

RECEIVED

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

MAR 14 2022

MAR 16 2022

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. **DEPARTMENT OF WATER RESOURCES** If you are the owner of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-10068 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-4089 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-10139 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-10140 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-13607 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Eugene F. & Viola Edwards
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Paul W. & Sally L. Edwards
New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ orP.O. Box 747
Mailing addressSalmon
CityIdaho
State83467
Zip208-756-2139
Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: June, 15, 2017

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- ☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 75-4089

8. Signature: Paul Wayne Edwards Beneke 3/9/2022
Signature of new owner/claimant Title, if applicable Date

Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name

Received by JB Date 3/14/2022 Receipt No. E047890 Receipt Amt. \$125 -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by 4 Date 4/18/22

WARRANTY DEED

For Value Received, Roger E. Edwards, Paul W. Edwards and Leslie R. Edwards, trustees of Trust B of the Eugene F. and Viola M. Edwards Revocable Trust u/i/d March 11, 1986, as amended, hereinafter referred to as "Grantor", whether one or more, does hereby grant, bargain, sell and convey unto Paul W. Edwards, hereinafter referred to as Grantee, whose current address is P. O. Box 747, Salmon, ID 83467, the following described premises, in Lemhi County, Idaho, to wit:

See Exhibit "A."

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all incumbrances and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 15th day of August, 2014.

Roger E. Edwards
Roger E. Edwards, Trustee
RZE

Paul W. Edwards
Paul W. Edwards, Trustee

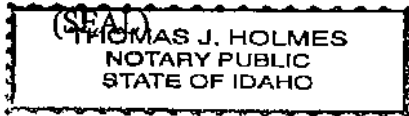
Leslie R. Edwards
Leslie R. Edwards, Trustee

STATE OF IDAHO)

County of Bannock) :SS

On this 15 day of August, 2014, before me, the undersigned Notary Public, in and for said State, personally appeared Roger E. Edwards, Paul W. Edwards and Leslie R. Edwards, successor trustees of Trust B of the Eugene F. and Viola M. Edwards Revocable Trust u/i/d March 11, 1986 as amended, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first written above.




NOTARY PUBLIC-STATE OF IDAHO
Commission Expires: _____

RESIDING AT POCA TELLO, ID
MY COMMISSION EXPIRES FEB. 16, 2018

PARCEL I:

A tract of land lying and being in the N $\frac{1}{2}$ of Section 11, Township 21 North, Range 21 East of the Boise Meridian, more particularly described as follows:

Beginning at the Northwest corner of said Section 11, run thence South along the West boundary of Section 11 a distance of 1,320.0 feet; thence East 1,320.0 feet; thence South 1,320.0 feet to the Southwest corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 11; thence East along the South boundary of the North Half of Section 11, a distance of 3,960.0 feet to the Southeast corner of the Northeast Quarter of Section 11; thence North along the East boundary of Section 11, a distance of 1,012.0 feet; thence West 1,320.0 feet; thence North 1,084.0 feet; thence West 1,720.0 feet; thence North 60.0 feet; thence West 100.0 feet; thence South 60.0 feet; thence West 820.0 feet to a point on the East boundary of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 11; thence North 544.0 feet to the Northeast corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 11; thence West 1,320.0 feet to the POINT OF BEGINNING.

The entire Northwest Quarter (NW $\frac{1}{4}$) of Section 26, Township 21 North, Range 21 East of the Boise Meridian; the West Half of the Northeast Quarter (W $\frac{1}{2}$ NE $\frac{1}{4}$), the Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$); the Northwest Quarter of the Southeast Quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$); the North Half of the Southwest Quarter (N $\frac{1}{2}$ SW $\frac{1}{4}$); and the Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$) all in Section 26, Township 21 North, Range 21 East of the Boise Meridian;

~~Lots One (1), Two (2), Three (3) and Four (4); the East Half of the Southeast Quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$); The East Half of the Northeast Quarter (E $\frac{1}{2}$ NE $\frac{1}{4}$); and the Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$) all in Section 30, Township 21 North, Range 22 East of the Boise Meridian, Lemhi County, Idaho; and~~

Lots One (1) and Two (2) of Section 31, Township 21 North, Range 22 East of the Boise Meridian, Lemhi County, Idaho.

