

RECEIVED

MAR 24 2022

DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. OE

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
65-5660 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
65-5661 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
~~65-5662~~	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Ronald L. Carpenter (or) Beverly Carpenter
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Kelly L. Carpenter (or) Lori S. Dennis
New owner(s) as listed on the conveyance document Name connector ☐ and ☒ or
- 1650 Banks Lowman Rd. Garden Valley ID 83622
Mailing address City State Zip
- 208-462-3796 kloris965@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 2014
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
☐ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] 3/21/2022
Signature of new owner/claimant Title, if applicable Date
- Kelly L. Carpenter
Print name
- Signature: [Signature] 3/21/2022
Signature of new owner/claimant Title, if applicable Date
- Lori S. Dennis
Print name

Received by W Date 3.29.22 For IDWR Office Use Only: C112259 Receipt No. C112225 Receipt Amt. \$25

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 _____ Approved by _____ Processed by Sf Date 4/1/22

QUIT CLAIM DEED

FOR VALUE RECEIVED, on March 17th, 2014, the GRANTOR, KELLY LOGAN CARPENTIER, a single person, does hereby convey, release, remise, and forever quit claim to the GRANTEEES, KELLY LOGAN CARPENTIER AND LORI SHARMAINE DENNIS, single persons, the following described real estate, Exhibit B attached, commonly known as 1650 Banks Lowman Highway, Garden Valley, situated in an unincorporated area in the County of Boise, State of Idaho, together with all appurtenances.

Grantor does hereby grant, bargain, and transfer all of the Grantor's rights, title, and interest in and to the above described property and premises to the Grantees, and to the Grantees' heirs and assigns forever.

Tax Parcel Numbers:

RP08N05E080052, RP08N05E080053, RP08N05E090052, and RP08N05E090053

Mail Tax Statements to: K. Logan Carpentier & Lori S. Dennis
1650 Banks Lowman Highway, Garden Valley, ID 83622

Grantor:

Kelly Logan Carpentier
Kelly Logan Carpentier
1650 Banks Lowman Highway
Garden Valley, ID 83622

3/17/2014
Date

Instrument # 242935

IDAHO CITY, BOISE COUNTY, IDAHO
3-31-2014 04:33:55 No. of Pages: 7
Recorded for : LOGAN CARPENTIER
MARY T. PRISCO Fee: 28.00
Ex-Officio Recorder Deputy Shirley Siga
Index to: DEEDS

STATE OF IDAHO, COUNTY OF ADA, ss:

On this 17 day of March, 2014, before me, a NOTARY PUBLIC in

and for said state, personally appeared Kelly Logan Carpentier
known to me (or satisfactorily proven) to be the person whose name is subscribed to the
within instrument, and acknowledged that he executed the same as for the purposes
therein contained.

In witness whereof I hereunto set my hand and
official seal.

Notary Address:

108 E State Street
Eagle, ID 83616



Holly Burden
Notary Public

My commission expires: 10-16-18

QUIT CLAIM DEED

FOR VALUE RECEIVED, on July 23, 2013, the GRANTORS, RONALD L. CARPENTIER AND BEVERLY CARPENTIER, husband and wife, do hereby convey, release, remise and forever quit claim to the GRANTEE, KELLY LOGAN CARPENTIER, a single person, the following described real estate, Exhibit B attached, commonly known as 1650 Banks Lowman Highway, Garden Valley, situated in an unincorporated area in the County of Boise, State of Idaho, together with all appurtenances.

Grantors do hereby grant, bargain and transfer all of the Grantors' rights, title, and interest in and to the above described property and premises to the Grantee, and to the Grantee's heirs and assigns forever.

Tax Parcel Numbers:

RP08N05E080052, RP08N05E080053, RP08N05E090052, and RP08N05E090053

Mail Tax Statements To: Logan Carpentier
1650 Banks Lowman Highway, Garden Valley, ID 83622

Ronald L. Carpentier
Ronald L. Carpentier
3022 W. Santa Clara St., Meridian, ID 83642

7/23/13
Date

Beverly Carpentier
Beverly Carpentier
3022 W. Santa Clara St., Meridian, ID 83642

7/23/13
Date

STATE OF IDAHO, COUNTY OF ADA, ss:

On this 23rd day of July, 2013, before me, a NOTARY PUBLIC in and for said state, personally appeared Ronald L. Carpentier & Beverly Carpentier known to me (or satisfactorily proven) to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same as for the purposes therein contained.



