

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 28 2022

**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

DEPARTMENT OF  
WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. DE

| Water Right/Claim No.                      | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|--------------------------------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 13-4068 <span style="color: red;">✓</span> | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                                            | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                                            | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                                            | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                                            | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Dee L. Andreasen and Ethleen Andreasen  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Mark L Andreasen, Karen K Andreasen, Mark L and Karen K. Andreasen Family Trust  
New owner(s) as listed on the conveyance document      Name connector ☐ and ☐ or
- 12235 N Hwy 34      Preston      ID 83263  
Mailing address      City      State      Zip
- 208-427-6607 or 208-547-7161 (cell)      mark@imaus.net  
Telephone      Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: November 22, 2017
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐  
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
☐ \$25 per *undivided* water right.  
☐ \$100 per *split* water right.  
☐ No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:       Title, if applicable \_\_\_\_\_      Date 2.25.22  
Signature of new owner/claimant  
Mark L. Andreasen  
Print name

Signature:       Title, if applicable \_\_\_\_\_      Date 2-25-22  
Signature of new owner/claimant  
Karen K Andreasen  
Print name

## For IDWR Office Use Only:

Received by KU      Date 2.28.22      Receipt No. C112042      Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐      If yes, forward to the State Office for processing      W-9 received? Yes ☐ No ☒

Name on W-9 \_\_\_\_\_      Approved by \_\_\_\_\_      Processed by SP      Date 4/21/22

272716

NTF-84498  
Mark L. Andreasen and Karen K. Andreasen Family Trus  
12235 N. Highway 34  
Preston, ID 83263

Recorded at the request of  
Northern Title Co.  
Time 11:02 Amount \$ 15<sup>00</sup>

NOV 22 2017

SHAUNA T. GEDDES, RECORDER  
By C. Carter Deputy  
Franklin County, Idaho

# WARRANTY DEED

**Bart Andreasen and Mark L. Andreasen Successor Co-Trustees of the Dee L. Andreasen Family Trust**

Grantor(s) of Preston, County of Franklin, State of ID hereby **CONVEY AND WARRANT** to

**Mark L. Andreasen and Karen K. Andreasen, Trustees of the Mark L. and Karen K. Andreasen Family Trust, dated September 2, 2003**

Grantee(s) of Preston, County of Franklin, State of ID for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Franklin County, State of ID:

See Attached Exhibit "A"

Subject to easements, declarations of covenants and restrictions, rights of way of record, and taxes for the current year and thereafter.

Witness, the hand(s) of said Grantor(s), this November 21, 2017

\_\_\_\_\_  
Bart Andreasen, Successor Co-Trustee

Mark L. Andreasen  
\_\_\_\_\_  
Mark L. Andreasen, Successor Co-Trustee

State of ID )  
County of Franklin )

On November 21, 2017, before me, a Notary Public in and for said county and state, personally appeared, ~~Bart Andreasen and~~ Mark L. Andreasen Successor Co-Trustees of the Dee L. Andreasen Family Trust, known or proved to me to be the person(s) who executed the foregoing instrument, and acknowledged to me that he/she/they executed the same.



Monique Bair  
\_\_\_\_\_  
Notary Public  
Resides: Preston, Idaho  
Commission expires: 6/19/2018

272716

NTF-84498

Mark L. Andreasen and Karen K. Andreasen Family Trust  
 12235 N. Highway 34  
 Preston, ID 83263

## WARRANTY DEED

**Bart Andreasen and Mark L. Andreasen Successor Co-Trustees of the Dee L. Andreasen Family Trust**

Grantor(s) of Preston, County of Franklin, State of ID hereby **CONVEY AND WARRANT** to

**Mark L. Andreasen and Karen K. Andreasen, Trustees of the Mark L. and Karen K. Andreasen Family Trust, dated September 2, 2003**

Grantee(s) of Preston, County of Franklin, State of ID for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Franklin County, State of ID:

See Attached Exhibit "A"

Subject to easements, declarations of covenants and restrictions, rights of way of record, and taxes for the current year and thereafter.

