaho and more particularly described in Exhibit A attached hereto ("Property").

The undersigned Owner, in consideration of the installation of the Treatment Unit and other good and valuable consideration represents, warrants and agrees as follows:

1. All Company employees, agents, authorized representatives and others under agreement with the Company are authorized to enter the aforementioned property to:
 - a. Install, replace, maintain, or remove the Treatment Unit and any ancillary equipment.
 - b. Maintain the Treatment Unit. Maintenance may include periodic testing of the Treatment Unit as well as the collection of samples. Any maintenance, testing, or sample collection will occur during normal business hours. The Company will annually notify the Owner of the premises or residential user of the intention to provide maintenance to a Treatment Unit. Notification will be made directly or by mail. In the event that the Owner or residential occupant will be unable to provide access to the Treatment Unit on the date and time specified in the notification, such residential occupant will schedule an alternative time with the Company.
 - c. Inspect the plumbing and piping in and around the Treatment Unit, as appropriate, to determine whether all appliances that are used to dispense water for drinking and cooking purposes are plumbed to receive treated water from the Treatment Unit.
2. To not adjust, modify, tamper with, bypass, or remove the Treatment Unit or permit another to do so.
3. To, within a reasonable period of time, notify the Company of:

- a. Any problems, concerns, or questions concerning the Treatment Unit.
 - b. The rental, lease, sale, or other transfer of the aforementioned Property.
4. To indemnify and hold harmless the Company for any injury or damage which may occur as a result of the installation, maintenance, operation, monitor, or removal of the Treatment Unit.
 5. To assume the responsibility of instruction family members, tenant, other residents, and visitors that they should not cook with or ingest water from untreated taps.
 6. To disclose the contents of this Access & Maintenance Agreement, the Public Notice, and any other informational material associated with the Company's water treatment strategy to all potential tenants and home buyers.

All water treatment equipment shall constitute a part of the Water System and remain the property of the Company or its assigns. The undersigned agree to reimburse the Company for any costs incurred because the undersigned has adjusted, modified, bypassed, tampered with, or removed the Treatment Unit or permitted another to do so.

The agreement remains in effect until the Treatment Unit is removed from the property by the Company.

While in effect, this agreement shall run with the land and shall inure to the benefit of and bind the Company and Owner and all parties having or acquiring any right, title, or interest in the Property and the Company shall have the right without further notice to or consent of the Owner to assign its rights and obligations under this Access and Maintenance Agreement to such person or entity to which the Company may subsequently transfer the Water System.

This written permission is given by the undersigned voluntarily with knowledge of legal rights and without threat or promise of any kind.

ARROWHEAD RANCH WATER COMPANY, LLC

By: Michael Bennett
Michael Bennett, Member/Manager

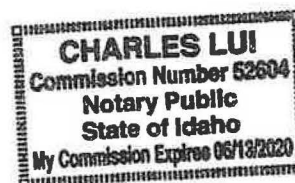
State of IDAHO

County of BONNER

This record was acknowledged before me on FEB. 5th, 2020 by Michael Bennett as the Member or Manager of Arrowhead Ranch Water Company, LLC.

Commission Expires: JUNE 13, 2020

Charles Lui
Signature of Notary Public



Owner: Celeste C. Ricci
Joseph G. Ricci
179 Pinewood Lane
Cocolalla, ID 83813

See legal description attached hereto as Exhibit A.

Signature:

Celeste C. Ricci
Celeste C. Ricci

2-4-2020
Date

Joseph G. Ricci
Joseph G. Ricci

2020-03-04
Date

State of IDAHO

County of BONNER

This record was acknowledged before me on 2/4, 2020 by Celeste C. Ricci.

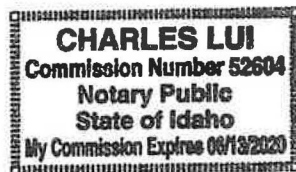


Charles Lui
Signature of Notary Public

State of IDAHO

County of BONNER

This record was acknowledged before me on 2/4, 2020 by Joseph G. Ricci.



Charles Lui
Signature of Notary Public

EXHIBIT A
Real Property Description

LOT 7 PINEY WOODS according to the official plat thereof, filed in Book 3 of Plats at Page 110,
records of Bonner County, Idaho.



IDAHO DEPARTMENT OF
WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763
Phone: 208-762-2800 • Fax: 208-762-2819 • Email: northerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

April 8, 2022

ARROWHEAD RANCH WATER ASSOCIATION INC
PO BOX 1276
SANDPOINT, ID 83864-0862

RE: Application for Permit No. 96-10650

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the BONNER COUNTY DAILY BEE on 4/21/2022 and 4/28/2022. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Tammy Alleman
Administrative Assistant

Alleman, Tammy

From: Alleman, Tammy
Sent: Friday, April 8, 2022 4:45 PM
To: Chantilly Higbee; Anna Moody
Subject: Request for Comments for WR#96-10650
Attachments: 96-10650 Application for Permit.pdf

Dear Interested Agencies:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced Water Right Permit application. You can find copies of the application at: <http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of the application(s), you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication. **The deadline for comments on the applications is May 9, 2022.**

Please contact the Northern Region Office at (208) 762-2800 if you have any questions regarding the Permit application.