In witness whereof I hereunto set my hand and official seal.

Shari L. Minegar
Notary Public
My commission expires 7/2/2016

Notary Address:

Shari L. Minegar
656 E. Whitehall St.
Meridian, ID 83642



Unlimited Boundaries, Inc. dba ALS
LAND SURVEYING & PLANNING

1103 W. Main St.
Middleton, Idaho 83644
208-585-5858 (p) 208-585-9001 (f)

EXHIBIT "B"
DESCRIPTION
FOR
RONALD L. & BEVERLY CARPENTIER
PARCEL 2

The following describes a parcel of real property being the Northwest Quarter of the Northwest Quarter of the Northwest Quarter (NW1/4NW1/4NW1/4), and the Southwest Quarter of the Northeast Quarter of the Northwest Quarter of the Northwest Quarter (SW1/4NE1/4NW1/4NW1/4), and the South Half of the Northwest Quarter of the Northwest Quarter (S1/2NW1/4NW1/4), and a portion of Government Lot 4, Section 9, Township 8 North, Range 5 East, Boise Meridian, Boise County, Idaho, and a portion of Government Lot 1, Section 8, Township 8 North, Range 5 East, Boise Meridian, Boise County, Idaho, lying north of the northerly right-of-way of the Banks-Lowman Highway, being more particularly described as follows:

Commencing at the North Quarter Corner of Section 9, marked by a General Land Office (GLO) Brass Cap, 1939; Thence, along the Northerly boundary of said Section 9, North 89°32'00" West, 2636.10 feet, to the Northwest Corner of said Section 9, marked by a GLO Brass Cap, 1939 and mound of stone, the **POINT OF BEGINNING**;

Thence, along said Northerly boundary of said Section 9, South 89°32'00" East, 659.03 feet to the northeast corner of said NW1/4NW1/4NW1/4, marked by a 5/8" iron pin, with plastic cap, PLS 5710;

Thence, along the Easterly boundary of said NW1/4NW1/4NW1/4, South 00°12'12" West, 329.22 feet to the northwest corner of said SW1/4NE1/4NW1/4NW1/4, marked by a 5/8" iron pin, with plastic cap, PLS 5710;

Thence, along the Northerly boundary of said SW1/4NE1/4NW1/4NW1/4, South 89°34'25" East, 329.26 feet to the northeast corner of said SW1/4NE1/4NW1/4NW1/4, marked by a 5/8" iron pin, with plastic cap, PLS 5710;

Thence, along the Easterly boundary of said SW1/4NE1/4NW1/4NW1/4, South 00°14'49" West, 328.99 feet to the southeast corner of said SW1/4NE1/4NW1/4NW1/4, marked by a 5/8" iron pin, with plastic cap, PLS 5710;

Thence, along the Northerly boundary of said S1/2NW1/4NW1/4, South 89°36'50" East, 329.01 feet, to the northeast corner of said S1/2NW1/4NW1/4, marked by a 5/8" iron pin, with plastic cap, PLS 5710;

Thence, along the Easterly boundary of said S1/2NW1/4NW1/4, South 00°17'26" West, 657.51 feet, to the northeast corner of said Government Lot 4, marked by a 5/8" iron pin, with plastic cap, PLS 5710;

Thence, along the Easterly boundary of said Government Lot 4, South 00°17'26" West, 811.61 feet, to the northerly right-of-way of the Banks-Lowman Highway, Federal Highway Project 24-2(2) & RS-3824 (1), marked by a 5/8" iron pin, with plastic cap, PLS 5710;

Thence, along said northerly right-of-way of the Banks-Lowman Highway, the following courses and distances:

North 75°07'41" West, 375.39 feet, marked by a brass cap right-of-way monument,

North 73°45'13" West, 194.69 feet, along the long chord of a spiral curve to the right, said spiral having a centerline length of 200.00 feet, and a theta angle of 4°00'00";

168.03 feet along a non-tangent curve to the right, said curve having a radius of 1357.39 feet, a central angle of 7°05'39", being subtended by a long chord bearing, North 67°35'31" West, 167.96 feet;

