

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 47-7829) **ORDER MODIFYING MEASURING**
IN THE NAME OF MH SPRINGS LLC) **DEVICE REQUIREMENT**
_____)

This matter having come before the Department of Water Resources (Department) as a petition to remove a measuring device requirement and lockable controlling works, the Department makes the following Findings of Fact, Conclusions of Law, and Order:

FINDINGS OF FACT

1. On August 23, 1982, the Department issued Permit 47-7829 (permit) with a condition of approval requiring the installation of measuring devices at the point(s) of diversion and point(s) of effluent discharge.
2. On November 15, 2002, the Department received the permit holder's petition to remove the measuring device requirement.
3. The permit authorizes the use of low temperature geothermal water within the Banbury Hot Springs Ground Water Management Area.
4. The Department has not adopted a ground water management plan pursuant to §42-233b, *Idaho Code*, for the Banbury Hot Springs Ground Water Management Area.
5. Installation of measuring devices for the permit is not necessary at this time, but it may be required in the future.

CONCLUSIONS OF LAW

1. Beneficial Use Examination Rule 35.02.d. (IDAPA 37.03.02.35.02.d.) provides for the waiver of a measuring device requirement by the Department.
2. The Department should waive the measuring device requirement until such time as it is necessary for regulation of the water right.
3. The Department is authorized to require measurement and reporting of all water withdrawals within a ground water management under the provisions of §42-233b, *Idaho Code*.

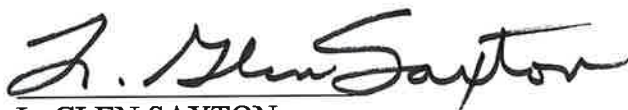
4. The Department is authorized to order the installation and maintenance of measuring devices and to require measurement and reporting of all water withdrawals in accordance with Chapter 7, Title 42, *Idaho Code*.

ORDER

The condition of approval requiring measuring devices at the point(s) of diversion and point(s) of effluent discharge for the water use under Permit No. 47-7829 is **MODIFIED** as follows:

Upon notification from the Department, the right holder shall measure and report diversions of water and/or other pertinent hydrologic and system information as required under Section 42-701, *Idaho Code*.

Dated this 22nd day of November, 2002.



L. GLEN SAXTON

Chief, Water Allocation Bureau

MICROFILMED

MAR 06 2003

11/99

\$25 filing fee
Receipt # 5024968
Date 5-30-02

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 30 2002

ASSIGNMENT OF PERMIT

To change the ownership of a permit

Department of Water Resources
Southern Region

I, Larry De Olam, hereby assign to Mt Springs LLC
of, P.O. Box 588 Buhl ID 83316 208-543-6002
(Full Address) (Phone)

All my right, title, and interest in and to Permit No. 47-7829
appropriate the public waters of the State of Idaho.

RECEIVED

JUN -5 2002

OR (for partial assignments)

The following described portion of my right, title, and interest in and to for
Permit No. _____ to appropriate the public waters of the State of Idaho.
(Describe portion of the application for permit assigned, listing the number of acres in each 40 acre
subdivision, point of diversion location, and amount of the water in cubic feet per second.)

Department of Water Resources

Made this 30th day of May, 20 02

Larry De Olam
Permit Holder(s)

State of Idaho)
County of Twin Falls)ss

On this 30th day of May, 20 02, personally appeared before me the signer(s) of the above
instrument, who duly acknowledged to me that he (she) (they) executed the same.



Jamie Robertson
Notary Public residing at

Twin Falls, Id.

My commission expires: 9-23-06

MICROFILMED

JUN 11 2002

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 47-07829)

IN THE NAME OF LARRY D. OLSEN)

**ORDER OF
REINSTATEMENT**

This matter having come before the Idaho Department of Water Resources (Department) the Department makes the following FINDINGS OF FACT, CONCLUSIONS OF LAW and ORDER:

FINDINGS OF FACT

1. On August 23, 1982, the Department issued Permit No. 47-07829 in the name of Larry D. Olsen (permit holders) with a condition of approval that proof of construction of works and application of water to beneficial use be submitted on or before August 1, 1987. The proof due date was later extended to January 1, 1990.

2. On October 31, 1989, the Department sent a proof due notice to the permit holder by certified mail stating that proof was due, and instructed the permit holder of the steps to be taken to submit the proof of beneficial use.

3. On January 10, 1990, the Department sent a lapse notice to the permit holder since the Department had not received an acceptable proof of beneficial use statement or extension of time request.

4. Section 42-218a.2., Idaho Code, authorizes the Department to reinstate a lapsed permit, with the priority date advanced to the date that proof of beneficial use was received, upon submittal of evidence clearly establishing the extent of beneficial use prior to the proof due date and a showing of reasonable cause why the proof was submitted late.

5. On August 20, 1998, the permit holder submitted an acceptable proof of beneficial use statement, the \$125.00 license examination fee. The permit holder submitted five (5) affidavits from residence of the RV Park which verify development, receipts from materials purchased for development, and a detailed time line of the

MICROFILMED

JUN 25 1999

development progress. The permit holder further explained that the manager of the RV Park at the time overlooked the proof filing.

CONCLUSIONS OF LAW

1. The permit holder has submitted proof of beneficial use along with supporting evidence which establishes that water was in fact beneficially used within the authorized development period.

2. The permit holder has shown sufficient cause why the proof of beneficial use was not submitted in a timely manner.

3. The department should reinstate the permit with the date of priority advanced to the date proof of beneficial use and supporting information was received by the Department.

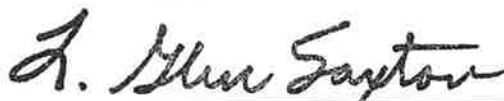
ORDER

IT IS HEREBY ORDERED that Permit No. 47-07829 is **REINSTATED**.

IT IS FURTHER ORDERED that the priority date is advanced to August 20, 1998.

IT IS FURTHER ORDERED that reinstatement of this permit does not authorize any additional development by the permit holder.

Dated this 16th day of June, 1999.



L. GLEN SAXTON, Chief
Water Allocation Bureau

RECEIVED

AUG 20 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 27 1998

Department of Water Resources
Southern Region

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 47-07829 Telephone No. 543-6002
2. Name(s) of Permit Holder(s): Larry D. Olsen
3. Mailing Address: PO Box 171, Buhl, ID 83316
4. Source of Water: Groundwater If GROUNDWATER (well), Date Drilled: mo. July / yr. 1984
- a. Well Driller: Boley & Henry Drilling Permit Number: _____
- b. **OPTIONAL:**
Pump Horsepower: None Pressure (psi): _____ Dynamic pumping level (ft): _____
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): 5 Stockwater (No. and type of stock): _____
Irrigation (No. of acres): - Other: Fish production/recreation, Heating/Comm.
6. Total rate of diversion and/or volume for which proof is submitted: 1.11 cfs OR _____ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is **not optional**. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)
- | | | | | |
|-------------------------------|--|---|----|--|
| Measuring Device: | Is a measuring device required? | Yes ☒ | or | No ☐ |
| | Has the measuring device been installed? | Yes ☐ | or | No ☒ |
| Flow Measurement Port: | Is a flow measurement port required? | Yes ☐ | or | No ☒ |
| | Has the measurement port been installed? | Yes ☐ | or | No ☒ |
8. Fee Enclosed: \$ 125⁰⁰ (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: Nathan Olsen Telephone Number: 543-6002
Address: PO Box 171, Buhl, ID 83316
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder:

Larry D. Olsen, Owner
(include your title, if on behalf of company or organization)

Date:

Mar. 19/98

JUN 25 1999

NOTICE

This file has been REPRODUCED
from MICROFICHE

For a possible Reinstatement

David J. Bloch
Person Recreating File

Sep. 10, 1998
Date

531 T8S-R14E

RECEIVED
DEC 24 1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Banbury Hot Springs BWA

Permit No. 47-7829

Name(s) of Permit Holder: Harry D. Olsen.

Post Office Address: P.O. Box 171, Buhl, Idaho

Telephone No. (208) 543-6002.

Source of Water: Hot Spring and Well

Extent of Use:

Domestic ✓ 6 homes. (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks Hot Springs Resort - long established 25 years.

Because of Salmon Falls Creek flood we had to use another permit to drill a well & we now must rely on both sources of water to run our business & homes.

Indicate the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Harry D. Olsen

P.O. Box 171 Buhl, Idaho. 543-6002
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Dec 20/85 Harry D. Olsen - owner - Mineral Hot Springs
Date Signature of Permit Holder (and Title, if appropriate)

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF GROUND WATER	)	
DEVELOPMENT IN THE BANBURY HOT	)	ORDER
SPRINGS GROUND WATER MANAGEMENT	)	
AREA, TWIN FALLS COUNTY.	)	
	)	

This matter having come before the Director of the Department of Water Resources following investigation by the Department staff, the Director finds as follows:

1. The Banbury Hot Springs Ground Water Management Area (Banbury Management Area) was created on April 12, 1983 by Order of the Director of the Department of Water Resources (Director) pursuant to the provisions of Section 42-233b, Idaho Code.

2. The Department has monitored wells in the Banbury Management Area, prior to and subsequent to designation of the area, and the wells continue to show a decline in pressure.

3. Department records show that there are numerous permitted but not yet developed water uses and projects within the Banbury Management Area.

CONCLUSIONS OF LAW

Based on the foregoing findings of fact, the Director makes the following conclusions of law:

1. Idaho Code § 42-237a(g) (1977 and Supp. 1985) empowers the Director of the Department of Water Resources, "To supervise and control the exercise and administration of all rights hereafter acquired to the use of ground waters and in the exer-

cise of this power he may be [by] summary order, prohibit or limit the withdrawal of water from any well during any period that he determines that water to fill any water right in said well is not there available."

2. Idaho Code § 42-237a(g) further provides that, "Water in a well shall not be deemed available to fill a water right therein if withdrawal therefrom of the amount called for by such right would . . . result in the withdrawing [of] the ground water supply at a rate beyond the reasonably anticipated average rate of future natural recharge."

3. Idaho Code § 42-1805 (Supp. 1985) provides in part as follows:

In addition to other duties prescribed by law, the director of the department of water resources shall have the following powers and duties:

. . . .

(7) After notice, to suspend the issuance or further action on permits or applications necessary to protect existing vested water rights or to ensure compliance with the provisions of chapter 2, title 42, Idaho Code, or to prevent violation of minimum flow provisions of the state water plan.

4. Based upon presently available data, the ground water supply within the Banbury Management Area is being withdrawn at a rate beyond the reasonably anticipated average rate of future natural recharge.

