

RECEIVED

MAR 15 2022

DEPT OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No.

86204

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at idwr.idaho.gov.

Name of Applicant(s) HANSENS QUALITY JERSEYS LLC

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☐ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☒ ☐ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☒ ☐ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). **
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at idwr.idaho.gov/water-rights/transfers/resources.html.
- ☒ ☐ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☒ ☐ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- ☐ ☒ #10 Other. Please describe: _____

RECEIVED

MAR 15 2022

DEPT OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant(s) HANSENS QUALITY JERSEYS LLCPhone 2085324366Mailing address 277 E 700 N RUPERT, ID 83350

Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No RepresentativeName of Representative Greg SullivanPhone 208-736-8543Mailing address 2016 North Washington St Ste 4 Twin Falls, Idaho 83301Email greg.sullivan@brockwayeng.com☐ Send all correspondence for this application to the representative and not to the applicant.

OR

☒ Send original correspondence to the applicant and copies to the representative.☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.

OR

☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

John P. Hansen
Signature of Applicant or Authorized Representative

John P. Hansen co-owner
Print Name and Title if applicable

3-3-22
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion
 ☐ Add diversion point(s)
 ☒ Change place of use
 ☐ Change nature of use
 ☐ Change period of use
 ☐ Other _____
- Is this a transfer for changes pursuant to Idaho Code § 42-221.O.8?
If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.
This transfer will convert 13.1 acres of irrigation water to stock and commercial water to an exiting dairy facility. No
ESPA Model analysis is required due to the proximity of the FROM and TO wells.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☐ ☒	36-16758	0.26/35.7	Stock/Commercial	1/01 to 12/31	Ground Water
☐ ☒	36-16760	0.02/4.1	Stock/Commercial	1/01 to 12/31	Ground Water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 4.790 cfs and/or 968.8 acre-feet.

2. Total amount of water proposed to be transferred or changed 0.24 cubic feet per second and/or 33.6 acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
			NE	NW	36	07S	24E	Minidoka	Ground Water	
			NE	NW	36	07S	24E	Minidoka	Ground Water	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	24E	36					S,C												
Total Acres (for irrigation use)																			

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued**

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:
Existing PODs, mainlines and delivery system.

- b. Who owns the property at the point(s) of diversion? The applicant
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? **If yes,** ☒ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: RABO AGRIFINANCE LLC

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?
If yes, ☐ complete Attachment WSB.
- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:
The allowed acres for water right 36-16758 and 36-16760 will be reduced to 249.9 acres

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:
36-16759 and 36-16761

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- | | | |
|--------------------------|-------------------------------------|---|
| ☐ | ☒ | undergone a period of five or more consecutive years of non-use, |
| ☐ | ☒ | currently leased to the Water Supply Bank, |
| ☐ | ☒ | currently used in a mitigation plan limiting the use of water under the right, or |
| ☐ | ☒ | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe:

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A

Current Water Right No.: 36-16758

Current Owner: HANSENS QUALITY JERSEYS LLC

Priority Date: 9/30/1965

Origin: Water Right

Status: Active

Basis: Decreed

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	4.79 CFS	968.8 AF
	<u>Total Diversion</u>	4.79 CFS	968.8 AF

Location of Point(s) of Diversion

GROUND WATER SE1/4NE1/4NW1/4 Sec. 36, Twp 07S, Rge 24E B.M.

MINIDOKA County

Place of Use

IRRIGATION Within MINIDOKA County

T07S R24E S25	SWSW	13.00	T07S R24E S25	SESW	4.00
T07S R24E S36	NENE	23.00	T07S R24E S36	NWNNE	28.00
T07S R24E S36	SWNE	38.00	T07S R24E S36	SENE	38.00
T07S R24E S36	NENW	9.00	T07S R24E S36	NWNW	35.00
T07S R24E S36	SWNW	38.00	T07S R24E S36	SENW	37.00

Total Acres: 263

Conditions of Approval:

- | | | |
|----|-----|--|
| 1. | T19 | Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree. |
| 2. | | Right No. 36-16760 is also diverted through the point of diversion described above. |
| 3. | | Right No. 36-16760 is an enlargement of this right pursuant to Sec. 42-1426, Idaho Code. |
| 4. | X35 | Rights 36-16758 and 36-16760 when combined shall not exceed a total diversion rate of 4.79 cfs, a total annual maximum diversion volume of 1052.0 af at the field headgate, and the irrigation of 263.0 acres. |
| 5. | X27 | This right is limited to the irrigation of 242.2 acres within the place of use described above in a single irrigation season. |

