

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
65-3176 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
65-5886 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Reba Karling
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Luther White
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

P O Box 1296

Mailing address

352-493-0497

Telephone

Chiefland

City

FL

State

32644

Zip

kuwhite@att.net

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 2006
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *Luther M. White, Jr.* Title, if applicable: _____ Date: 4/4/2012
 Signature of new owner/claimant
 Print name
- Signature: *L. M. White Jr.* Title, if applicable: _____ Date: _____
 Signature of new owner/claimant
 Print name

Received by: Ku Date: 4.12.12 For IDWR Office Use Only: Receipt No. 2112432 Receipt Amt. \$ 50 -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9: _____ Approved by: _____ Processed by: _____ Date: _____

RECEIVED

APR 11 2022

DEPARTMENT OF
WATER RESOURCES

SUPPORT DATA

IN FILE # 65-3176



Instrument # 301584

VALLEY COUNTY, CASCADE, IDAHO

2005-10-14

03:07:12 No. of Pages: 2

Recorded for: AMERITITLE

LELAND G. HEINRICH

Ex-Officio Recorder Deputy

Index to: DEEDS

Fee: 6.00

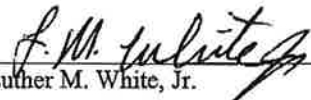
WARRANTY DEED

For Value Received, Luther M. White, Jr., a married man, the Grantors, do hereby grant, bargain, sell and convey unto Luther M. White, Jr., and Karen U. White, husband and wife whose address is Box 663, Lake Fork, ID 83635, the Grantee, the following described premises, to-wit:

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the 2005 taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 10-05-2005


Luther M. White, Jr.

State of Florida

ss.

County of Levy

On this 11 day of October, 2005, before me, a notary public in and for said State personally appeared Luther M. White, Jr., known to me to be the person(s) whose name (s) is subscribed to the within instrument, and acknowledged to me that he executed the same.



Notary Public

Residing at: Chiefland, FL

Commission Expires: May 3, 2009



Sharon M. Crews

Commission # DD425264

Expires May 3, 2009

Bonded Troy Fain - Insurance, Inc. 800-385-7019

EXHIBIT A

WHITE HOUSE PARCEL

A parcel of land situate in the east ½ of the northwest ¼ of Section 2, T. 17 N., R. 3 E., B.M., Valley County, Idaho, more particularly described as follows:

Commencing at an aluminum cap marking the Center 1/4 Corner of Section 2, T. 17 N., R. 3 E., B.M., Valley County, Idaho; thence, N. 00° 12' 59" E., 1,325.40 feet along the east boundary of the east ½ of the northwest ¼ of said Section 2, to the REAL POINT OF BEGINNING:

Thence, N. 89° 29' 28" W., 510.00 feet,

Thence, N. 12° 09' 16" E., 483.43 feet,

Thence, S. 89° 29' 28" E., 410.00 feet to the east boundary of the east ½ of the northwest ¼ of said Section 2,

Thence, S. 00° 12' 59" W., 473.49 feet to the Point of Beginning, containing 5.000 acres, more or less.

Along with a 30.00 foot wide ingress, egress and utility easement situate in the east ½ of the northwest ¼ of Section 2, T. 17 N., R. 3 E., B.M., Valley County, Idaho, lying 15.00 feet on each side of the following described center line:

Commencing at an aluminum cap marking the Center 1/4 Corner of Section 2, T. 17 N., R. 3 E., B.M., Valley County, Idaho; thence, N. 89° 32' 34" W., 441.48 feet to a 5/8 inch rebar on the west right-of-way boundary of Elkhorn Ranch Road; thence, N. 62° 44' 48" E., 42.93 feet to the REAL POINT OF BEGINNING:

Thence, N. 09° 59' 03" W., 90.41 feet,

Thence, N. 07° 22' 53" E., 877.28 feet,

Thence, N. 07° 09' 01" E., 348.25 feet to the south boundary of the above described parcel of land.

Bearings are based on the plat of Elkhorn Subdivision.





Instrument # 305408

VALLEY COUNTY, CASCADE, IDAHO

2006-01-31

10:10:56 No. of Pages: 2

Recorded for : AMERITITLE

LELAND G. HEINRICH

Ex-Officio Recorder Deputy

Index to: DEEDS

Fee: \$6.00

WARRANTY DEED

For Value Received, **Karen U. White**, wife of Luther M. White, Jr. the Grantors,
do hereby grant, bargain, sell and convey unto
Luther M. White, Jr. and Karen U. White, husband and wife
whose address is **Drawer 1296, Chiefland, FL 32644**,
the Grantee, the following described premises, to-wit:

See Attached Exhibit A

The intent of this document is to create a new parcel.

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the 2006 taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 1.30.06

Karen U. White
Karen U. White

State of Idaho)

County of Valley)^{ss}

On this 30th day of January, 2006 before me Melanie L. Holmes, a notary public in and for said State, personally appeared Karen U. White known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Melanie L. Holmes
Notary Public
Residing at: McCall, ID
Commission Expires: 2.25.08



EXHIBIT A

WHITE HOUSE PARCEL

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Assessor's Map & Parcel Viewer



4/4/2022, 1:55:12 PM

 Parcel Summary & Improvement Report

1:4,514
0 0.03 0.05 0.1 mi
0 0.04 0.09 0.17 km

Source: Esri, Maxar, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community

Valley County

Maxar | Compiled by the Bureau of Land Management (BLM), National Operations Center (NOC), OC-530, |



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098

Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

May 05, 2022

LUTHER WHITE
KAREN U WHITE
PO BOX 1296
CHIEFLAND FL 32644-1296

Re: Change in Ownership for Water Right No(s): 65-3176, 65-5886

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)287-4921.

Sincerely,

Sidney Palmer

Sidney Palmer
Technical Records Specialist 1

Enclosure(s)