

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED ✓

FEB 07 2022

DEPT OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-7576	Yes ☐	Yes ☐		Yes ☐	Yes ☐
36-10684	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Hill Brandsma and Ann Brandsma
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Kenneth and Debra Brandsma
New owner(s) as listed on the conveyance document
- 2169 E 3200 S
Mailing address
(208) 308-8501
Telephone
- Wendell
City
- Name connector ☐ and ☐ or
ID 83355
State Zip
- Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: December 29, 2021
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Kenneth A. Brandsma
 Signature of new owner/claimant Title, if applicable Date
Kenneth A. Brandsma
 Print name

Signature: Debra K. Brandsma
 Signature of new owner/claimant Title, if applicable Date
Debra K. Brandsma
 Print name

SUPPORT DATA

IN FILE # 36-7576

For IDWR Office Use Only:

Received by DM Date 2-7-2022 Receipt No. 5039073 Receipt Amt. \$50-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by DM Date 4-28-2022



TitleOne
a title & escrow co.

Order Number: 21435180

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

Instrument # 276400

GOODING COUNTY, GOODING, IDAHO
02-02-2022 15:13:00 No. of Pages: 4
Recorded for: TITLEONE - BURLEY
DENISE GILL Fee: \$15.00
Ex-Officio Recorder Deputy: JG
Electronically Recorded by Simplifile

Warranty Deed

For Value Received,

Hill A. Brandsma and Ann Brandsma, as Co-Trustees of The Brandsma Family Trust, the Grantor, does hereby grant, bargain sell and convey unto, **Kenneth A. Brandsma and Debra K. Brandsma, husband and wife** whose current address is **2169 E 3200 S, Wendell, ID 83355**, the Grantee, the following described premises, in **Gooding County, Idaho**, To Wit:

See Exhibit A, attached hereto and incorporated herein.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of this page intentionally left blank.

Dated: December 29, 2021

The Brandsma Family Trust

BY:

Hill A. Brandsma
Hill A. Brandsma, Trustee

BY:

Ann Brandsma
Ann Brandsma, Trustee

State of Idaho County of Jerome ss.

On this 29th day of December in the year of 2021 before me, the undersigned, a notary public in and for said state personally appeared Hill A. Brandsma and Ann Brandsma known or identified to me to be the persons whose names are subscribed to the within instrument, as co-trustees of The Brandsma Family Trust and acknowledged to me that they executed the same as trustee.

Laury Lamb
Notary Public
Residing In: Jerome, ID
My Commission Expires: 04/02/2022
(seal)

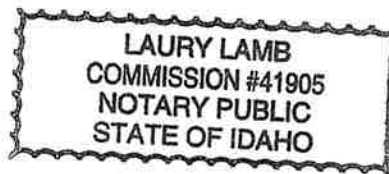


EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

TRACT A

PARCEL NO. 1:
TOWNSHIP 8 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 13: NE $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$;

EXCEPTING THEREFROM a strip of land 88 feet wide for highway purposes lying over and across the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 13, as set forth in Right of Way Deed dated September 1, 1926, recorded September 13, 1926 in Book 8 Deeds Page 435, records of Gooding County, Idaho.

AND EXCEPTING THEREFROM a tract of land described in Deed dated February 9, 1944, recorded March 21, 1944 in Book 36 Deeds Page 103, described as approximately 4 acres of land situate in the Northeast corner lying across the State Highway of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 13.

TOWNSHIP 8 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 13: NE $\frac{1}{4}$ SE $\frac{1}{4}$, SAVE AND EXCEPT the following described parcel tracts:

Tract No. 1:

Beginning at the Southeast corner of Section 13;
Thence North 1,319.66 feet along the Easterly boundary of Section 13, to the Southeast corner of NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 13; Thence North 89°46'39" West, 25.00 feet to the Westerly right-of-way line of the "Old Jerome to Wendell Highway", THE TRUE POINT OF BEGINNING;
Thence North 89°46'39" West, 290.00 feet along the Southerly boundary of NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 13;
Thence North 32°01'31" West, 48.79 feet;
Thence North 27°25'33" East, 140.78 feet;
Thence North 1°47'43" West, 196.34 feet;
Thence South 88°54'28" East, 257.23 feet to a point in the Westerly right-of-way of said highway;
Thence South 358.03 feet along said right of way to THE TRUE POINT OF BEGINNING;

Tract No. 2:

Beginning at the East $\frac{1}{4}$ corner of said Section 13 (a point that is North 00°02'05" East a distance of 2639.32 feet from the Southeast section corner of said Section 13); Thence North 89°42'59" West for a distance of 25.00 feet; Thence South 00°02'05" West for a distance of 20.00 feet to THE TRUE POINT OF BEGINNING;
Thence South 00°02'05" West for a distance of 514.63 feet;
Thence North 89°42'59" West for a distance of 178.97 feet;
Thence North 01°41'57" West for a distance of 112.06 feet;
Thence North 01°28'58" West for a distance of 97.15 feet;
Thence North 00°56'56" West for a distance of 121.73 feet;
Thence North 00°58'57" West for a distance of 181.70 feet;
Thence North 89°37'57" East for a distance of 190.28 feet to THE TRUE POINT OF BEGINNING.