Page 7 of _____

Decreed Date: 8/27/2001

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 36-16760

Current Owner: HANSENS QUALITY JERSEYS LLC

Priority Date: 9/23/1967

Origin: Water Right

Status: Active

Basis: Decreed

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.37 CFS	83.2 AF
	<u>Total Diversion</u>	0.37 CFS	83.2 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4NW1/4	Sec. 36,	Twp 07S,	Rge 24E B.M.
MINIDOKA County				

Place of Use

IRRIGATION Within MINIDOKA County

T07S R24E S25	SWSW	13.00	T07S R24E S25	SESW	4.00
T07S R24E S36	NENE	23.00	T07S R24E S36	NWNE	28.00
T07S R24E S36	SWNE	38.00	T07S R24E S36	SENE	38.00
T07S R24E S36	NENW	9.00	T07S R24E S36	NWNW	35.00
T07S R24E S36	SWNW	38.00	T07S R24E S36	SENW	37.00

Total Acres: 263

Conditions of Approval:

1. Right No. 36-16758 is also diverted through the point of diversion described above.
2. X27 This right is limited to the irrigation of 20.8 acres within the place of use described above in a single irrigation season.
3. X35 Rights 36-16758 and 36-16760 when combined shall not exceed a total diversion rate of 4.79 cfs, a total annual maximum diversion volume of 1052.0 af at the field headgate, and the irrigation of 263.0 acres.
4. C11 This water right is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.
5. This right is based upon an enlargement of Right No. 36-16758 pursuant to Section 42-1426, Idaho Code.
6. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Decreed Date: 8/27/2001



HANSEN QUALITY JERSEYS

STOCK and COMMERCIAL WATER RIGHTS
NAIP 2019 AERIAL

Legend

- PODs
- QQ Transfer Acres
- Transfer Acres



HANSEN QUALITY JERSEYS

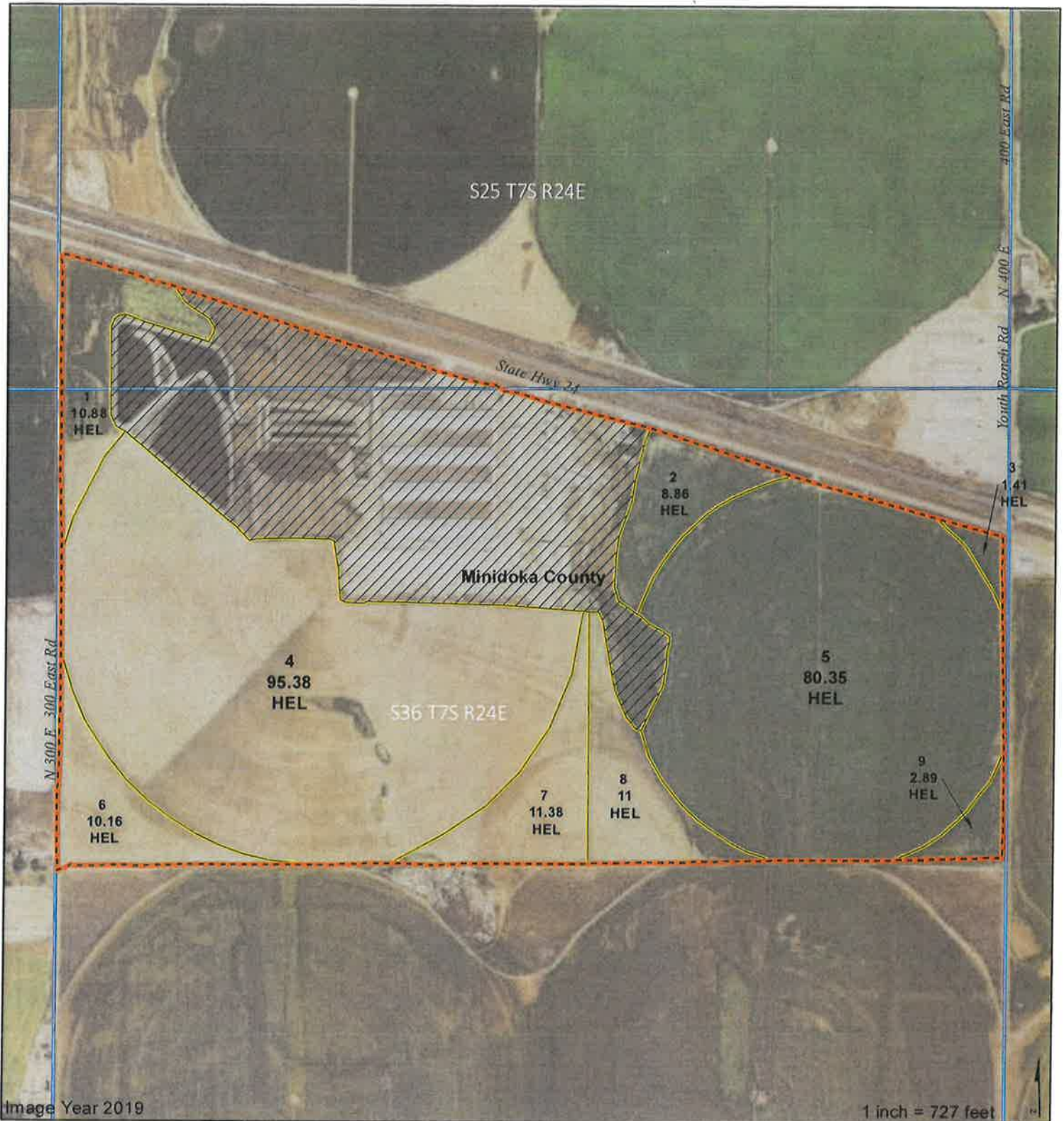
STOCK and COMMERCIAL WATER RIGHTS
NAIP 2019 AERIAL

