

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
APR 06 2022
DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-16634	Yes ☐	Yes ☐		Yes ☐	Yes ☐
36-16636	Yes ☐	Yes ☐		Yes ☐	Yes ☐
36-16638	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Jon F. Mirkin and Shannan R. Mirkin
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): 2DT LLC
New owner(s) as listed on the conveyance document

40 S. 100 W. Jerome ID 83338
Mailing address City State Zip

Telephone _____ Email _____

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 3-31-2022
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☒ Filing fee (see instructions for further explanation):
 - o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 36-16634

8. Signature: [Signature] Member 3-28-2022
 Signature of new owner/claimant Title, if applicable Date
- DAVID GRANT
Print name
- Signature: [Signature] Member 3/28/2022
 Signature of new owner/claimant Title, if applicable Date
- TOBIAS DOHERTY
Print name

Received by SG Date 4/6/22 For IDWR Office Use Only: Receipt No. 5039162 Receipt Amt. \$7500

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by [Signature] Date 5-2-22

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

Instrument # 2221618
JEROME COUNTY, JEROME, IDAHO
03-31-2022 04:11:38 PM No. of Pages: 4
Recorded for: TITLEONE - JEROME
MICHELLE EMERSON Fee: \$15.00
Ex-Officio Recorder Deputy: jw
Electronically Recorded by Simplifile

21433432

SPECIAL WARRANTY DEED

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged **JON F. MIRKIN and SHANNAN R. MIRKIN**, husband and wife, the "Grantors", hereby grant, bargain, sell, and convey unto **2DT LLC**, an Idaho limited liability company, whose address is 40 S. 100 W., Jerome, Idaho 83338, the "Grantee", the following described premises located in Jerome County, Idaho, to wit:

PARCEL NO. 1:

TOWNSHIP 7 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN, JEROME COUNTY, IDAHO

Section 25: Part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

Commencing at the Southwest corner of said Section 25; Thence South 89°28'41" East, 141.37 feet along the southerly boundary of said Section 25 to the True Point of Beginning;

Thence South 89°28'41" East, 399.13 feet along the Southerly boundary of said Section 25;

Thence North 13°04'18" West, 466.62 feet;

Thence South 58°52'41" West, 342.94 feet;

Thence South 273.64 feet to the True Point of Beginning.

PARCEL NO. 2:

TOWNSHIP 7 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN, JEROME COUNTY, IDAHO

Section 25: Part of the SW $\frac{1}{4}$, described as follows:

Beginning at the Southwest corner of Section 25 in Township 7 South, Range 16 East Boise Meridian, said corner marked by a brass cap which shall be the Point of Beginning; Thence North 00°16'16" West along the West line of Section 25 for a distance of 1881.55 feet;

Thence South 89°44'49" East for a distance of 25.00 feet to a ½ inch rebar;

Thence South 89°44'49" East for a distance of 124.53 feet to a ½ inch rebar;

Thence along a non-tangent curve to the right for a distance of 552.21 feet to a ½ inch rebar, said curve having a radius of 980.00 feet, a delta angle of 32°17'06", and a long chord bearing of North 26°36'09" East for a distance of 544.93 feet;

Thence North 42°38'42" East for a distance of 374.75 feet to a ½ inch rebar on the North line of the SE $\frac{1}{4}$;

Thence South 89°44'49" East along said ¼ section line for a distance of 1817.64 feet to the centerline of the "U" Canal;

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Section 25: Part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

Commencing at the Southwest corner of said Section 25; Thence South 89°28'41" East, 141.37 feet along the southerly boundary of said Section 25 to the True Point of Beginning;

Thence South 89°28'41" East, 399.13 feet along the Southerly boundary of said Section 25;

Thence North 13°04'18" West, 466.62 feet;

Thence South 58°52'41" West, 342.94 feet;

Thence South 273.64 feet to the True Point of Beginning.

PARCEL NO. 2:

TOWNSHIP 7 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN, JEROME COUNTY, IDAHO

Section 25: Part of the SW $\frac{1}{4}$, described as follows:

Beginning at the Southwest corner of Section 25 in Township 7 South, Range 16 East Boise Meridian, said corner marked by a brass cap which shall be the Point of Beginning; Thence North 00°16'16" West along the West line of Section 25 for a distance of 1881.55 feet;

Thence South 89°44'49" East for a distance of 25.00 feet to a ½ inch rebar;

Thence South 89°44'49" East for a distance of 124.53 feet to a ½ inch rebar;

Thence along a non-tangent curve to the right for a distance of 552.21 feet to a ½ inch rebar, said curve having a radius of 980.00 feet, a delta angle of 32°17'06", and a long chord bearing of North 26°36'09" East for a distance of 544.93 feet;