EASEMENT NO. 1:

An easement for ingress and egress as disclosed in Warranty Deed recorded August 7, 1987 as Instrument Number 128680, Gooding County records, over a strip of land 25 feet in width for the benefit of above, described as follows:

Beginning at the Northeast corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence North 89°45'10" West, 201.00 feet;
Thence South parallel with the East boundary of NE $\frac{1}{4}$ SE $\frac{1}{4}$, 25 feet;
Thence South 89°45'10" East, 201 feet to the East boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence North 25 feet to the POINT OF BEGINNING.

PARCEL NO. 2:
TOWNSHIP 8 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 13: A parcel of land located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly described as follows:

Commencing at the North One Quarter (N $\frac{1}{4}$) corner of said Section 13, from which the Northwest corner of said Section 13 bears North 90°00'00" West - 2643.31 feet;
Thence South 00°10'23" East along the East boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 13 for a distance of 358.71 feet to the TRUE POINT OF BEGINNING;
Thence continuing South 00°10'23" East along the East boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 13 for a distance of 959.63 feet to the Southeast corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 13;
Thence North 89°56'35" West along the south boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 13 for a distance of 653.06 feet;
Thence North 02°23'00" East for a distance of 206.71 feet;
Thence North 59°22'00" West for a distance of 437.00 feet;
Thence North 51°58'00" West for a distance of 160.50 feet;
Thence North 25°38'00" West for a distance of 217.80 feet;
Thence North 15°09'00" East for a distance of 193.50 feet;
Thence North 34°58'00" East for a distance of 397.67 feet;
Thence South 73°33'20" East for a distance of 629.25 feet;
Thence South 74°19'12" East for a distance of 370.00 feet to the TRUE POINT OF BEGINNING.

PARCEL NO. 3:
TOWNSHIP 8 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 13: Part of the N $\frac{1}{2}$ NW $\frac{1}{4}$, more particularly described as follows:

Beginning at a point on the North boundary of Section 13, from which the Northwest corner of Section 13 bears Westerly along the Section Line 1741 feet;
Thence South 34°58' West, 496 feet;
Thence South 15°9' West, 193.5 feet;
Thence South 25°38' East, 217.8 feet;
Thence South 51°58' East, 160.5 feet;
Thence South 59°22' East, 437 feet;
Thence South 2°23' West, 218 feet to the South boundary of the N $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 13;
Thence in a Westerly direction along that boundary 2009 feet to the West boundary of Section 13;
Thence in a Northerly direction along the West boundary to the NW $\frac{1}{4}$ of Section 13;
Thence in an Easterly direction along the North boundary of Section 13, 1741 feet to the TRUE POINT OF BEGINNING.



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

April 28, 2022

METLIFE REAL ESTATE LENDING LLC
C/O METLIFE INVESTMENT MANAGEMENT LLC
10801 MASTIN ST STE 700
OVERLAND PARK KS 66210-1673

RE: Notice of Change in Water Right Ownership for Water Right No(s): 36-7576 and 36-10684
Notice of Security Interest for Water Right No(s): 36-7513, 36-7576, 36-8252D, 36-8787,
36-10531, 36-10567, 36-10684 and Application for Permit No. 36-8709

Dear Security Interest Holder:

The Department also acknowledges receipt of correspondence adding security interest of the above referenced water right(s) to MetLife Real Estate Lending LLC. The Department also acknowledges the receipt of correspondence changing ownership of water right no(s). 36-7576 and 36-10684 to Kenneth and Debra Brandsma. The Department has modified its records and has enclosed a computer-generated report for you.

While processing these Notices, the following items were noted:

- MetLife Real Estate Lending LLC currently holds a security interest on (5) of the water rights referenced above (copy enclosed). This security interest was filed in June, 2020 and is associated with Loan No. 200771 with an expiration date of March 25, 2035. If this is no longer current, the department can remove this particular security interest from the water right records with written authorization from MetLife Real Estate Lending LLC.
- 36-8709 is current in the Application stage. Applications are considered personal property, therefore Hill and Ann Brandsma will need to Assign this application over to Kenneth and Debra Brandsma. I have included the necessary form for this process; and copied the Brandsma's on this letter.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Security Interest, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Hill and Ann Brandsma
Kenneth A and Debra K Brandsma
TitleOne, Jerome (File #21435180)



237 N. Lincoln
Jerome, ID 83338
Ph. (208) 324-3357
Fx. (866) 310-3443
www.titleonecorp.com

Idaho Department of Water Resources
650 Addison Avenue West, STE 500
Twin Falls, ID 83301

RECEIVED
FEB 07 2022
DEPT OF WATER RESOURCES
SOUTHERN REGION

Date: 02/03/2022

Escrow No. 21435180

Greetings,

Enclosed please find the following documents in connection with the above referred to transaction.

- TitleOne Check no. 40212 in the amount of \$50.00
- Notice of Change in Water Right Ownership
- TitleOne Check no. 40201 in the amount of \$200.00
- Notice of Security Interest
- Copy of Recorded Warranty Deed

Please return receipted copy to TitleOne in Jerome.

Should you have any questions or concerns please do not hesitate to call the number listed above.

Best Regards,

Alyssa Olsen
Ag Escrow Assistant