86204

Legend

- Stock_PODs
- Stock Commercial

Minidoka County, Idaho



Common Land Unit

- Tract Boundary
- PLSS
- County Boundary
- Non-Cropland
- Cropland

Wetland Determination Identifiers

- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions

Tract Cropland Total: 232.31 acres

2022 Program Year

Map Created November 22, 2021

Farm 2698

Tract 1326

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

86204

REPORT OF COMMODITIES

FARM SUMMARY

Operator Name and Address

JOHN PETER HANSEN
277 E 700 N
RUPERT, ID 83350-9580

Original: _____

Revision: _____

Cropland: 232.31

Farmland: 310.62

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a – as amended). The authority for requesting the information identified on this form is 7 CFR Part 718, the Farm Security and Rural Investment Act of 2002 (Pub. L. 107-171), and the Agricultural Act of 2014 (Pub. L. 113-79). The information will be used to collect producer certification of the report of acreage of crops/commodities and land use data which is needed in order to determine producer eligibility to participate in and receive benefits under FSA programs. The information collected on the form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated) and USDA/FSA-14, Applicant/Borrower. Providing the requested information is voluntary. However, failure to furnish the requested information may result in a denial of the producer's request to participate in and receive benefits under FSA programs. According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0560-0175. The time required to complete this information collection is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The provisions of criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

HANSEN FARMS OF IDAHO, LLC				Crop/ Commodity	Variety/ Type	Share	HANSEN'S QUALITY JERSEYS, LLC				Crop/ Commodity	Variety/ Type	Share	Crop/ Commodity	Variety/ Type	Share
				SBEET		100.00										
				BARLY	SPR	100.00					CORN	YEL	100.00			
Planting Period	Crop/ Commodity	Variety/ Type	Intended Use	Irrigation Practice	Reporting Unit	Reported Quantity	Determined Quantity	Planting Period	Crop/ Commodity	Variety/ Type	Intended Use	Irrigation Practice	Reporting Unit	Reported Quantity	Determined Quantity	
01	BARLY	SPR	GR	I	A	2.50										
01	CORN	YEL	FG	I	A	93.51										

CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops/commodities and land uses listed herein are true and correct and that all required crops/commodities and land uses have been reported for the farm as applicable. Absent any different or contrary prior subsequent certification filed by any producer for any crop for which NAP coverage has been purchased, I certify that the applicable crop, type, practice, and intended use is not planted if it is not included on the Report of Commodities for this crop year. The signing of this form gives FSA representatives authorization to enter and inspect crops/commodities and land uses on the above identified land. A signature date (the date the producer signs the FSA-578) will also be captured.

Operator's Signature (By)

Title/Relationship of Individual Signing in the Representative Capacity

Date

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.

