

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at idwr.idaho.gov.

Name of Applicant(s) Hull Farms Inc. & #588 Pioneer Exchange Accommodation Titleholder LLC *N/A* *GA*

Check whether each item below is **attached (Yes)** or **not applicable (N/A)** for the proposed transfer.

Yes **N/A** * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). **
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at idwr.idaho.gov/water-rights/transfers/resources.html.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- ☐ ☒ #10 Other. Please describe: _____

APPLICATION FOR TRANSFER OF WATER RIGHT

APR 22 2022

PART 1

Name of Applicant(s) Hull Farms Inc. & #588 Pioneer Exchange Accommodation Titleholder Phone (208) 539-6550 Department of Water Resources
 Mailing address 3880 N 2500 E Filer, ID 83253 Email greghull51@hotmail.com Eastern Region
nate_hull@hotmail.com

- ☒ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☒ No Representative

Name of Representative _____ Phone _____
 Mailing address _____ Email _____

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Greg Hull
 Signature of Applicant or Authorized Representative

Greg Hull owner/pres
 Print Name and Title if applicable

15 April 2022
 Date

 Signature of Applicant or Authorized Representative

 Print Name and Title if applicable

 Date

A. PURPOSE OF TRANSFER

- ☐ Change point of diversion
☐ Change nature of use
☐ Add diversion point(s)
☐ Change period of use
☒ Change place of use
☐ Other change ownership
- Is this a transfer for changes pursuant to Idaho Code § 42-221.0.8?
 If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.
 This transfer application proposes to change the place of use for water rights 73-217, 73-10065, and 73-12166 to reflect the current irrigation practices.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

I.		Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use		Source & Tributary
All or Part							
☒	☐	73-217	1.6	IRRIGATION	04/01	to 10/31	PATTERSON CREEK
☒	☐	73-10065	6.4	IRRIGATION	04/01	to 10/31	PATTERSON CREEK
☒	☐	73-12166	2.04	IRRIGATION	04/01	to 10/31	PATTERSON CREEK
☐	☐					to	
☐	☐					to	
☐	☐					to	
☐	☐					to	
☐	☐					to	
☐	☐					to	

Total authorized under rights 10.04 cfs and/or _____ acre-feet.

2. Total amount of water proposed to be transferred or changed 2.96 cubic feet per second and/or _____ acre-feet per year.

3. Point(s) of Diversion: 1.38

- ☒ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
 Label it Attachment #5.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	23E	16									0.2	4.4	39.0	27.0					70.6
													L4	L3					
14N	23E	17																25.0	25.0
14N	23E	20	39.0			21.0													60.0
14N	23E	21	11.0	40.0	40.0	35.0	40.0	40.0	37.0	33.0	2.8				24.0	31.0			333.8
Total Acres (for irrigation use)																			489.4

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

5. General Information:

6A-a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:
NO changes. All systems in place. Property is irrigated by existing pivot system.

b. Who owns the property at the point(s) of diversion? Applicant Hull Farms Inc
 If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
 If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien:

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:
The land will not be irrigated.

f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- | | | |
|--------------------------|-------------------------------------|---|
| ☐ | ☒ | undergone a period of five or more consecutive years of non-use, |
| ☐ | ☒ | currently leased to the Water Supply Bank, |
| ☐ | ☒ | currently used in a mitigation plan limiting the use of water under the right, or |
| ☐ | ☒ | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe:

**IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report**

3/22/2022

Water Right 73-217

Owner Type **Name and Address**
Current Owner HULL FARMS INC
3880 N 2500 E
FILER, ID 83328-5536

Current Owner ~~#588 PIONEER EXCHANGE~~ *n/a*
~~ACCOMMODATION TITLEHOLDER~~
LLC
C/O HULL FARMS INC 3880 N 2500 E
FILER, ID 83328-5536

Priority Date: 7/3/1906
Basis: Decreed
Status: Active

Source
PATTERSON CREEK

Tributary
PAHSIMEROI RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	1.600 CFS	
	<u>Total Diversion</u>		1.600 CFS	

