

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 26 2022

DEPT. OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-14210	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: La Ray L. & Janet M. Easterday
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Jeffrey D. Brower & Melissa P. Brower
New owner(s) as listed on the conveyance document

3851 N 1400 E

Mailing address

208-731-4876

Telephone

Buhl

City

ID

State

83316

Zip

jbibrower@gmail.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: August 27, 2021
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
- o \$100 per *split* water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Jeffrey D. Brower
Signature of new owner/claimant
- Jeff Brower
Print name
- Title, if applicable _____ Date _____

- Signature: Melissa P. Brower
Signature of new owner/claimant
- Melissa Brower
Print name
- Title, if applicable _____ Date _____

Received by SG Date 5/11/22 For IDWR Office Use Only: Receipt No. 8039232 Receipt Amt. \$2500

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by bm Date 5-16-2022

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
1502 Locust Street North, Bldg. 300
Twin Falls, ID 83301

TWIN FALLS COUNTY
RECORDED FOR:
FIRST AMERICAN TITLE - TWIN F/
02:40:40 PM 09-01-2021
2021020684
NO. PAGES 2 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: CT
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **995600-TF (sg)**

Date: **August 27, 2021**

For Value Received, **Harry DeHaan, an unmarried man**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Jeffrey D Brower and Melissa P Brower, husband and wife**, hereinafter called the Grantee, whose current address is **456 Nelson Street, Tulare, CA 92374**, the following described premises, situated in **Twin Falls County, Idaho**, to-wit:

Township 10 South, Range 14 East of the Boise Meridian, Twin Falls County, Idaho,

Section 14: S $\frac{1}{2}$ NE $\frac{1}{4}$

And

Township 10 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho

Section 14: A parcel of land located in the N $\frac{1}{2}$ SE $\frac{1}{4}$ of said Section 14 and being particularly described as follows:

Commencing at the East One Quarter (E $\frac{1}{4}$) corner of said Section 14 from which the Southeast corner of Section 14 Bears South 00°14'23" East 2658.99 feet, said East One Quarter (E $\frac{1}{4}$) corner being the true point of beginning;

Thence South 00°14'23" East along the East boundary of the N $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 14 for a distance of 650.67 feet;

Thence South 89°45'37" West for a distance of 25.00 feet to a point on the West easement boundary of a County road;

Thence North 45°05'54" West for a distance of 716.99 feet;

Thence North 79°01'20" West a distance of 734.81 feet to a point on the North boundary of the N $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 14;

Thence North 89°47'02" East along the North boundary of the SE $\frac{1}{4}$ of Section 14 for a distance of 1251.51 feet to the true point of beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

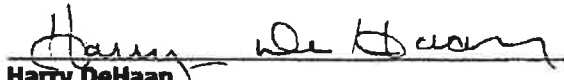
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said

Date: 08/27/2021

Warranty Deed
- continued

File No.: 995600-TF (sg)

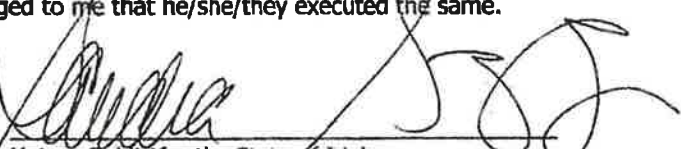
Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.


Harry DeHaan

STATE OF Idaho)
COUNTY OF Twin Falls)
ss.

On this 1st day of September, 2021, before me, a Notary Public in and for said State, personally appeared **Harry DeHaan**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho

Residing at: Twin Falls, ID

My Commission Expires:

1-29-2027



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

May 16, 2022

JEFFREY D BROWER
MELISSA P BROWER
3851 N 1400 E
BUHL ID 83316-6133

Re: Change in Ownership for Water Right No(s): 47-14210

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)