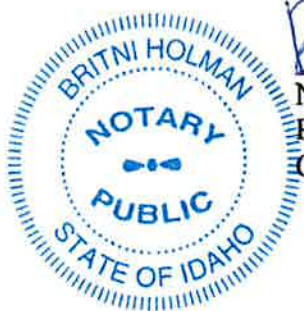
Witness, the hand(s) of said Grantor(s), this November 21, 2017

Bart Andreasen  
 Bart Andreasen, Successor Co-Trustee

\_\_\_\_\_  
 Mark L. Andreasen, Successor Co-Trustee

State of ID )  
 County of ~~Franklin~~ )  
                   *Madison*

On November 21, 2017, before me, a Notary Public in and for said county and state, personally appeared, Bart Andreasen and Mark L. Andreasen Successor Co-Trustees of the Dee L. Andreasen Family Trust, known or proved to me to be the person(s) who executed the foregoing instrument, and acknowledged to me that he/she/they executed the same.



Britni Holman  
 Notary Public  
 Resides: Preston, Idaho *Sugar City*  
 Commission expires: ~~6/19/2018~~ *5-17-22*

**Exhibit "A"****PARCEL 5:**

TOWNSHIP 13 SOUTH, RANGE 40 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY  
IDAHO

SECTION 10: THE SOUTH HALF OF THE NORTH HALF; THE NORTH HALF OF THE SOUTH  
HALF, AND THE SOUTH HALF OF THE SOUTH HALF (510.00 & 512.00)

SECTION 11: THE SOUTH HALF OF THE NORTHWEST QUARTER, AND THE WEST 8 RODS OF  
THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER (513.00)

SECTION 15: THE NORTH HALF OF THE NORTHWEST QUARTER, THE NORTHWEST  
QUARTER OF THE NORTHEAST QUARTER (524.00)

TOWNSHIP 13 SOUTH, RANGE 40 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY,  
IDAHO

SECTION 2: BEGINNING AT THE SOUTHWEST CORNER OF SECTION 2, THENCE EAST 260  
FEET, THENCE NORTHWESTERLY TO A POINT 520 FEET NORTH OF THE POINT OF  
BEGINNING, THENCE SOUTH 520 FEET TO THE POINT OF BEGINNING. (473.00)

SECTION 3: THE SOUTH HALF OF THE SOUTHEAST QUARTER, EXCEPT BEGINNING AT THE  
NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER,  
THENCE WEST 360 FEET, THENCE SOUTHEASTERLY TO A POINT 800 FEET SOUTH OF THE  
POINT OF BEGINNING. THENCE NORTH 800 FEET TO THE POINT OF BEGINNING (474.00)

SECTION 10: THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER; THE EAST HALF  
OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (509.00)

THAT PART OF SECTION 10 DESCRIBED AS COMMENCING AT A POINT 80 RODS SOUTH OF  
THE NORTHWEST CORNER SECTION 10, RUNNING THENCE EAST 120 RODS, THE NORTH  
135 RODS 1 1/2 FEET, MORE OR LESS, TO CENTER OF THE COUNTY ROAD, THENCE  
SOUTHWESTERLY ALONG THE CENTER OF SAID COUNTY ROAD 50 RODS AND 12 FEET,  
MORE OR LESS, TO A POINT 57 RODS AND 7 1/2 FEET SOUTH OF THE NORTHWEST  
CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 3,  
SAID TOWNSHIP AND RANGE, THENCE NORTH 57 RODS 7 1/2 FEET, MORE OR LESS, TO  
THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER  
OF SECTION 3, TOWNSHIP 13 SOUTH, RANGE 40 EAST OF THE BOISE MERIDIAN, THENCE  
WEST 160 RODS, THENCE SOUTH 120 RODS, THENCE WEST 77 RODS, THENCE SOUTH 40  
RODS, THENCE EAST 157 RODS TO THE PLACE OF BEGINNING. (508.00)

EXCEPT TRACT DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 1300 FEET SOUTH AND  
239 FEET WEST OF THE NORTHEAST CORNER OF SECTION 9, TOWNSHIP 13 SOUTH, RANGE  
40 EAST OF THE BOISE MERIDIAN, THENCE WEST 388 FEET, THENCE NORTHEAST ALONG  
THE HIGHWAY 350 FEET, THENCE SOUTHEAST 290 FEET TO THE PLACE OF BEGINNING.

EXCEPT ALL THAT PORTION LYING NORTHWESTERLY OF STATE HIGHWAY 34.

