



IDAHO DEPARTMENT OF
WATER RESOURCES

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Governor Brad Little

Director Gary Spackman

January 25, 2022

ASH GROVE CEMENT CO
11011 CODY ST
OVERLAND PARK KS 66210

**RE: RENTAL OF WATER RIGHT(S) LEASED TO THE WATER SUPPLY BANK.
WATER RIGHT NO(S). 29-7076.**

The Department of Water Resources is enclosing a state warrant in the amount of **\$131.40** as payment to you for the rental of the above referenced water right(s) from the Water Supply Bank during 2021. Your payment is 90% of the total rental fee for the following transactions:

Lease Contract	Water Right(s)	Rental Agreement	Rental Volume (AF)	Rental Rate (\$/AF)	Total Rental Fee	Owner Share
1068	29-7076	577	7.3	\$20/AF	\$146.00	\$131.40

If you have questions regarding this matter, please contact me at (208) 287-4936.

Sincerely,

Mary Condon
Water Supply Bank Coordinator

Warrant Number: 131314807

Enclosures: Check