REPORT OF COMMODITIES

FARM AND TRACT DETAIL LISTING

Tract Number	CLU/Field	Crop/Commodity	Var/Type	Int Use	Act Use	Irr. Pr.	Org Stat	Nat. Sod	C/C Stat	Rpt Unit	Rpt Qty	Det Qty	Crop Land	Field ID	Official/Measured	Planting Date	Planting Period	End Date
1326	1A	BARLY	SPR	GR		I	C	N	I	A	2.50		Yes		O	4/12/2018	01	
		Producer HANSEN'S QUALITY JERSEYS, LLC				Share 100.00	FSA Physical Location Minidoka, Idaho								NAP Unit 2299	Signature Date 07/11/2018		
	1B	SBEET		PR		I	C	N	I	A	8.38		Yes		N	4/13/2018	01	
		Producer HANSEN FARMS OF IDAHO, LLC				Share 100.00	FSA Physical Location Minidoka, Idaho								NAP Unit 2204	Signature Date 07/11/2018		
	2	CORN	YEL	FG		I	C	N	I	A	8.86		Yes		O	5/10/2018	01	
		Producer HANSEN'S QUALITY JERSEYS, LLC				Share 100.00	FSA Physical Location Minidoka, Idaho								NAP Unit 2299	Signature Date 07/11/2018		
	3	CORN	YEL	FG		I	C	N	I	A	1.41		Yes		O	5/10/2018	01	
		Producer HANSEN'S QUALITY JERSEYS, LLC				Share 100.00	FSA Physical Location Minidoka, Idaho								NAP Unit 2299	Signature Date 07/11/2018		
	4	SBEET		PR		I	C	N	I	A	95.38		Yes		O	4/13/2018	01	
		Producer HANSEN FARMS OF IDAHO, LLC				Share 100.00	FSA Physical Location Minidoka, Idaho								NAP Unit 2204	Signature Date 07/11/2018		
	5	CORN	YEL	FG		I	C	N	I	A	80.35		Yes		O	5/10/2018	01	
		Producer HANSEN'S QUALITY JERSEYS, LLC				Share 100.00	FSA Physical Location Minidoka, Idaho								NAP Unit 2299	Signature Date 07/11/2018		
	6	SBEET		PR		I	C	N	I	A	10.16		Yes		O	4/13/2018	01	
		Producer HANSEN FARMS OF IDAHO, LLC				Share 100.00	FSA Physical Location Minidoka, Idaho								NAP Unit 2204	Signature Date 07/11/2018		
	7	SBEET		PR		I	C	N	I	A	11.38		Yes		O	4/13/2018	01	
		Producer HANSEN FARMS OF IDAHO, LLC				Share 100.00	FSA Physical Location Minidoka, Idaho								NAP Unit 2204	Signature Date 07/11/2018		
	8	SBEET		PR		I	C	N	I	A	11.00		Yes		O	4/13/2018	01	
		Producer HANSEN FARMS OF IDAHO, LLC				Share 100.00	FSA Physical Location Minidoka, Idaho								NAP Unit 2204	Signature Date 07/11/2018		
	9	CORN	YEL	FG		I	C	N	I	A	2.89		Yes		O	5/10/2018	01	
		Producer HANSEN'S QUALITY JERSEYS, LLC				Share 100.00	FSA Physical Location Minidoka, Idaho								NAP Unit 2299	Signature Date 07/11/2018		

Tract 1326 Summary

PP Cr/Co	Var/Type	Int Use	Irr Pr	Rpt Unit	Rpt Qty	PP Cr/Co	Var/Type	Int Use	Irr Pr	Rpt Unit	Rpt Qty	PP Cr/Co	Var/Type	Int Use	Irr Pr	Rpt Unit	Rpt Qty
01 BARLY	SPR	GR	I	A	2.50	01 CORN	YEL	FG	I	A	93.51	01 SBEET		PR	I	A	136.30

