

RECEIVED

APR 14 2022

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPARTMENT OF
WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

DE

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
11-2104 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
11-7600 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
11-7628 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
11-7488 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: William B. Robinson and Norma R. Robinson

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Keith L. Lyman and Glenda B. Lyman

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or223 North Main StreetSalemUT84653

Mailing address

City

State

Zip

801-310-1572

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: December 15, 2021

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐

- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Keith L Lyman

Signature of new owner/claimant

Title, if applicable

Date

Keith Lyman

Print name

- Signature: Glenda B Lyman

Signature of new owner/claimant

Title, if applicable

Date

Glenda B Lyman

Print name

Received by KU

Date

4.14.22

For IDWR Office Use Only:

Receipt No.

C112482

Receipt Amt.

\$100 -Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by

Processed by dj

Date

5-9-22

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
469 Washington St
Montpelier, ID 83254

Instrument # 237324

BEAR LAKE COUNTY
12-16-2021 01:03:07 No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE - MONTPELIER
Cindy Garner Fee: \$15.00
Ex-Officio Recorder Deputy: JH
Index to: WARRANTY DEED

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1008824-MON (ab)**

Date: **November 30, 2021**

For Value Received, **William B. Robison and Norma R. Robison, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Keith L. Lyman and Glenda B. Lyman, husband and wife as joint tenants**, hereinafter called the Grantee, whose current address is **223 North Main Street, Salem, UT 84653**, the following described premises, situated in **Bear Lake County, Idaho**, to-wit:

TOWNSHIP 15 SOUTH, RANGE 45 EAST OF THE BOISE MERIDIAN, Bear Lake County, Idaho:
Section 11: SE $\frac{1}{4}$.
EXCEPT: County Road.

Section 12: W $\frac{1}{2}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$.
ALSO EXCEPT: County Roads.

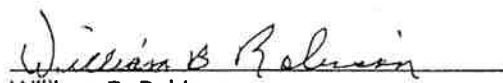
SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 11/30/2021

Warranty Deed
- continued

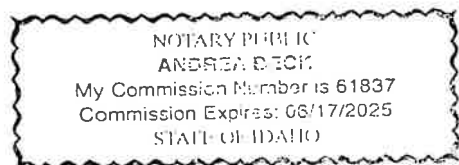
File No.: 1008824-MON (ab)

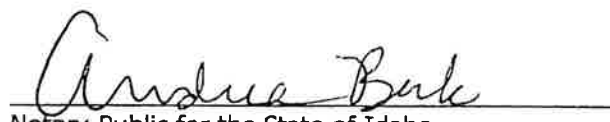

William B. Robison

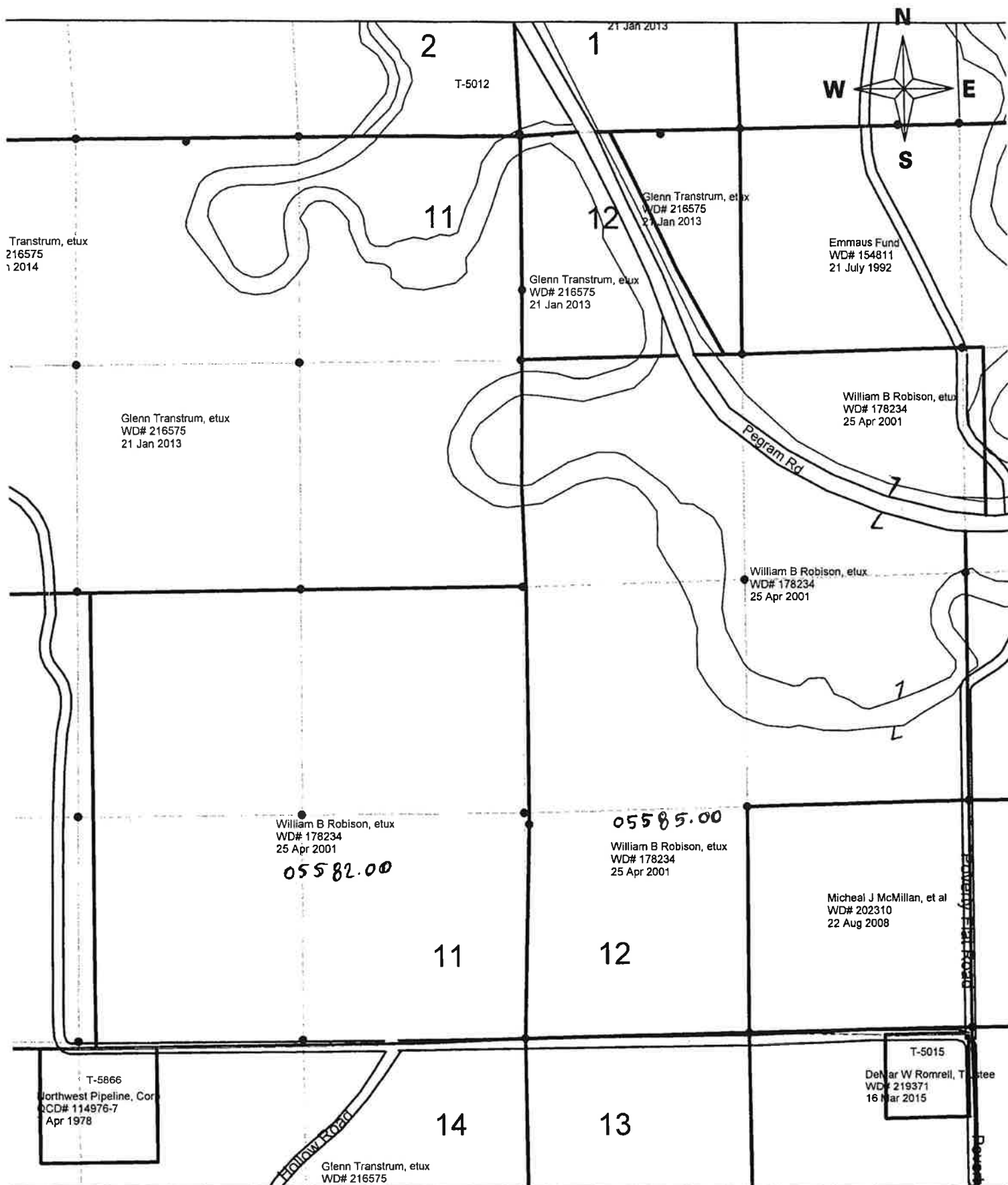

Norma R. Robison

STATE OF Idaho)
COUNTY OF Bear Lake)
SS.

On this 15th day of December, 2021, before me, a Notary Public in and for said State, personally appeared **William B. Robison and Norma R. Robison**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Ovid, ID
My Commission Expires: 6/17/2025



This sketch is provided without charge for your information, it is not intended to show all matters related to the property including, but not limited to area dimensions, encroachments, or location of boundaries. It is not a part of, nor does it modify the commitment or policy to which it is attached. The Company assumes NO LIABILITY for any matter related to this sketch. References should be made to an accurate survey for further information.*



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098

Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

May 10, 2022

KEITH L LYMAN
GLENDA B LYMAN
223 N MAIN ST
SALEM UT 84653-9446

Re: Change in Ownership for Water Right Nos: 11-2104, 11-7600, 11-7628 and 11-7488

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920 or debbi.judd@idwr.idaho.gov.

Sincerely,

Debbi Judd
Technical Records Specialist

Enclosures

c. Water District 11 – *via email*