

RECEIVED

JAN 14 2022

DEPT OF WATER RESOURCES  
SOUTHERN REGIONSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No.  | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|------------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| See Exhibit A attached | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                        | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                        | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                        | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                        | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Box Canyon Land Holdings, LLC  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): L & S Land Holdings, LLC  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 2930 S. 2300 E. Wendell ID 83355  
Mailing address City State ZIP  
208.536.6148 onaindiarick@bettencourtdairy.com  
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12-15-2021
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
o \$25 per *undivided* water right.  
o \$100 per *split* water right.  
o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Authorized Representative 12/21/21  
Signature of new owner/claimant Title, if applicable Date

Signature: \_\_\_\_\_ Title, if applicable Date

## For IDWR Office Use Only:

Received by SG Date 1/14/22 Receipt No. 5039033 Receipt Amt. \$850.00  
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐  
Name on W-9 \_\_\_\_\_ Approved by [Signature] Processed by [Signature] Date 4-19-2022

IN FILE # 36-2374A

**EXHIBIT A**  
**IDWR Notice of Change of Water Right Ownership**

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(Tract 1)

36-16256

36-16258

36-16260

36-16262

36-16264

36-16266

36-16268

36-16270

36-16272

36-16274

36-16276

36-16278

36-16280

36-16282

36-16284

(Tract 2)

36-2720

36-15088

(Tract 3)

36-7363A

(Tract 4)

36-7650A

36-4001

36-2610

(Tract 5)

36-2374A

36-7450A

36-2445

36-7939A

36-7939B

36-2445

36-7736

36-8803

36-10433

36-10692

(Tract 6)

36-2426

36-10044

**\*\* Not processed:**

36-2445 (not appurtenant to land on the deeds submitted; and listed twice on Exh. A)

36-7736, 36-7939A, 36-7939B, 36-8803, 36-10433 (Already in L & S Land Holdings' name per 2020 ownership change)

ELECTRONICALLY RECORDED  
STAMPED FIRST PAGE NOW  
INCORPORATED AS PART OF  
THE ORIGINAL DOCUMENT.

**Instrument # 275942**  
GOODING COUNTY, GOODING, IDAHO  
12-23-2021 10:06:42 No. of Pages: 16  
Recorded for: TITLEONE - TWIN FALLS  
DENISE GILL Fee: \$15.00  
Ex-Officio Recorder Deputy: JG  
Electronically Recorded by Simplifile

**SPECIAL WARRANTY DEED**

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged **BOX CANYON LAND HOLDINGS, LLC**, an Idaho limited liability company, the "Grantor", hereby grants, bargains, sells, and conveys unto **L & S LAND HOLDINGS, LLC**, an Idaho limited liability company, whose address is 2930 S. 2300 E., Wendell, Idaho 83355, the "Grantee", the following described premises located in Gooding County, Idaho, to wit:

PARCEL NO. 1:  
(Parcel No. 6 of LOP – Tract 5)

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

Section 24: SW¼

PARCEL NO. 2:  
(Parcel No. 7 of LOP – Tract 5)

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

Section 24: N½SE¼;

PARCEL NO. 3:  
(Parcel No. 19 of LOP – Tract 3)

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY IDAHO

Section 27: Part of the Southwest Quarter and the Southwest Quarter of the Southeast Quarter more particularly described as follows:

Commencing at the Southwest corner of said Section 27 from which the West quarter corner of said Section 27 bears North 00°01'07" West, 2638.27 feet;  
Thence North 00°01'07" West along the West boundary of the Southwest Quarter of the Southwest Quarter of said Section 27 for a distance of 994.88 feet to the TRUE POINT OF BEGINNING;  
Thence continuing North 00°01'07" West along the West boundary of the Southwest Quarter of said Section 27 for a distance of 1643.39 feet to the West quarter corner of said Section 27;  
Thence South 89°44'54" East along the North boundary of the Southwest Quarter of said Section 27 for a distance of 2073.06 feet;  
Thence South 31°30'43" West for a distance of 231.48 feet;

Thence South 01°05'19" West for a distance of 485.49 feet;  
Thence South 52°10'10" West for a distance of 101.35 feet;  
Thence South 02°23'34" East for a distance of 787.29 feet;  
Thence South 22°36'10" East for a distance of 348.78 feet;  
Thence South 46°50'02" East for a distance of 1038.64 feet;  
Thence South 01°24'08" West for a distance of 77.45 feet to a point on the South boundary of the Southwest Quarter of the Southeast Quarter of said Section 27;  
Thence North 89°40'35" West along the South boundary of the Southwest Quarter of the Southeast Quarter of said Section 27 for a distance of 133.19 feet to the South quarter corner of said Section 27;  
Thence North 89°45'00" West along the South boundary of the Southeast Quarter of the Southwest Quarter of said Section 27 for a distance of 1013.65 feet;  
Thence North 44°16'02" West for a distance of 150.90 feet;  
Thence South 66°48'41" West for a distance of 217.51 feet to a point on the West boundary of the Southeast Quarter of the Southwest Quarter of said Section 27;  
Thence North 00°29'41" West along the West boundary of the Southeast Quarter of the Southwest Quarter of said Section 27 for a distance of 505.27 feet;  
Thence South 79°05'12" West for a distance of 499.53 feet;  
Thence North 84°40'14" West for a distance of 463.66 feet;  
Thence North 24°54'40" West for a distance of 309.53 feet;  
Thence North 48°52'19" West for a distance of 186.62 feet;  
Thence North 46°01'57" West for a distance of 105.46 feet;  
Thence North 30°50'14" West for a distance of 57.28 feet to the TRUE POINT OF BEGINNING.