Source and Point(s) of Diversion:
PATTERSON CREEK NENE Sec. 27, Twp 14N, Rge 23E, LEMHI County

Place Of Use:
IRRIGATION within LEMHI County

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	23E	16									3.7	13.0	39.0 L4	34.0 L3					89.7
14N	23E	17													13.0			39.0	52.0
14N	23E	20	39.0			21.0													60.0
14N	23E	21	29.0	40.0	38.0	38.0	40.0	40.0	37.0	25.0					0.7				287.7

Right Acre Limit: 80.00
POU Total Acres: 489.4

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

3/22/2022

2. C05 may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
3. This right is limited to the irrigation of 80 acres within the place of use described above, and when combined with Right No. 73-10065, both rights are limited to the irrigation of 400 acres within the 489.4 acre permissible place of use described above in a single irrigation season.
4. E55 Right Nos. 73-217, 73-10065 and 73-12166 are limited to the irrigation of a combined total of 489.4 acres in a single irrigation season.

Dates and Other Information:

Decreed Date: 12/30/2011
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: 73
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

SubCaseNumber: 73-217
Class: 1
SF5 Filed Date:
Special Master Recom Signed Date:
Attorney Assigned:
Adjudication Agent:
Basis of Claim: Decreed
Date Filed: 12/17/2007
Objection Status: Active

Water Supply Bank:

N/A

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

3/22/2022

Water Right 73-10065

Owner Type **Name and Address**
Current Owner HULL FARMS INC
3880 N 2500 E
FILER, ID 83328-5536

Current Owner ~~#588 PIONEER EXCHANGE~~ *N/A*
~~ACCOMMODATION TITLEHOLDER~~ *SA*
LLC
C/O HULL FARMS INC 3880 N 2500 E
FILER, ID 83328-5536

Priority Date: 4/1/1887

Basis: Decreed

Status: Active

Source
PATTERSON CREEK

Tributary
PAHSIMEROI RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	6.400 CFS	
	<u>Total Diversion</u>		6.400 CFS	

Source and Point(s) of Diversion:
PATTERSON CREEK NENE Sec. 27, Twp 14N, Rge 23E, LEMHI County

Place Of Use:
IRRIGATION within LEMHI County

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	23E	16									3.7	13.0	39.0 L4	34.0 L3					89.7
14N	23E	17													13.0			39.0	52.0
14N	23E	20	39.0			21.0													60.0
14N	23E	21	29.0	40.0	38.0	38.0	40.0	40.0	37.0	25.0						0.7			287.7

Right Acre Limit: 320.00
POU Total Acres: 489.4

Conditions of Approval:

1. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

3/22/2022

- | | | |
|----|-----|---|
| 2. | E55 | Right Nos. 73-217, 73-10065 and 73-12166 are limited to the irrigation of a combined total of 489.4 acres in a single irrigation season. |
| 3. | | This right is limited to the irrigation of 320 acres within the place of use described above, and when combined with Right No. 73-217, both rights are limited to the irrigation of 400 acres within the 489.4 acre permissible place of use described above in a single irrigation season. |
| 4. | P29 | This right is a combination of old Right Nos. 73-209 and 73-210. |
| 5. | C18 | This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code. |

Dates and Other Information:

Decreed Date: 12/30/2011
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: 73
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

SubCaseNumber: 73-10065
Class: 1
SF5 Filed Date:
Special Master Recom Signed Date:
Attorney Assigned:
Adjudication Agent:
Basis of Claim: Decreed
Date Filed: 12/17/2007
Objection Status: Active

Water Supply Bank:

N/A

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

3/22/2022

Water Right 73-12166

Owner Type **Name and Address**
Current Owner HULL FARMS INC
3880 N 2500 E
FILER, ID 83328-5536