Thank you,

Tammy



Tammy Alleman | Administrative Assistant
Idaho Department of Water Resources
Northern Regional Office
7600 N Mineral Drive, Suite 100
Coeur d'Alene, ID 83815-7763
Phone: (208) 762-2800

Alleman, Tammy

From: Alleman, Tammy
Sent: Friday, April 8, 2022 3:22 PM
To: bcdblegals@cdapress.com
Subject: Legal Notice for Bonner County Daily Bee
Attachments: Legal Notice for 96-10619, 96-10626, 96-10627, 96-10645, 96-10648, 96-10650, 96-10774, 96-10775.docx

Please publish the enclosed legal notice in the **Bonner County Daily Bee** on the dates indicated **April 21st & April 28th, 2022** (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

Please send a proof once you have the article ready for print for our review. I will be out of the office next week so if I don't respond to the proof, please let it print. If I catch anything, I will contact you on Monday the 18th, when I return.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **May 9, 2022**. Your cooperation is appreciated.

Thank you,

Tammy



Tammy Alleman | Administrative Assistant
Idaho Department of Water Resources
Northern Regional Office
7600 N Mineral Drive, Suite 100
Coeur d'Alene, ID 83815-7763
Phone: (208) 762-2800

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-10619

MARSHALL STANTON
837 N CEDAR VIEW ESTATES RD # 147
BLANCHARD, ID 83804-5016
Point of Diversion SENE
S18 T55N R03E
BONNER County
Source UNNAMED POND
Tributary SINKS
Use: IRRIGATION
04/01 to 10/31
Total Diversion: 0.2 CFS
Date Filed: 04-01-2022
Place Of Use: IRRIGATION
T55N R03E S18 SENE
Total Acres: 12

96-10626

THOMPSON & THOMPSON HOLDINGS LLC
33671 HIGHWAY 200
SANDPOINT, ID 83864-9065
Point of Diversion NWSW
S25 T57N R02W
BONNER County
Source LAKE PEND OREILLE
Tributary PEND OREILLE RIVER
Use: IRRIGATION
04/01 to 10/31 0.02 CFS
Use: HEATING
10/01 to 05/01 0.06 CFS
Use: COOLING
05/01 to 10/01 0.06 CFS
Use: DOMESTIC
01/01 to 12/31 0.04 CFS
Total Diversion: 0.06 CFS
Date Filed: 03-24-2022
Place Of Use: COOLING,DOMESTIC,HEATING,IRRIGATION
T57N R02W S25 L4(NWSW)
Total Acres: 0.5

96-10627

THOMPSON & THOMPSON HOLDINGS LLC
33671 HIGHWAY 200
SANDPOINT, ID 83864-9065
Point of Diversion NWSW
S25 T57N R02W
BONNER County
Source LAKE PEND OREILLE
Tributary PEND OREILLE RIVER
Use: DOMESTIC
01/01 to 12/31 0.04 CFS
Use: IRRIGATION
04/01 to 10/31 0.02 CFS
Use: HEATING
10/01 to 05/01 0.06 CFS
Use: COOLING
05/01 to 10/01 0.06 CFS
Total Diversion: 0.06 CFS
Date Filed: 03-24-2022
Place Of Use: COOLING,DOMESTIC,HEATING,IRRIGATION
T57N R02W S25 L4(NWSW)
Total Acres: 0.5

96-10645

JEFFREY J DOW
SANDRA LA FARR
222 LARICINA WAY
SANDPOINT, ID 83864-3034
Point of Diversion SWSW

S4 T58N R01W
BONNER County
Source SURFACE RUNOFF
Tributary SINKS
Use: DOMESTIC STORAGE
01/01 to 12/31 2.3 AF
Use: DOMESTIC FROM STORAGE
01/01 to 12/31 0.6 AF
Use: STOCKWATER STORAGE
01/01 to 12/31 2 AF
Use: STOCKWATER FROM STORAGE
01/01 to 12/31 0.3 AF
Use: IRRIGATION STORAGE
01/01 to 12/31 9.8 AF
Use: IRRIGATION FROM STORAGE
01/01 to 12/31 8.1 AF
Total Diversion: 10.7 AF
Date Filed: 03-31-2022
Place Of Use: DOMESTIC FROM STORAGE, DOMESTIC STORAGE, IRRIGATION FROM STORAGE, IRRIGATION
STORAGE, STOCKWATER FROM STORAGE, STOCKWATER STORAGE
T58N R01W S4 SWSW
Total Acres: 2.7

96-10648

AMY CAUFIELD
FRANK CAUFIELD
109 BIRCHWOOD
SANDPOINT, ID 83864-5071
Point of Diversion L4(SESW)
S8 T57N R01W
BONNER County
Source LAKE PEND OREILLE
Tributary PEND OREILLE RIVER
Use: IRRIGATION
04/01 to 10/31
Total Diversion: 0.03 CFS
Date Filed: 03-31-2022
Place Of Use: IRRIGATION
T57N R01W S8 L3(NESW)
Total Acres: 0.9

96-10650

ARROWHEAD RANCH WATER ASSOCIATION INC
PO BOX 1276
SANDPOINT, ID 83864-0862
Point of Diversion L1(NWNW)
S18 T55N R02W
BONNER County
Source GROUND WATER
Use: DOMESTIC
01/01 to 12/31
Total Diversion: 0.04 CFS
Date Filed: 04-01-2022
Place Of Use: DOMESTIC
T55N R03W S13 NENE

96-10774

DANYA HEATON
6138 UPPER PACK RIVER RD
SANDPOINT, ID 83864-6003
Point of Diversion NENWNE
S10 T59N R02W
BONNER County
Source SPRING
Tributary SINKS
Point of Diversion NWNE
S10 T59N R02W
BONNER County
Source SURFACE RUNOFF
Tributary SINKS

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Northern office at (208)762-2800; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D'ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 5/9/2022. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director Published on 4/21/2022 and 4/28/2022