PARCEL NO. 4:

(Parcel No. 20 of LOP – Tract 3)

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 28: Part of the E½SE¼, described as follows:

Commencing at the East quarter corner of said Section 28;  
Thence North 89°49' West for a distance of 1,217.00 feet to the Easterly rim of Blind Canyon;  
Thence South 1°18'45" East for a distance of 437.42 feet;  
Thence South 1°03'45" East for a distance of 184.68 feet;  
Thence South 15°59'45" East for a distance of 176.00 feet;  
Thence South 32°41'30" East for a distance of 150.70 feet;  
Thence South 49°35' East for a distance of 222.50 feet;  
Thence South 80°36' East for a distance of 440.24 feet;  
Thence South 49°53'30" East for a distance of 295.51 feet;  
Thence South 50°24'15" East for a distance of 140.57 feet;  
Thence South 39°21'15" East for a distance of 190.08 feet;

Thence North 00°33'15" East for a distance of 1,557.25 feet to THE TRUE POINT OF BEGINNING.

PARCEL NO. 5:

(Parcel No. 21 of LOP – Tract 4)

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

Section 33: That part of Lot 1, SW¼NE¼ and NW¼SE¼ described as follows:

Commencing at the Northeast corner of said Section 33;

Thence North 89°49' West along the North boundary of Section 33, 1322.0 feet to the Northeast corner of Lot 1, said point being the TRUE POINT OF BEGINNING;

Thence South 0°11' West along the East boundary of Lot 1, the Southwest Quarter of the Northeast Quarter and the Northwest Quarter of the Southeast Quarter 3963.2 feet to the Southeast corner of the Northwest Quarter of the Southeast Quarter;

Thence North 89°46' West along the South boundary of the Northwest Quarter of the Southeast Quarter, 1197.8 feet;

Thence North 4°51' East, 573.2 feet;

Thence North 64°15' East, 355.1 feet;

Thence North 22° 35' East, 641.0 feet;

Thence North 5°10' East, 276.7 feet;

Thence North 7°46' East, 893.0 feet;

Thence North 20°56' West, 908.6 feet;

Thence North 0°07' West, 634.9 feet, more or less, to the North Boundary of Section 33;

Thence East along the North boundary of Section 33 to the TRUE POINT OF BEGINNING.

PARCEL NO. 6:

(Parcel No. 22 of LOP – Tract 4)

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

Section 33: E½NE¼;

PARCEL NO. 7:

(Parcel No. 23 of LOP – Tract 4)

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

Section 34: NW¼, EXCEPTING THEREFROM part of the NE¼NW¼, described as follows:

Beginning at the Northeast corner of said Northeast Quarter of the Northwest Quarter;

Thence South 0°10'4" West, 722.57 feet to the center of a natural drainage course called "The Coulee";  
Thence North 55°18'57" West to the intersection with the Northerly boundary of said Northeast Quarter of the Northwest Quarter;  
Thence South 89°37'28" East, 1056.28 feet to THE POINT OF BEGINNING.

PARCEL NO. 8:  
(Parcel No. 24 of LOP – Tract 2)

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

Section 34: N½NE¼, EXCEPTING THEREFROM a tract of land for highway purposes as set forth in Right of Way Deed to the West Point Highway District No. 4, dated March 19, 1951, recorded March 29, 1951 in Book 44 Deeds Page 292, Gooding County records.

PARCEL NO. 9:  
(Parcel No. 28 of LOP – Tract 6)

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

Section 35: Being all that certain tract or parcel of land situated in the SE¼, being more particularly described by metes and bounds as follows:

Commencing at the Southeast corner of the aforementioned Section 35;  
Thence North 89°29'41" West, 708.83 feet to the Southeast corner and POINT OF BEGINNING of the herein described tract;  
Thence North 89°29'41" West, 1939.34 feet along and with the section line to the South ¼ corner of Section 35. Said point also being the Southwest corner of the herein described tract;  
Thence North 00°32'02" East, 1743.42 feet along and with the West line of the SE¼ of Section 35 to the most Westerly Northwest corner of the herein described tract;  
Thence North 39°32'20" East, 87.70 feet;  
Thence North 48°07'45" East, 187.15 feet;  
Thence North 19°54'34" East, 177.68 feet;  
Thence North 18°39'26" East, 90.94 feet;  
Thence North 37°27'34" East, 111.87 feet;  
Thence North 50°39'36" East, 230.48 feet;  
Thence North 57°15'28" East, 176.37 feet;  
Thence North 65°51'08" East, 205.76 feet;  
Thence North 02°05'45" East, 31.72 feet;  
Thence South 89°29'22" East, 923.53 feet;  
Thence South 04°44'45" East, 22.07 feet;  
Thence South 64°45'30" East, 175.98 feet;  
Thence South 55°06'11" East, 172.41 feet;

Thence South 30°56'17" East, 121.81 feet;  
Thence South 13°49'49" East, 125.29 feet;  
Thence South 29°01'59" East, 53.93 feet;  
Thence South 53°23'24" East, 74.70 feet;  
Thence North 89°25'49" East, 126.49 feet;  
Thence South 22°11'50" East, 121.34 feet;  
Thence South 27°22'52" East, 173.80 feet;  
Thence South 19°56'58" East, 229.65 feet;  
Thence East, 42.02 feet;  
Thence South 00°28'37" West, 702.77 feet;  
Thence West, 43.86 feet;  
Thence South 18°41'33" West, 59.80 feet;  
Thence South 28°57'27" West, 278.91 feet;  
Thence South 37°55'17" West, 273.96 feet;  
Thence South 46°25'36" West, 218.39 feet;  
Thence South 54°50'57" West, 194.02 feet;  
Thence South 42°31'34" West, 29.21 feet;  
Thence South 16°50'30" West, 26.95 feet;  
Thence South 03°31'59" West, 95.45 feet;  
Thence South, 25.00 feet to the POINT OF BEGINNING.

PARCEL NO. 10:

(Parcel No. 29 of LOP – Tract 5)

TOWNSHIP 8 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

Section 19: Lot 4, EXCEPT that part lying North of the "S-22" Canal of the North Side Canal Company System.