North 61°23'14" West, 194.79 feet, along the long chord of a spiral curve to the right, said spiral having a centerline length of 200.00 feet, and a theta angle of 4°00'00", marked by a brass cap right-of-way monument;

North 59°07'41" West, 439.88 feet, marked by a brass cap right-of-way monument;

North 47°15'07" West, 77.78 feet to the Westerly boundary of said Government Lot 4, also being the Westerly boundary of said Section 9;

North 47°15'07" West, 22.44 feet, continuing along said northerly right-of-way and lying within a portion of said Government Lot 1, Section 8, marked by a brass cap right-of-way monument;

North 23°10'36" West, 394.65 feet, marked by a brass cap right-of-way monument;

North 22°06'48" West, 189.27 feet, marked by a brass cap right-of-way monument;

North 22°15'03" West, 763.57 feet, marked by a brass cap right-of-way monument;

North 13°20'12" West, 162.74 feet, marked by a brass cap right-of-way monument;

161.47 feet along a non-tangent curve to the left, said curve having a radius of 1011.47 feet, having a central angle of 9°08'48", being subtended by a long chord bearing, North 32°00'00" West, 161.30 feet, marked by a 5/8" iron pin, with plastic cap, PLS 5710, to the Northerly boundary of said Government Lot 1;

Thence, along said Northerly boundary of said Government Lot 1, South $89^{\circ}36'23''$ East, 658.67 feet, along said Northerly boundary, to the **POINT OF BEGINNING**, comprising 61.76 acres more or less.

TOGETHER WITH:

The following describes a parcel of real property lying within a portion of Government Lot 4, Section 9, and also within a portion of Government Lot 1, Section 8, Township 8 North, Range 5 East, Boise Meridian, Boise County, Idaho, lying south of the southerly right-of-way of the Banks-Lowman Highway, being more particularly described as follows:

Commencing at the West Quarter Corner of Section 9, marked by a General Land Office (GLO) Brass Cap, 1939; Thence, along the Westerly boundary of said Section 9, North $00^{\circ}10'45''$ East, 392.71 feet, to the left meander line of the South Fork of the Payette River, marked by a GLO Brass Cap, 1939; Thence, continuing along said Westerly boundary, North $00^{\circ}42'48''$ West, 290.11 feet, to the right meander line of the GLO Meander Line of 1897, of said South Fork of the Payette River, marked by a GLO Brass Cap, 1939, the **POINT OF BEGINNING**;

Thence, along said right meander line, North $28^{\circ}45'26''$ West, 593.78 feet;

Thence, continuing along said right meander line, North $22^{\circ}00'23''$ West, 28.56 feet, to the southerly right-of-way of the Banks-Lowman Highway, Federal Highway Project 24-2(2) & RS-3824 (1);

Thence, along said southerly right-of-way of said Banks-Lowman Highway, the following courses and distances:

South $35^{\circ}46'55''$ East, 189.69 feet;

344.72 feet along a non-tangent curve to the left, said curve having a radius of 1029.93 feet, a central angle of $19^{\circ}10'36''$, being subtended by a long chord bearing, South $44^{\circ}33'33''$ East, 343.11 feet;

South $57^{\circ}42'33''$ East, 207.68 feet, along the long chord of a spiral curve to the left, said spiral having a centerline length of 200.00 feet, and a theta angle of $6^{\circ}00'00''$;

South $60^{\circ}10'19''$ East, 149.17 feet, marked by a brass cap right-of-way monument;

South $61^{\circ}28'36''$ East, 205.12 feet, along the long chord of a spiral curve to the left, said spiral having a centerline length of 200.00 feet, and a theta angle of $4^{\circ}00'00''$;

186.64 feet along a non-tangent curve to the left, said curve having a radius of 1507.39 feet, a central angle of 7°05'39", being subtended by a long chord bearing, South 67°35'31" East, 186.52 feet;

South 73°44'04" East, 205.23 feet, along the long chord of a spiral curve to the left, said spiral having a centerline length of 200.00 feet, and a theta angle of 4°00'00", marked by a brass cap right-of-way monument;

