

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 10 2022

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-21286	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Robert A and Patricia A De Laesse
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Jeffery D. and Shelly M Osborne
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or

358 Aspen Dr
Mailing address
208 761-0618
Telephone

Bliss ID 83314
City State Zip
jeffosborne07@gmail.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 7-31-2018
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Jeffery D. Osborne 2-11-22
Signature of new owner/claimant Title, if applicable Date
Jeffery D. Osborne
Print name

Signature: Shelly M Osborne 2/11/2022
Signature of new owner/claimant Title, if applicable Date
Shelly M Osborne
Print name

Received by SG Date 3/10/22 **For IDWR Office Use Only:** Receipt No. 5039118 Receipt Amt. \$25.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by [Signature] Date 3-16-2022



TitleOne
a title & escrow co.

**ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.**

Instrument # 262456
GOODING COUNTY, GOODING, IDAHO
07-31-2018 10:28:30 No. of Pages: 2
Recorded for: TITLEONE - JEROME
DENISE GILL Fee: \$15.00
Ex-Officio Recorder Deputy: JM
Electronically Recorded by Simplifile

Order Number: 18316873

Warranty Deed

For value received,

Robert A. Degrasse and Patricia A. Degrasse, husband and wife

the grantor, does hereby grant, bargain, sell, and convey unto

Jeffery Osborne and Shelly Osborne, husband and wife

whose current address is 358 Aspen Drive Bliss, ID 83314

the grantee, the following described premises, in Gooding County, Idaho, to wit:

Lot 1 in Block 3 of Malad Estates Subdivision, Gooding County, Idaho, as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.



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Dated: July 26, 2018

Robert A. Degrasse
Robert A. Degrasse

Patricia A. Degrasse
Patricia A. Degrasse

State of Alabama, County of Baldwin, ss.

On this 27 day of July in the year of 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared Robert A. Degrasse and Patricia A. Degrasse, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they executed the same.

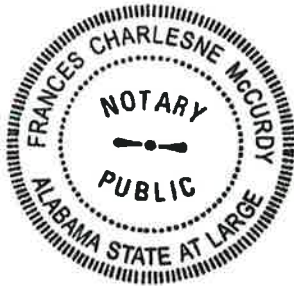
Francis M. McCurdy

Notary Public

Residing In: Foley Alabama

My Commission Expires: 6-24-2020

(seal)



File Number: 18316873
Policy Number: 2470-O-18316873

ALTA Owner's Policy (6/17/06)

SCHEDULE C
Legal Description

Lot 1 in Block 3 of Malad Estates Subdivision, Gooding County, Idaho, as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County.

