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Affidavit of Publication

MAY 02 2022

Department of Water Resources
Eastern Region

THE FOLLOWING APPLICATION(S)
HAVE BEEN FILED TO APPROPRIATE
THE PUBLIC WATERS OF THE
STATE OF IDAHO: 75-15032

MICHAEL & TERESA MACARTHUR, PO
BOX 151, NORTH FORK, ID 83466-0151
Point of Diversion SENW S14 T25N R21E
LEMHI County
Source SHEEP CREEK Tributary
SALMON RIVER
Use: IRRIGATION
04/01 to 10/31
0.09 CFS

Total Diversion:

0.09 CFS

Date Filed: 03-10-2022

Place Of Use: IRRIGATION

T25N R21E S15

NWNE, SWNE

Total Acres: 4.6

This application proposes the diversion and use of water from Sheep Creek a tributary of the Salmon Wild & Scenic River. The decreed minimum stream flow rights for the Federal Wild & Scenic Rivers are subordinate to certain categories of water use and to specific amounts of water use established after the minimum stream flow. The water use proposed in this application will benefit from the subordination provision because the diversion rate and acres will be applied to the subordination amounts specified in the decree for the Wild & Scenic River listed above.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Eastern office at (208)525-7161; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>.

Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DRIVE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 5/9/2022. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director.. 4-21-21c

STATE OF IDAHO }
County of Lemhi } ss.

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the **NOTICE OF APPLICATIONS TO APPROPRIATE THE PUBLIC WATERS**, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereto or thereto for **TWO (2)** consecutive issue(s), commencing with the issue dated **04-21-2022** and ending with the issue dated **04-28-2022**.

STATE OF IDAHO }
County of Lemhi } ss.

On this **28TH day of APRIL** in this year of 2022 before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Residing At Salmon, Idaho

Notary Public for Idaho

Comm. Exp 4/10/2023

Publication Fee \$117.00

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