Current Owner ~~#588 PIONEER EXCHANGE~~ *N/A*
~~ACCOMMODATION TITLEHOLDER~~ *SA*
LLC
C/O HULL FARMS INC 3880 N 2500 E
FILER, ID 83328-5536

Priority Date: 4/1/1964
Basis: Decreed
Status: Active

Source
PATTERSON CREEK

Tributary
PAHSIMEROI RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	2.040 CFS	
	<u>Total Diversion</u>		2.040 CFS	

Source and Point(s) of Diversion:
PATTERSON CREEK NENE Sec. 27, Twp 14N, Rge 23E, LEMHI County

Place Of Use:
IRRIGATION within LEMHI County

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	23E	16									3.7	13.0	39.0 L4	34.0 L3					89.7
14N	23E	17													13.0			39.0	52.0
14N	23E	20	39.0			21.0													60.0
14N	23E	21	29.0	40.0	38.0	38.0	40.0	40.0	37.0	25.0						0.7			287.7
POU Total Acres: 489.4																			

Conditions of Approval:

- E55 Right Nos. 73-217, 73-10065 and 73-12166 are limited to the irrigation of a combined total of 489.4 acres in a single irrigation season.
- C18 This partial decree is subject to such general provisions necessary for the

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

3/22/2022

definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Dates and Other Information:

Decreed Date: 12/30/2011
Civil Case Number: 39576
Judicial District: FIFTH
Water District Number: 73
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