PARCEL NO. 11:

(Parcel No. 30 of LOP – Tract 5)

TOWNSHIP 8 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

Section 19: Lots 1, 2, and 3; E½NW¼; and that part of the NE¼SW¼ described as follows:

Commencing at the Northeast corner of the NE¼SW¼ of Section 19, the real point of beginning;  
Thence South 00°01'20" West along the East boundary of the NE¼SW¼ a distance of 1098.26 feet to a point marked by a ½ inch iron pin with a cap marked LS No. 884;  
Thence North 89°45'02" West a distance of 616.70 feet to a point marked by a ½ inch iron pin with a cap marked LS No. 884;  
Thence South 71°01'10" West a distance of 461.62 feet to a point marked by a ½ inch iron pin with a cap marked LS No. 884;

Thence North 89°45'02" West a distance of 267.72 feet to a point on the West boundary of the NE¼SW¼ marked by a ½ inch iron pin with a cap marked LS No. 884;  
Thence North 00°02'00" East along the West boundary of the NE¼SW¼ a distance of 1249.60 feet to the Northwest corner of the NE¼SW¼;  
Thence South 89°46'52" East along the North boundary of the NE¼SW¼ a distance of 1320.64 feet to a point, which point is the real point of beginning.

TOGETHER WITH a permanent nonexclusive road easement 25 feet in width as created in Warranty Deed dated May 3, 2000, recorded May 3, 2000 as Instrument Number 185662, Gooding County records, over the area more particularly described below:

Commencing at the Northeast corner of the NE¼SW¼ of Section 19, the real point of beginning;  
Thence South 00°01'20" West along the East boundary of the NE¼SW¼ a distance of 1098.26 feet to a point marked by a ½ inch iron pin with a cap marked LS No. 884;  
Thence North 89°45'02" West a distance of 616.70 feet to a point marked by a ½ inch iron pin with a cap marked LS No. 884;  
Thence South 71°01'10" West a distance of 461.62 feet to a point marked by a ½ inch iron pin with a cap marked LS No. 884;  
Thence North 89°45'02" West a distance of 242.72 feet to a point, the real point of beginning;  
Thence continuing North 89°45'02" West a distance of 25 feet to a point on the West boundary of the NE¼SW¼ marked by a ½ inch iron pin with a cap marked LS No. 884;

Thence South 00°02'00" West along the West boundaries of the NE¼SW¼ and the SE¼SW¼ a total distance of 1387.58 feet to a point on the South boundary of Section 19, which point is in a public road;  
Thence in the public road and along the South boundary of Section 19 South 89°43'12" East a distance of 25 feet to a point;  
Thence North 00°02'00" East a distance of 1387.58 feet, more or less, to a point, which point is the real point of beginning.

PARCEL NO. 12:  
(Parcel No. 31 of LOP – Tact 1)

TOWNSHIP 8 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

Section 31: E½SE¼; NE¼, EXCEPTING THEREFROM a parcel of land located in the NW¼NE¼ more particularly described as follows:

Commencing at the Northwest corner of the NW¼NE¼, said point being the REAL POINT OF BEGINNING;  
Thence South 89°52'00" East 888.39 feet along the Northerly boundary of said NW¼NE¼;  
Thence Southwesterly 1301.51 feet along a curve to the left having a central angle of 53°38'54";

a radius of 1390.00 feet; a tangent of 702.88 feet and a long chord bearing and distance of South 45°25'10" West 1254.49 feet;

Thence North 0°04'00" West 882.62 feet along the Westerly boundary of said NW¼NE¼ to the REAL POINT OF BEGINNING.

Lot 2, EXCEPTING THEREFROM the following described tract;

Beginning at the Northwest corner of said Lot 2;

Thence South 521.00 feet along the West boundary of said Lot 2;

Thence South 89°52' East, 418.00 feet;

Thence North, 521.00 feet to the North line of said Lot 2;

Thence North 89°52' West, 418.00 feet to the point of beginning.

Lot 3; SE¼NW¼, NE¼SW¼, NW¼SE¼;

The North 447.80 feet of Lot 4;

The North 447.80 feet of the SE¼SW¼;

The North 447.80 feet of the SW¼SE¼;

EXCEPTING THEREFROM a portion of Lots 2, 3, and 4, of Section 31, deeded to West Point Highway District No. 4 by Warranty Deed dated July 9, 1993, recorded July 22, 1993, as Instrument Number 153454, Gooding County records, more particularly described as follows;

A parcel of land being on both sides of the centerline of the Clear Lakes Grade Highway, Project No. RS-2709(6) Highway Survey as shown on the plans thereof now in file in the office of the Idaho Transportation Department, and being a portion of Government Lots 2,3, and 4 of Section 31, Township 8 South, Range 15 East Boise Meridian, and is a portion of Parcel 28B as described in that certain Warranty Deed dated May 18, 1989, recorded May 30, 1989, as Instrument Number 136804, records of Gooding County, Idaho, more particularly described as follows:

Commencing at the Southwest corner of Section 31, Township 8 South, Range 15 East Boise Meridian, which bears North 89°16'10" West - 75.00 feet from Station 68+68.10 of said Clear Lakes Grade Highway, Project No. RS-2709(6) Highway Survey;

Thence North 0°43'50" East along the West line of said Section 31 a distance of 875.0 feet to the Northwest corner of the South 875.0 feet of Government Lot 4 of said Section 31 which bears North 89°51'42" West - 71.94 feet from Station 77+43.89 of said Highway Survey and being the Real Place of Beginning;

Thence continuing North 0°43'50" East along said West line 2569.88 feet to the Southwest corner of the tract of land as described in that certain Warranty Deed dated February 14, 1919, and recorded as Instrument Number 19712, records of said Gooding County which bears North 89°32'19" West - 25.64 feet from Station 103+13.62 of said Highway Survey;

Thence South 89°15'09" East along the South line of said tract 85.64 feet to a point in a line

parallel with and 60.0 feet Easterly from the centerline and radially from Station 103+13.07 of said Highway Survey;

Thence along said parallel line as follows:

Southerly along a 57,235.78 foot radius curve left 1160.24 feet to a point opposite Station 91+51.68 of said Highway Survey;

South 0°42'08" East - 567.23 feet to a point opposite Station 85+84.45 of said Highway Survey;

Southerly along a 57,355.98 foot radius curve right 842.66 feet to a point in the North line of the South 875.0 feet of said Government Lot 4 that bears South 89°51'38" East from Station

77+42.78 of said Highway Survey;

Thence North 89°20'55" West along said North line 131.95 feet to the Real Place of Beginning.