South 75°07'41" East, 414.30 feet, to the Easterly boundary of said Government Lot 4, marked by a 5/8" iron pin, with plastic cap, PLS 5710;

Thence, departing said southerly right-of-way of said Banks-Lowman Highway, along said Easterly boundary of said Government Lot 4, South 00°17'26" West, 160.21 feet, to said right meander line of said South Fork of the Payette River, marked by a 5/8" iron pin, with plastic cap, PLS 5710;

Thence, along said right meander line, North 82°15'00" West, 664.47 feet;

Thence, continuing along said right meander line, North 63°32'06" West, 386.49 feet;

Thence, continuing along said right meander line, North 48°44'23" West, 405.92 feet, to the **POINT OF BEGINNING**, comprising 7.24 acres more or less.

SUBJECT TO: All easements and reservations appearing on the above-described parcel of real property.

EXCEPTING THEREFROM: The right-of-way of the Banks-Lowman Highway, Federal Highway Project 24-2(2) & RS-3824 (1), lying within the above described parcel of real property.

ALSO EXCEPTING THEREFROM:

The following describes a parcel of real property lying within a portion of the Northwest Quarter of the Northwest Quarter of the Northwest Quarter (NW1/4NW1/4NW1/4) and also lying within a portion of the South Half of the Northwest Quarter of the Northwest Quarter (S1/2NW1/4NW1/4), Section 9, Township 8 North, Range 5 East, Boise Meridian, Boise County, Idaho, being more particularly described as follows:

Commencing at the North Quarter Corner of Section 9, marked by a General Land Office (GLO) Brass Cap, 1939; Thence, along the Northerly boundary of said Section 9, North 89°32'00" West, 2636.10 feet, to the Northwest Corner of said Section 9, marked by a GLO Brass Cap, 1939 and mound of stone; Thence, departing said Northerly boundary line, South 53°02'17" East, 635.99 feet, to the **POINT OF BEGINNING**:

Thence, South 49°43'57" East, 147.10 feet, marked by a 5/8" iron pin, with plastic cap, PLS 5710;

Thence, South $01^{\circ}23'06''$ West, 127.16 feet, marked by a $5/8''$ iron pin, with plastic cap, PLS 5710;
Thence, South $33^{\circ}05'03''$ West, 198.94 feet, marked by a $5/8''$ iron pin, with plastic cap, PLS 5710;
Thence, South $51^{\circ}35'53''$ West, 108.82 feet, marked by a $5/8''$ iron pin, with plastic cap, PLS 5710;
Thence, North $36^{\circ}48'32''$ West, 132.05 feet, to a point hereinafter described as "**Point A**";
Thence, North $36^{\circ}48'32''$ West, 140.83 feet, by a $5/8''$ iron pin, with plastic cap, PLS 5710;
Thence, North $51^{\circ}59'50''$ East, 219.88 feet, marked by a $5/8''$ iron pin, with plastic cap, PLS 5710;
Thence, North $36^{\circ}08'13''$ East, 127.07 feet, to the **POINT OF BEGINNING**, comprising 2.02 acres more or less.

SUBJECT TO: A 30 foot wide ingress-egress access easement, along an existing driveway, lying 15 feet left of and 15 feet right of the following described centerline:

BEGINNING at the aforementioned "**Point A**";

Thence, along said centerline the following courses and distances:

South $63^{\circ}29'54''$ West, 54.79 feet;

55.75 feet along a tangent curve to the right, said curve having a radius of 224.65 feet, a central angle of $14^{\circ}13'07''$, being subtended by a long chord bearing, South $70^{\circ}45'43''$ West, 55.61 feet;

South $77^{\circ}43'16''$ West, 21.06 feet;

67.54 feet along a tangent curve to the left, said curve having a radius of 261.70 feet, a central angle of $14^{\circ}47'17''$, being subtended by a long chord bearing, South $71^{\circ}04'18''$ West, 67.36 feet;

South $62^{\circ}57'30''$ West, 171.82 feet;