5. The Director has a duty, pursuant to Idaho Code §§ 42-237a(g) and 42-1805, to stay the approval of any pending applications for permit to appropriate ground water within the

Banbury Management Area, and to order the suspension of any further development under existing permits to appropriate ground water within the Banbury Management Area which, as of the date of service of this order, are not fully developed.

ORDER

IT IS, THEREFORE, HEREBY ORDERED as follows:

1. As of the date of this order, approval of any pending applications for permit to appropriate ground water within the Banbury Hot Springs Ground Water Management Area shall be stayed until further order by the Director.

2. The owners of permits to appropriate ground water within the boundaries of the Banbury Hot Springs Ground Water Management Area shall cease and suspend any further development under those permits beyond the extent already developed as of the date of service of this order.

3. The owners of permits to appropriate ground water within the boundaries of the Banbury Hot Springs Ground Water Management Area, for which proof of beneficial use has not already been submitted to the Department of Water Resources, shall submit proof of beneficial use showing the extent of existing development if any, upon forms furnished by the Department, within thirty (30) days of the service of this order.

4. A copy of this order shall be served by certified mail upon the owners of all applications and permits to appropriate ground water within the Banbury Hot Springs Ground Water

Management Area, together with a letter identifying the record owner of the application or permit, the application or permit number, and a statement describing the legal recourse which may be taken by someone who objects to any provision of this order.

DATED this 4th day of December, 1985.


A. KENNETH DUNN
Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF THE BANBURY HOT SPRINGS
GROUNDWATER MANAGEMENT AREA

ORDER SUPPLEMENTING
CONDITIONS OF APPROVAL FOR
PERMIT TO APPROPRIATE
GROUNDWATER NO. 47-7829

WHEREAS, on April 12, 1982, the Director of the Department of Water Resources created the Banbury Hot Springs Groundwater Management Area (BHSGWMA); and,

WHEREAS, reported problems have shown a need for increased regulation of existing and future wells within the boundaries of the BHSGWMA; and,

WHEREAS, Department records show a number of outstanding water right permits for which development has not yet occurred; and,

WHEREAS, the above-referenced Permit represents the potential for additional well drilling within the boundaries of the BHSGWMA; and,

WHEREAS, leakage and intermingling between groundwater aquifers within the BHSGWMA has been determined to be a significant problem for which careful monitoring and protection is required;

NOW, THEREFORE, the conditions of approval for Permit No. 47-7829 are hereby supplemented with the following additional conditions:

- 1) Thirty days prior to drilling or modification of a well, the permit holder shall notify the Department of Water Resources of who the driller will be and when drilling is proposed to commence.
- 2) Prior to drilling, the permit holder and/or driller shall submit to the Department a drilling prospectus which includes proposed casing and grouting procedures. The well shall not be drilled without approval of the prospectus.
- 3) For wells presently being constructed or modified, the permit holder shall immediately advise the Department of the name of the driller or drilling firm, proposed date of completion, and shall provide details of well construction to date for Department review and approval prior to removal of the drill rig from the site.
- 4) Prior to well completion, the permit holder and/or driller shall request inspection and approval of the well construction by the Department. Construction shall not be considered to be completed

until approved by the Department.

- 5) Failure to comply with any of the conditions identified above may result in cancellation of the permit.

Dated this 2nd day of May, 1983.

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

RECEIVED
AUG 30 1982
Department of Water Resources
Southern District Office

To appropriate the public waters of the State of Idaho

1. Name of applicant LARRY D. OLSEN Phone 543-6002Post office address P.O. Box 171, Buhl, Idaho 833162. Source of water supply Groundwater which is a tributary of _____3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 8SRange 14E B.M. Twin Falls County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.1 cfs for Domestic purposes from JAN 1 to Dec 31 (both dates inclusive)
 Amount 3.0 cfs for Fish production purposes from JAN 1 to Dec 31 (both dates inclusive)
 (cfs or acre-feet per annum)

Amount 3.0 cfs for Commercial purposes from JAN 1 to Dec 31 (both dates inclusive)
 (cfs or acre-feet per annum)

Amount 0.42 cfs for Heating purposes from JAN 1 to Dec 31 (both dates inclusive)
 (cfs or acre-feet per annum)

Amount 1.0 cfs for Irrigation purposes from Mar 1 to Dec 1 * See Remarks (both dates inclusive)
 (cfs or acre-feet per annum)

5. Total quantity to be appropriated: 3.0 cfs Recreation & Aestheticsa. 3.0 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pipelines to place of use

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
 (Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is _____ feet.7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 8SRange 14E B.M. See Remarks

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 5.

(5) If water is to be used for other purposes describe: Growing warm water fish,
Greenhouses, a 20 unit motel. Expansion of existing swimming pool
and hot baths, Hydro slide, Bathing pools, bathing homes & greenhouses, Fountains
Commercial poultry hatchery, heating livestock barns.

47-7829

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	14E	30											5			3	33		41
		31	4	34	3		5			3									49

Total number of acres to be irrigated 90

c. Describe any other water rights used for the same purposes as described above. 47-7691

also a claim and an application for permit filed at the same time as this app

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

Justification for Heating use

2 homes @ 2500 sqft each = 5000 sqft .67 eff = 235,000 Btu/hr

1 home @ 6000 sqft @ .28 eff = 120,000 Btu/hr

20 motel units @ 500 sqft @ .67 eff = 470,000 Btu/hr

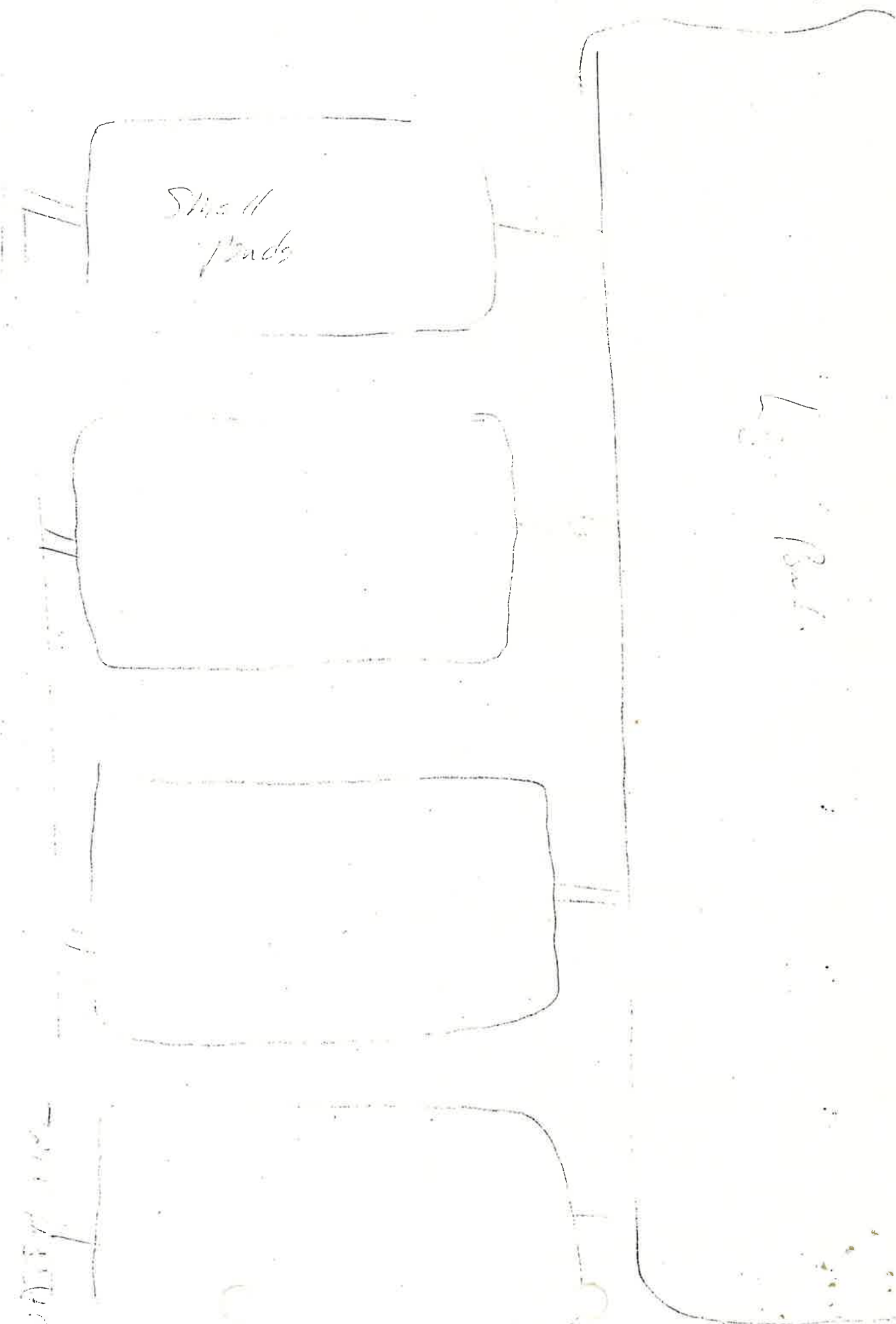
23,000 sqft of Greenhouse @ 45 Btu/hr/sqft = 1,035,000 Btu/hr

1,860,000 Btu/hr

$$\Delta T = .6(150^\circ - 70^\circ) = 20^\circ$$

$$W = \frac{1,860,000}{500 \times 20} = 186 \text{ gpm.}$$

Place of use Greenhouse situated partly SE NW Sec 31. 8S 14E
SW SE Sec 30 " "