Thence North 42°38'42" East for a distance of 374.75 feet to a ½ inch rebar on the North line of the SE $\frac{1}{4}$;

Thence South 89°44'49" East along said ¼ section line for a distance of 1817.64 feet to the centerline of the "U" Canal;

Thence South 01°03'44" East along said centerline for a distance of 361.49 feet;
Thence South 08°37'19" West along said centerline for a distance of 207.80 feet;
Thence South 33°29'24" West along said centerline for a distance of 599.85 feet;
Thence South 04°54'51" West along said centerline for a distance of 235.45 feet;
Thence South 15°40'24" East along said centerline for a distance of 20.14 feet;
Thence South 18°19'07" East along said centerline for a distance of 429.29 feet;
Thence South 32°26'38" West along said centerline for a distance of 685.57 feet;
Thence South 02°55'20" East along said centerline for a distance of 336.25 feet to the South line of Section 25;
Thence North 89°46'36" West for a distance of 1329.77 feet;
Thence North 13°22'10" West (North 13°04'18" West, Rec.) for a distance of 466.62 feet;
Thence South 58°34'46" West (South 58°52'41" West, Rec.) for a distance of 342.94 feet to a ½ inch rebar;
Thence South 00°17'55" East (South, Rec.) for a distance of 273.64 feet to the South line of Section 25;
Thence North 89°46'36" West along said section line for a distance of 141.37 feet to the Point of Beginning.

Together with all water rights appurtenant thereto, including, but not limited to eighty-four (84) shares of stock of the North Side Canal Company, Ltd., and Water Rights Nos. 36-16634, 36-16636, and 36-16638.

(The foregoing real property and water rights are referred to below as "the Property".)

TO HAVE AND TO HOLD, unto Grantee, its successors and assigns forever.

SUBJECT TO the following: (a) general taxes and assessments, which are not yet due and payable; and (b) the encumbrances, easements, restrictions and matters set forth on EXHIBIT A attached hereto and incorporated herein (collectively the "Permitted Exceptions").

Grantors warrant that they are the owners in fee simple of the Property; that they have not conveyed any interest in the Property to any person other than Grantee; that the Property is free from all encumbrances created or suffered by Grantors, except for the Permitted Exceptions; and that Grantors will warrant and defend the same against all lawful claims of all persons claiming by, through or under Grantors.

IN WITNESS WHEREOF, the parties have executed the within instrument as of the 31 day of March, 2022.

"GRANTORS"



JON F. MIRKIN



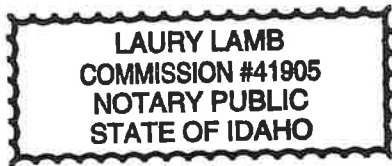
SHANNAN R. MIRKIN

STATE OF IDAHO)

County of Jerome)
SS:

On this 31 day of March, 2022, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JON F. MIRKIN and SHANNAN R. MIRKIN, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and who acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



Laury Lamb
NOTARY PUBLIC for Idaho
Residing at: Jerome, ID
Commission Expires: 4/3/2022

EXHIBIT A

1. Taxes and assessments for 2022 and subsequent years.
2. Liens, levies and assessment of any and all irrigation districts, including but not limited to the American Falls Reservoir and the rights, powers, and easements of said district as provided by law.
3. The land described herein is located within the boundaries of North Side Canal Company and is subject to any assessments levied thereby.
4. The land described herein is located within the boundaries of North Snake Ground Water District and is subject to any assessments levied thereby.
5. Right of way for ditches, tunnels, telephone, and distribution lines constructed by authority of the United States, as granted to the United States under the provisions of Section 58-604 Idaho Code.
6. Right-of-way for roads, canals, laterals and waste ditches and the rights of access thereto for maintenance of said ditches, dated August 21, 1907, recorded in Book 15 Page 589, Jerome County records.
7. Right-of-way for a County Road along the South and West boundary and for the "U" Canal.
8. An easement for the purpose shown below and rights incidental thereto as set forth in Grant of Easement.
Granted to: North Side Canal Company, Ltd.
Purpose: easement for a canal
Recorded: March 9, 1970 in Book 184 Misc. Page 333
Instrument No: 183898
9. Terms, conditions, easements and, obligations, if any, contained in Well Agreement by and between Randall Farms, Ltd., a limited partnership and David A. Randall and Kerry S. Randall, husband and wife.
Recorded: May 9, 1980
Instrument No: 249681
10. An easement for the purpose shown below and rights incidental thereto as set forth in a document.
Granted to: Idaho Power Company, a corporation
Purpose: Public Utilities
Recorded: November 5, 1980
Instrument No.: 253278
11. All matters, and any rights, easements, interests or claims as disclosed by Survey recorded March 29, 2018 as Instrument No. 2181241.
12. Irrigation Easement as set forth in Quitclaim Deed recorded April 13, 2018 as Instrument No. 2181465 and in Warranty Deed recorded April 25, 2018 as Instrument No. 2181638.
13. Insurance to any movable and/or non-fixed mobile homes or manufactured housing units located on the land described herein, which do not constitute permanent improvements to the real property, is hereby excepted.



