

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 01 2022

DEPARTMENT OF
WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. DE

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
No 63-19158 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Gerald and Shirley Petersen

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Amethyst Properties LLC

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

7636 S. Chisum Pl

Meridian

ID

83642

Mailing address

City

State

Zip

208 954-3271

Ducksinarow777@gmail.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: April 18, 2006

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
- o \$100 per *split* water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Geoffrey B. Hinrichsen Member 4/1/2022

Signature of new owner/claimant Title, if applicable Date

Geoffrey B. Hinrichsen

Print name

Signature: Cynthia G. Hinrichsen Member 4/1/2022

Signature of new owner/claimant Title, if applicable Date

Cynthia G. Hinrichsen

Print name

Received by KW Date 4.1.22 For IDWR Office Use Only: Receipt No. C 112299 Receipt Amt. \$25

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 _____ Approved by _____ Processed by SL Date 4/26/22



ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 04/25/06 04:23 PM
DEPUTY Patti Thompson
RECORDED - REQUEST OF
Transnation Title

AMOUNT 12.00



GBF *leat*
Escrow No. 0600042758 PJB

WARRANTY DEED

FOR VALUE RECEIVED

Shirley Arlene Petersen, an unmarried woman

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL AND CONVEY unto: Amethyst Properties, LLC

GRANTEES(s), whose current address is: 7636 S. Chisum Place, Meridian, ID 83642
the following described real property in Ada County, State of Idaho,
more particularly described as follows, to wit:
See Exhibit "A" attached hereto

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Date: April 18, 2006

Shirley Arlene Petersen

Shirley Arlene Petersen

Notary Acknowledgment - see page 2

WARRANTY DEED - NOTARY ACKNOWLEDGMENT(S):

State of Idaho, County of Ada, ss.

On this 21st day of April in the year of 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared SHIRLEY ARLENE PETERSEN known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Pamela J. Bigelow

Residing at: Boise, ID

My commission expires: ~~1-23-12~~ 08/15/2008



This map is a user-generated static output from an Internet mapping site and is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION OR LEGAL PURPOSES.



- | | | |
|--|------------------------|------------|
| | Railroad | + Railroad |
| | Roads (2,000 - 4,000 s | |
| | <all other values> | |
| | Interstate | |
| | Ramp | |
| | Principal Arterial | |
| | Collector | |
| | Minor Arterial | |
| | Local | |
| | Parks | |
| | Alley | |
| | Driveway | |
| | Parks | |
| | Record of Survey | |
| | Townships | |
| | Sections | |
| | Parcel Numbers | |
| | Condos | |
| | Parcels | |

This map is furnished as an accommodation strictly for the purposes of generally locating the land. It does not represent a survey of the land or imply any representations as to the size, area, or any other facts related to the land shown hereon.

3/25/2022

This map is furnished as an accommodation strictly for the purposes of generally locating the land. It does not represent a survey of the land or imply any representations as to the size, area, or any other facts related to the land shown hereon.

PLAT OF ONWILER SUBDIVISION IN NW¼ OF SE¼ OF Sec. 7 T. 3 N., R. 1 E. B. M.

I, D. O. Stevenson, a licensed Surveyor of the State of Idaho, do hereby certify that the following is a correct description of the land included in the accompanying plat, designated as the "Onwiler Subdivision" to wit: Commencing at the N.E. Corner, the center of Sec. 7 T. 3 N. R. 1 E. B. M. thence South 92.64 feet, along the center line of said Sec. 7 to an iron pin, thence continuing South 92.64 feet, thence S. 89° 00' E. 235.2 feet, thence South 410.0 feet, thence S. 89° 00' E. 1084.96 feet, thence S. 89° 00' E. 235.2 feet, to the east & west center line of said Sec. 7, thence S. 89° 00' W. 1919.56 feet, to the real place of beginning; being a part of the N.W.¼ of the S.E.¼ of Sec. 7 T. 3 N. R. 1 E. B. M. And that the plat is made from actual survey, by me on the ground and is correct. In witness whereof I have hereunto set my hand this 30th day of November 1934.

D. O. Stevenson
Licensed Surveyor

KNOW ALL MEN BY THESE PRESENTS: That I, Mary Velma Davidson an unmarried woman, am the owner of the following described Tract of Land in the NW¼ of the S.E.¼ of Sec. 7 T. 3 N. R. 1 E. B. M. To wit: Commencing at the N.E. Corner, the center of Sec. 7 T. 3 N. R. 1 E. B. M. thence South 92.64 feet, along the center line of said Sec. 7 to an iron pin, thence continuing South 92.64 feet, thence S. 89° 00' E. 235.2 feet, thence South 410.0 feet, thence S. 89° 00' E. 1084.96 feet, thence S. 89° 00' E. 235.2 feet, to the east & west center line of said Sec. 7, thence S. 89° 00' W. 1919.56 feet, to the real place of beginning. The said tract of land, the same to be known as "ONWILER SUBDIVISION", and hereby dedicate the half street, and the public Road as shown on this plat to the use of the public forever.