ALSO EXCEPTING THEREFROM

TOWNSHIP 8 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

Section 31: A parcel of land for county road right of way purposes being generally described as a strip of land adjacent to and along the North boundary of a portion of the NW¼NE¼ and NE¼NE¼, being more specifically described as follows:

The North thirty (30) feet of the East 1758 feet more or less of the NW¼NE¼ and NE¼NE¼ except the North twenty-five (25) feet and the East twenty-five (25) feet thereof as described in Warranty Deed Instrument Number 175569 in Section 31, Township 8 South, Range 15 East Boise Meridian from Bob Barton Highway Project Station 150+34.681 right to Bob Barton Highway Project Station 167+92.711 right.

(Basis of Bearings: The North Section line from the Northwest corner of Section 32 to the North Quarter corner of Section 32 all in Township 8 South, Range 15 East of the Boise Meridian, Gooding County, Idaho. Said Section line being on a bearing of South 89°04'33" East)

PARCEL NO. 13:

(Parcel No. 32 of LOP - Tract 1)

TOWNSHIP 8 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN, GOODING  
COUNTY, IDAHO

Section 31: Part of the NE¼NW¼ lying South of the North Side Canal Company "S" Coulee.

Together with all water rights appurtenant thereto, including but not limited to 91 shares of North Side Canal Co., Ltd. stock, and Water Rights Nos.:

(Tract 1)

36-16256  
36-16258  
36-16260  
36-16262  
36-16264  
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36-16268  
36-16270  
36-16272  
36-16274  
36-16276  
36-16278  
36-16280  
36-16282  
36-16284

(Tract 2)  
36-2720  
36-15088

(Tract 3)  
36-7363A

(Tract 4)  
36-7650A  
36-4001  
36-2610

(Tract 5)  
36-2374A  
36-7450A  
36-2445  
36-7939A  
36-7939B  
36-2445  
36-7736  
36-8803  
36-10433  
36-10692

(Tract 6)  
36-2426  
36-10044

(The foregoing real property and water rights are referred to below as "the Property".)

TO HAVE AND TO HOLD, unto Grantee, its successors and assigns forever.

SUBJECT TO the following: (a) general taxes and assessments, which are not yet due and payable; and (b) the encumbrances, easements, restrictions and matters set forth on EXHIBIT A attached hereto and incorporated herein (collectively the "Permitted Exceptions").

Grantor warrants that it is the owner in fee simple of the Property; that it has not conveyed any interest in the Property to any person other than Grantee; that the Property is free from all encumbrances created or suffered by Grantor, except for the Permitted Exceptions; and that Grantor will warrant and defend the same against all lawful claims of all persons claiming by, through or under Grantor.

IN WITNESS WHEREOF, the parties have executed the within instrument as of the 15 day of December, 2021.

**"GRANTOR"**

BOX CANYON LAND HOLDINGS, LLC  
An Idaho limited liability company

  
\_\_\_\_\_  
TOM HEIDA, Manager

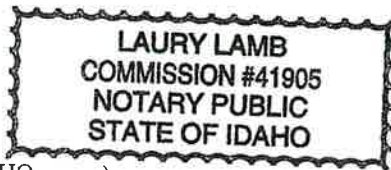
  
\_\_\_\_\_  
JERIMY CRAIG, Manager

  
\_\_\_\_\_  
JEANNIE ONAINDIA, Manager

STATE OF IDAHO )  
:SS.  
County of Jerome )

On this 15 day of December, 2021, before me, the undersigned, a Notary Public in and for said County and State, personally appeared TOM HEIDA, as a Manager of BOX CANYON LAND HOLDINGS, LLC, an Idaho limited liability company, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same in such capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

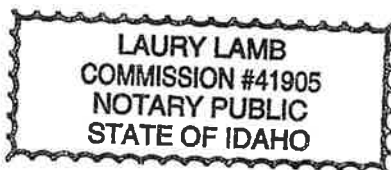


Laury Lamb  
NOTARY PUBLIC for Idaho  
Residing at: Jerome, ID  
Commission Expires: 04/02/2022

STATE OF IDAHO )  
:SS.  
County of Jerome )

On this 15 day of December, 2021, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JERIMY CRAIG, as a Manager of BOX CANYON LAND HOLDINGS, LLC, an Idaho limited liability company, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same in such capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

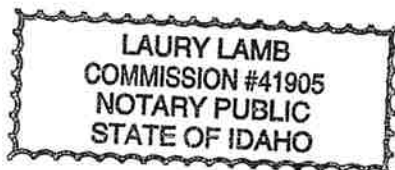


Laury Lamb  
NOTARY PUBLIC for Idaho  
Residing at: Jerome, ID  
Commission Expires: 04/02/2022

STATE OF IDAHO )  
:SS.  
County of Jerome )

On this 15 day of December, 2021, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JEANNIE ONAINDIA, as a Manager of BOX CANYON LAND HOLDINGS, LLC, an Idaho limited liability company, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that she executed the in such capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



Laury Lamb  
NOTARY PUBLIC for Idaho  
Residing at: Jerome, ID  
Commission Expires: 04/02/2022