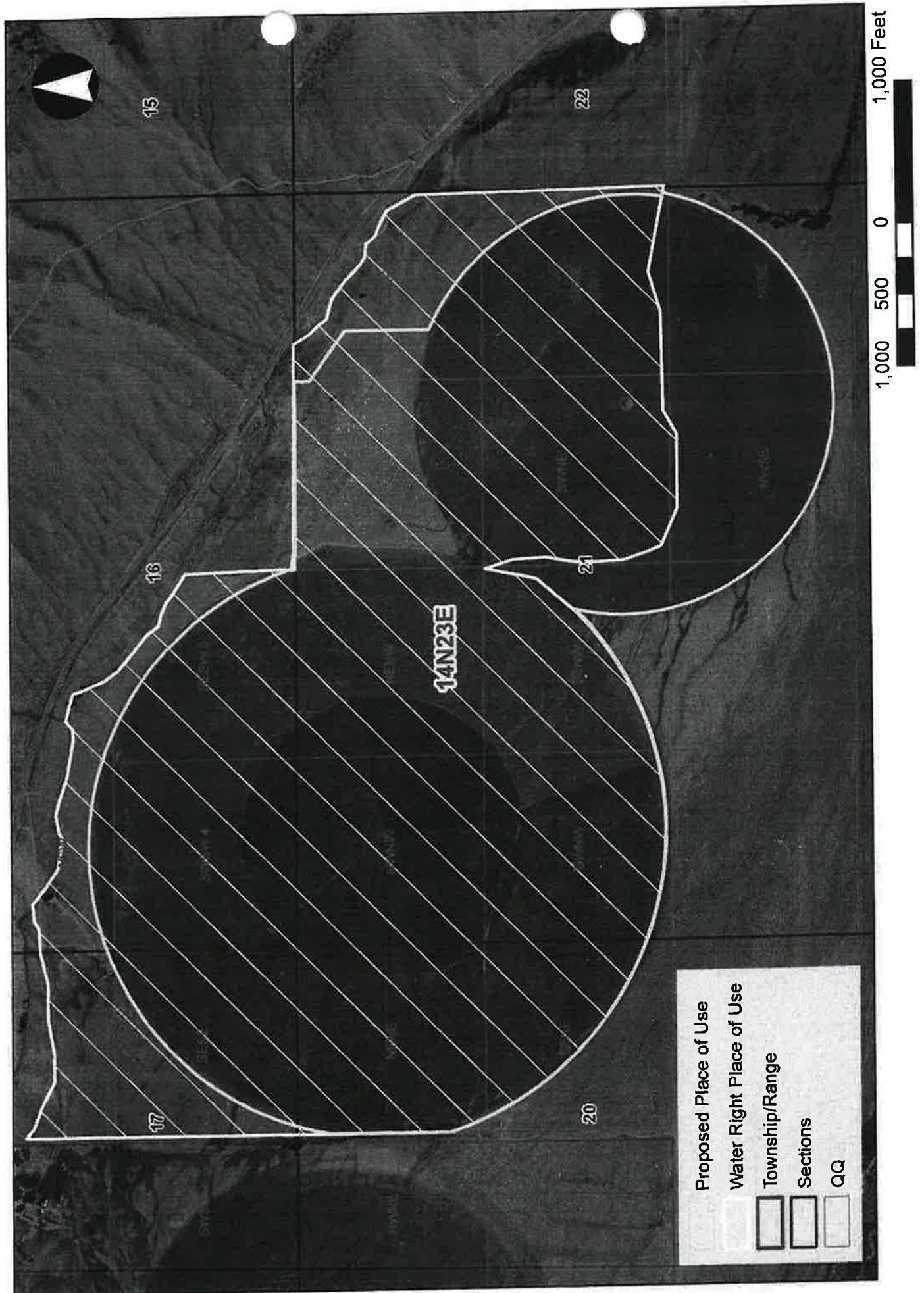
N/A

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

86139

Hull Farms Inc.: Rearrange POU





Attachment # 1



0004408457



STATE OF IDAHO
Office of the secretary of state, Lawrence Denney
ANNUAL REPORT
Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0004408457

Date Filed: 9/7/2021 8:15:46 AM

Entity Name and Mailing Address:

Entity Name: HULL FARMS, INC.
The file number of this entity on the records of the Idaho Secretary of State is: 0000568176
Address: 3880 N 2500 E
FILER, ID 83328-5536

Entity Details:

Entity Status: Active-Good Standing
This entity is organized under the laws of: IDAHO
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: C188088

The registered agent on record is:

Registered Agent: GREGORY S HULL
Registered Agent
Physical Address
3880 N 2500 E
FILER, ID 83328
Mailing Address

Corporate Officers and Directors:

Name	Title	Business Address
GREGORY S HULL	President	3880 N 2500 E FILER, ID 83328-5536

The annual report must be signed by an authorized signer of the entity.

Job Title: CPA

JEREMY L GOODING

Sign Here

09/07/2021

Date

B0644-8633 09/07/2021 8:15 AM Received by ID Secretary of State Lawrence Denney

Instrument # 262253

CHALLIS, CUSTER, IDAHO

03-14-2022 09:10:20

No. of Pages: 5

Recording Requested By and

Recorded for: PIONEER TITLE CANYON - CALDWELL

When Recorded Return to:

Lura H. Baker

Fee: \$15.00

Ex-Officio Recorder Deputy: KW

Instrument # 261777

HALLIS, CUSTER, IDAHO

2-03-2021 08:52:20

No. of Pages: 5

Recorded for: PIONEER TITLE CANYON - CALDWELL

Lura H. Baker

Fee: \$15.00

Ex-Officio Recorder Deputy: KW

HULL FARMS INC., AN IDAHO CORPORATION

3880 N 2500 E.

Filer, ID 83328

17072-ID

This document is being re-recorded to correct the order of recording.

RECEIVED

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

MAY 03 2022**SPECIAL WARRANTY DEED**Department of Water Resources
Eastern Region

THIS SPECIAL WARRANTY DEED (this "Deed"), made as of November 30, 2021, is between #588 **PIONEER EXCHANGE ACCOMMODATION TITLEHOLDER, LLC**, an Idaho limited liability company ("Grantor"), and Hull Farms Inc., an Idaho Corporation ("Grantee"), whose legal address is: 3880 N 2500 E. Filer, ID 83328

WITNESSETH, That Grantor, for and in consideration of One Dollar and No/100 (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto Grantee, its successors and assigns forever, all the real property, together with improvements, located in the County of Lemhi, State of Idaho, more particularly described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of in and to the above bargained premises, with the hereditaments, easements, rights of way and appurtenances, and with all of Grantor's interest, if any, in and to any and all minerals, water, ditches, wells, reservoirs and drains, and all water, ditch, well, reservoir and drainage rights which are appurtenant to, located on, now or hereafter acquired under or above or used in connection with the property (collectively, the "**Property**").

TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances, unto Grantee, its successors and assigns forever. Grantor, for itself, and its successors and assigns, does covenant, grant, bargain and agree to and with the Grantee, its successors and assigns, that at the time of the ensealing and delivery of these presents, Grantor is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature whatsoever, as of 24th day of April, 2021.

The Grantor shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of Grantee, its successors and assigns, against all and every person or persons claiming the whole or any part thereof BY, THROUGH OR UNDER Grantor.

86139

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed as of the date set forth above.

#588 PIONEER EXCHANGE ACCOMMODATION TITLEHOLDER, LLC,
an Idaho limited liability company

By: Pioneer 1031 Company, Sole Member



By: Allissa Edwards
Its: Accommodator and Assistant Secretary

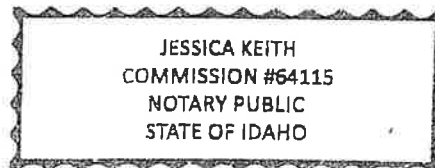
STATE OF IDAHO)
) ss.
COUNTY OF ADA)

On this November 30, 2021 before me, the undersigned, a Notary Public in and for said State, personally appeared Allissa Edwards, known to me to be the Accommodator and Assistant Secretary of Pioneer 1031 Company, an Idaho corporation, which corporation is the Sole Member of #588 Pioneer Exchange Accommodation Titleholder, LLC, an Idaho limited liability company, and acknowledged to me that she/he executed the within and foregoing instrument for and on behalf of said corporation as Sole Member of said limited liability company and in said corporation's name as Sole Member of said limited liability company.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires: 8/18/2026

(NOTARIAL SEAL)



File No. 589943

Exhibit 'A'

Parcel 1:

The Northwest Quarter of Section 14, Township 11 North, Range 23 East, Boise Meridian, Custer County, Idaho.

Parcel 2:

Township 14 North, Range 21 East, Boise Meridian, Custer County, Idaho:

Section 1: All that portion of the South Half Northwest Quarter and the North Half Southwest Quarter lying and being South and West of the Pahsimeroi River;

Section 2: South Half Northeast Quarter, North Half Southeast Quarter,

Section 12: South Half Northeast Quarter

Township 14 North, Range 22 East, Boise Meridian, Custer County, Idaho:

Section 7: All that portion of Lot 2 and the Southeast Quarter Northwest Quarter lying and being South and West of the Pahsimeroi River.

Parcel 3:

Township 14 North, Range 21 East, Boise Meridian, Custer County, Idaho:

Section 1: Southwest Quarter Southwest Quarter, and that portion of the Southeast Quarter Southwest Quarter and the Southwest Quarter Southeast Quarter in Custer County, Idaho, lying and being South and West of the Pahsimeroi River;

Section 12: North Half Northwest Quarter, Southeast Quarter Northwest Quarter, and that portion of the North Half Northeast Quarter in Custer County, Idaho lying and being South and West of the Pahsimeroi River;

And

Township 14 North, Range 21 East, Boise Meridian, Custer County, Idaho.

Section 2: Southeast Quarter Southeast Quarter, North Half Southwest Quarter Southeast Quarter, and Southeast Quarter Southwest Quarter Southeast Quarter.

Section 11: North Half Northeast Quarter Northeast Quarter, and Southeast Quarter Northeast Quarter Northeast Quarter.

And

Township 14 North, Range 21 East, Boise Meridian, Custer County, Idaho.