EXCEPTING THEREFROM:

A fraction of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 30, T. 21 N., R. 22 E., B.M., more particularly described as follows:

Commencing at the Northeasterly corner of said Section 30, run thence West 50.0 feet to a point on the Westerly right-of-way line of U.S. Highway No. 93; thence Southerly along said right-of-way line 20.0 feet to the POINT OF ORIGIN:

Continuing thence Southerly along said right-of-way line 585.0 feet; thence West 432.0 feet; thence Northerly and parallel to the Westerly right-of-way line of U.S. Highway No. 93 a distance of 585.0 feet to a point on the Southerly side of the Hammon Lane; thence East 432.0 feet to the POINT OF BEGINNING.

ALSO INCLUDING:

A parcel of land located between the original government meander lines of the Salmon River, adjacent to U.S. Government Lots 1, 2, 3 and 4, Section 30 and Lots 1 and 2, Section 31, Township 21 North, Range 22 East, B.M., more particularly described as follows:

Commencing at the Northwest corner of Section 30, a distance of 1018.83 feet on a bearing of N. 89°35'51" E. along the Section line to a point on the original government meander line of 1881 (adjusted) and the REAL POINT OF BEGINNING; thence the following courses and distances along said adjusted original government meander line:

S. 45°22'09" E., 1963.50 feet;

S. 0°22'09" E., 2656.39 feet;

S. 6°52'52" W., 1235.23 feet;

S. 65°17'58" E., 1992.99 feet;

S. 16°17'58" E., 1878.39 feet to a point on the South boundary of Lot 2, Section 31;

Thence S. 42°03'24" W., 212.83 feet to a point on the East bank of the Salmon River;

Thence the following courses and distances along said existing East bank of the Salmon River:

N. 47°56'36" W., 697.88 feet;

N. 35°56'58" W., 256.54 feet;

N. 0°48'23" W., 159.96 feet;

N. 27°40'58" W., 607.70 feet;

N. 47°46'44" W., 218.15 feet;

N. 56°40'46" W., 473.97 feet;

N. 28°06'37" W., 758.15 feet;

N. 54°43'32" W., 318.33 feet;

N. 36°53'32" W., 461.44 feet;

N. 20°25'31" W., 643.71 feet;

N. 42°23'12" E., 623.51 feet;

N. 2°05'54" E., 337.74 feet;

N. 4°41'12" E., 349.92 feet;

N. 23°00'01" W., 199.51 feet;

N. 26°16'52" W., 468.04 feet;

N. 50°57'16" W., 468.04 feet;

N. 31°25'09" W., 503.17 feet;

N. 16°01'22" W., 701.91 feet;

N. 40°00'00" W., 900.00 feet;

N. 18°00'00" W., 375.00 feet;

N. 38°00'00" E., 347.78 feet to a point on the Section line;

Thence N. 89°35'51" E., 271.26 feet to the REAL POINT OF BEGINNING.

Grantor's undivided one-half interest in the following Parcel II:

PARCEL II:

The Northwest Quarter of the Northwest Quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$), Section 13, Township 21 North, Range 21 East of the Boise Meridian;

The East Half of the Northeast Quarter (E $\frac{1}{2}$ NE $\frac{1}{4}$) and the Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 14, Township 21 North, Range 21 East of the Boise Meridian. . .

PARCEL III:

A tract of land lying and being in the Southwest Quarter of the Northeast Quarter (SW 1/4 NE 1/4) of Section 30, Township 21 North, Range 22 East of the Boise Meridian, more particularly described as follows, to wit:

Commencing at the Northeast corner of said Section 30, run thence South 33°27' East, 2479.1 feet to the POINT OF BEGINNING, and the Southeasterly corner of the tract of land herein described;

Thence S. 89°18' W., 96.3 feet;

Thence N. 55°10' W., 129.9 feet;

Thence N. 31°26' E., 87.9 feet;

Thence S. 60°49' E., 173.1 feet;

Thence S. 5°17' E., 63.9 feet to the POINT OF BEGINNING

This entire conveyance excludes the property described on the attached Exhibit "B."