In witness whereof I have hereunto set my hand, this 30th day of November 1934.

Mary Velma Davidson

State of Idaho }
County of Ada }

On this 30th day of November 1934 before me, Walter S. Bruce, a Notary Public in and for the State of Idaho personally appeared Mary Velma Davidson an unmarried woman, known to me to be the person whose name is subscribed to the above dedication, and acknowledged to me that she executed the same.

In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

SEAL

Walter S. Bruce

Notary Public for State of Idaho
Residing at Boise, Idaho.

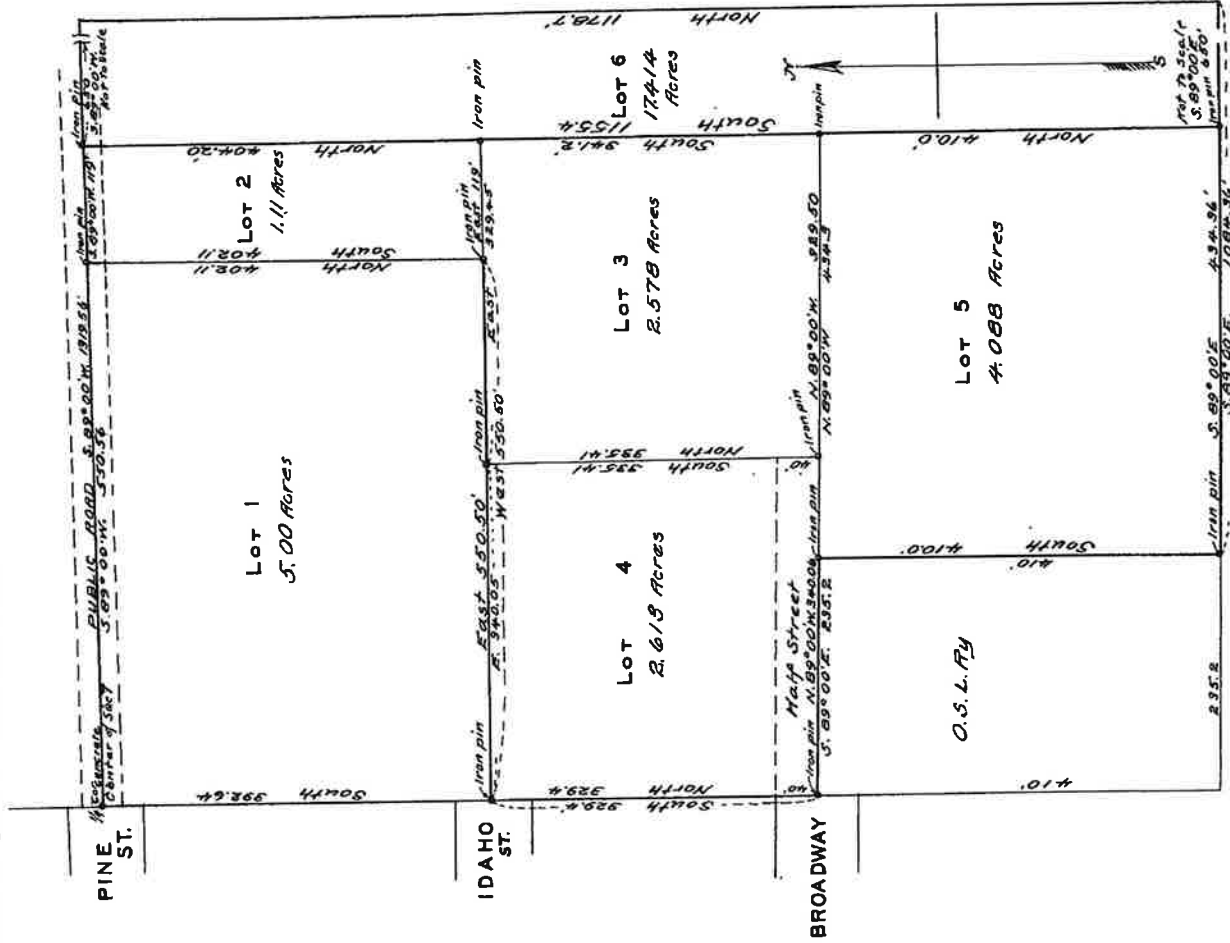
160218

State of Idaho }
County of Ada }

I, hereby certify that this instrument was filed for record at request of Mary Velma Davidson at 18 minutes past 12 o'clock P. M. this 1st day of December A.D. 1934 in my office, and duly recorded in Book 8 of Plats, at page 378.