## EXHIBIT A

1. Taxes and assessments for 2021 and subsequent years.
2. Liens, levies, and assessments of any and all irrigation districts, including but not limited to the American Falls Reservoir District, and the rights, powers, and easements of said district as provided by law.
3. The land described herein is located within the boundaries of North Side Canal Company Irrigation District and is subject to any assessments levied thereby.
4. Liens, levies, and assessments of any and all irrigation districts, including but not limited to the Lower Snake River Aquifer Recharge District, and the rights, powers, and easements of said district as provided by law.
5. Liens, levies, and assessments of any and all irrigation districts, including but not limited to the North Snake Ground Water District, and the rights, powers, and easements of said district as provided by law.
6. Right-of-way for canals, laterals and waste ditches and the rights of access thereto for maintenance of said North Side Canal Company.
7. Right of way for ditches, tunnels, telephone, and distribution lines constructed by authority of the United States, as granted to the United States under the provisions of Section 58-604 Idaho Code.
8. Conditions contained in Warranty Deed given by Twin Falls North Side Land & Water Company, party of the first part, and Robert H. Ellis, party of the second part, dated February 14, 1911, recorded March 4, 1911 in Book 20 Page 11 as Instrument Number 20934, Gooding County records, pertaining to pipeline located over the SE $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , known as Lot 2, Section 19, Township 8 South, Range 15, East Boise Meridian.
9. Conditions contained in Warranty Deed given by Twin Falls North Side Land & Water Company, party of the first part, and David R. Ottman, party of the second part, dated February 14, 1911, recorded March 4, 1911 in Book 20 Page 12 as Instrument Number 20935, Gooding County records, pertaining to pipeline located over the SE $\frac{1}{4}$ NW $\frac{1}{4}$  and the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , known as Lot 2, Section 19, Township 8 South, Range 15, East Boise Meridian.
10. The effect of a Deed given by John W. Banbury and Anna R. Banbury, husband and wife, to The Banbury Pipe Company, a Corporation, dated June 11, 1927, recorded June 20, 1927 in Book 8 Page 605 as Instrument Number 43646, Gooding county records, pertaining to a right of way for a pipeline through a portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$  and Lot 5 of Section 33, Township 8 South, Range 14, East Boise Meridian.

An easement for the purpose shown below and rights incidental thereto as set forth in a document.

Granted to: Idaho Power Company, a corporation

Purpose: Public Utilities

Recorded: November 12, 1941

Book 5 at Page 25

Instrument No.: 81984

11. An easement for the purpose shown below and rights incidental thereto as set forth in a document.

Granted to: Joseph G. Hansen and Katherine Hansen, husband and wife

Purpose: Public Utilities

Recorded: July 30, 1942

Book 33 at Page 470

Instrument No.: 84820

12. An easement for the purpose shown below and rights incidental thereto as set forth in a document.

Granted to: Idaho Power Company, a corporation

Purpose: Public Utilities

Recorded: October 13, 1943

Instrument No.: 88318

13. Easement contained in Right of Way Deed given by M. F. Durfee and Minnie Durfee, husband and wife, to West Point Highway District Number 4, dated March 19, 1951, recorded March 29, 1951 in Book 44 Page 292 as Instrument Number 114957, Gooding County records, affecting a portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 34, Township 8 South, Range 14, East Boise Meridian.

14. An easement for the purpose shown below and rights incidental thereto as set forth in a document.

Granted to: Idaho Power Company, a corporation

Purpose: Public Utilities

Recorded: October 17, 1952

Book 7 at Page 164

Instrument No.: 119438

15. An easement for the purpose shown below and rights incidental thereto as set forth in a document.

Granted to: Idaho Power Company, a corporation

Purpose: Public Utilities

Recorded: March 19, 1955

Instrument No.: 126749

16. Reservation contained in Patent given by the United States of America to Frank Garrison, dated March 9, 1955, recorded July 12, 1955 in Book 1 Page 379 as Instrument Number 127705, Gooding County records, wherein there is reserved a right of way for a Federal Aid Highway under the Act of November 9, 1921 (42 Stat. 212), subject to such rights for transmission line purposes as the Mountain States Telephone and Telegraph Company may have under the Act of March 4, 1911 (36 Stat. 1253), pertaining to Lot 4 of Section 19, Township 8 South, Range 15, East Boise Meridian.

17. Grant of Easement by and between John A. Conner and Thelma M. Conner, husband and wife, and Ruth Stubblefield, Grantors, and the North Side Canal Company, an Idaho Corporation, Grantee, dated March 16, 1956, recorded March 29, 1956 in Book 7 Page 467 as Instrument Number 129744, Gooding County records, affecting the NW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 35, Township 8 South, Range 14 East Boise Meridian.

18. Reservation contained in Patent given by The United States of America, to Elmer Nielson dated April 17, 1956, recorded December 30, 1957 in Book 1 Page 411 as Instrument Number 133915, Gooding County records, pertaining to transmission line purposes located over the S $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$  of Section 17, Lots 1, 3, 4, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$  and S $\frac{1}{2}$ SE $\frac{1}{4}$

- of Section 18, and Lots 1, 3, W $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$  of Section 19 all in Township 8 South, Range 15, East Boise Meridian.
19. An easement for the purpose shown below and rights incidental thereto as set forth in a document.  
Granted to: Idaho Power Company, a corporation  
Purpose: Public Utilities  
Recorded: January 24, 1958  
Book 7 at Page 607  
Instrument No.: 134149
  20. An easement for the purpose shown below and rights incidental thereto as set forth in a document.  
Granted to: Idaho Power Company, a corporation  
Purpose: Public Utilities  
Recorded: April 4, 1961  
Instrument No.: 873
  21. An easement for the purpose shown below and rights incidental thereto as set forth in a document.  
Granted to: Idaho Power Company, a corporation  
Purpose: Public Utilities  
Recorded: April 4, 1961  
Instrument No.: 874
  22. Easement given by Jacob L. Jacobson and Myrtle M. Jacobson, husband and wife, to Frank C. Madalena, dated May 17, 1961, recorded June 21, 1961 as Instrument Number 4603, Gooding County records, granting an easement and right of way to construct, maintain and operate a well and pump in the Northwest corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 31, Township 8 South, Range 15, East Boise Meridian.
  23. Reservation contained in Patent given by The United States of America, to Ethel M. Clare dated August 29, 1962, recorded September 11, 1962 as Instrument Number 5608, Gooding County records, pertaining to transmission line purposes located over the W $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 24, Township 8 South, Range 14, East Boise Meridian.
  24. An easement for the purpose shown below and rights incidental thereto as set forth in a document.  
Granted to: Idaho Power Company, a corporation  
Purpose: Public Utilities  
Recorded: August 18, 1970  
Instrument No.: 032795
  25. An easement for the purpose shown below and rights incidental thereto as set forth in a document.  
Granted to: Idaho Power Company, a corporation  
Purpose: Public Utilities  
Recorded: November 15, 1971  
Instrument No.: 37711
  26. An easement for the purpose shown below and rights incidental thereto as set forth in a document.