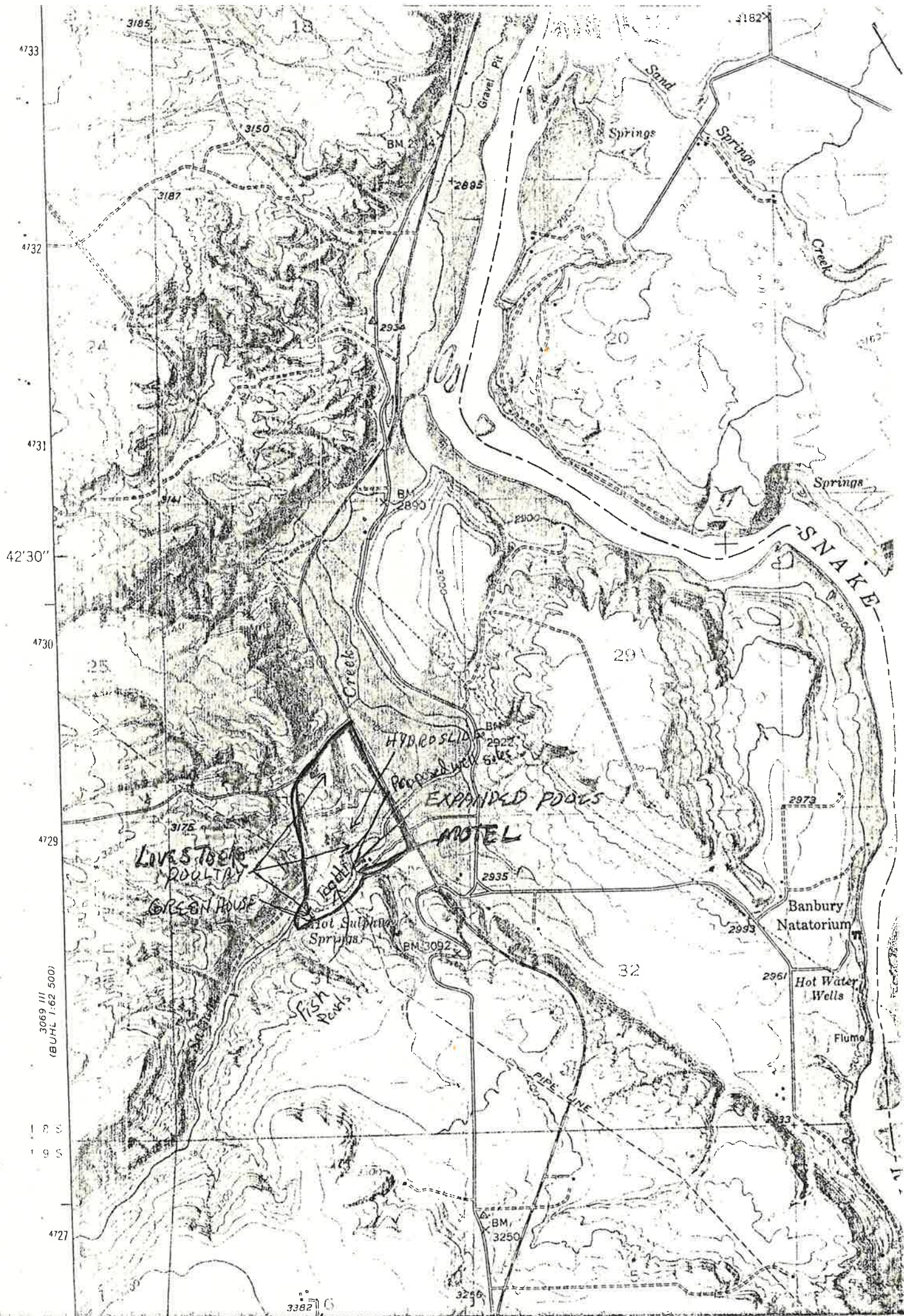


Small
Ponds

Large
Pond

with 1/2 in

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Larry D. Olsen
(Applicant)

Priority 6/24/1982

Received by T.C. Blau Date 6-24-82 Time 1:00
Preliminary check by J Fee \$ 8.50
Receipted by TGB Date 6-24-82 # 20846
Publication prepared by myra Date 7/8/82
Published in times news
Publication dates 7/15 + 7/22
Publication approved myra Date 7/14/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7829, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Return flow if discharged to a subsurface system must be authorized by a separate injection well permit, and return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.

The permit shall not be assigned or sold without first securing the written approval of the Department of Water Resources.

Measuring devices of a type approved by the Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

Witness my hand this 23rd day of August, 1982.

L. Glen Saxton
Chief, Operations Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 16, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Larry D Olsen
PO Box 171
Buhl ID 83316

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 47-07829

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit.

Enclosed is an order reinstating the permit since proof was submitted after the proof due date. Note that the priority date has been advanced to August 20, 1998, as provided in Section 42-218a.2, Idaho Code.

Please be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water. If you have questions concerning the field examination, you may contact the **SOUTHERN** Regional Office of the department in Twin Falls at (208)736-3033.

Sincerely,

JULIE L. YARBROUGH, Administrative Assistant
Water Allocation Bureau

Enclosure

c: IDWR - Region

MICROFILMED

JUN 25 1999



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

RECEIVED

APR 28 1999

Department of Water Resources
Southern Region

CHANGE IN ADDRESS

☐ Water Right Number(s):

47-07691A, 47-08420, 47-07829 (lapsed;
A47-02242, A47-04296 reinstatement
pending)

☐ Old Mailing Address:

PO Box ~~571~~ 171
Buhl, ID 83316

☐ New Mailing Address:

PO Box ~~571~~ 588
Buhl, ID 83316

☐ New Telephone Number: ()

No Change

☐ Signature of Claimant(s):

Randy J. Olson

Date:

4/28/99

FOR IDWR USE ONLY
Initial Review and Data Entry
Date: By:
Further Action Needed:
Further Action Taken
Date: By:
Final Review and Data Entry
Date: By:

5.5.99 - WR 2 database updated.
Ret

MICROFILMED
JUN 25 1999

ACTION REQUIRED

FROM: Jim Southern

TO: Glen Saxton 11-23-98

Data submitted in connection with late proof of use for Permit
47-07829. Per your request.

47-07829

Affidavit

I Quay Marshall affirm, as a witness with first hand knowledge, that the water right No. 47-07829 was developed and put to use prior to Jan. 1, 1990 for the following uses.

The original fifteen hot baths and two large pools
Four new hot baths numbered 16 through 19
Domestic use in five homes
Alligator pen
Fourteen unit RV park, restrooms and fish pond
Green house located in orchard

RECEIVED

NOV 23 1998

Department of Water Resources
Southern Region

Signed: Quay Marshall

Date: Nov. 23

Name: Quay Marshall

Address: P.O. Box 128
Buhl, Idaho
83316

Phone: 543-8723

MICROFILMED
JUN 25 1999

Affidavit

I William K Chisholm affirm, as a witness with first hand knowledge, that the water right No. 47-07829 was developed and put to use prior to Jan. 1, 1990 for the following uses.

The original fifteen hot baths and two large pools
Four new hot baths numbered 16 through 19
Domestic use in five homes
Alligator pen
Fourteen unit RV park, restrooms and fish pond
Green house located in orchard

RECEIVED

NOV 23 1998

Department of Water Resources
Southern Region

Signed: William K Chisholm

Date: 11-18-98

Name: William K Chisholm

Address: 19073 E Hwy 30
Buhl, Idaho 83316

Phone: 208-543-4418

MICROFILMED

JUN 25 1999

Affidavit

I BRENT HOSMAN affirm, as a witness with first hand knowledge, that the water right No. 47-07829 was developed and put to use prior to Jan. 1, 1990 for the following uses.

The original fifteen hot baths and two large pools
Four new hot baths numbered 16 through 19
Domestic use in five homes
Alligator pen
Fourteen unit RV park, restrooms and fish pond
Green house located in orchard

RECEIVED

NOV 23 1998

Department of Water Resources
Southern Region

Signed: Brent M. Hosman

Date: 11-19-98

Name: BRENT M. Hosman

Address: P.O. Box 125
Subl Id 83316

Phone: 543-5243

MICROFILMED

JUN 25 1999

Affidavit

I John W. Allred affirm, as a witness with first hand knowledge, that the water right No. 47-07829 was developed and put to use prior to Jan. 1, 1990 for the following uses.

The original fifteen hot baths and two large pools
Four new hot baths numbered 16 through 19
Domestic use in five homes
Alligator pen
Fourteen unit RV park, restrooms and fish pond
Green house located in orchard

RECEIVED

NOV 23 1998

Department of Water Resources
Southern Region

Signed: John W. Allred

Date: 11-23-98

Name: _____

Address: 19892 Hwy 30
Buhl Idaho
83316

Phone: 543 4604

MICROFILMED

JUN 25 1999

Affidavit

I Jane Hosman affirm, as a witness with first hand knowledge, that the water right No. 47-07829 was developed and put to use prior to Jan. 1, 1990 for the following uses.

The original fifteen hot baths and two large pools
Four new hot baths numbered 16 through 19
Domestic use in five homes
Alligator pen
Fourteen unit RV park, restrooms and fish pond
Green house located in orchard

RECEIVED

NOV 23 1998

Department of Water Resources
Southern Region

Signed: Jane Hosman Date: 11-19-98

Name: Jane Hosman

Address: 19073 #C
Buhl Id.
83316

Phone: 543-8603

MICROFILMED

JUN 25 1999

HOT WATER USE AT MIRACLE HOT SPRINGS

July, 1984 Designed and installed new hot water system from well to pools and baths, & *homes*
following the flood of May, 1984, which destroyed the system from the original hot spring. *greenhouse*
alligator pen

Summer, 1987 Put in the 14-unit RV park.

Winter, 1987/1988 Built four VIP baths.

RECEIVED

NOV 23 1998

Department of Water Resources
Southern Region

MICROFILMED
JUN 25 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 5, 1998

LARRY D OLSEN
PO BOX 171
BUHL ID 83316

RECEIVED

NOV 13 1998

Department of Water Resources
Southern Region

RE: Lapsed Permit No. 47-07829

Dear Permit Holder:

The department is in receipt the proof of beneficial use statement, \$125.00 license examination fee and supporting information you submitted in connection with the above referenced lapsed permit.

Before the department can consider reinstating the permit, you will need to submit some additional information which clearly proves that the water right was developed and put to use before the permit lapsed on January 1, 1990.

You can submit pump records, receipts from equipment purchased and/or installed, affidavits from persons with first hand knowledge of development or other information to verify use during the authorized development period.

The department will maintain the proof of beneficial use statement along with any information which has been submitted with it, for **30 days** to provide you the opportunity to submit the additional required information. Please be aware that this permit is **lapsed** and is of no force nor effect unless it is reinstated.

If you have any questions regarding this matter, please feel free to contact the department.

Sincerely,

L. GLEN SAXTON, Chief
Water Allocation Bureau

c: IDWR - Region

47-07829

Dept. of Water Resources
Statehouse
Boise, ID

August 20, 1998

Dear Sirs;

We are filing late proof of beneficial use Lapsed Permit 47-07829. The permit holder was living in Arizona when proof was due, and our manager at the time was not very good at dealing with paperwork. We are now back to managing the business ourselves, and recently discovered that the permit had lapsed. We have been trying to get documentation to verify timely development of the permit, and this information is attached.

