

APR 25 2022

Rev. 07/18

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Eastern Region

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant(s) P U Ranch Phone 619-262-0861
Mailing address 4500 IMPERIAL AVE SAN DIEGO, CA 92113-1922 Email scott@puranch.com

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☒ No Representative

Name of Representative _____ Phone _____
Mailing address _____ Email _____

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant or Authorized Representative [Signature] Print Name and Title if applicable Scott Slocum for PU Ranch Date April 20, 22

Signature of Applicant or Authorized Representative _____ Print Name and Title if applicable _____ Date _____

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Add PPU

2. Is this a transfer for changes pursuant to Idaho Code §42-221.0.8?
If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.

3. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.

We propose to change our place of use while also creating a permissible place of use. This was brought to our
attention threw the enforcement case E2021-2778. We will reduce our irrigated land to our WR's 230 acres and
we will dry up the rest of our land to comply.

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APPLICATION FOR TRANSFER OF WATER RIGHT

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B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
☐ All or Part	34-557	0.4 cfs	Irrigation	05/01 to 10/15	Boyle Creek
☐	34-2512	4.4 cfs	Irrigation	04/01 to 10/31	Ground water
☐				to	
☐				to	
☐				to	
☐				to	
☐				to	
☐				to	
☐				to	

Total authorized under rights 4.72 cfs and/or _____ acre-feet.

2. Total amount of water proposed to be transferred or changed 1.27 cubic feet per second and/or _____ acre-feet per year.

3. Point(s) of Diversion:

- ☒ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.) [See attachment](#)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	26E	15									32	37	38	25		22	21		175
04N	26E	22		28	33	6.4	34	7.7	1.9	5.7									116.7
Total Acres (for irrigation use)																			291.7

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APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:
Pivots, wheel lines and hand lines irrigate our place of use. Measuring devices are installed.
- b. Who owns the property at the point(s) of diversion? Applicant
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:
- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien:

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.
- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?
If yes, ☐ complete Attachment WSB.
- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:
The land will be dried up, were the place of use is being removed.
- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:
none
- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:
Yes No
☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?
If yes, describe:

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

B. CHANGES IN NATURE OF USE (WaterBalance)

- ### C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

Transfer contains _____ pages and _____ attachments.

Received by _____ Date _____ Preliminary check by _____ Date _____

Fee paid \$580.00 Date 4/25/22 Received by CT dh Receipt # E048060

Add'l fee paid _____ Date _____ Received by _____ Receipt # _____

Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ &/or W-9 ☐ (originals to state office)

4/18/2022

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	P U RANCH LTD C/O SCOTT SLOCUM 4500 IMPERIAL AVE SAN DIEGO, CA 92113-1922 (619) 262-0861

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Proof Report

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- ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
4. C06 PRIORITY DATE CHANGED TO PREVENT INJURY FROM CHANGE IN USE.
5. RIGHT NO. 34-12396 IS AN EXPANSION OF THIS RIGHT PURSUANT TO SECTION 42-1426, IDAHO CODE. RIGHT NO. 34-12396 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.
6. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Dates and Other Information:

Decreed Date: 11/24/2000
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: 34
Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>	<u>Water Rights</u>
4.400			34-12396 ,34-2512
4.720		230.0	34-557 ,34-2512

SubCase:

SubCaseNumber: 34-2512
Class: 1
SF5 Filed Date:
Special Master Recom Signed Date:
Attorney Assigned:
Adjudication Agent:
Basis of Claim: License
Date Filed: 2/26/1993
Objection Status: Active

Water Supply Bank:

N/A

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Proof Report

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Water Right 34-557

Owner Type **Name and Address**
Current Owner P U RANCH LTD C/O SCOTT
 SLOCUM
 4500 IMPERIAL AVE
 SAN DIEGO, CA 92113-1922
 (619) 262-0861

Priority Date: 5/1/1886
Basis: Decreed
Status: Active

Source **Tributary**
BOYLE CREEK BIG LOST RIVER

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	5/01	10/15	0.400 CFS	
	Total Diversion		0.400 CFS	