Granted to: Idaho Power Company, a corporation

Purpose: Public Utilities

Recorded: June 21, 1973

Instrument No.: 45934

27. Road Easement reserved over a portion of the SE $\frac{1}{4}$  of Section 28 and Lot 1 of Section 33, both Township 8 South, Range 14, East Boise Meridian, as contained in Warranty Deed given by Joseph G. Hansen and Kathern D. Hansen, husband and wife, Grantors, to Blind Canyon Aquaranch, Inc., an Idaho Corporation, Grantee, dated July 2, 1973, recorded September 4, 1973 as Instrument Number 46799, Gooding County records.

28. An easement for the purpose shown below and rights incidental thereto as set forth in a document.

Granted to: Idaho Power Company, a corporation

Purpose: Public Utilities

Recorded: January 22, 1976

Instrument No.: 57840

29. Terms and conditions of a License Agreement for Sprinkler Installations by and between the North Side Canal Company, Ltd., an Idaho corporation, Licensor, and C. R. Pilkinton, Licensee, dated August 27, 1976, recorded September 10, 1976 as Instrument Number 61125, Gooding County records, affecting property across the "S" Coulee in the NE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 34, Township 8 South, Range 14, East Boise Meridian.

30. An easement for the purpose shown below and rights incidental thereto as set forth in a document.

Granted to: Idaho Power Company, a corporation

Purpose: Public Utilities

Recorded: November 4, 1977

Instrument No.: 67251

31. An easement for the purpose shown below and rights incidental thereto as set forth in a document.

Granted to: Idaho Power Company, a corporation

Purpose: Public Utilities

Recorded: June 26, 1979

Instrument No.: 77450

32. An easement for the purpose shown below and rights incidental thereto as set forth in a document.

Granted to: Idaho Power Company, a corporation

Purpose: Public Utilities

Recorded: December 14, 1979

Instrument No.: 80275

33. An easement for the purpose shown below and rights incidental thereto as set forth in a document.

Granted to: Idaho Power Company, a corporation

Purpose: Public Utilities

Recorded: June 10, 1980

Instrument No.: 83612

34. An easement for the purpose shown below and rights incidental thereto as set forth in a document.  
Granted to: Idaho Power Company, a corporation  
Purpose: Public Utilities  
Recorded: January 7, 1981  
Instrument No.: 87131
35. An easement for the purpose shown below and rights incidental thereto as set forth in a document.  
Granted to: Idaho Power Company, a corporation  
Purpose: Public Utilities  
Recorded: April 13, 1992  
Instrument No.: 148310
36. The Effect of a Deed given by John W. Banbury and Anna R. Banbury, husband and wife, to The Banbury Pipe Company, a Corporation, dated January 16, 1924, recorded April 16, 1993 as Instrument Number 152335, Gooding County records, pertaining to a right of way for a pipeline.
37. Easement including terms and conditions thereof as set out in Warranty Deed by and between Patricia M. Strickland and Jerry A. Strickland as Co-Trustees of the Testamentary Trust under the Will of M.A. Strickland dated March 29, 1978, and Evelyn G. Strickland, individually, and Robert C. Thompson and Lisa S. Thompson, husband and wife, dated May 3, 2000, recorded May 3, 2000 as Instrument Number 185662, Gooding County records. Re-recorded May 20, 2000 as Instrument Number 185761, Gooding County records.
38. A non exclusive 30 feet in width easement for access and ingress as disclosed in Warranty Deed dated March 1, 2006, by and between Keith A. Conner, an unmarried man, Grantor and Box Canyon Dairy, a Partnership, Grantee, recorded March 1, 2006 as Instrument Number 215259, records of Gooding County, Idaho.
39. Terms and conditions of an Agreement by and between Box Canyon Dairy, an Idaho general partnership, Frans Aardema, Tom Heida, Jerimy Craig and Jeannie Wolverton, Partners, and Isidro Chavez, an unmarried man, dated December 2, 2008, recorded December 2, 2008 as Instrument No. 228728, Gooding County records, pertaining to setback portions of Gooding County Ordinance No. 90 as to increased animal units.
40. Grant of Easement by and between Box Canyon Dairy, an Idaho general partnership composed of Frans Aardema, Tom Heida, Jerimy Craig and Jeannie L. Wolverton, Partners, (Grantors) and Albert Pete Veenstra and Cheryl Veenstra, husband and wife (Grantees), dated December 31, 2009, recorded January 11, 2010 as Instrument No. 233100, Gooding County records, granting an easement for ingress and egress.
41. Terms and conditions contained in Water Rights Lease and Conversion Agreement between North Snake Ground Water District and Magic Valley Ground Water District dated May 1, 2009, recorded July 22, 2009 as Instrument Number 231288, Gooding County records.

## Maline, Denise

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**From:** Maline, Denise  
**Sent:** Monday, April 25, 2022 8:13 AM  
**To:** IdwrPayable  
**Subject:** Refund Requests - TitleOne in Burley  
**Attachments:** S039033 (refund - ownership change).pdf; S039032 (refund - security interest).pdf

Good morning,

Attached please find (2) refund requests being submitted for processing. Both refunds are going to TitleOne in Burley. Please let me know if there are any questions.