Photo Number/Legal Description: J6/25,36-7-24

Cropland: 232.31

Reported on Cropland: 232.31

Difference: 0.00

Reported on Non-Cropland: 0.00



0004261856

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0004261856

Date Filed: 5/3/2021 7:59:34 AM

B0604-8773 05/03/2021 7:59 AM Received by ID Secretary of State Lawrence Denney

Entity Name and Mailing Address:								
Entity Name:	HANSEN'S QUALITY JERSEYS, LLC							
The file number of this entity on the records of the Idaho Secretary of State is:	0000050126							
Address	277 E 700 N RUPERT, ID 83350-9580							
Entity Details:								
Entity Status	Active-Existing							
This entity is organized under the laws of:	IDAHO							
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:	W11933							
The registered agent on record is:								
Registered Agent	JOHN P HANSEN Registered Agent Physical Address 277 EAST 700 NORTH RUPERT, ID 83350 Mailing Address							
Limited Liability Company Managers and Members								
<table border="1"><thead><tr><th>Name</th><th>Title</th><th>Business Address</th></tr></thead><tbody><tr><td>John Hansen</td><td>Manager</td><td>277 E 700 N RUPERT, ID 83350</td></tr></tbody></table>			Name	Title	Business Address	John Hansen	Manager	277 E 700 N RUPERT, ID 83350
Name	Title	Business Address						
John Hansen	Manager	277 E 700 N RUPERT, ID 83350						
The annual report must be signed by an authorized signer of the entity. Job Title: Manager								
Brian D Hansen		05/03/2021						
Sign Here		Date						



Brandon Crane
VP/Relationship Manager

March 9, 2022

Office **Rabo AgriFinance**
Address **237 Canyon Crest Drive**
Postal Address **237 Canyon Crest Drive**
Twin Falls, ID 83301
Tel **208-733-0044**
Fax **855-631-0289**
Email **Brandon.Crane@raboag.com**
Website **www.RaboAg.com**

Idaho Department of Water Rights
650 Addison Ave W, Suite 500
Twin Falls, ID 83301-5858

RE: Water Right No: 36-16758
Water Right No: 36-16760

Gentlemen:

This letter is written to advise you that Rabo AgriFinance consents to the above-referenced water rights proposed changes (point of diversion) requested by Hansens Quality Jerseys LLC.

Please feel free to contact me if you have any questions or concerns.

Sincerely,

Brandon Crane
VP/Relationship Manager

Rabo AgriFinance

237 Canyon Crest Drive, Twin Falls, ID 83301

Telephone: (208) 733-0044 / Fax: (855) 631-0289 / Cell: (435) 757-0123

E-mail: Brandon.Crane@raboag.com

Website: www.raboag.com

pc: Hansens Quality Jerseys LLC

Customer Ad Proof

164-60002276 ID DEPARTMENT OF WATER RESOURCES

Order Nbr 127546

Publication	Times News		
Contact	ID DEPARTMENT OF WATER RESOURCES	PO Number	
Address 1	650 ADDISON AVE W, STE 500	Rate	Legal Notice
Address 2		Order Price	121.03
City St Zip	TWIN FALLS ID 83301	Amount Paid	0.00
Phone	2087363033	Amount Due	121.03
Fax			
Section	Legals	Start/End Dates	05/15/2022 - 05/22/2022
SubSection		Insertions	2
Category	50 Legal	Size	77
Ad Key	127546-1	Salesperson(s)	Legal Notices
Keywords	NOTICE/TRANSFER NO. 86020, 86204	Taken By	Reba Davis
Notes			

Ad Proof

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 86020

JEFFREY D BROWER and MELISSA P BROWER, 3851 N 1400 E, BUHL, ID 83316-6133 has filed Application No. 86020 for changes to the following water rights within TWIN FALLS County(s): Right No(s). 47-7853. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes to add a point of diversion (POD) to ground water right 47-7853 (0.16 cfs, stockwater, commercial, and domestic). The additional POD is an existing well located approximately 0.6 mile west and 2.9 miles south of the intersection of Main Street and Broadway Avenue in Buhl.

TRANSFER NO. 86204

HANSENS QUALITY JERSEYS LLC, 277 E 700 N, RUPERT, ID 83350-9580 has filed Application No. 86204 for changes to the following water rights within MINIDOKA County(s): Right No(s). 36-16758, 36-16760. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes transferring a 13.1 acre portion (0.24cfs) of two groundwater irrigation rights from an existing farm located approximately 4.6 to 5.6 miles west and 1.1 to 1.7 miles north of Minidoka for commercial and stockwater use to an existing Dairy located adjacent to the farm. The transferred portion of the rights (0.24 cfs) will be diverted from two existing wells located at the existing Dairy.