MALAD ESTATES SUBDIVISION

A SUBDIVISION OF A PORTION OF LOT 2, THE NE¹/₄SW¹/₄ AND SW¹/₄SE¹/₄
SECTION 27, T6S, R13E, B.M. GOODING COUNTY, IDAHO

Inst. #55997

Rec. Date: August 22, 1975

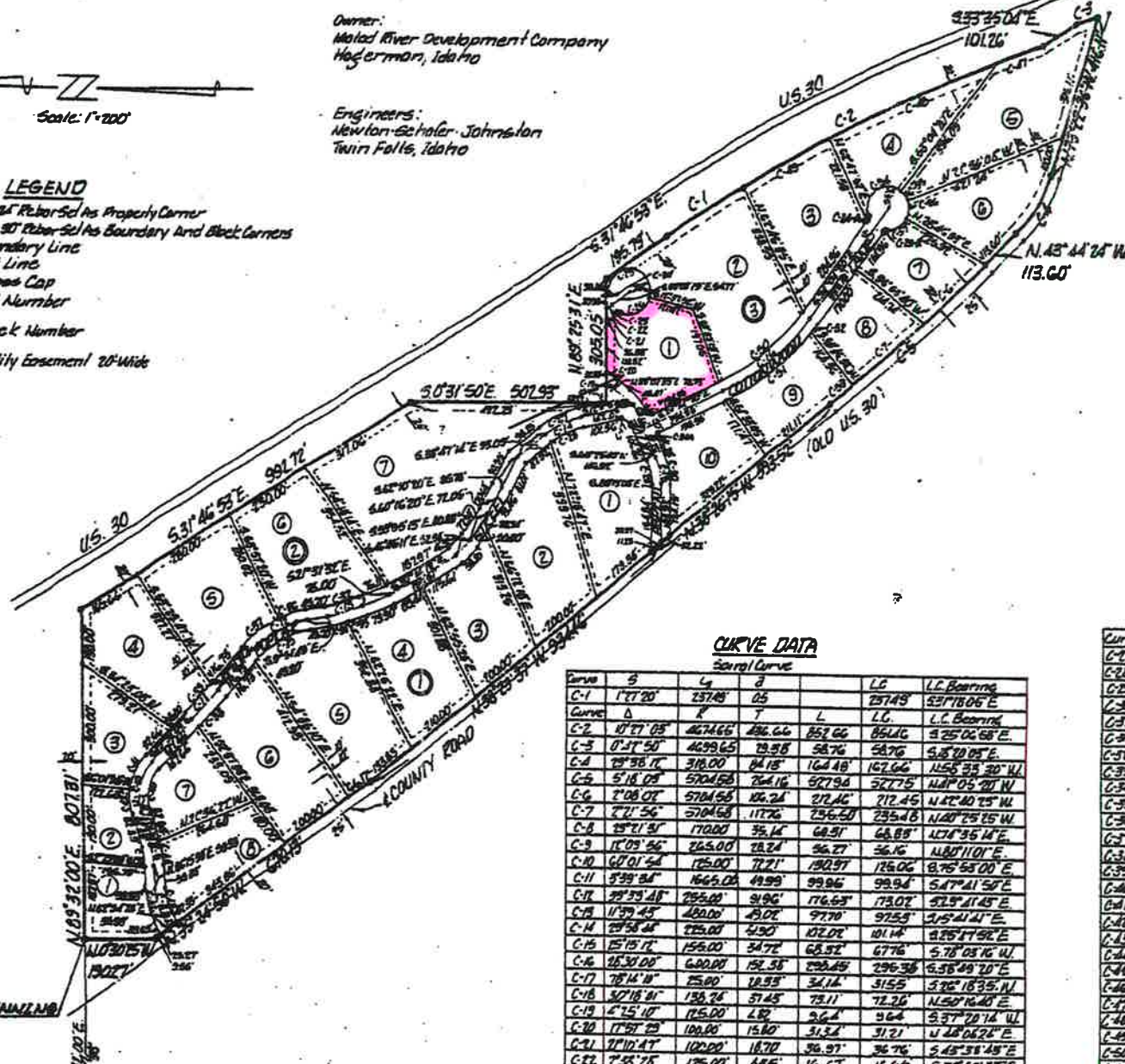
Owner:
Malad River Development Company
Hagerman, Idaho

Engineers:
Newton-Scholer-Johnston
Twin Falls, Idaho



LEGEND

- 1/4 Section Property Corner
- 1/4 Section Boundary And Block Corners
- Boundary Line
- Lot Line
- Brass Cap
- Lot Number
- Block Number
- Utility Easement 20' Wide