Thank You,

Nathan Olsen
Manager

A handwritten signature in dark ink, appearing to read "Nathan Olsen", written over the printed name.

MICROFILMED
AUG 25 1999

HOT WATER USE AT MIRACLE HOT SPRINGS

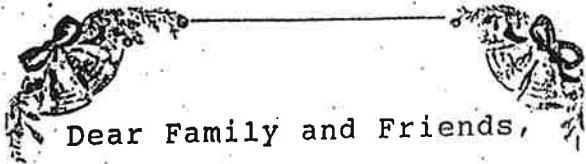
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Summer, 1987 Put in the 14-unit RV park.

Winter, 1987/1988 Built four VIP baths.

MICROFILMED
JUN 25 1999

RECEIVED
AUG 20 1998
Department of Water Resources
Southern Region



Christmas, 1987

Dear Family and Friends,

It has been a couple of years since I have sent Christmas cards, but this year I want to send a few to you most special people. Writing a general epistle (a word I've become familiar with this year as I have studied and taught the New Testament in our Sunday School class) seems the best way to summarize for you how things presently stand with the Olsens.

Right now we have seven of our ten children living at home, with the other three living in or headed for Mesa, Arizona. Jane, with her husband Mike and two children, and Lorri, with her little boy, are already established there and Farah and her husband Brent and two children are in the process of moving down. In fact, I will be driving to Mesa in a couple of days in our van loaded with their belongings. I will return on Christmas Eve.

Paul is home from his two-year mission to England, and Reuben will be around until he receives his mission call in a few months. Both are planning to go to college nearby, starting in January.

Nathan, Enoch, Josh, and Amber are in school (one grade school, one junior high, and two high school). Luke is the only one at home, but he's not alone because we have a foster child his same age. It is 4-year-old Nathan Thompson, the little Indian boy we have had before. He is a nephew to the Indian/Black girl we raised, Yolanda. She is presently living and working in Seattle, Washington, but will be home for Christmas.

We have had a good year, concentrating on expanding the hot spring. This summer we put in a 14-unit RV park, which is near enough completed to use, but has more landscaping, etc. to do. Right now we are building 4 new hot baths. During the winter months we have more business than the 15 existing ones can handle.

Larry has been doing some more writing, finally. He has the first draft of the first in a series of books he is writing about himself and his experiences. It looks like it is going to be a big hit. Many people seem to be interested in how he became interested in survival and how he developed his knowledge and skills while growing up, and he is getting it all written down in an entertaining as well as enlightening manner.

We all wish you the very best and hope that life is going as well for you as it is for us. Of course there are plenty of challenges and difficult times, but we find that if we can keep the love flowing and work hard together, the problems turn into blessings that have helped us grow.

With love and good wishes for a good 1988,

Sherril & Larry Olsen
MICROFILMED
JUN 25 1999

RECEIVED

NOV 23 1998

Department of Water Resources
Southern Region

RODRIGUEZ CONCRETE & STEEL

2014 E. 3000 So.
Wendell, ID 83355
536-6333

RECEIVED

NOV 23 1998

Department of Water Resources
Southern Region

RODRIGUEZ CONCRETE & STEEL

2014 E. 3000 So.
Wendell, ID 83355
536-6333

CUSTOMER'S ORDER NO.		PHONE NO.		DATE	
				March 19 98	
SOLD TO Olsen's Miracle Hot Springs					
ADDRESS					
CITY					
SOLD BY	CASH	C.O.D.	CHARGE	ON ACCT.	MOSE. RETD.
QUANTITY	DESCRIPTION				PRICE
1	Tax for Golden Rod Color				19 10-
2	Color Blue & Silver 85 per sq ft				504 00
3	Tax				20 50
4					
5					900 40
6	on Oct 1				2000 00
7	Mr. Larry Olsen was to Bal -				700 10
8	Supply 2 people for in Bath				1000 00
9	Help on to first 7500.00 of Bal				600 10
10	work to be done on Blue color				700 00
11	contract for NO Charge				5306 10
12	Because of friends life and (march)				
13	Want to help & she is willing				
14	to pay most of Billings now -				
A FINANCE CHARGE of 1 1/2% per month, which is an ANNUAL RATE of 18% (minimum charge of \$1.00) will be charged on all accounts 30 days or more past due.					
Thank You P. Ch #2075					
REC'D BY X					

CUSTOMER'S ORDER NO.		PHONE NO.		DATE	
				March 19 98	
SOLD TO Olsen's Miracle Hot Springs					
ADDRESS					
CITY					
SOLD BY	CASH	C.O.D.	CHARGE	ON ACCT.	MOSE. RETD.
QUANTITY	DESCRIPTION				PRICE
1	Original Bid Quote				7500 00
2	4 Baths - 1/4 ft. patio				
3					
4					
5	Adjustment for floors				11800 00
6	add 3 ft. to patio				7648 00
7					
8	Delete floors in patio				7434 10
9	& Dressing Room 118 per sq ft				6904 60
10	Bench & sit 61.75 yd				729 00
11	108 per yd				7633 60
12	footings 94 per yds -				446 80
13	4.75 yds -				8080 10
14	Golden Rod Color (18 yds per 16 exchange)				382 40
A FINANCE CHARGE of 1 1/2% per month, which is an ANNUAL RATE of 18% (minimum charge of \$1.00) will be charged on all accounts 30 days or more past due.					
Thank You.					
REC'D BY X					

Ron Clark
RTS Box 5016
Buhl, Idaho 83316

8000

CUSTOMER'S ORDER NO.		DEPT.		DATE March 1988	
NAME Miracle Hot Springs					
ADDRESS RT3 Buhl, Idaho 83316					
SOLD BY		CASH	C.O.D.	CHARGE	ON ACCT.
QUAN.	DESCRIPTION			PRICE	AMOUNT
2	10 ⁰⁰ / _{yd} Drain Rock				\$100.00
3					
4					
5					
6	Delivered Dec 1987				
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
REC'D BY					

REDIFORM
5H 330

KEEP THIS SLIP
FOR REFERENCE

RECEIVED

NOV 23 1998

Department of Water Resources
Southern Region

MICROFILMED
JUN 25 1999

**Idaho
Power**

DATE PREPARED

H 11-13-87

FOR SERVICE TO

11- 9-87

DATE PAST DUE

12- 2-87 A

PLEASE PAY
THIS AMOUNT

16.48

By Adding \$1,
You Can Help
Project Share

MIRACLE HOT SPRINGS **B003 **
LARRY DEAN OLSEN

R V PARK

BOX 171

BUHL, ID 83316

01178Z

10540037039 000001648 000000750 000001648 1113 0

PLEASE DETACH HERE AND RETURN THIS PORTION WITH YOUR PAYMENT

PLEASE BRING YOUR BILL WITH YOU TO YOUR LOCAL OFFICE

**Idaho
Power**

FOR ACCOUNT INQUIRIES CALL OR CONTACT YOUR LOCAL OFFICE AT
543-4384 1007 MAIN, BUHL

CUSTOMER IDENTIFICATION									
CUSTOMER NAME					SERVICE LOCATION				
MIRACLE HOT SPRINGS					B0995E 4765N				
CUSTOMER NUMBER					TYPE OF SERVICE				
1054-003703-9					GENERAL SERVICE				
ACCOUNT INFORMATION AS OF NOVEMBER 13, 1987									
BALANCE FORWARD ▶ 750									
METER NUMBER OR NUMBER OF LAMPS	R A T E	S E R V I C E		D A Y S	* M E T E R R E A D I N G		M E T E R C O N S T A N T	B I L L I N G D E M A N D	B I L L I N G E N E R G Y K I L O W A T T H O U R S
		FROM	TO		PREVIOUS	PRESENT			
68565271607	1009	11	09		044218	444404	1		186
ACCOUNT BALANCE									1648

RECEIVED

NOV 23 1998

Department of Water Resources
Southern Region

MICROFILMED

JUN 25 1999

COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR			
DAYS	BILLING PERIOD	KWH BILLED	KWH PER DAY
	THIS MONTH THIS YEAR		
	THIS MONTH LAST YEAR		

LEVEL PAY
AMOUNT

PLEASE PAY
THIS AMOUNT

16.48

TO AID ASSISTANCE PROGRAM (PROJECT SHARE), PLEASE ADD \$1.00.

*O- REGULAR READING
CR- CREDIT

1- CUSTOMER READING
AV- AVERAGE

2 OR 3- ESTIMATED READING
MN- MINIMUM

CUSTOMER COPY - PLEASE RETURN

KEEP THIS SLIP
FOR

Water Lines in R.V. Park



Wholesale Distributors of Pipe Products
402 Washington Street — Telephone 208-734-5200
Twin Falls, Idaho 83301

MIRACLE HOT SPRINGS
% LARRY OLSEN
P.O. BOX 171
BUHL, ID 83318

NOTICE: See reverse side for
important information regarding
your rights to dispute billing
errors.

CURRENT	30 DAYS PAST DUE	60 DAYS PAST DUE	90 DAYS AND OVER	
18.75	18.47	250.38	297.33	683.86
DATE	REFERENCE	CHARGES	CREDITS	BALANCE
PREVIOUS BALANCE →				1250.04
SEP 21 87	S C	1875		126879

RU Acct.

*Oct 15th — Called + made arrangements to pay
installments over next few months.
L.O.*

*Sent 20th Oct 14/87
cash L.O.*

The **FINANCE CHARGE** is computed by a "Periodic Rate" of $1\frac{1}{2}\%$ per month (or a minimum charge of 50 cents for balances under \$30.00) which is an **ANNUAL PERCENTAGE RATE** of 18% applied to the previous balance in the account on the billing date.

**PAY THIS
AMOUNT**

RECEIVED

NOV 23 1998

Department of Water Resources
Southern Region

MICROFILMED

JUN 25 1999

RECEIVED

AUG 20 1998

MIRACLE HOT SPRINGS

Department of Water Resources
Southern Region

Outline of Activities May - August, 1984

(Many of these projects were on-going over a period of several months, but were mainly done in the month indicated.)