This conveyance excludes the property described in the attached Exhibit

WADE SURVEYING

P.O. Box 1175
Salmon, Idaho 83467

Phone (208) 756-3070

May 17, 1996

A parcel of land located in Section 30, T 21 N, R 22 E, Boise Meridian, Lemhi County, Idaho more particularly described as follows:

Commencing at the SE corner of said Section 30, from which the NE corner of said Section 30 bears N 00°03'26" W a distance of 5307.35 ft., the Basis Of Bearing of this description, run thence N 28°38'21" W a distance of 2889.60 ft. to a point on the centerline of an existing ditch and the POINT OF BEGINNING;

Thence N 40°26'03" W a distance of 1053.98 ft.;

Thence N 53°51'14" E a distance of 284.26 ft.;

Thence S 59°05'57" E a distance of 548.60 ft. to a point on the centerline of said existing ditch;

Thence along said centerline S 01°23'20" W a distance of 688.37 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 7.20 ACRES

Together with: A 30 foot wide easement 15 feet on either side of the following described centerline;

Commencing at the SE corner of said Section 30, run thence N 01°15'28" W a distance of 2398.33 ft. to a point on the westerly right-of-way of U.S. Highway 93, the center of an existing lane and the POINT OF BEGINNING;

Thence the following courses and distances along said centerline;

N 76°21'37" W 46.21 ft.; N 45°29'36" W 299.03 ft.;

N 50°04'13" W 102.46 ft.; N 58°21'31" W 139.62 ft.;

N 68°52'14" W 79.34 ft.; N 75°38'54" W 226.39 ft.;

N 68°41'56" W 104.96 ft.; N 59°31'29" W 434.74 ft.;

N 55°57'13" W 44.68 ft.; N 84°12'16" W 59.75 ft. to the intersection of said lane centerline with said centerline of existing ditch.

For Value Received

EUGENE F. EDWARDS AND VIOLA M. EDWARDS TRUST

the grantor s. do hereby grant, bargain, sell and convey unto

PAUL EDWARDS AND SALLY EDWARDS, HUSBAND AND WIFE

whose current address is

P.O. BOX 747
SALMON, ID 83467

the grantee s. the following described premises. in Lemhi County Idaho, to wit:

A PARCEL OF LAND LOCATED IN THE NE1/4, SECTION 30, T. 21 N.,
R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

THE N1/2NE1/4NW1/4NE1/4 SECTION 30, T. 21 N., R. 22 E.

CONTAINS 5 ACRES

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s.,
their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said
Grantee s, that they are the owner s in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: May 19, 1995

EUGENE F. EDWARDS AND VIOLA M. EDWARDS TRUST

BY: Eugene F. Edwards
Eugene F. Edwards, trustee

BY: Viola M. Edwards
Viola M. Edwards, trustee

STATE OF IDAHO, COUNTY OF Lemhi
On this 19th day of May, 1995
before me, a notary public in and for said State, personally appeared
Eugene F. Edwards &
Viola M. Edwards
known to me to be the persons whose name s are
subscribed to the foregoing instrument, and acknowledged to me that
they executed the same.
Steven R. Gott Notary Public
Residence at Salmon, Idaho
Comm. Expires 12/14/1997

State of Idaho) SS. 226269
County of Lemhi
This instrument was filed for record at the recorder's
office of Lemhi County, Idaho, on May 30, 1995
and duly filed and indexed in the records of Lemhi
County
Adriana W. Anderson
Ex-Officio Recorder
Debra J. Jolley Deput
Fee \$2.00
Return to

EXHIBIT "C"

Quitclaim Deed

For Value Received

Paul W Edwards

do hereby convey, release, remise and forever quit claim unto:

Paul Edwards and Sally Edwards, husband and wife, community property, as joint tenants with right of survivorship

Whose current address is:

PO Box 747
Salmon, ID 83467

the following described parcels located in Lemhi County, Idaho to-wit:

See Attached Legal Description as Exhibit 'A'

Dated: June 15, 2017

Paul W Edwards
Paul W Edwards

STATE OF IDAHO)
COUNTY OF LEMHI) ss

On this 15th day of June, 2017, before me, a notary public in and for said State, personally appeared Paul W Edwards known to me or proved to me to be the person whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Beth Penner
Notary Public
Residing at: Salmon, ID
Comm. Expires: July 24, 2019



Exhibit 'A'
Legal Description

RP21N21E110601A

A tract of land lying and being in the N1/2 of Section 11, Township 21 North, Range 21 East of the Boise Meridian, more particularly described as follows:

Beginning at the Northwest corner of said Section 11, run thence South along the West boundary of Section 11 a distance of 1,320.00 feet; thence East 1,320.00 feet; thence South 1,320.00 feet to the Southwest corner of the SE1/4NW1/4 of Section 11; thence East along the South boundary of the North Half of Section 11, a distance of 3,960.00 feet to the Southeast corner of the Northeast Quarter of Section 11; thence North along the East boundary of Section 11, a distance of 1,012.00 feet; thence West 1,320.00 feet; thence North 1,084.00 feet; thence West 1,720.00 feet; thence North 60.00 feet; thence West 100.00 feet; thence South 60.00 feet; thence West 820.00 feet to a point on the East boundary of the NW1/4NW1/4 of Section 11; thence North 544.00 feet to the Northeast corner of the NW1/4NW1/4 of Section 11; thence West 1,320.00 feet to the POINT OF BEGINNING.

Also:

RP21N21E260000A

NW1/4, W1/2NE1/4, NE1/4NE1/4, NW1/4SE1/4, N1/2SW1/4 & SW1/4SW1/4 of Section 26, T. 21 N., R. 21 E., B.M.

Also:

RP21N22E300004A

Lots 1 and 2, 3, 4, E1/2SE1/4, E1/2NE1/4, NW1/4NE1/4 of Section 30, T. 21 N., R. 22 E., B.M.

Less: T-3784

A parcel of land located in Section 30, T 21 N, R 22 E, Boise Meridian, Lemhi County, Idaho more particularly described as follows: Commencing at the SE corner of said Section 30, from which the NE corner of said Section 30 bears N 00deg 03' 26" W a distance of 5307.35 ft., the Basis of Bearing of this description, run thence N 28deg 38' 21" W a distance of 2889.60 ft. to a point on the centerline of an existing ditch and the POINT OF BEGINNING; Thence N 40deg 26' 03" W a distance of 1053.98 ft.; Thence N 53deg 51' 14" E a distance of 284.26 ft.; Thence S 59deg 05' 57" E a distance of 548.60 ft. to a point on the centerline of said existing ditch; Thence along said centerline S 01deg 23' 20" W a distance of 688.37 ft. to the POINT OF BEGINNING.

Also Less: T-2494

A fraction of the NE1/4 of Section 30, Township 21 North, Range 22 East, Boise Meridian, more particularly described as follows:

Commencing at the Northeasterly corner of said Section 30, run thence West 50.0 feet to a point on the Westerly right-of-way line of U. S. Highway No. 93; thence Southerly along said right-of-way line 20.0 feet to the point of origin; continuing thence Southerly along said right-of-way line 575.0 feet; thence West 432.0 feet; thence Northerly and parallel to the Westerly right-of-way line of U. S. Highway No. 93 a distance of 585.0 feet to a point on the Southerly side of the Harmon Lane; thence East 432.0 feet to the POINT OF BEGINNING.

Also Less:

The N1/2NE1/4NW1/4NE1/4 of Section 30, T. 21 N., R. 22 E., B.M.

Also:

RP21N22E301201A

A parcel of land located in Section 30, T 21 N, R 22 E, Boise Meridian, Lemhi County, Idaho more particularly described as follows: Commencing at the SE corner of said Section 30, from which the NE corner of said Section 30 bears N 00deg 03' 26" W a distance of 5307.35 ft., the Basis of Bearing of this description, run thence N 28deg 38' 21" W a distance of 2889.60 ft. to a point on the centerline of an existing ditch and the POINT OF BEGINNING; Thence N 40deg 26' 03" W a distance of 1053.98 ft.; Thence N 53deg 51' 14" E a distance of 284.26 ft.; Thence S 59deg 05' 57" E a distance of 548.60 ft. to a point on the centerline of said existing ditch; Thence along said centerline S 01deg 23' 20" W a distance of 688.37 ft. to the POINT OF BEGINNING.