VICINITY MAP

CURVE DATA

Curve Curve

Curve	S	L	R	L	LC	LC Bearing
C-1	171.20'	237.48'	0.5	237.48'	237.48'	S37°18'06"E
C-2	171.20'	237.48'	0.5	237.48'	237.48'	S37°18'06"E
C-3	0.3150	4639.65	29.58	58.76	58.76	S5°10'05"E
C-4	25.3517	318.00	84.18	164.48	162.66	N55°35'30"W
C-5	5.18.05	5704.68	264.16	572.94	572.75	N40°05'30"W
C-6	2.08.07	5704.68	136.24	272.46	272.46	N42°40'25"W
C-7	27.15.56	5704.68	117.76	236.50	235.48	N40°25'15"W
C-8	25.21.51	17000	35.14	64.91	64.88	N41°35'14"E
C-9	15.03.26	265.00	78.24	96.27	96.26	N40°11'01"E
C-10	60.01.54	175.00	77.21	192.97	175.00	S47°41'50"E
C-11	5.39.34	1665.00	49.99	99.96	99.94	S47°41'50"E
C-12	25.35.48	295.00	91.96	176.63	173.07	S25°41'45"E
C-13	11.39.45	400.00	43.07	97.70	97.55	S25°41'45"E
C-14	25.35.48	295.00	43.07	102.07	101.14	S25°41'45"E
C-15	15.15.12	155.00	34.72	68.52	67.76	S25°41'45"E
C-16	15.30.00	600.00	152.58	296.38	296.38	S25°41'45"E
C-17	78.14.18	25.00	18.33	34.14	31.55	S25°41'45"E
C-18	30.18.11	136.24	31.45	72.26	72.26	N50°16'40"E
C-19	6.15.10	115.00	4.82	26.4	26.4	S37°18'06"E
C-20	17.21.23	100.00	15.80	31.24	31.24	N42°40'25"E
C-21	7.10.47	100.00	18.70	36.97	36.76	S45°31'45"E
C-22	7.35.25	125.00	6.95	16.67	16.64	S36°52'35"E

Curve	S	R	T	L	LC	LC Bearing
C-1	25.35.48	295.00	91.96	172.39	172.39	N25°41'52"E
C-2	25.35.48	295.00	46.18	90.85	89.91	S25°41'52"E
C-3	25.15.12	180.00	29.72	57.80	56.84	S78°08'16"W
C-4	25.15.12	180.00	40.52	79.34	78.70	N78°05'46"E
C-5	20.00.00	10.00	10.00	15.71	14.18	N120°25'40"E
C-6	20.00.00	10.00	10.00	15.71	14.18	N120°25'40"E
C-7	11.39.45	165.00	46.47	92.61	92.45	S35°41'41"E
C-8	5.17.39	205.00	23.36	46.22	46.65	S15°52'43"E
C-9	6.12.04	205.00	28.03	56.15	56.10	S15°01'31"E
C-10	37.39.45	150.00	82.39	152.22	156.06	S29°41'45"E
C-11	10.10.10	120.00	35.20	79.07	78.81	N17°51'15"W
C-12	25.15.57	280.00	56.20	114.76	113.96	N37°47'05"W
C-13	5.39.34	150.00	58.79	101.56	101.53	S47°41'50"E
C-14	5.39.34	150.00	49.20	98.36	98.34	N47°41'50"W
C-15	60.01.54	100.00	57.77	100.00	100.00	S75°41'50"E
C-16	58.06.07	150.00	51.50	97.75	97.92	N64°55'47"W
C-17	27.05.32	150.00	29.06	57.42	57.07	S85°08'59"W
C-18	12.08.66	240.00	25.68	50.96	50.86	S80°11'01"W
C-19	17.09.56	290.00	39.90	61.46	61.46	N120°11'01"E
C-20	25.21.31	145.00	29.97	58.11	58.71	N78°35'14"E
C-21	25.21.31	145.00	40.51	79.50	78.55	S74°35'14"W
C-22	17.35.18	164.66	64.80	129.99	129.54	N20°41'05"W
C-23	34.5.19	164.66	23.62	46.84	46.80	N78°11'01"W
C-24	17.35.18	164.66	12.15	25.25	25.20	N78°11'01"W
C-25	25.30.00	575.00	146.03	286.07	283.08	N38°49'20"W
C-26	25.41.41	625.00	148.39	291.58	288.74	S37°55'41"E



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 16, 2022

JEFFERY D OSBORNE
358 ASPEN DR
BLISS ID 83314-5100

SHELLY M OSBORNE
358 ASPEN DR
BLISS ID 83314-5100

Re: Change in Ownership for Water Right No: 37-21286

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Bill Mills
Water Resource Agent, Senior

Enclosures

C: Water District 130