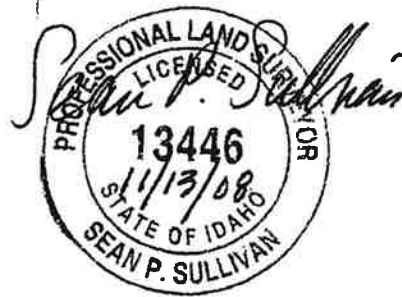
200.71 feet along a tangent curve to the left, said curve having a radius of 214.64 feet, a central angle of $53^{\circ}34'38''$, being subtended by a long chord bearing, South $36^{\circ}10'14''$ West, 193.48 feet;

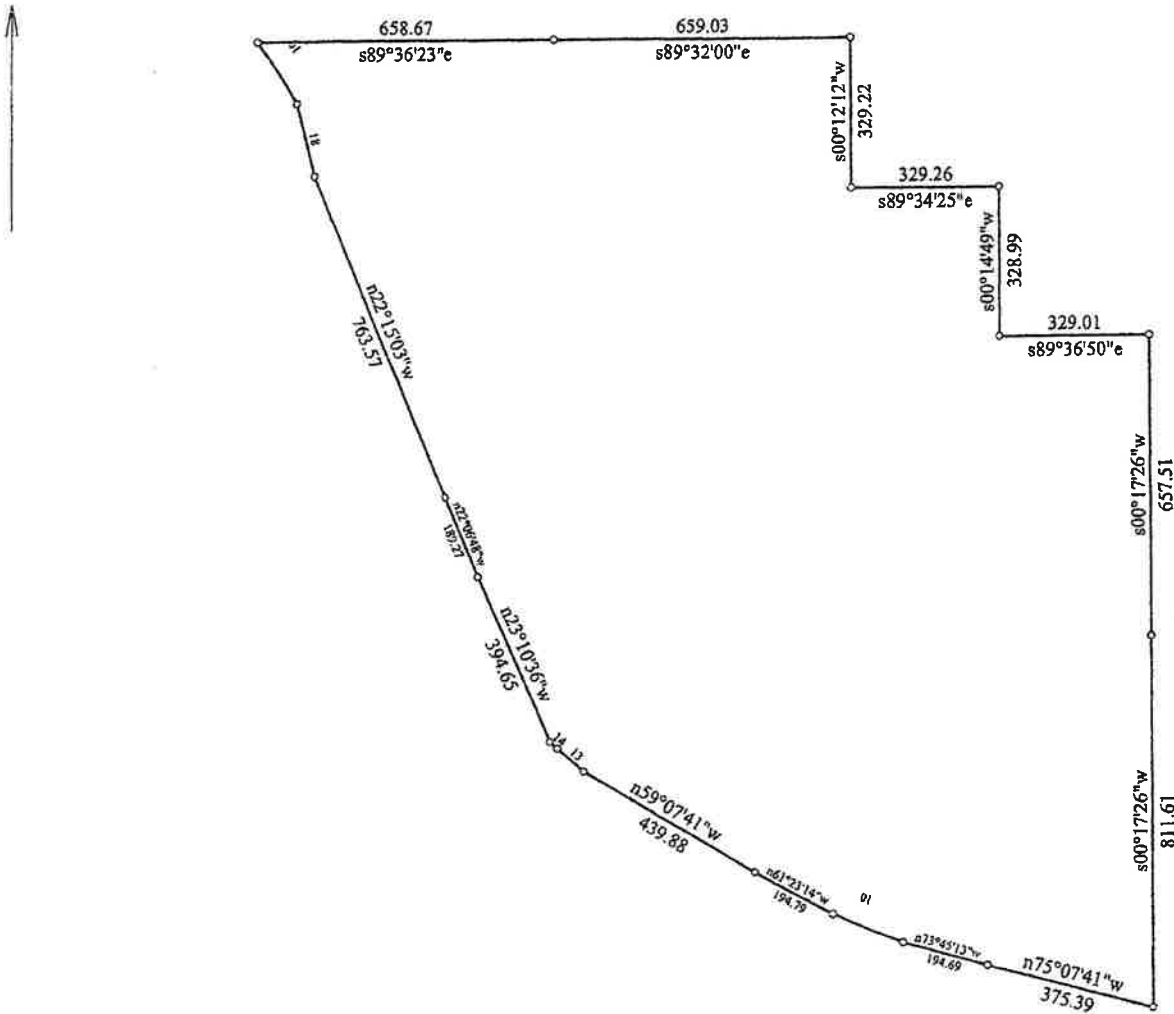
South $09^{\circ}23'04''$ West, 157.06 feet;