Fees \$3.50

Stephen Utter
Ex-Officio Recorder
By *Josephine Schmidt*
Deputy



Scale 1 inch = 100 Feet.

EXHIBIT "A"

PARCEL I

A tract of land in Lot 6 of the ONWILER SUBDIVISION, according to the official plat thereof, filed in Book 8 of Plats at Page 378, records of Ada County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the center of Section 7, Township 3 North, Range 1 East, Boise Meridian, and also being the Northwest corner of the Onwiler Subdivision, according to the official plat thereof on file in the Ada County Recorder's Office, Boise, Ada County, Idaho; thence North 89°00' East along the North side of said Onwiler Subdivision, 1,159.96 feet to a point; thence South 440 feet to the REAL POINT OF BEGINNING; thence South 89°00' West, 15 feet to a point; thence North 31.32 feet to a point on the centerline of 5-mile Creek; thence South 45°24' West along said centerline, 119.52 feet to a point; thence South 33°52' West along said centerline, 46.80 feet to a point; thence South 89°00' West, 25.00 feet to a steel pin; thence South 638.32 feet to a steel pin on the South line of Lot 6 of said Onwiler Subdivision; thence South 89°00' East along said line, 151.20 feet to a steel pin; thence North 733.12 feet to the REAL POINT OF BEGINNING.

PARCEL II

A tract of land in Lot 6 of the ONWILER SUBDIVISION, according to the official plat thereof, filed in Book 8 of Plats at Page 378, records of Ada County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the center of Section 7, Township 3 North, Range 1 East, Boise Meridian, and also being the Northwest corner of the Onwiler Subdivision, according to the official plat thereof on file in the Ada County Recorder's Office, Boise, Ada County, Idaho; thence North 89°00' East along the North side of said Onwiler Subdivision, 1,159.96 feet to a point; thence South 824.80 feet to the REAL POINT OF BEGINNING on the centerline of 5-mile Creek; thence continue South 348.32 feet to a steel pin on the South line of Lot 6 of said Onwiler Subdivision; thence South 89°00' East along said line, 159.60 feet to a steel pin at the Southeast corner of said Lot 6; thence North along the East line of said Lot 6, 174.91 feet to a point on the centerline of 5-mile Creek; thence North 42°10' West along said centerline, 237.72 feet to the REAL POINT OF BEGINNING.

(continued)

EXHIBIT "A" CONTINUED

PARCEL III

An easement for ingress and egress described as follows:

Commencing at a brass cap marking the center of Section 7, Township 3 North, Range 1 East, Boise Meridian, Ada County, Idaho, and also being the Northwest corner of the ONWILER SUBDIVISION, according to the official plat thereof on file with the Ada County Recorder's Office, Boise, Idaho; thence 89°00' East along the North side of said Onwiler Subdivision, 1,159.96 feet to the REAL POINT OF BEGINNING; thence South 440.00 feet to a point; thence South 89°00' West 15 feet to a point; thence North 440.00 feet to a point on the North line of said Onwiler Subdivision; thence North 89°00' East 15 feet to the REAL POINT OF BEGINNING.

RECEIVED
APR 01 2022
DEPARTMENT OF
WATER RESOURCES

April 1, 2022

RE: Water Right No: 63-19158/ 935 & 941 E. Pine Ave Meridian ID 83642

Dear IDWR,

We understand you are super busy and backed up with orders. However, we would like to Thank you ahead of time for processing this request of Change of Water Right Ownership for us as soon as you can, as we would like to sell the property.

If there are any questions, please do not hesitate to reach out!

Sincerely,



CG Hinrichsen

Amethyst Properties LLC

7636 S Chisum Pl

Meridian, ID 83642

208 954-3271

Ducksinarow777@gmail.com

Idaho Department of Water Resources Receipt

Receipt ID: C112299

Payment Amount	\$25.00	Date Received	4/1/2022	Region	STATE
Payment Type	Check	Check Number	1137		
Payer	AMETHYST PROPERTIES LLC				
Comments	CHANGE OF OWNERSHIP FOR: AMETHYST PROPERTIES LLC WR: 63-19158				

Fee Details

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$25.00	OWNERSHIP CHANGES/SECURITY INTERESTS	56140	0229	21		1155



Signature Line (Department Representative)



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

April 29, 2022

AMETHYST PROPERTIES LLC
7636 S CHISUM PL
MERIDIAN ID 83642-7169

Re: Change in Ownership for Water Right No(s): 63-19158

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)287-4921.

Sincerely,

Sidney Palmer

Sidney Palmer
Technical Records Specialist 1

Enclosure(s)