Thank you,

Denise @ Southern

**Denise Maline, Administrative Assistant I**  
Idaho Dept. of Water Resources  
650 Addison Ave W Ste 500  
Twin Falls ID 83301-5858  
(208) 293-9908  
[denise.maline@idwr.idaho.gov](mailto:denise.maline@idwr.idaho.gov)

# Idaho Department of Water Resources Receipt

Receipt ID: S039033

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|                |                                                                                                                    |               |           |        |          |
|----------------|--------------------------------------------------------------------------------------------------------------------|---------------|-----------|--------|----------|
| Payment Amount | \$850.00                                                                                                           | Date Received | 1/14/2022 | Region | SOUTHERN |
| Payment Type   | Check                                                                                                              | Check Number  | 39427     |        |          |
| Payer          | TITLEONE                                                                                                           |               |           |        |          |
| Comments       | CHANGE OF OWNERSHIP FROM: BOX CANYON LAND HOLDINGS, LLC<br>TO: L&S LAND HOLDINGS, LLC.<br>(33) WR#S, 36-2426, ETC. |               |           |        |          |

## Fee Details

| Amount   | Description                          | PCA   | Fund | Fund Detail | Subsidiary | Object |
|----------|--------------------------------------|-------|------|-------------|------------|--------|
| \$850.00 | OWNERSHIP CHANGES/SECURITY INTERESTS | 64140 | 0229 | 21          |            | 1155   |

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Signature Line (Department Representative)

- There are 33 water rights listed on Exhibit A for the ownership change.  
Correct fees = \$825.00. \$850.00 was received. *Refund due = \$25.00*
- Ownership Change was not processed on (5) of the water rights listed on Exhibit A. Water rights are current per an ownership change processed in 2020. *Refund due = \$125.00*
- Water Right 36-2445 is listed twice on Exhibit A; and it could not be processed.  
*Refund due = \$50.00*

**Please issue a total refund of \$200.00 to:**

TitleOne

PO Box 177

Burley ID 83318-0177

(208) 878-3524

*SM 4-22-2022*



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: [southerninfo@idwr.idaho.gov](mailto:southerninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Gary Spackman**

April 22, 2022

L & S LAND HOLDINGS LLC  
2930 S 2300 E  
WENDELL ID 83355-3150

Re: Change in Ownership & Notice of Security Interest for L & S Land Holdings LLC (*See attached lists*)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department also acknowledges receipt of correspondence amending the security interest of the above referenced water right(s) to *MetLife Real Estate Lending LLC, c/o MetLife Investment Management LLC*. The Department has modified its records and has enclosed a computer-generated report for you.

While processing these Notices, the following items were discovered:

- Metropolitan Life Insurance Company, c/o MetLife Investment Advisors is also currently listed as a security interest holder on a number of the water rights listed on Exhibit A attached to the Notice of Security Interest. This security interest was added on behalf of Box Canyon Land Holdings LLC in 2019, associated with loan #200129. If this is no longer current, this security interest can be removed with written authorization from the security interest holder.
- Water Right No. 36-10395 is listed on Exhibit A attached to the security interest, however this is no longer a valid water right. This water right is now considered forfeited per water right transfer no. 85137, which was processed in December, 2021. A refund will be processed for this overpayment.
- Exhibit A (List of Water Rights) attached to the Change in Water Ownership listed 33 water right numbers to be updated. The correct fee for this Notice is \$825.00; however \$850.00 was paid, resulting in an overpayment of fees.
- Water Right No. 36-2445 is listed twice on Exhibit A attached to the Change in Ownership, making this a duplicate listing. Furthermore, this water right is not appurtenant to the property owned by L & S Land Holdings LLC, and the ownership could not be changed on this water right. In addition, security interest was not added to this water right. A refund will be processed for this overpayment.
- Water Right No(s). 36-7736, 36-7939A, 36-7939B, 36-8803 and 36-10433 are currently in the name of L & S Land Holdings LLC per a change in ownership that was processed in January, 2020. A refund will be processed for this overpayment.

Per the items noted above, a refund in the amount of \$250.00 will be submitted for processing and will be sent to TitleOne in Burley, Idaho under separate cover.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,



Denise Maline  
Administrative Assistant 1

Enclosure(s)

c: Metropolitan Life Insurance Company, MetLife Investment Advisors (2019 Security Interest for Loan # 200129)  
Metropolitan Life Insurance Company, MetLife Investment Management (2022 Security Interest for Loan # 200467 and 201370)  
Kimberly Williams, attorney (w/o enclosures)  
TitleOne, Burley (File # 21436651 & 19344773-4)  
Water District 130

**Water Rights associated with Change in Ownership:**

| <b>WR</b> | <b>Number:</b> | <b>Process</b> | <b>Current Owner</b>    | <b>Other Owner</b>                                                                                                                                      |
|-----------|----------------|----------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| 36        | 2374A          | Water Right    | L & S LAND HOLDINGS LLC | METLIFE REAL ESTATE LENDING LLC (2022 Security Interest); METROPOLITAN LIFE INSURANCE COMPANY (2019 Security Interest); WILLIAMS, KIMBERLY L (Attorney) |
| 36        | 2426           | Water Right    | L & S LAND HOLDINGS LLC | METROPOLITAN LIFE INSURANCE COMPANY (2019 Security Interest); WILLIAMS, KIMBERLY L (Attorney)                                                           |
| 36        | 2610           | Water Right    | L & S LAND HOLDINGS LLC | METLIFE REAL ESTATE LENDING LLC (2022 Security Interest); METROPOLITAN LIFE INSURANCE COMPANY (2019 Security Interest); WILLIAMS, KIMBERLY L (Attorney) |
| 36        | 2720           | Water Right    | L & S LAND HOLDINGS LLC | METLIFE REAL ESTATE LENDING LLC (2022 Security Interest); METROPOLITAN LIFE INSURANCE COMPANY (2019 Security Interest); WILLIAMS, KIMBERLY L (Attorney) |
| 36        | 4001           | Water Right    | L & S LAND HOLDINGS LLC | METLIFE REAL ESTATE LENDING LLC (2022 Security Interest); METROPOLITAN LIFE INSURANCE COMPANY (2019 Security Interest); WILLIAMS, KIMBERLY L (Attorney) |
| 36        | 7363A          | Water Right    | L & S LAND HOLDINGS LLC | METLIFE REAL ESTATE LENDING LLC (2022 Security Interest); METROPOLITAN LIFE INSURANCE COMPANY (2019 Security Interest); WILLIAMS, KIMBERLY L (Attorney) |
| 36        | 7450A          | Water Right    | L & S LAND HOLDINGS LLC | METLIFE REAL ESTATE LENDING LLC (2022 Security Interest); METROPOLITAN LIFE INSURANCE COMPANY (2019 Security Interest); WILLIAMS, KIMBERLY L (Attorney) |
| 36        | 7650A          | Water Right    | L & S LAND HOLDINGS LLC | METLIFE REAL ESTATE LENDING LLC (2022 Security Interest); METROPOLITAN LIFE INSURANCE COMPANY (2019 Security Interest); WILLIAMS, KIMBERLY L (Attorney) |
| 36        | 10044          | Water Right    | L & S LAND HOLDINGS LLC | METROPOLITAN LIFE INSURANCE COMPANY (2019 Security Interest); WILLIAMS, KIMBERLY L (Attorney)                                                           |
| 36        | 10692          | Water Right    | L & S LAND HOLDINGS LLC | METLIFE REAL ESTATE LENDING LLC (2022 Security Interest); METROPOLITAN LIFE INSURANCE COMPANY (2019 Security Interest); WILLIAMS, KIMBERLY L (Attorney) |
| 36        | 15088          | Water Right    | L & S LAND HOLDINGS LLC | METLIFE REAL ESTATE LENDING LLC (2022 Security Interest); METROPOLITAN LIFE INSURANCE COMPANY (2019 Security Interest)                                  |
| 36        | 16256          | Water Right    | L & S LAND HOLDINGS LLC | METLIFE REAL ESTATE LENDING LLC (2022 Security Interest); METROPOLITAN LIFE INSURANCE COMPANY (2019 Security Interest)                                  |
| 36        | 16258          | Water Right    | L & S LAND HOLDINGS LLC | METLIFE REAL ESTATE LENDING LLC (2022 Security Interest); METROPOLITAN LIFE INSURANCE COMPANY (2019 Security Interest)                                  |
| 36        | 16260          | Water Right    | L & S LAND HOLDINGS LLC | METLIFE REAL ESTATE LENDING LLC (2022 Security Interest); METROPOLITAN LIFE INSURANCE COMPANY (2019 Security Interest)                                  |