South $26^{\circ}00'38''$ West, 39.92 feet, the **POINT OF TERMINUS**, being on the Northeasterly right-of-way of the Banks-Lowman Highway, Federal Highway

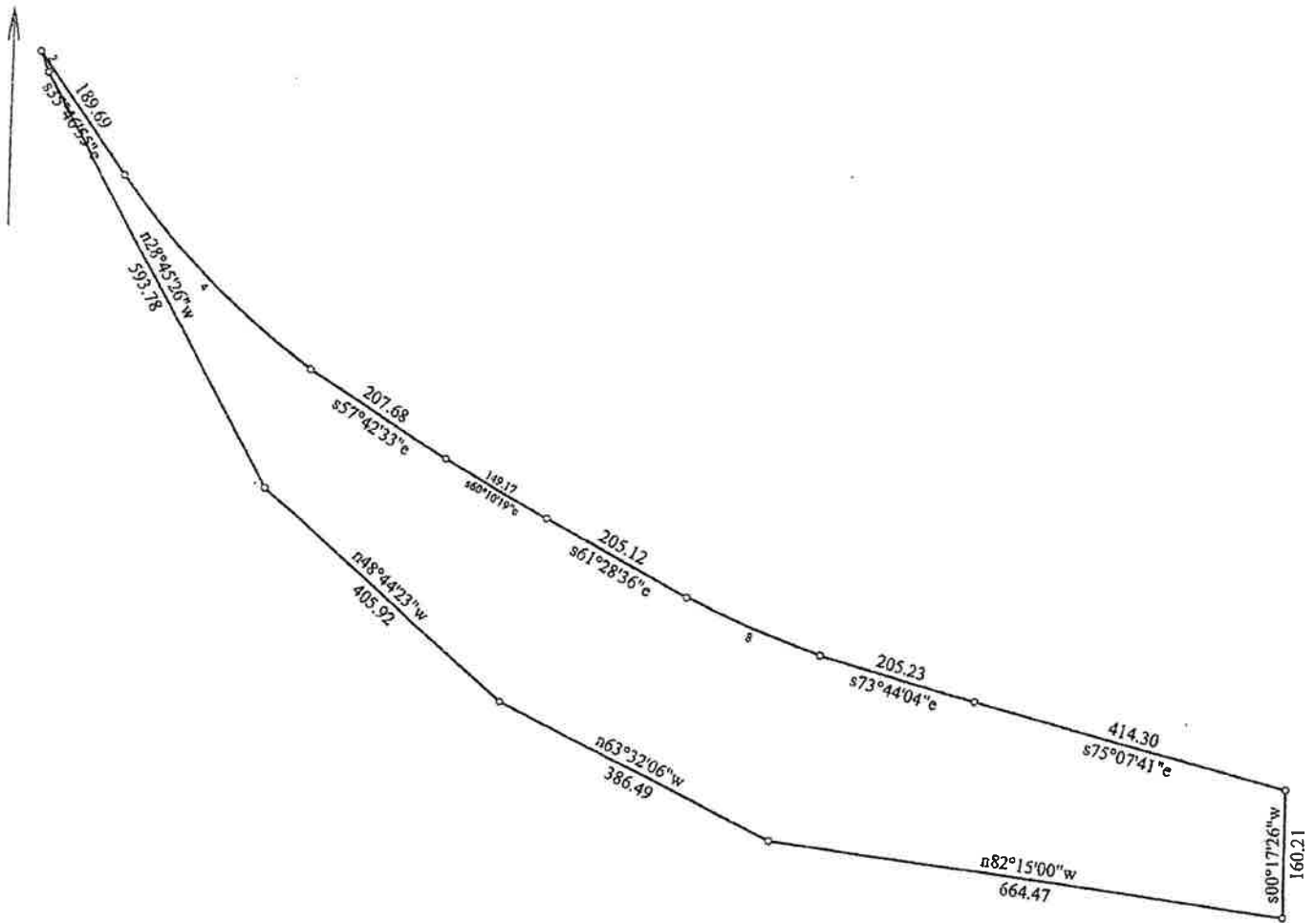
Project 24-2(2) & RS-3824 (1), having the approximate station and offset of,
821+49.1, 100 feet left.

