

**APR 25 2022****DEPARTMENT OF  
WATER RESOURCES**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**STATEMENT OF COMPLETION**  
FOR SUBMITTING PROOF OF BENEFICIAL USE**FOR OFFICE USE ONLY**Amt. of Fee \$ 50 -  
Receipt No. C112590  
Received By 104  
Date Received 4.25.22

The Idaho Department of Water Resources (Department) considers this form a statement that the permit holder(s) applied water to beneficial use and completed development of a water right to the extent described below. **This form must be accompanied by an examination fee, when necessary, or by a completed Beneficial Use Field Report prepared by a certified water right examiner (CWRE).** Please refer to the instructions and fee schedule for this form. If ownership of the permit has changed, complete an Assignment of Permit form. If you wish to relinquish your permit because you have not established the authorized water use and are not applying for an extension, please notify the Department in writing.

1. Permit No. 03 34879 Name of Permit Holder(s) PAXTON PEMBROKE  
Telephone No. 208 221 0952 Email P56PEN@GMAIL.COM  
Mailing Address 15943 MUSTANG CT City WILDER State ID Zip 83676  
2. Source of Water COLUMBIA / SNAKE If Ground Water (well), Date Drilled mo. \_\_\_\_ / yr. \_\_\_\_  
Drilling Permit/Tag No. RIVER Drilling Company's Name \_\_\_\_\_

**3. Extent of use(s) completed as authorized by the water right permit:**Domestic (No. households) \_\_\_\_\_ Irrigation (No. acres) 1.5 Stockwater (No. and stock type) \_\_\_\_\_  
Other \_\_\_\_\_

4. Total diversion rate or volume (storage only) for which proof is submitted .03 cfs OR \_\_\_\_\_ af  
If the total developed water use is 5 acres of irrigation or less, is stockwater storage of 14.6 acre-feet or less, or has a diversion rate of less than 0.24 cfs, attach a map of the place of use and point of diversion and photographs showing beneficial use.

**5. Describe the diversion and delivery system from the water source to the use (pump, lift, irrigation method, etc.)**1 1/2 HP Pump WITH 1 1/2 INCH LINE TO AUTOMATIC SPRINKLER SYSTEM**6. Permit condition compliance.** Refer to the permit approval conditions and check all the items required, then check "Yes" or "No" to indicate whether the required items were established, submitted, and/or installed:

Required? Yes No (If "Yes", attach required data, evidence of compliance, or evidence of installation)

- |                          |                          |                          |                                                                       |
|--------------------------|--------------------------|--------------------------|-----------------------------------------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Ground water level data, pumping information, or other diversion data |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Mitigation plan                                                       |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Lockable controlling works                                            |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Measuring device                                                      |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Fish screen                                                           |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Other requirements of the water right permit _____                    |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Reasonably Anticipated Future Needs ("RAFN") Municipal use            |

If RAFN Municipal use, additional increment of beneficial use developed? ☐ Yes (attach CWRE report) ☐ No

7. Fee Enclosed \$ 50.00 or ☐ CWRE field report attached or ☐ No fee required

See fee schedule on page 3 of the instructions. Proof statements filed without an appropriate fee are incomplete.

**8. Person to contact to accompany a Department representative during the field examination of the water system:**Name: PAXTON PEMBROKE Telephone No. 208 221 0952 Email P56PEN@GMAIL.COM  
Mailing Address 15943 MUSTANG CT City WILDER State ID Zip 83676

The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted and applied to beneficial use. I understand that any undeveloped portion of the permit is relinquished to the State of Idaho.

Paxton Pembroke  
SIGNATURE OF PERMIT HOLDER\*PAXTON PEMBROKE  
PRINTED NAME AND TITLE4/20/22  
DATE

\*Attach power of attorney if completing on behalf of permit holder.