May

I. Preparations for potential flood

- secured water pipes across creek in two places
- attempted alternate waterline from spring with irrigation pipe
- raised pumps at spring onto top of building
- moved some of the valued contents of sheds to higher ground on hillside above spring
- moved some valued personal belongings to storage unit in Buhl
- notified friends and neighbors of possible need to evacuate and made plan
- evacuated main house and some items from grounds (tractor, vehicles, picnic tables, lawn furniture, etc.) May 16
- made evacuation plan after flood for possibility of dam breaking

II. Major initial cleanup after flood

- removed mud and silt from pools, baths, dressing rooms, restrooms, massage room, pump room, office, main house, sidewalks and facility grounds

III. Cold water well

- pulled pump and pipes and flush
- chlorinated multiple times trying to remove contamination
- hailed drinking water

IV. Pipelines from spring to pools and baths

- dug up pipelines to access damage and attempt to clean out

V. Did general evaluation of damages

VI. Sought bids for restoration and repairs

MICROFILMED

JUN 25 1999

June

- I. Drilled hot well (June 8 to July 3--struck artesian flow)
- II. Continued cleaning silt and debris from buildings, grounds, parking lot
- III. Researched and made plans for new cooling system
- IV. Continued to treat cold water well

July

- I. Designed and installed new water system from well to pools and baths
- II. Dug trenches and installed new cooling system
- III. Painted baths and pools
- IV. Prepared for re-opening of business
 - re-graveled parking lot
 - finished cleaning grounds in immediate vicinity of facility
 - cleaned and painted office
- V. Opened business July 25

August

- I. Did a temporary bracing up of back of bath building that was undercut by flood waters (did more later, but to date is still not repaired)
- II. Cleaned debris piles in orchard and greenhouse area
- III. Cleaned up some of the mess at the spring
- IV. Put away items that had been carried up on hillside at spring
- V. Cleaned debris out of ditches and ponds

MICROFILMED

JUN 25 1999

Christmas, 1987

Dear Family and Friends,

It has been a couple of years since I have sent Christmas cards, but this year I want to send a few to you most special people. Writing a general epistle (a word I've become familiar with this year as I have studied and taught the New Testament in our Sunday School class) seems the best way to summarize for you how things presently stand with the Olsens.

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With love and good wishes for a good 1988,

MICROFILMED

JUN 25 1999

Sherril & Larry Olsen

NOTICE

This file has been REPRODUCED
from MICROFICHE

For a Possible Reinstatement

Douglas J. Block
Person Recreating File

Sep. 10, 1998
Date

I certify that file No. 47-7829 has been
reviewed and is ready to be MICROFILMED
and DESTROYED.

File should not be
destroyed before _____
Date

Kay Walker
Signature

8-8-90
Date

Lapsed

January 10, 1990

LARRY D. OLSEN
P.O. BOX 795
PAYSON, AZ 85547

LAPSE NOTICE

RE: PERMIT NO. 47-07829

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced water permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper form in our proof due notice to you dated October 31, 1989.

Your permit cannot be reinstated unless you submit proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal (including the examination fee or a completed field examination report) or the extension request form together with the \$15 fee must be received by this department within sixty days of the date of mailing of this lapse notice or the permit will no longer be of any force or effect.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which might bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

LGS:RF

CERTIFICATION OF MAILING

I hereby certify that on 1-15-90
a copy of this document was
deposited in the United States mail,
postage paid, addressed to the
individual(s) named above.

CERTIFICATION OF MAILING

I hereby certify that on 1-15-90
a copy of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 9, 1990

Re: Permit Nos. 47-7691 & 47-7829
Application for Permit No. 47-7828

Larry D. Olsen
Box 171
Buhl, ID 83316

Dear Mr. Olsen:

Below is a an update of the three filings referenced above:

47-7691 - This permit remains lapsed. I am still waiting for additional information as per my letter of December 29, 1989 (copy attached).

47-7829 - This permit lapsed January 1, 1990. You must submit proof or an extension of time by March 1, 1990. If you wish to complete the irrigation component of this permit, you must also submit a \$20.00 re-advertisement fee.

47-7828 - We have been waiting since September of 1989 for you to submit information concerning this permit (see attached cancellation notice). If we do not receive any correspondence on this application by March 1, 1990, the department will begin proceedings to void this application.

This will be our final correspondence to you. Failure to return something to us in writing on the above filings will result in cancellation or continued lapsing of the files.

Sincerely,

TIM LUKE
Sr. Water Resource Agent

TL:sc

Enclosures

October 31, 1989

LARRY D. OLSEN
BOX 795
PAYSON, AZ 85547

100002

Dear Mr. Olsen:

PROOF DUE NOTICE

RE: PERMIT NO. 47-7829

Correspondence in this water right file indicates that Tim Luke has discussed with you the possibility of submitting the request for extension of time. The purpose of this letter is to officially notify you that either the proof of beneficial use form or the request for extension of time form must be submitted by January 1, 1990 to keep the permit from lapsing.

Enclosed each form along with respective instructions. If you have any questions, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

*Mr. Olson called 11/15/89
Said he will submit proof
& Delete registration component.
This file would be exp'd.*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 10, 1989

RE: Permit No. 47-7329

Larry D. Olsen

Box 471-795

Boh1, ID-83316 Payson, AZ 85547

Dear Mr. Olsen:

As per our discussion of October 4, 1989, I am forwarding an Extension of Time Request form which you may complete and return along with the \$20.00 trust water re-advertisement fee. Please note that filing the extension request requires a separate \$15.00 fee.

As I previously mentioned, re-advertising is required of all consumptive use permits identified in the Swan Falls litigation which were undeveloped as of July 1, 1985. You indicated in our last discussion that the irrigation use previously authorized by this permit had not been developed and that you would like to try to complete that project. Filing the extension request with the re-advertisement fee will expedite the overall review process and should result in the granting of some additional time in which to complete the proposed irrigation project.

In completing the extension request, you may claim that the uncertainty of the Swan Falls settlement prevented you from continuing with the irrigation project.

Please feel free to call me again if you have further questions about this or your other filings. I hope I will be able to inform you soon about the status of Permit No. 47-7691.

Sincerely,

TIM LUKE

Sr. Water Resource Agent

TL:sc

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

September 29, 1989

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Larry D. Olsen
Box 171
Buhl, ID 83316

Re: Permit No. 47-7829

Dear Permit Holder(s):

NOTICE OF PENDING ORDER CANCELLING PERMIT

On August 23, 1982, the Department of Water Resources (Department) issued Permit No. 47-7829 which authorized the diversion of 1.0 cubic feet per second from groundwater for the irrigation of 90 acres.

The Department mailed a letter and questionnaire to you on August 18, 1989 in connection with the permit. The letter provided notice that the Department was reviewing the permit in connection with development which was not complete prior to July 1, 1985.

This letter also requested that you return the Department's questionnaire concerning any prior development under the permit and/or your plans for pursuing completion of the proposed project. The correspondence further requested that you submit with the questionnaire either a re-advertisement fee in the amount of twenty dollars (\$20) and/or evidence showing that development under the permit was complete prior to July 1, 1985. Finally, the letter notified you that failure to submit the required fee or information within thirty (30) days of the date of the letter was cause for the Department to cancel the permit.

The purpose of this letter is to provide a second and final opportunity for you to submit the requested information. If you fail to respond to this inquiry within fifteen (15) days of the date of this letter, the Department will issue an order cancelling the permit pursuant to Water Appropriation Rule 4.2,3,4.

If no development has been completed as authorized by the permit, and you are no longer interested in pursuing the development, please complete and return the enclosed relinquishment form.

Please feel free to contact me if you have any questions concerning this matter.

Sincerely,

TIM LUKE

Sr. Water Resource Agent

Enclosure
cc: Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 18, 1989

RE: PERMIT NO. 47-7829

Dear PERMIT HOLDER:

Due to the Swan Falls litigation, development proposed by the enclosed permit may have been delayed. The Department is presently reviewing the permit and may authorize completion of development proposed under the permit.

The purpose of this letter is to determine: (1) the extent of development under the permit, and (2) your continued interest in developing or completing development under the permit. Enclosed are two forms which will help the Department expedite the reprocessing of the permit.

Please complete and return the enclosed questionnaire if you wish to continue with your plans of development or have completed all or a portion of your development before July 1, 1985.

Please complete the enclosed relinquishment form and return it to the Department if you have abandoned or have no interest in continuing with your plans for development of the project.

If the entire project was not completed prior to July 1, 1985, and you still wish to proceed with your plans of development, then you must submit a \$20.00 re-advertisement fee to the Department as required by Water Appropriation Rule 4,2,3. and Section 42-221F, Idaho Code.

Failure to return the questionnaire and pay any required re-advertisement fee within thirty (30) days of the date of this letter is cause for the Department to cancel the permit.

Page 2

If you have questions concerning the content of this letter or about completing the forms, please contact Tim Luke at the address below or by calling directly at 327-7864. The enclosed forms and all other relative information must be returned within thirty (30) days to:

Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720
Attn: Tim Luke
Water Allocation/Trust Water

Please note that a copy of your permit is enclosed. The permit number is shown on the enclosed questionnaire.

Sincerely,

TIM LUKE
Sr. Water Resource Agent

Enclosures

cc: Region

FROM PERMIT: 85-14E (2"=1MI)

30

3

5

13

5

24

4

3

2

31

FROM NHAP: 253-32 (9/12/84)

30

31

NO IRRIGATION USE
SHOWN ON NHAP
PACTO

RECEIVED

OCT 22 1985

Department of Water Resources
State Capitol Center



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
STAMP
HERE

Form 204-9
6/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

RECEIVED

Permit No. 47-7829
Name(s) of Permit Holder(s) LARRY DEAN OLSEN
Post Office Address: RD. Box 171, Buhl, Idaho 83316 Tel. No. 543-6002

☒ I hereby certify that construction of diversion works for the above referenced permit began on July, 1984 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is not an acceptable reason.

Oct 1985
Date

[Signature]
Signature of Permit Holder

INTER-DEPARTMENT MEMO —:

DATE

10/4/89

FROM

TO File / Address update

SUBJECT

Send All correspondence to.

LARRY D. OLSEN

P.O. Box 795

PAYSON, ~~UT~~ ARIZONA

85547

SIGNATURE

September 16, 1987

Larry D. Olsen
P. O. Box 171
Buhl, ID 83316

Dear Mr. Olsen:

Re: Permit No. 47-7829

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to January 1, 1990.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

EXTENSION OF TIME

August 4, 1987

Larry D. Olsen
P. O. Box 171
Buhl, ID 83316

PERMIT NO. 47-7829

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 44176.