**ALSO:**

THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 13  
SOUTH, RANGE 40 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO. (511.00)

272716

ALSO

COMMENCING AT THE CENTER OF AN EXISTING ROADWAY APPROXIMATELY 175 FEET EAST OF THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 13 SOUTH, RANGE 40 EAST OF THE BOISE MERIDIAN AND RUNNING THENCE WEST 175 FEET, THENCE SOUTH TO THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER, THENCE EAST TO A POINT APPROXIMATELY 175 FEET WEST OF THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER, THENCE NORTHWESTERLY TO THE POINT OF BEGINNING.  
(515.01)

Catalog Favorites Visible

## Identify Results

Features

Layers

1

2



Driving  
Directions

DETAILS

IMPROVEMENTS

HOUSE PHOTO

TAXING DIST

GOOGLE

PRINT PAGE

### Parcel Details

PIN:

RP00502.00

Plat Number:

136

Owner 1:

ANDREASEN MARK L & KAREN K FAM

Owner 2:

Homeowner Address

12235 N HWY 34

Homeowner City:

PRESTON

Homeowner State:

IN

END IDE

Zoom

1



Close

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

10/2/2015

WATER RIGHT NO. 13-4068

| <u>Owner Type</u> | <u>Name and Address</u>                                   |
|-------------------|-----------------------------------------------------------|
| Current Owner     | DEE L ANDREASEN                                           |
| Current Owner     | ETHELEEN ANDREASEN<br>STAR RT BOX 41<br>PRESTON, ID 83263 |

Priority Date: 06/01/1947  
Basis: Statutory Claim  
Status: Active

| <u>Source</u>  | <u>Tributary</u> |
|----------------|------------------|
| BURTON SPRINGS | COTTONWOOD CREEK |
| RANSOM SPRINGS | COTTONWOOD CREEK |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| DOMESTIC              | 1/01        | 12/31     | 0.22 CFS              |               |
| Total Diversion       |             |           | 0.22 CFS              |               |

Location of Point(s) of Diversion:

|                |      |         |              |           |                 |
|----------------|------|---------|--------------|-----------|-----------------|
| RANSOM SPRINGS | NENW | Sec. 09 | Township 13S | Range 40E | FRANKLIN County |
| BURTON SPRINGS | NENW | Sec. 09 | Township 13S | Range 40E | FRANKLIN County |

Place(s) of use:

Place of Use Legal Description: DOMESTIC FRANKLIN County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 13S      | 40E   | 3       |     | NESW  |       |     | SESW  |       |     |       |       |     |       |       |
|          |       | 9       |     | NENE  |       |     |       |       |     |       |       |     |       |       |

## Conditions of Approval:

1. 3 P/D IN NENW, S9, T13S, R40E. SOURCES ARE BURTON SPRINGS & RANSOM SPRINGS, TRIB. COTTONWOOD CK.

## Dates:

Licensed Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

## Other Information:

State or Federal:

Owner Name Connector:

Water District Number: 13M

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

# Idaho Department of Water Resources Receipt

Receipt ID: C112042

---

|                |         |               |           |        |       |
|----------------|---------|---------------|-----------|--------|-------|
| Payment Amount | \$25.00 | Date Received | 2/28/2022 | Region | STATE |
|----------------|---------|---------------|-----------|--------|-------|

|              |       |              |      |
|--------------|-------|--------------|------|
| Payment Type | Check | Check Number | 2636 |
|--------------|-------|--------------|------|

Payer ANDREASEN, MARK L

Comments CHANGE OF OWNERSHIP  
WR # 13-4068  
FOR: MARK L ANDREASEN, KAREN K ANDREASEN, MARK L AND KARENK ANDREASEN FAMILY  
TRUST

## Fee Details

| Amount  | Description                          | PCA   | Fund | Fund Detail | Subsidiary | Object |
|---------|--------------------------------------|-------|------|-------------|------------|--------|
| \$25.00 | OWNERSHIP CHANGES/SECURITY INTERESTS | 56140 | 0229 | 21          |            | 1155   |

---



---

Signature Line (Department Representative)



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098  
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: [idwrinfo@idwr.idaho.gov](mailto:idwrinfo@idwr.idaho.gov) • Website: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Gary Spackman**

April 29, 2022

MARK L AND KAREN K ANDREASEN FAMILY TRUST  
12235 N HIGHWAY 34  
PRESTON ID 83263-5045

Re: Change in Ownership for Water Right No(s): 13-4068

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)287-4911.

Sincerely,

*Sidney Palmer*

Sidney Palmer  
Technical Records Specialist 1

Enclosure(s)