0004605762

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$100.00

*For Office Use Only***-FILED-**

File #: 0004605762

Date Filed: 2/11/2022 2:23:55 PM

B0682-5603 02/11/2022 2:24 PM Received by ID Secretary of State Lawrence Denney

Certificate of Organization Limited Liability Company							
Select one: Standard, Expedited or Same Day Service (see descriptions below)	Same Day Service (+\$100; filing fee \$200)						
1. Limited Liability Company Name							
Type of Limited Liability Company	Limited Liability Company						
Entity name	2DT LLC						
2. The complete street address of the principal office is:							
Principal Office Address	TOBBY DOHERTY 310 FEDERATION ROAD TWIN FALLS, ID 83301						
3. The mailing address of the principal office is:							
Mailing Address	TOBBY DOHERTY 310 FEDERATION RD TWIN FALLS, ID 83301-5180						
4. Registered Agent Name and Address							
Registered Agent	Registered Agent Tobby Doherty Physical Address: TOBBY DOHERTY 310 FEDERATION ROAD TWIN FALLS, ID 83301 Mailing Address: TOBBY DOHERTY 310 FEDERATION RD TWIN FALLS, ID 83301-5180						
☒ I affirm that the registered agent appointed has consented to serve as registered agent for this entity.							
5. Governors							
<table border="1"><thead><tr><th>Name</th><th>Address</th></tr></thead><tbody><tr><td>Dave Grant Hay Incorporated</td><td>910 W. 24TH OGDEN, UT 84401</td></tr><tr><td>Tobco, Inc.</td><td>TOBBY DOHERTY 310 FEDERATION ROAD TWIN FALLS, ID 83301</td></tr></tbody></table>		Name	Address	Dave Grant Hay Incorporated	910 W. 24TH OGDEN, UT 84401	Tobco, Inc.	TOBBY DOHERTY 310 FEDERATION ROAD TWIN FALLS, ID 83301
Name	Address						
Dave Grant Hay Incorporated	910 W. 24TH OGDEN, UT 84401						
Tobco, Inc.	TOBBY DOHERTY 310 FEDERATION ROAD TWIN FALLS, ID 83301						
Signature of Organizer:							
<u>Robert E. Williams</u>	<u>02/11/2022</u>						
Sign Here	Date						



0004672969

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***CHANGE OF BUSINESS MAILING ADDRESS**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0004672969

Date Filed: 3/25/2022 3:43:01 PM

The entity name and address for which the mailing address is being changed:

The name of the business entity is:

2DT LLC

The file number of this entity on the records of the Idaho

0004605762

Secretary of State is:

New Address

Thomas Grant

40 S 100 W

JEROME, ID 83338-5392

Signature:

*Robert E. Williams**03/25/2022*

Sign Here

Date

Job Title: Attorney for Company

B0693-6387 03/25/2022 3:43 PM Received by ID Secretary of State Lawrence Denney



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

May 02, 2022

2DT LLC
40 S 100 W
JEROME ID 83338-5392

Re: Change in Ownership for Water Right Nos: 36-16634, 36-16636 & 36-16638

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Bill Mills
Water Resource Agent, Senior

Enclosures

C: TITLEONE, Jerome; Water District 130



237 N. Lincoln
Jerome, ID 83338
Ph. (208) 324-3357
Fx. (866) 310-3443
www.titleonecorp.com

RECEIVED
APR 06 2022
DEPT OF WATER RESOURCES
SOUTHERN REGION

Idaho Department of Water Resources
650 Addison Ave W. STE 500
Twin Falls, ID 83301

Date: 04/04/2022

Escrow No. 21433432
Buyer: 2DT LLC
Property: 90 W 400 N Jerome, ID 83338

Greetings,

Enclosed please find the following documents in connection to the above referred to transaction.

- TitleOne Check no. 41078 in the amount of \$75.00
- Notice of Change in Water Right Ownership
- Copy of Special Warranty Deed

Please return receipted copy to TitleOne in Jerome, 237 N. Lincoln Jerome, ID 83338.

Should you have any questions or concerns please do not hesitate to call the number listed above.

Best Regards,

Alyssa Olsen
Ag Escrow Assistant