Source and Point(s) of Diversion:
BOYLE CREEK NWESW Sec. 15, Twp 04N, Rge 26E, BUTTE County

Place Of Use:
IRRIGATION within BUTTE County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	26E	15									32.0	38.0	38.0	21.0		27.0	27.0		183.0
04N	26E	22					31.0	8.0	2.0	6.0									47.0

Right Acre Limit: 20.00
POU Total Acres: 230.0

Conditions of Approval:

1. S34 THE PERIOD OF USE FOR IRRIGATION DESCRIBED ABOVE MAY BE EXTENDED IN SEASONS OF UNUSUAL CHARACTERISTICS TO A BEGINNING DATE OF 04-20 AND AN ENDING DATE OF 10-31 AT THE DISCRETION OF THE DIRECTOR OF THE IDAHO DEPARTMENT OF WATER RESOURCES.
2. USE OF THIS RIGHT WITH RIGHT NO. 34-02512 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.72 CFS.
3. USE OF THIS RIGHT WITH RIGHT NO. 34-02512 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 230 ACRES IN A SINGLE IRRIGATION SEASON. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 20 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

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Proof Report

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4. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO
LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-
1412(6), IDAHO CODE.
5. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE
PURSUANT TO SECTION 42-1425, IDAHO CODE.

Dates and Other Information:

Decreed Date: 5/30/2001
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: 34
Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>	<u>Water Rights</u>
4.720		230.0	34-557 ,34-2512

SubCase:

N/A

Water Supply Bank:

N/A



Legend

- 2022 Irrigation Season
- PU Ranch PPU
- Township/Range
- Sections
- QQ



Creator: JNEBEKER

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PU Ranch PPU:

WR Edit

Save Pls As Layer?

Meridian	Twp	Rng	Rng Partial	Sec	QQ	Q	Govt Lot	County	Acres	Tract ID ^
1	04N	26E	0	15	NW	SE		BUTTE	22	
1	04N	26E	0	15	SW	SE		BUTTE	21	
1	04N	26E	0	15	NE	SW		BUTTE	32	
1	04N	26E	0	15	NW	SW		BUTTE	37	
1	04N	26E	0	15	SE	SW		BUTTE	25	
1	04N	26E	0	15	SW	SW		BUTTE	38	
1	04N	26E	0	22	NW	NE		BUTTE	28	
1	04N	26E	0	22	SE	NE		BUTTE	6.4	
1	04N	26E	0	22	SW	NE		BUTTE	33	
1	04N	26E	0	22	NE	NW		BUTTE	34	
1	04N	26E	0	22	NW	NW		BUTTE	7.7	
1	04N	26E	0	22	SE	NW		BUTTE	5.7	
1	04N	26E	0	22	SW	NW		BUTTE	1.9	

Total Acres: 291.7

No Yes

2022 Irrigation Season:

WR Edit

Save Pls As Layer?

Meridian	Twp	Rng	Rng Partial	Sec	QQ	Q	Govt Lot	County	Acres	Tract ID ^
1	04N	26E	0	15	NW	SE		BUTTE	22	
1	04N	26E	0	15	SW	SE		BUTTE	21	
1	04N	26E	0	15	NE	SW		BUTTE	31	
1	04N	26E	0	15	NW	SW		BUTTE	31	
1	04N	26E	0	15	SE	SW		BUTTE	19	
1	04N	26E	0	15	SW	SW		BUTTE	28	
1	04N	26E	0	22	NW	NE		BUTTE	24	
1	04N	26E	0	22	SE	NE		BUTTE	6.4	
1	04N	26E	0	22	SW	NE		BUTTE	33	
1	04N	26E	0	22	NE	NW		BUTTE	3.9	
1	04N	26E	0	22	NW	NW		BUTTE	7.7	
1	04N	26E	0	22	SE	NW		BUTTE	1.6	
1	04N	26E	0	22	SW	NW		BUTTE	1.9	

Total Acres: 230.5

No Yes

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