|    |       |             |                         |                                                                                                                           |
|----|-------|-------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------|
| 36 | 16262 | Water Right | L & S LAND HOLDINGS LLC | METLIFE REAL ESTATE LENDING LLC (2022 Security Interest);<br>METROPOLITAN LIFE INSURANCE COMPANY (2019 Security Interest) |
| 36 | 16264 | Water Right | L & S LAND HOLDINGS LLC | METLIFE REAL ESTATE LENDING LLC (2022 Security Interest);<br>METROPOLITAN LIFE INSURANCE COMPANY (2019 Security Interest) |
| 36 | 16266 | Water Right | L & S LAND HOLDINGS LLC | METLIFE REAL ESTATE LENDING LLC (2022 Security Interest);<br>METROPOLITAN LIFE INSURANCE COMPANY (2019 Security Interest) |
| 36 | 16268 | Water Right | L & S LAND HOLDINGS LLC | METLIFE REAL ESTATE LENDING LLC (2022 Security Interest);<br>METROPOLITAN LIFE INSURANCE COMPANY (2019 Security Interest) |
| 36 | 16270 | Water Right | L & S LAND HOLDINGS LLC | METLIFE REAL ESTATE LENDING LLC (2022 Security Interest);<br>METROPOLITAN LIFE INSURANCE COMPANY (2019 Security Interest) |
| 36 | 16272 | Water Right | L & S LAND HOLDINGS LLC | METLIFE REAL ESTATE LENDING LLC (2022 Security Interest);<br>METROPOLITAN LIFE INSURANCE COMPANY (2019 Security Interest) |
| 36 | 16274 | Water Right | L & S LAND HOLDINGS LLC | METLIFE REAL ESTATE LENDING LLC (2022 Security Interest);<br>METROPOLITAN LIFE INSURANCE COMPANY (2019 Security Interest) |
| 36 | 16276 | Water Right | L & S LAND HOLDINGS LLC | METLIFE REAL ESTATE LENDING LLC (2022 Security Interest);<br>METROPOLITAN LIFE INSURANCE COMPANY (2019 Security Interest) |
| 36 | 16278 | Water Right | L & S LAND HOLDINGS LLC | METLIFE REAL ESTATE LENDING LLC (2022 Security Interest);<br>METROPOLITAN LIFE INSURANCE COMPANY (2019 Security Interest) |
| 36 | 16280 | Water Right | L & S LAND HOLDINGS LLC | METLIFE REAL ESTATE LENDING LLC (2022 Security Interest);<br>METROPOLITAN LIFE INSURANCE COMPANY (2019 Security Interest) |
| 36 | 16282 | Water Right | L & S LAND HOLDINGS LLC | METLIFE REAL ESTATE LENDING LLC (2022 Security Interest);<br>METROPOLITAN LIFE INSURANCE COMPANY (2019 Security Interest) |
| 36 | 16284 | Water Right | L & S LAND HOLDINGS LLC | METLIFE REAL ESTATE LENDING LLC (2022 Security Interest);<br>METROPOLITAN LIFE INSURANCE COMPANY (2019 Security Interest) |



237 N. Lincoln  
Jerome, ID 83338  
Ph. (208) 324-5613  
Fx. (866) 310-3443  
www.titleonecorp.com

Idaho Department of Water Resources  
650 Addison Ave. W  
Suite 500  
Twin Falls, ID 83301

Date: January 13, 2022

Escrow No. 21436651

Greetings,

Enclosed please find the following:

- TitleOne Check No. 39427 in the amount of \$850.00
- Original executed Notice of Change in Water Right Ownership
- Copy of original executed Warranty Deed recorded on 12/23/21 as Instrument No. 275942, records of Gooding Co., ID

Please make the necessary changes to your records to reflect new owner and send a receipted copy to TitleOne, 211 W. 13<sup>th</sup> Ave., Burley, ID, 83318, Attn: Ashley Martinkus.

Please feel free to contact us at the number above should you have any questions.

Best Regards,

TITLEONE

Ashley Martinkus  
Ag Escrow Assistant

AR/am  
Enc.  
FedEx

RECEIVED

JAN 14 2022

DEPT OF WATER RESOURCES  
SOUTHERN REGION