Roberta Garrett
Records Supervisor

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
MAY 31, 1987

138550

OLSEN, LARRY D.
P.O. BOX 171
BOISE, ID 83716

PROOF DUE NOTICE

RE: PERMIT NO. 47-7829

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRICH EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF ~~YOUR PROJECT IS PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY~~ OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE LAND IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED

JUL 23 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
of beneficial use for a water right permit

RECEIVED

SEP 21 1987

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 47-7829

Name(s) of Permit Holder: Larry D. Olsen

Post Office Address: P.O. Box 171

Buhl, Idaho 83316

Telephone No. (208) 543-6002

Date Proof is Due: Aug. 1, 1987

Describe what work has been completed toward the development of this water right: Hot Water lines and
(This must be filled out! If no work has been completed, show "none".)

heating to a 14 unit RV Park; Rest Rooms; Overflow holding Pond in
progress; All lines completed to new baths, but baths not completed as yet;
Hot line to greenhouse complete; Hot line to new greenhouse not complete yet.

Costing \$ 54,000 ^{or} Approx

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

We have not yet resolved the financial loss due to the Salmon Falls Creek flood
(44,000 ^{or} loss) This has caused delays. The business is dependant
on the completion of the additional baths, greenhouse office and store.

Permit holder(s) request an extension to August 1, 1992
(1 yr. minimum)

(Signature)*

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

FEE: \$15.00

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to January 1, 1990.

Signed this 10 day of September, 19 87.

A. Glen Saxton
Chief, Operations Bureau

47-7829

RECEIVED
JUL 14 1986

WITHDRAWAL OF PROOF
OF BENEFICIAL USE

RECEIVED
Department of Water Resources

JUL 20 1987

Permit No. 47-7829

Department of Water Resources
Southern Region Office

I hereby withdraw the proof of beneficial use that was
submitted on December 24, 1985 because my proposed project is
not complete and the proof was made as required by the December 4,
1985 order of the Director of the Department of Water Resources.

Signature

Larry J. Olson

Date

July 9, 1986

47-7829

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RECEIVED

JUL 14 1986

Department of Water Resources
Boise, Idaho 83720

July 2, 1986

RE: Permit No. 47-7829

Larry D. Olsen
Box 171
Buhl, ID 83316

Dear Mr. Olsen:

Last December you filed proof of beneficial use on your well permit, No. 47-7829, in response to the Department's December 4, 1985 order.

Your project, along with other well permits within the Banbury Hot Springs Ground Water Management Area, were field reviewed on May 7, 1986 to determine the extent of development. The examiners found that your project had not been completed but that substantial work had been done.

Because we found that you are proceeding diligently with your project, you should be allowed the remaining period of development or until August 1, 1987 to complete your work.

Therefore, you should use the enclosed form to withdraw the proof of beneficial use so that you can continue with the development of your project.

If you have any questions, please contact us or if more convenient, our office in Twin Falls (Telephone No. 734-3578).

Sincerely,

A. KENNETH DUNN
Director

AKD/BDF/sc

cc: Southern Region ✓

47-7829

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

MARCH 13, 1986

LARRY D. OLSEN
P.O. BOX 171
BLUHL ID 83316

RE: Permit No. 47-7829

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

February 27, 1986

Larry D. Olsen
P. O. Box 171
Buhl, ID 83316

Dear Mr. Olsen:

Re: Permit No. 47-7829

This office acknowledges receipt of the proof of beneficial use form submitted to this office on December 24, 1985.

Before a license can be issued, the department must conduct a field inspection to determine the extent of use. I cannot tell you just when this inspection will be made, but our representative will try to contact you to schedule a convenient time. If you have any questions concerning this field inspection, please feel free to contact our Southern Regional Office in Twin Falls, Idaho.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

cc: Southern Region

PS Form 3849, July 1962

• **SENDER:** Complete Items 1, 2, 3, and 4.
Add your address in the "RETURN TO" space on reverse.

(CONSULT POSTMASTER FOR FEES)

1. The following service is requested (check one).
☐ Show to whom and date delivered
☐ Show to whom, date, and address of delivery ..
 2. ☐ **RESTRICTED DELIVERY**
(The restricted delivery fee is charged in addition to the return receipt fee.)

TOTAL \$

3. **ARTICLE ADDRESSED TO:**
*Mr. & Mrs. Olsen
 126. Box 131
 Duluth, Minn. 55816*

4. **TYPE OF SERVICE:** **ARTICLE NUMBER**
☐ REGISTERED ☐ INSURED
☒ CERTIFIED ☐ COD 134026
☐ EXPRESS MAIL

(Always obtain signature of addressee or agent)

I have received the article described above.
SIGNATURE: ☐ Addressee ☐ Authorized agent
Shirley E. Olsen

5. **DATE OF DELIVERY** **POSTMARK**
(mark on reverse side)
3/20/56 MAR 19 1956

6. **ADDRESSEE'S ADDRESS** (only if restricted)

7. **UNABLE TO DELIVER BECAUSE:** 7a. **EMPLOYEE'S INITIALS**

RETURN RECEIPT

50 17-2827

GPO: 1962-379-593

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS



PENALTY FOR PRIVATE
USE, \$300

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

**RETURN
TO**

DEPARTMENT OF HEALTH AND HUMAN SERVICES
STATISTICS
DIVISION, BUREAU OF VITAL STATISTICS

(Name of Sender)

(Street or P.O. Box)

(City, State, and ZIP Code)



DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Lieutenant Governor

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 24, 1986

Larry D. Olsen
P. O. Box 171
Buhl, ID 83316

Dear Mr. Olsen:

Re: Permit No. 47-7829

You were sent an order dated December 4, 1985 to suspend further project development under your water right permit and to submit proof of beneficial use for the extent of your use of water.

Several protests and requests for hearing on the order were received from the permit holders and a pre-hearing conference was held in Twin Falls on March 26, 1986. The parties requested that the department reconsider the December 4th order.

In response to the request for reconsideration, the department will field examine, within the next two weeks, each project being developed under a water right permit and consider whether to rescind the order on an individual basis depending on the diligence that has been shown toward the completion of the project. Permit holders that have demonstrated diligence to complete their projects in accordance with the permit and statutory requirements will be allowed to continue development under the permit.

The department will contact you prior to the field examination to give you an opportunity to accompany the examiner.

Sincerely,


NORMAN C. YOUNG, Administrator
Resources Administration Division

NCY:BDE:rf

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN MATTER OF WATER RIGHT PERMIT NOS.
47-7414A E. LeGRANDE NELSON
47-7425 ROBERT &/OR ALVA J. RING
47-7426 ROBERT &/OR ALVA J. RING
47-7435 ROBERT &/OR ALVA J. RING
47-7451 GARY N. NELSON
47-7520 RAY &/OR GLEN DEPEW
47-7680 COLLINS BROTHERS, CORP.
47-7721 WAYNE R. MARSHALL
47-7792 WAYNE R. MARSHALL
47-7829 LARRY D. OLSEN

PETITIONERS.

NOTICE OF HEARING
AND/OR CONFERENCE

On December 4, 1986, A. Kenneth Dunn, the Director of the Department of Water Resources issued an order under Sec. 42-237a through Sec. 42-237g, Idaho Code staying the approval of pending applications; suspending any further development under existing water right permits; and ordering submission of proof of beneficial use on the existing development. The above-referenced parties have petitioned the Department for a hearing on the order under Sec. 42-i701A, Idaho Code.

All of the parties have essentially the same concerns and, therefore, the consideration of their petitions are combined into one hearing.

The Department has set the matter for hearing for Wednesday, March 26, 1986 at 10:00 A.M. in the Twin Falls City Council Room, City Hall, 1407 Second Avenue East, Twin Falls, ID 83301.

The hearing will be held in accordance with the provisions of Chapters 2 and 17, Title 42, and Chapter 67, Idaho Code and adopted Rules of Practice and Procedure of the Department of Water Resources. All parties shall have an opportunity to respond and present evidence and argument on all issues involved. A pre-hearing conference may be held beginning at the above set time.

Dated this 10 day of March, 1986.


BOBBY D. FLEENER
HEARING OFFICER

February 27, 1986

Larry D. Olsen
P. O. Box 171
Buhl, ID 83316

Dear Mr. Olsen:

Re: Permit No. 47-7829

This office acknowledges receipt of the proof of beneficial use form submitted to this office on December 24, 1985.

Before a license can be issued, the department must conduct a field inspection to determine the extent of use. I cannot tell you just when this inspection will be made, but our representative will try to contact you to schedule a convenient time. If you have any questions concerning this field inspection, please feel free to contact our Southern Regional Office in Twin Falls, Idaho.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

cc: Southern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 13, 1986

RECEIVED
JAN 16 1986
Department of Water Resources
Southern District Office

Larry D. Olsen
P.O. Box 171
Buhl, ID 83316

RE: 47-7829

Dear Mr. Olsen:

The Department acknowledges receipt of your request for hearing in connection with the Department's order dated December 4, 1985 relative to applications and permits in the Banbury GWMA.

The Department will schedule a hearing in the matter and will advise you of the time and place for the hearing.

Sincerely,

L. Glen Saxton
L. GLEN SAXTON, Chief
Operations Bureau

LGS:ldt(P1-1.81)

CC: IDWR - Southern Region

47-7829

475-29

Dec 20/1985

RECEIVED

DEC 24 1985

Department of Water Resources

Dear Dept of Water Resources

This letter is to verify my content of the requirements of section 42-1701A(3) and a request for a hearing on the matter.

This request follows the receipt of your letter of Dec 17/85. It is as follows:

1- The original Hot Spring which we were using for 25 years for our business and household began dropping off in the last 5 years because of well drilling in the area.

2- I obtained the permit to drill in an effort to recover and to expand our business to meet the needs of the area and our increased family size (water needs have risen to about 500 gal per minute for increased sanitation and meat facilities).
B. The need has been apparent for about 5 years.
C.

3- The Salmon falls flood brought all our development and the use of the original spring to a halt in May of 1984. We have been struggling to catch up since then - i.e. finish construction on our home, repair facility, re-do broken + filled lines, etc.

4. The permit # 47-7825 was issued in 1984 to serve our business & has been in use since that time. Its original flow was approx 500 gal min. which greatly increased our protection and sanitation provision for the business. We feel it is essential to the continued quality of our already existing facility.

PS Form 3811, July 1982

• **SENDER:** Complete Items 1, 2, 3, and 4.
Add your address in the "RETURN TO" space on reverse.

(CONSULT POSTMASTER FOR FEES)

1. The following service is requested (check one).
☐ Show to whom and date delivered
☐ Show to whom, date, and address of delivery ..
2. ☐ **RESTRICTED DELIVERY**
(The restricted delivery fee is charged in addition to the return receipt fee.)