For additional information concerning the property location, contact Southern Region office at (208) 736-3033; or to see a full description of these rights and/or the proposed transfers, please see <https://research.idwr.idaho.gov>. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Southern Region, 650 ADDISON AVE W, STE 500, TWIN FALLS, ID 83301-5858 together with a protest fee of \$25.00 for each application on or before June 6, 2022. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Publish: May 19th & 26th, 2022

**Proof of legal notice received
from Times News 5/12/2022**

✓ *dm 5.12.2022*



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

May 12, 2022

HANSENS QUALITY JERSEYS LLC
277 E 700 N
RUPERT, ID 83350-9580

RE: Transfer No. 86204
Water Right No(s). 36-16758, 36-16760

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the **TIMES NEWS on 5/19/2022 and 5/26/2022**. Protests to this application may be submitted for a period ending ten (10) days after the second publication. Any protest against this application must be filed with the Department of Water Resources, together with a protest fee of \$25.00 for each application, on or before **June 6, 2022**.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant 1

c: Brockway Engineering PLLC
Rabo AgriFinance LLC, Chesterfield, MO

Maline, Denise

From: Maline, Denise
Sent: Thursday, May 12, 2022 11:20 AM
To: Ragan, Brian
Subject: Comment Letter for Transfer No. 86204 - Hansen's Quality Jersey's (Water District 130)
Attachments: Comment letter to WD130 for 86204.docx; App. for Transfer No. 86204 - Hansen's Quality Jersey's.pdf

Hi Brian,

Attached is an application for transfer located within WD130, currently being processed by the department. Please review the application and provide any necessary comments within 21 days.

If you have any questions regarding these applications, please feel free to contact our office.

Thank you in advance,

Denise @ Southern

Denise Maline, Administrative Assistant
Idaho Dept of Water Resources, Southern Region
650 Addison Ave W Ste 500
Twin Falls ID 83301-5858
(208) 293-9908
denise.maline@idwr.idaho.gov



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

May 12, 2022

WATER DISTRICT 130
BRIAN RAGAN
PO BOX 83720
BOISE ID 83720-0098

RE: Application for Transfer No(s): 86204 (Hansen's Quality Jersey's LLC)

Dear Brian:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right application. You can find a copy of the application at:

<https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant 1

Enclosure(s)

Maline, Denise

From: Maline, Denise
Sent: Thursday, May 12, 2022 10:10 AM
To: Times News
Subject: LEGAL NOTICE
Attachments: Times News Cover Letter.docx; Times News Ad.docx

Attached please find **(1)** legal notice being submitted for publication on May 19th & 26th, 2022. Please let me know if there are any questions or if you are not able to run the ad on the dates requested.

Thank you in advance,

Denise @ IDWR Twin Falls

Denise Maline, Administrative Assistant
Idaho Dept of Water Resources, Southern Region
650 Addison Ave W Ste 500
Twin Falls ID 83301-5858
(208) 293-9908
denise.maline@idwr.idaho.gov



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

May 12, 2022

LEGAL NOTICE DEPARTMENT

TIMES NEWS

PO BOX 548

TWIN FALLS, ID 83303-0548

RE: Transfer No. 86020

Water Right No(s). 47-7853

RE: Transfer No. 86204

Water Right No(s). 36-16758, 36-16760

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before June 6, 2022. Your cooperation is appreciated.

Sincerely,

Denise Maline

Denise Maline

Administrative Assistant 1

Enclosure(s)

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 86020**

JEFFREY D BROWER and MELISSA P BROWER, 3851 N 1400 E, BUHL, ID 83316-6133 has filed Application No. 86020 for changes to the following water rights within TWIN FALLS County(s): Right No(s). 47-7853. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes to add a point of diversion (POD) to ground water right 47-7853 (0.16 cfs, stockwater, commercial, and domestic). The additional POD is an existing well located approximately 0.6 mile west and 2.9 miles south of the intersection of Main Street and Broadway Avenue in Buhl.

TRANSFER NO. 86204

HANSENS QUALITY JERSEYS LLC, 277 E 700 N, RUPERT, ID 83350-9580 has filed Application No. 86204 for changes to the following water rights within MINIDOKA County(s): Right No(s). 36-16758, 36-16760. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes transferring a 13.1 acre portion (0.24cfs) of two groundwater irrigation rights from an existing farm located approximately 4.6 to 5.6 miles west and 1.1 to 1.7 miles north of Minidoka for commercial and stockwater use to an existing Dairy located adjacent to the farm. The transferred portion of the rights (0.24 cfs) will be diverted from two existing wells located at the existing Dairy.