SUBJECT TO: All easements and reservations appearing on the above-described parcel
of real property.





Title:		Date: 11-05-2008
Scale: 1 inch = 400 feet	File: PARCEL 2 NORTH LEGAL DESC CHECK.des	
Tract 1: 61.762 Acres: 2690364 Sq Feet: Closure = n36.1849e 0.01 Feet: Precision >1/999999: Perimeter = 7248 Feet		
001=s89.3200e 659.03	008=n75.0741w 375.39	015=n23.1036w 394.65
002=s00.1212w 329.22	009=n73.4513w 194.69	016=n22.0648w 189.27
003=s89.3425e 329.26	010: Rt, R=1357.39, Delta=07.0539 Bng=n67.3531w, Chd=167.96	017=n22.1503w 763.57
004=s00.1449w 328.99	011=n61.2314w 194.79	018=n13.2012w 162.74
005=s89.3650e 329.01	012=n59.0741w 439.88	019: Lt, R=1011.47, Delta=09.0848 Bng=n32.0000w, Chd=161.30
006=s00.1726w 657.51	013=n47.1507w 77.78	020=s89.3623e 658.67
007=s00.1726w 811.61	014=n47.1507w 22.44	



Title:		Date: 11-06-2008
Scale: 1 inch = 220 feet	File: PARCEL 2 SOUTH LEGAL DESC CHECK.des	
Tract 1: 7.240 Acres: 315396 Sq Feet: Closure = n43.5840w 0.01 Feet: Precision = 1/307810: Perimeter = 4142 Feet		
001=n28.4526w 593.78	006=s60.1019e 149.17	011=s00.1726w 160.21
002=n22.0023w 28.56	007=s61.2836e 205.12	012=n82.1500w 664.47
003=s35.4655e 189.69	008: Lt, R=1507.39, Delta=07.0539	013=n63.3206w 386.49
004: Lt, R=1029.93, Delta=19.1036	Bng=s67.3531e, Chd=186.52	014=n48.4423w 405.92
Bng=s44.3333e, Chd=343.11	009=s73.4404e 205.23	
005=s57.4233e 207.68	010=s75.0741e 414.30	

De

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

3/19/2022

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 65-5660

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BEVERLY CARPENTIER
Current Owner	RONALD L CARPENTIER
	3120 CRESCENT RIM DR #103
	BOISE, ID 83706
	2083441217

Priority Date: 06/01/1880

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
CARPENTER CREEK	SOUTH FORK PAYETTE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	11/01	0.28 CFS	
Total Diversion			0.28 CFS	

Location of Point(s) of Diversion:

CARPENTER CREEK|NWNW|Sec. 09|Township 08N|Range 05E|BOISE County

Place(s) of use:

Place of Use Legal Description: IRRIGATION BOISE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
08N	05E	8	1	NENE	2									
		9		NWNW	8	4	SWNW	4						

Total Acres: 14

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Dates:

Licensed Date:

Decreed Date: 11/03/2000

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: AND

Water District Number: 65

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

3/19/2022

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 65-5661

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BEVERLY CARPENTIER
Current Owner	RONALD L CARPENTIER
	3120 CRESCENT RIM DR #103
	BOISE, ID 83706
	2083441217

Priority Date: 06/01/1880

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	SOUTH FORK PAYETTE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	1/01	12/31	0.04 CFS	1.2 AFA
Total Diversion			0.04 CFS	1.2 AFA

Location of Point(s) of Diversion:

SPRING|NWNW|Sec. 09|Township 08N|Range 05E|BOISE County

Place(s) of use:

Place of Use Legal Description: DOMESTIC BOISE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
08N	05E	9		SWNW										

Conditions of Approval:

1.|N13|THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER

- DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
 3. PARCEL NO. RP 08N05E093050 A

Dates:

Licensed Date:

Decreed Date: 09/15/1998

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: AND

Water District Number: 65

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

State of Idaho
Department of Water Resources

Water Right
65-5661

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

05E



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.075 0.15 0.3 Miles



State of Idaho
Department of Water Resources

Water Right
65-5660

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

05E



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.04 0.08 0.16 Miles