TOTAL \$

3. **ARTICLE ADDRESSED TO:**
Larry D. Olsen

4. **TYPE OF SERVICE:** ☐ REGISTERED ☐ INSURED
☒ CERTIFIED ☐ COO
☐ EXPRESS MAIL
(Always obtain signature of addressee or agent)

ARTICLE NUMBER
138584

I have received the article described above.
SIGNATURE ☐ Addressee ☐ Authorized agent
5. DATE OF DELIVERY

6. ADDRESSEE'S ADDRESS (Only if requested)

7. UNABLE TO DELIVER BECAUSE:

7a. EMPLOYEE'S INITIALS

RETURN RECEIPT

U.S. MAIL
POSTMASTER
DO NOT OPEN
TO
1985
USPO

47-7829 (1dt)

GPO: 1982-379-563

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS



PENALTY FOR PRIVATE
USE, \$300

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete Forms 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested"
- adjacent to number.

**RETURN
TO**

DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

(Name of Sender)

(Street or P.O. Box)

(City, State, and ZIP Code)

NAME AND ADDRESS OF SENDER		DEPARTMENT OF WATER RESOURCES		INDICATE TYPE OF MAIL		CHECK APPROPRIATE BLOCK FOR		AFTER STAMP HERE IF HAVE AS	
LINE	NUMBER OF ARTICLES	NAME OF ADDRESSEE, STREET, AND POST OFFICE ADDRESS	POSTAGE	FEES	REGISTERED MAIL	WITH POSTAL INSURANCE	WITHOUT POSTAL INSURANCE	POSTMARK AND DATE OF RECEIPT	REMARKS
					☐ Registered	☐ Insured	☐ C.O.D.		
1	138584	Larry D. Olsen P.O. Box 171 Buhl, ID 83316	47-7829	39 75				70	
2	138585	Jerry L. Foster Route 3 Buhl, ID 83316	47-7689	39 75				70	
3	138586	Wayne R. Marshall 185 Blair Drive Twin Falls, IL 83301	47-7792	39 75				70	
4	138587	Robert W. Ring Alva June Ring Route 3 Buhl, ID 83316	47-7426	39 75				70	
5	138588	Duwayne Wilson Jess O. Eastman Route 3 Buhl, ID 83316	47-7525	39 75				70	
6	138589	Gary N. Nelson Route 1 Hagerman, ID 83332	47-7451	39 75				70	
7									
8									
9									
10									
11									
12									
13									
14									
15									

POSTMASTER: PER (Name of testing employee)

The full declaration of value is required on all domestic and international registered mail. The maximum indemnity payable for nonnegotiable documents is \$500,000 per occurrence. The maximum indemnity payable for registered mail merchandise insurance is \$500,000 per occurrence. The maximum indemnity payable for insured mail is \$25,000 for Registered Mail, \$400 for C.O.D. and \$400 for Insured Mail. Special handling charges apply only to Third- and Fourth-Class parcels. Special delivery service also includes special handling service.

FORM MUST BE COMPLETED BY TYPEWRITER, INK OR BALL POINT PEN



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

RECEIVED

DEC 18 1985

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 12, 1985

Department of Water Resources
Southern District Office

CERTIFIED MAIL

Larry D. Olsen
P.O. Box 171
Buhl, ID 83316

RE: Water Right Permit No. 47-7829

Dear Mr. Olsen:

Enclosed is an Order issued by the Director of the Department of Water Resources affecting pending applications for permit to appropriate the public waters of the State of Idaho and existing permits for which proof of beneficial use has not been submitted to the Department.

Also enclosed is a proof of beneficial use form which must be filled out and returned by permit holders in order to comply with the enclosed order.

As a permit holder, you should be aware that provisions of section 42-237e, Idaho Code, provide you may contest such requirements pursuant to section 42-1701A(3) and request a hearing on the matter, provided that the request is received by the Department within fifteen (15) days after the receipt of the Order. The request for hearing must be in writing and must state the reasons for contesting the requirements of the Order.

If you have any questions or need assistance, contact either the Regional Office in Twin Falls (phone 734-3578) or the State Office in Boise.

Sincerely,

L. Glen Saxton
L. GLEN SAXTON, Chief
Operations Bureau

LGS:ldt (Pl-1.53)

Enclosures

CC: IDWR - Southern Region

47-7829

9/26/85

Well Log July 1984 is
proof of commencement of work



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

RECEIVED

BLAKE BOLEY & HENRY

5

JUL 24 1934

BOLEY & HENRY

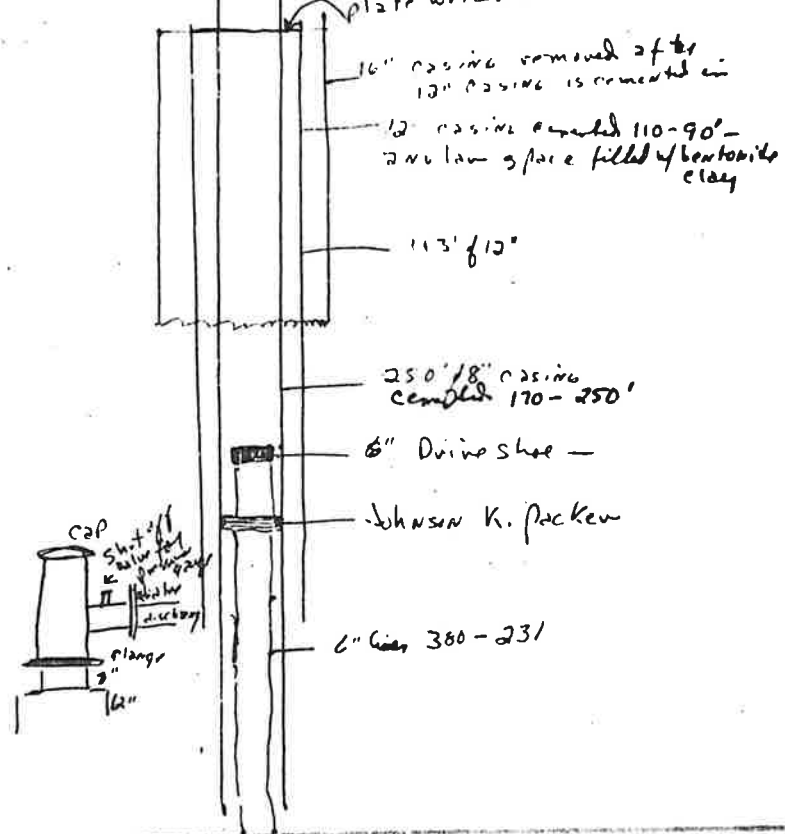
WELL DRILLING
MURTAUGH, IDAHO 83344

FRID HENRY

TELEPHONE 4001

NW 1/4 NE 1/4 53178 R14

2nd Old well
flange - T 3 Buhl -
plate welded between 8" & 12" casing



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
COMPUTER

State law requires that this report be filed with the Director, Department of Water Resources
within 10 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>BOLEY & HENRY</u> Address <u>1000 N. 1st St. Boise</u> Owner's Permit No. _____	7. WATER LEVEL Static water level _____ feet below land surface Flowing? ☒ Yes ☐ No G.P.M. flow _____ Artesian closed in pressure _____ p.s.i. Controlled by ☒ Valve ☐ Cap ☐ Plug Temperature <u>138</u> °F Quality <u>good</u>																																																																																																																																																											
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandonment) _____	8. WELL TEST DATA ☐ Pump ☐ Baker ☐ Air ☐ Other _____ Discharge G.P.M. _____ Pumping Level _____ Hours Pumped _____																																																																																																																																																											
3. PROPOSED USE Domestic ☐ Irrigation ☐ Test ☐ Municipal Industrial ☐ Stock ☐ Waste Disposal or Injection (specify type) _____ ☒ Other <u>Water supply</u>	9. LITHOLOGIC LOG <table border="1"> <thead> <tr> <th>How Deep</th> <th>Depth From</th> <th>To</th> <th>Material</th> <th>Water</th> </tr> <tr> <th></th> <th></th> <th></th> <th></th> <th>Y or N</th> </tr> </thead> <tbody> <tr><td>X</td><td>0</td><td>11</td><td>Dark sandy clay</td><td>Y</td></tr> <tr><td></td><td>11</td><td>17</td><td>Touder, cobbles, etc.</td><td>Y</td></tr> <tr><td></td><td>17</td><td>22</td><td>Gray clay</td><td>Y</td></tr> <tr><td></td><td>22</td><td>24</td><td>Black basalt breccia</td><td>Y</td></tr> <tr><td></td><td>24</td><td>25</td><td>Black basalt</td><td>X</td></tr> <tr><td></td><td>25</td><td>27</td><td>Black clay/shale</td><td>X</td></tr> <tr><td></td><td>27</td><td>28</td><td>Gray shale</td><td>X</td></tr> <tr><td></td><td>28</td><td>29</td><td>Black basalt</td><td>X</td></tr> <tr><td></td><td>29</td><td>30</td><td>Green shale & clay</td><td>X</td></tr> <tr><td></td><td>30</td><td>31</td><td>Small (small flow)</td><td>Y</td></tr> <tr><td></td><td>31</td><td>32</td><td>Gray clay & shale</td><td>Y</td></tr> <tr><td></td><td>32</td><td>33</td><td>Green shale</td><td>Y</td></tr> <tr><td></td><td>33</td><td>34</td><td>Gray & basalt</td><td>X</td></tr> <tr><td></td><td>34</td><td>35</td><td>Small (small flow)</td><td>Y</td></tr> <tr><td></td><td>35</td><td>36</td><td>Basalt</td><td>X</td></tr> <tr><td></td><td>36</td><td>37</td><td>Basalt & shale</td><td>X</td></tr> <tr><td></td><td>37</td><td>38</td><td>Basalt & shale</td><td>X</td></tr> <tr><td></td><td>38</td><td>39</td><td>Basalt & shale</td><td>X</td></tr> <tr><td></td><td>39</td><td>40</td><td>Basalt & shale</td><td>X</td></tr> <tr><td></td><td>40</td><td>41</td><td>Basalt & shale</td><td>X</td></tr> <tr><td></td><td>41</td><td>42</td><td>Basalt & shale</td><td>X</td></tr> <tr><td></td><td>42</td><td>43</td><td>Basalt & shale</td><td>X</td></tr> <tr><td></td><td>43</td><td>44</td><td>Basalt & shale</td><td>X</td></tr> <tr><td></td><td>44</td><td>45</td><td>Basalt & shale</td><td>X</td></tr> <tr><td></td><td>45</td><td>46</td><td>Basalt & shale</td><td>X</td></tr> <tr><td></td><td>46</td><td>47</td><td>Basalt & shale</td><td>X</td></tr> <tr><td></td><td>47</td><td>48</td><td>Basalt & shale</td><td>X</td></tr> <tr><td></td><td>48</td><td>49</td><td>Basalt & shale</td><td>X</td></tr> <tr><td></td><td>49</td><td>50</td><td>Basalt & shale</td><td>X</td></tr> </tbody> </table>	How Deep	Depth From	To	Material	Water					Y or N	X	0	11	Dark sandy clay	Y		11	17	Touder, cobbles, etc.	Y		17	22	Gray clay	Y		22	24	Black basalt breccia	Y		24	25	Black basalt	X		25	27	Black clay/shale	X		27	28	Gray shale	X		28	29	Black basalt	X		29	30	Green shale & clay	X		30	31	Small (small flow)	Y		31	32	Gray clay & shale	Y		32	33	Green shale	Y		33	34	Gray & basalt	X		34	35	Small (small flow)	Y		35	36	Basalt	X		36	37	Basalt & shale	X		37	38	Basalt & shale	X		38	39	Basalt & shale	X		39	40	Basalt & shale	X		40	41	Basalt & shale	X		41	42	Basalt & shale	X		42	43	Basalt & shale	X		43	44	Basalt & shale	X		44	45	Basalt & shale	X		45	46	Basalt & shale	X		46	47	Basalt & shale	X		47	48	Basalt & shale	X		48	49	Basalt & shale	X		49	50	Basalt & shale	X
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____ 5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ Thickness _____ Diameter _____ From _____ To _____ 250 inches 12 inches 1 foot 112 feet 250 inches 8 inches 1 foot 358 feet 250 inches 6 inches 1 foot 382 feet 250 inches 4 inches 1 foot 406 feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☒ Yes ☐ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ perforations _____ feet _____ feet perforations _____ feet _____ feet perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth _____ Material used in seal: ☐ Cement grout ☐ Pudding clay ☐ Well cuttings 12" 110-0 Pudding clay ☐ Sherry pit ☐ Temp. surface casing 3" 110-0 Pudding clay ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strings Describe across per. <u>for 1000 gauge</u>	10. Work started <u>10 June</u> Finished <u>5 July 1984</u>																																																																																																																																																											
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Twin Falls</u> <u>NW 1/4 NE 1/4 Sec. 31, T. 18 N., R. 14 E.</u>	11. DRILLER'S CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Boley & Henry</u> Firm No. <u>86</u> Address <u>Mountain</u> Date <u>2 July 1984</u> Signed by (Firm Official) <u>Blaine Boley</u> and (Operator) <u>Blaine Boley</u>																																																																																																																																																											