For additional information concerning the property location, contact Southern Region office at (208) 736-3033; or to see a full description of these rights and/or the proposed transfers, please see <https://research.idwr.idaho.gov>. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Southern Region, 650 ADDISON AVE W, STE 500, TWIN FALLS, ID 83301-5858 together with a protest fee of \$25.00 for each application on or before **June 6, 2022**. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
Published on May 19th & 26th, 2022

MEMORANDUM

TO: Transfer 86204 File

FROM: Benny Walker

DATE: May 12, 2022

SUBJECT: Filing Fee

The filing fee of \$750.00 for this transfer is based on the amount of water proposed to be transferred or changed, 0.24 cfs. The transfer fee schedule for a transfer involving 0.21-1.00 cfs indicates that the filing fee is \$500.00. An additional fee of \$250.00 was required for a change in nature of use. For a total fee of 750.00. The applicants' representative, Brockway Engineering, PLLC, submitted a fee of \$750.00 with this transfer, (Receipt's S039065 and S039129).

MEMORANDUM

Date: May 12, 2022
To: Transfer 86204 File
From: Benny Walker
Re: Transfer Synopsis/Legal

Application proposes transferring a 13.1 acre portion (0.24cfs) of two groundwater irrigation rights from an existing farm located approximately 4.6-5.6 miles west and 1.1-1.7 miles north of Minidoka for commercial and stockwater use to an existing Dairy located adjacent to the farm. The transferred portion of the rights (0.24 cfs) will be diverted from two existing wells located at the existing Dairy. The irrigation to commercial and stockwater use conversion was based on an acre to volume conversion factor of 2.56 af/acre taken from the University of Idaho crop consumptive volumes for sugar beets for 13.1 acres for the Rupert area. This was based on information received from the USDA that sugar beets were being grown on the farm. The wells involved with the transfer are located within the ESPA smooth model boundary area. However, a ground water model analysis is not required because the wells involved in the transfer are in a close proximity with each other and are within the same model cell. The proposed transfer is within Water District 130, so watermaster comments will be solicited.

Walker, Benny

From: Greg Sullivan <greg.sullivan@brockwayeng.com>
Sent: Monday, May 9, 2022 2:20 PM
To: Walker, Benny
Subject: RE: Hansen Quality Jerseys

Field Number	Field Acres	Year of Crop	Acres to Be Transferred				
4	95.38	2018	2.50			6.4	
1B	8.38	2018	8.38			21.4	
4	95.38	2018	2.25			5.8	
13.13 Acres				33.6 AFA			

From: Walker, Benny [mailto:Benny.Walker@idwr.idaho.gov]
Sent: Monday, May 09, 2022 1:59 PM
To: Greg Sullivan <greg.sullivan@brockwayeng.com>
Subject: Hansen Quality Jerseys

Hey Greg,

Could you send me your conversion factors and the number of acres you dried up for each crop, Barly and Sugar Beets or if you used just one crop. So I can compare figures.

Thanks, Benny

Benny Walker
Water Resource Agent
Southern Region
208-736-3033



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

RECEIVED
MAR 15 2022
DEPT OF WATER RESOURCES
SOUTHERN REGION

March 11, 2022

Corey Skinner
Idaho Department of Water Resources
650 Addison Ave. W., Ste. 500
Twin Falls, ID 83301

Re: Hansen Quality Jerseys LLC

Dear Mr. Skinner:

This transfer proposes to convert 13.1 acres of irrigation water from water rights 36-16758 and 36-16760 to stock and commercial water. The historical crop records are document by Farm Service Agency records.

A total volume of 33.6 acre feet are proposed to be converted to stock and commercial beneficial use. The points of diversion, place of use and, period of use will be changed with this transfer.

The transfer fee for this transfer will be \$750.00.

Brockway Engineering Check #16777 was previously received by IDWR under receipt ID: S039065. The remaining balance of Check #16777 will be applied to this transfer application.

Please contact me if you have any questions.

Sincerely,

Greg Sullivan, M.S., Engineer

Cc: Hansen Quality Jerseys LLC

Enc: Transfer Application, Aerial Maps, FSA Reports, Annual Report, Letter of Consent,
Brockway Engineering Check # 16840 for \$80.00

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

FAX: 736•8506