Also:

RP21N22E302400A

A parcel of land located between the original government meander lines of the Salmon River, adjacent to U. S. Government Lots 1, 2, 3 and 4, Section 30 and Lots 1 and 2, Section 31, Township 21 North, Range 22 East, Boise Meridian, more particularly described as follows:

Commencing at the northwest corner of Section 30, a distance of 1018.83 feet on a bearing of North 89 deg. 35' 51" East along the section line to a point on the original government meander line of 1881 (adjusted) and the REAL POINT OF BEGINNING; thence the following courses and distances along said adjusted original government meander line: South 45 deg. 22' 09" East, 1963.50 feet; South 0 deg. 22' 09" East, 2656.39 feet; South 6 deg. 52' 52" West, 1235.23 feet; South 65 deg. 17' 58" East, 1992.99 feet; South 16 deg. 17' 58" East, 1878.39 feet to a point on the south boundary of Lot 2, Section 31; thence South 42 deg. 03' 24" West, 212.83 feet to a point on the east bank of the Salmon River; thence the following courses and distances along said existing east bank of the Salmon River; North 47 deg. 56' 36" West, 697.88 feet; North 35 deg. 56' 58" West, 256.54 feet; North 0 deg. 48' 23" West, 159.96 feet; North 27 deg. 40' 58" West, 607.70 feet; North 47 deg. 46' 44" West, 218.15 feet; North 56 deg. 40' 46" West, 473.97 feet; North 28 deg. 06' 37" West, 758.15 feet; North 54 deg. 43' 32" West, 318.33 feet; North 35 deg. 53' 32" West, 461.44 feet; North 20 deg. 25' 31" West, 643.71 feet; North 42 deg. 23' 12" East, 623.51 feet; North 2 deg. 05' 54" East, 337.74 feet; North 4 deg. 41' 12" East, 349.92 feet; North 23 deg. 00' 01" West, 199.51 feet; North 26 deg. 16' 52" West, 468.04 feet; North 50 deg. 57' 16" West, 468.04 feet; North 31 deg. 25' 09" West, 503.17 feet; North 16 deg. 01' 22" West, 701.91 feet; North 40 deg. 00' 00" West, 900.00 feet; North 18 deg. 00' 00" West, 375.00 feet; North 38 deg. 00' 00" East, 347.78 feet to a point on the section line; thence North 89 deg. 35' 51" East, 271.26 feet to the REAL POINT OF BEGINNING, said parcel contains 115.26 acres.

Also:

RP21N22E310001A

Lots 1 and 2 of Section 31, T. 21 N., R. 22 E., B.M.

Less: T-5325, which is a portion of T-5326

A parcel of land located in Government Lots 2 and 3, Section 31, T. 21 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the SE Corner of said Section 31 from which the S1/4 Corner of Section 31 bears N 90°00'00" W. 2651.61 ft. the Basis Of Bearing of this description, run thence N 00°20'56" W along the easterly boundary of said Section 31 a distance of 2638.47 ft. to the calculated E1/4 Corner of Section 31;

Thence S 90°00'00" W along the northerly boundary of said Lot 3 a distance of 51.57 ft. to a point on the westerly right-of-way of U.S. Highway 93 said point being the POINT OF BEGINNING;

Continue along said northerly boundary N 90°00'00" W. 471.43 ft.;

Thence leaving said northerly boundary N 42°12'55" W. 19.92 ft.;

Thence N 88deg31'51" E. 484.81 ft.;

Thence S 00°20'56"E. 27.18 ft. to the POINT OF BEGINNING.

Also:

Grantor's undivided one-half interest in the following parcels:

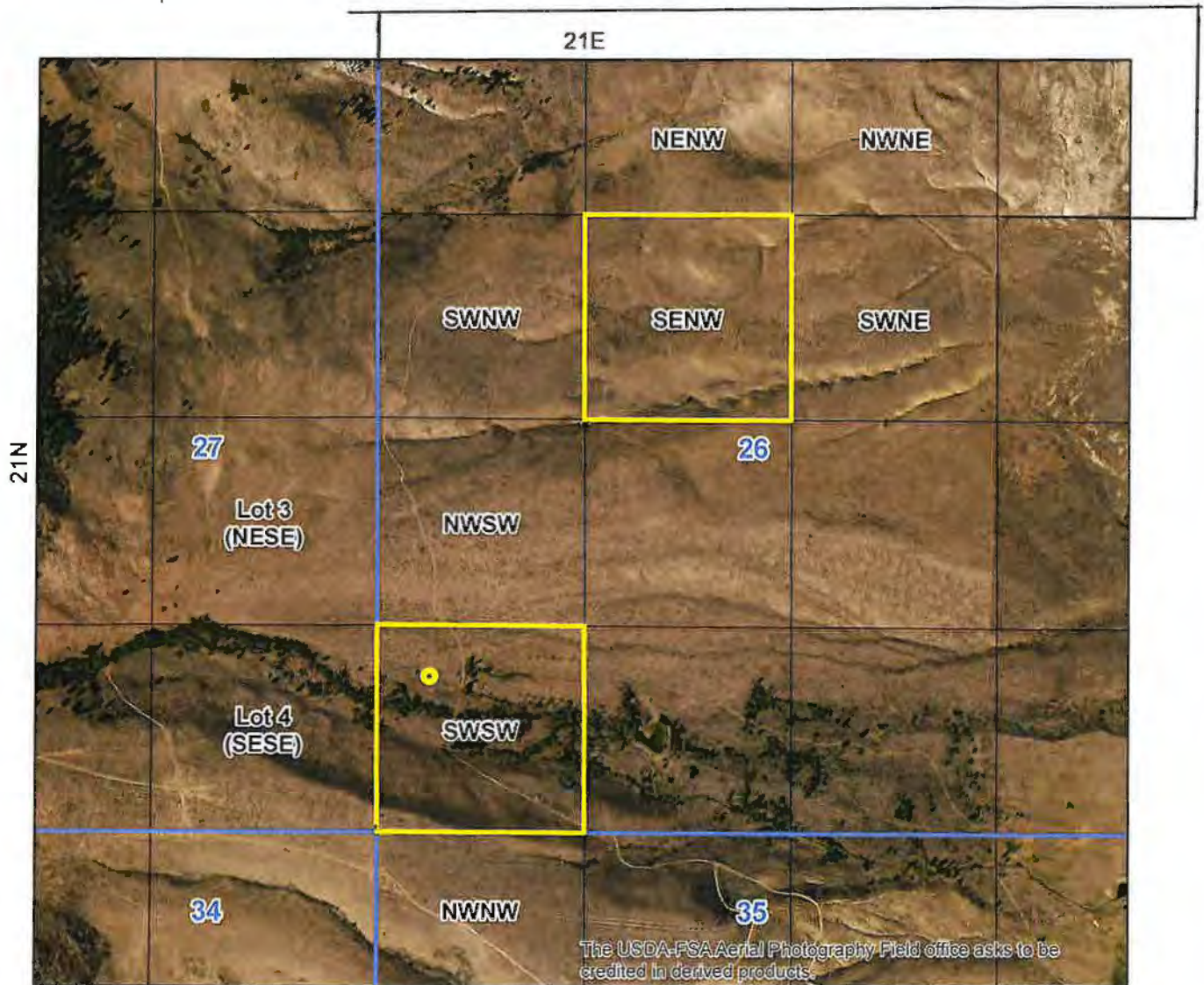
RP21N21E133002A

NW1/4NW1/4 of Section 13, T. 21 N., R. 21 E., B.M.

RP21N21E140002A

E1/2NE1/4 & NW1/4NE1/4 of Section 14, T. 21 N., R. 21 E., B.M.

State of Idaho
Department of Water Resources
Water Right License
75-13607



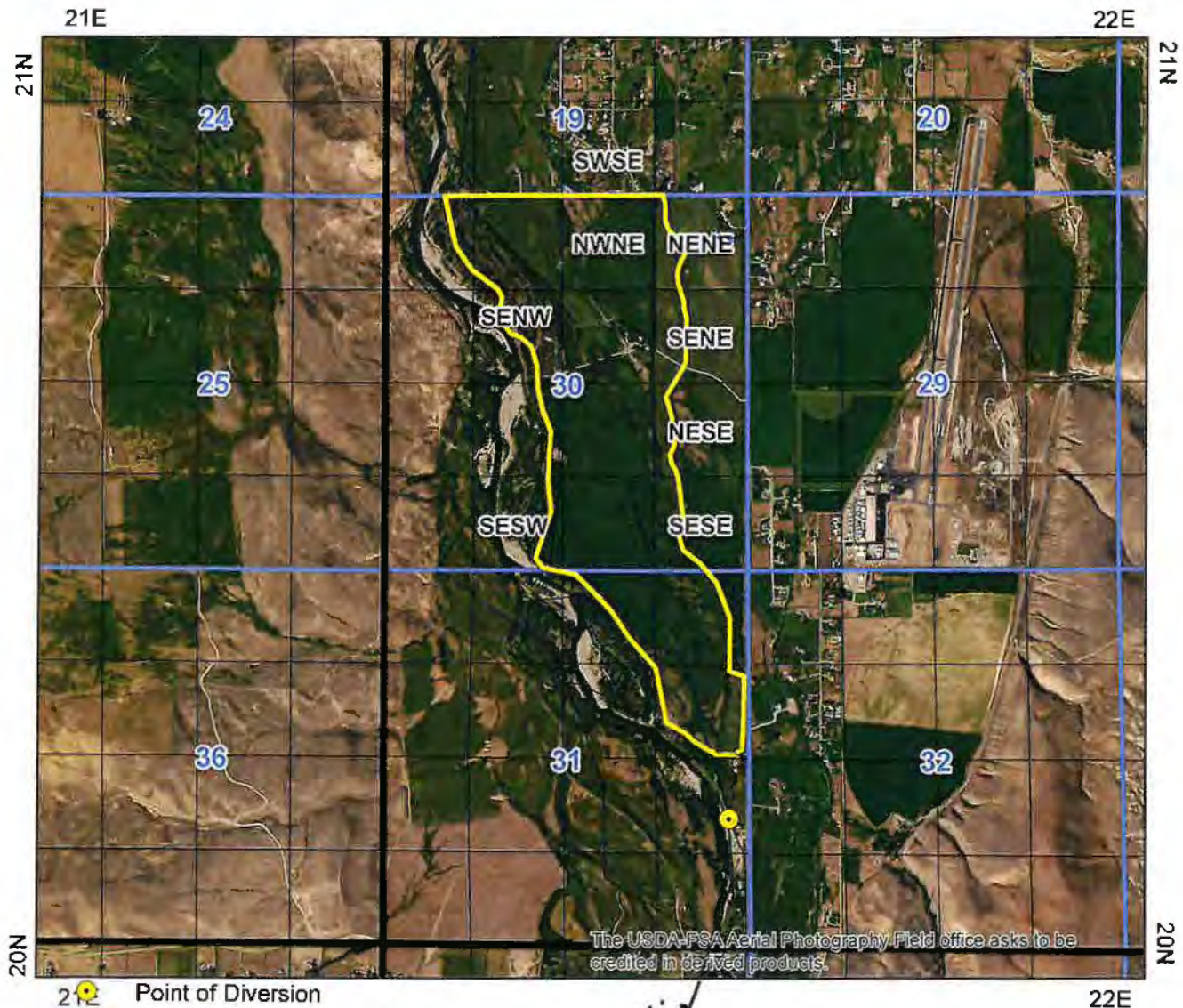
-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.125 0.25 0.5 Miles



State of Idaho
Department of Water Resources
Water Right License
75-4089

360 acres

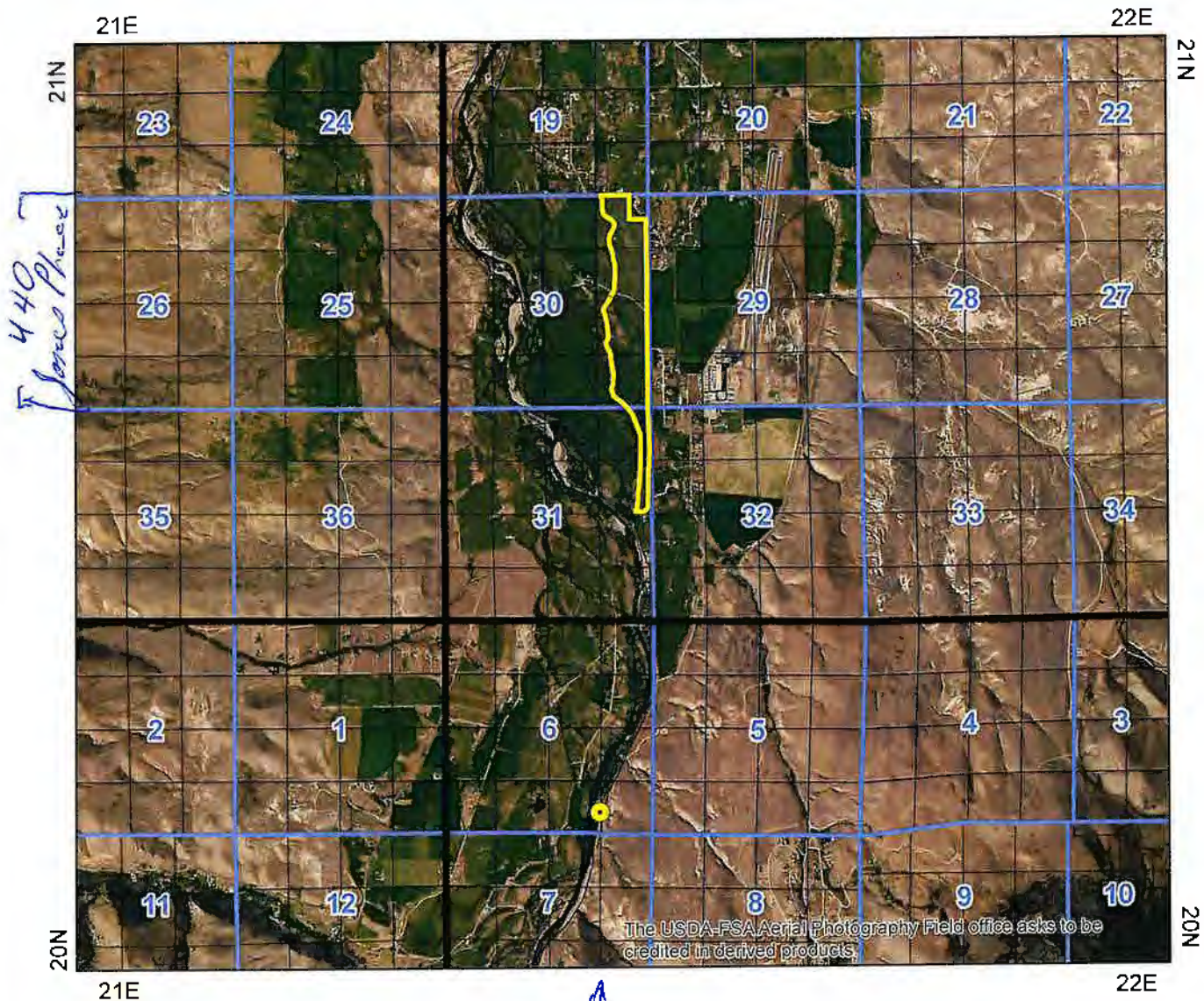


- 212 Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters
- Taxlots

0 *quarter* 0.3 0.6 1.2 Miles

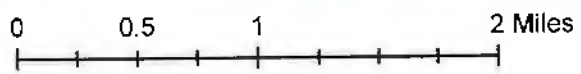


State of Idaho
Department of Water Resources
Water Right License
75-10139 4 cfs
75-10140 0.8 cfs



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

75c



State of Idaho
Department of Water Resources
Water Right License
75-10068

22E

21N



● Point of Diversion

Place Of Use Boundary

Townships

PLS Sections

Quarter Quarters

Taxlots

0 0.045 0.09 0.18 Miles



RECEIVED

APR 11 2022

DEPARTMENT OF
WATER RESOURCES



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098

Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 21, 2022

PAUL W EDWARDS
PO BOX 747
SALMON ID 83467-0747

RE: Water Right No(s): 75-4089, 75-13607, 75-10140, 75-10139, 75-10068

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice).

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

 X Evidence of Water Right Ownership: Copy of the chain of title to the current owner of the water right according to the records filed with the department. According to our records the current owner(s) of 75-13607, 75-10140, 75-10139, 75-10068 is Eugene Edwards. The department acknowledges receipt of the Quitclaim Deed from Paul W Edwards to Paul Edwards and Sally Edwards. Please provide conveyance documentation from Eugene Edwards to Paul Edwards and Sally Edwards.

Because the Department cannot process the Notice without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days, we will return your notice and all attachments, and your notice will not be processed.

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at (208)287-4921.

Sincerely,

Sidney Palmer

Sidney Palmer
Technical Records Specialist 1

Enclosure(s)

Dear Sidney, this is information we got from the courthouse of the deed from when the ranch was turned over to Paul and Sally following Paul's mother Viola's passing in 2014. Eugene passed in 1995. We hope this is what you needed. Any more questions call 208-756-2139



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098

Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

April 18, 2022

SALLY EDWARDS
PAUL W EDWARDS
PO BOX 747
SALMON ID 83467-0747

Re: Change in Ownership for Water Right No(s): 75-13607, 75-10140, 75-10139, 75-4089, 75-10068

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)287-4921.

Sincerely,

Sidney Palmer

Sidney Palmer
Technical Records Specialist 1

Enclosure(s)