Section 12: North Half Southwest Quarter Northwest Quarter, Northeast Quarter Southwest Quarter Southwest Quarter Northwest Quarter, Southeast Quarter Southwest Quarter Northwest Quarter, East Half Northeast Quarter Northwest Quarter Southwest Quarter, Northwest Quarter Northeast Quarter Northwest Quarter Southwest Quarter, Northeast Quarter Southwest Quarter, Northeast Quarter Southeast Quarter Southwest Quarter, East Half Northwest Quarter Southeast Quarter Southwest Quarter, East Half Southeast Quarter

Southeast Quarter Southwest Quarter, Northwest Quarter Southeast Quarter Southeast Quarter Southwest Quarter.

Parcel 4:

Township 14 North, Range 21 East, Boise Meridian, Custer County, Idaho.

Section 2: Southwest Quarter Northwest Quarter, Southeast Quarter Northwest Quarter, Northeast Quarter Southwest Quarter, Northwest Quarter Southwest Quarter, Lots 2, 3, and 4.
Section 3: Lots 1, 2, and 3.

Parcel 5:

Township 14 N., Range 21 E., Boise Meridian Lemhi County, Idaho:

Section 1: All that portion of the Southwest Quarter Northwest Quarter, and Southeast Quarter Northwest Quarter, Northeast Quarter Southwest Quarter, lying and being North and East of the Pahsimeroi River;

Section 12: Southeast Quarter Northeast Quarter, lying and being North and East of the Pahsimeroi River;

Township 14 N., Range 22 E., Boise Meridian, Lemhi County, Idaho.

Section 7: All that portion of Lot 2 and the Southeast Quarter Northwest Quarter lying and being North and East of the Pahsimeroi River;

Township 14 N., Range 23 E., Boise Meridian, Lemhi County, Idaho:

Section 16: Lots 3 and 4 and the North Half of the Southwest Quarter;

Section 17: The East Half Southeast Quarter;

Section 20: The Northeast Quarter Northeast Quarter, the Southeast Quarter Northeast Quarter, the Northeast Quarter Southeast Quarter;

Section 21: The Northwest Quarter and the Northeast Quarter;

Township 14 N., Range 23 E., Boise Meridian, Lemhi County, Idaho:

Section 21: The North Half Southwest Quarter and the North Half Southeast Quarter.

Parcel 6:

Township 14 N., Range 21 E., Boise Meridian Lemhi County, Idaho:

Section 1: All that portion of the Southeast Quarter of the Southwest Quarter and the Southwest Quarter of the Southeast Quarter, lying and being North and East of the Pahsimeroi River;

Section 12: The Northwest Quarter of the Northeast Quarter and the Northeast Quarter of the Northeast Quarter, lying and being North and East of the Pahsimeroi River;

Parcel 7:

Township 14 North, Range 23 East, Boise Meridian, Lemhi County, Idaho:

Section 22: The Southwest Quarter of the Northwest Quarter of the Northwest Quarter.

Parcel 8:

Township 14 North, Range 21 East, Boise Meridian, Custer County, Idaho.

Section 2: North Half Southwest Quarter Southeast Quarter.

Henman, Christina

From: Henman, Christina
Sent: Tuesday, May 3, 2022 3:16 PM
To: IdwrPayable
Subject: Refund Request

Hello,

Please issue a refund for the following:

Amount: \$5.00
Receipt: E048047
Reason: Overpaid Transfer Fees
Recipient:
HULL FARMS
3880 N 2500 E
FILER, ID 83253

Thank You,



Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

MEMORANDUM

Date: May 6, 2022
To: Transfer 86139
From: Jared Adamson
Re: Legal Notice Not Required

Legal Notice Not Required
5/6/2022

Pursuant to Section 42-222, Idaho Code, the Department has discretion to provide public notice as deemed appropriate. The water right changes proposed through this transfer application do not appear to change the effect on the original or hydraulically connected water source or affect other water rights. Therefore, staff review of the transfer application found no cause to require public notice. This application will continue processing without advertisement and be forwarded for approval consideration.