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 27, 1985

Larry D. Olsen
P.O. Box 171
Buhl, ID 83316

RE: 47-7829

Dear Mr. Olsen:

The above referenced water right permit was approved in 1982. One condition of approval was "Permit holder shall commence the excavation or construction of the diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete. Section 42-204, Idaho Code, also requires that construction of the diversion works begin within one year of the date of approval.

Please provide within twenty (20) days information as to what work has been accomplished toward developing this right and the dates work was started and completed.

If you have any questions, please contact John Beal of this office.

Sincerely,

L. Glen Saxton
L. GLEN SAXTON, Chief
Operations Bureau

LGS:ldt

BLAINE BOLEY, JR.
TELEPHONE 432-5544

FRED HENRY
TELEPHONE 432-5581

BOLEY & HENRY
WELL DRILLING
MURTAUGH, IDAHO 83344
17 JUN 1984

This is a prospectus on a well for Lerry Olsen, Rt 3 Luhl which falls under the BMSGWA. This well is under construction on an emergency basis due to flood damage to the natural spring and pipe system. The hole is 110 feet deep to this date and 110 feet of 12" casing has been cemented in. This was done for insurance reasons, the proximity to the natural spring could produce a flow at any time. We expect to drill on to 200 or 250 feet with the 12" hole and then cement in a string of 8" casing. This will be the main string. An additional liner of 6" casing will probably be installed in the 8" hole, hopefully completely casing the old lake bed, which will be found between 225 and 400 feet. The main flow should come in shortly after 400 feet. A Johnson B packer will be installed between the 6" liner and the 8" casing, near the top of the 6" liner.

The valve and T will be in place before we drill into the zone where the flow is expected. Also a shut off valve where your inspector can attach his pressure gauge to check the pressure will be provided.

Blaine Boley Jr

RECEIVED
JUN 20 1984

Department of Water Resources



47-7829

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 11, 1984

Blaine Boley, Jr.
Boley & Henry
Murtaugh, ID 83344

RE: Drilling Plan Permit 47-7829 (Larry Olson)
NW1/4 Sec. 31, T8S, R14E

Dear Blaine:

Thank you for submitting the above referenced drilling plan. I want to apologize for not responding earlier.

The plan is approved as you submitted it.

As with the other wells in this area, please provide a detailed record of cement used, various zones encountered, etc.

If you or Mr. Olson wish to discuss the well, feel free to contact me.

Sincerely,

A handwritten signature in cursive script, appearing to read "John", is written over the printed name.

JOHN E. BEAL, Supervisor
Construction Permits Section

JEB:ldt

CC: IDWR -- Southern Region
Larry Olson



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 2, 1983

Dear Permit Holder:

Enclosed you will find an Order Supplementing Conditions of Approval for your permit to appropriate groundwater within the newly formed Banbury Hot Springs Groundwater Management Area.

Please be advised that there will be a meeting on Thursday, May 5, 1983 at 7:30 p.m. at Buhl Junior High School, 216 North 7th St., Buhl, Idaho to discuss the reasons for designation as a management area and potential impacts.

Sincerely,

A handwritten signature in cursive script, reading "David R. Tuthill, Jr.", is written over the typed name.

for DAVID R. TUTHILL, JR.
Water Allocations Section Supervisor

DRT:rf

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

OLSEN, LARRY D.
P.O. BOX 171
BOHL, ID 83316

AUGUST 31, 1982

RE: PERMIT NO. 47-7829

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT YOUR PLANS FOR FISH PROPAGATION MAY BE SUBJECT TO REGULATIONS OF THE IDAHO DEPARTMENT OF FISH AND GAME. WE SUGGEST THAT YOU CHECK WITH THEM BEFORE STARTING CONSTRUCTION.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL AND MAINTAIN A MEASURING DEVICE AT YOUR POINT OF DIVERSION. WE HAVE ENCLOSED A DESCRIPTION OF THE DIFFERENT TYPES OF MEASURING DEVICES ACCEPTED BY THIS OFFICE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

OLSEN, Larry D.

APPLICATION NUMBER: 49-7829

INITIAL REVIEW BY: JF Stanton

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☒ Yes ☐ No

Platted by: JS Map No. BB-20
Other rights on same place of use. 49-7829

- ☒ Yes ☐ No*
☐ Yes ☒ No

In form for advertising. 8/2/82
Final date for protests: _____
Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/28/82
☒ Application published correctly. If not, record action taken:
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district?
☐ Yes ☒ No Date of priority recommended.

Special conditions of approval or cover letter. 09D, 01C or 02
26

By: ADL

Date: 8/3/82

STATE OFFICE REVIEW:

☐ See attached sheet for more information.
By: _____

Date: 8/3/82

RECEIVED

AUG 12 1982

Department of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

42-2829

OLSEN, LARRY D.

P.O. BOX 171, BUHL, ID 83316

Source: GROUNDWATER

Date Filed: 06/24/1982

Amount: 3.00 CFS

Diversion Point: NNW Sec 31 T 08S R 14E, TWIN FALLS Co.

Use: IRRIGATION	(1.00 CFS)	from 03/01 to 12/01
COMMERCIAL	(3.00 CFS)	from 01/01 to 12/31
FISH PROP.	(3.00 CFS)	from 01/01 to 12/31
HEATING	(0.42 CFS)	from 01/01 to 12/31
DOMESTIC	(0.10 CFS)	from 01/01 to 12/31
RECREATION	(3.00 CFS)	from 01/01 to 12/31
AEETHETICS	(3.00 CFS)	from 01/01 to 12/31

Place of Use: SESW NWSE SWSE Sec 30 T 08S R 14E NENE NNW SE NE NW SENW
Sec 31 T 08S R 14E FOR 90 ACRES

Diversion Means: WELL, PUMP, PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before AUGUST 2, 1982.

A. KENNETH DUNN

Director

Published 7/14 & 7/21/82.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JULY 8, 1982

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 2, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

47-7829
 OLSEN, LARRY D.
 P.O. BOX 171, BUHL, ID
 83318
 S o u r c e :
 GROUNDWATER
 Date Filed: 06/24/1982
 Amount: 3.00 CFS
 Diversion Point: NW 7/4 E
 Sec 31 T 08S R 14E, TWIN
 FALLS Co.
 Use: IRRIGATION (1.00
 CFS) from 03/01 to 12/01
 COMMERCIAL (3.00 CFS)
 from 01/01 to 12/31
 FISH PROP. (3.00 CFS)
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 HEATING (0.42 CFS)
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 from 01/01 to 12/31
 Place of Use: SESW
 NWSE SWSE Sec 30 T
 08S R 14E NENE NWNE
 SWNE NENW SENW Sec
 31 T 08S R 14E FOR 90
 ACRES
 Diversion: Wells
 WELL, PUMP, PIPING

Affidavit of Publication

STATE OF IDAHO,)
 COUNTY OF TWIN FALLS) ss.

Nº 11755

I, Linda Capps McSwine being first duly sworn up-
 oath, depose and say that I am Print Clerk of the TIMES-NEWS,
 published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
 the notice of advertisement, as per clipping attached, was published in the regular and
 entire issue of said newspaper, and not in any supplement thereof, for Two
 consecutive Weeks, commencing with the issue dated

July 15, 1982, and ending with the issue dated
July 22, 1982.

And I do further certify that said newspaper is a consolidation, effective February 16,
 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin
 Falls News, published theretofore daily except Monday, both of which newspapers prior to
 consolidation had been published under said names in said city and county continuously and
 uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
 NEWS, since such consolidation, has been published as a daily newspaper except Saturday,
 until July 31, 1978, at which time said newspaper began daily publication under said name
 in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week
 has been designated as the day on which legal notice by law or by order of any court of com-
 petent jurisdiction within the state of Idaho, to be published weekly, will be published; and
 that at the head of the editorial column of said combined newspapers, and in each issue there-
 of, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this July 15, 1982, day of

Linda Capps McSwine
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho