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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho
No. 98-8088

RECEIVED
MAY 04 2022
DEPT. OF WATER RESOURCES

1. Applicant(s)

KATHERINE MANSUR
249 CRIMSON LN
NAPLES ID 83847-4908
208-304-9110, KSMANSUR@GMAIL.COM

AND/OR LUKE LEVESQUE
249 CRIMSON LN
NAPLES ID 83847-4908
208-627-2419

2. Representative(s) N/A**3. Source of Water Supply:**

Source : GROUND WATER

4. Location of Point(s) of Diversion:

Heading	Point of Diversion # 1
Source	GROUND WATER
Tributary of	
Township	60N
Range	01W
Section	28
Govt. Lot	
QQQ/QQ/Quarter	SW¼SE¼
County	BOUNDARY
Diversion Type	
Local name or Tag#	
Type and size of devices	WELL AND PUMP TO HOME
Height of storage dam	
Active/ Total Reservoir capacity	
Dam Application required?	No
Proposed well diameter/ depth	
Water Temp > 85°F?	
Drilled Date	
Drilling firm	
Property Owner	Applicant
Access Arrangement Description	N/A

5. Water will be used for the following purposes:

Purposes	Season	Rate	Volume	Description
DOMESTIC	01/01 to 12/31	0.04 CFS		1 Home(s)

6. Total quantity to be appropriated is (a) 0.04 cubic feet per second (cfs) and/or (b) Not Stated acre-feet / year (af).**7. Proposed diverting works:**

a. If an existing well, who was the well drilled for? Drilling Permit No.

8. Describe other proposed water uses : N/A**9. Description of place of use:****For Department Use**

Received by _____ Date _____ Time _____ Preliminary check by _____
 Fee \$ 100.00 Received by hjd Receipt No. ND 39346 Date 5-4-22

Place of Use: DOMESTIC

Twp	Rng	Sec	NE				NW				SW				SE				No QQ	Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
60N	01W	28															X			

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

11.

- a. Who owns the land to be irrigated or place of use? Applicant.
- b. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

APPLICANT HAS WELL THAT SERVES 1 HOME WITH IRRIGATION UP TO 1/2 ACRE.

13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant



KATHERINE MANSUR

Signature of Applicant



LUKE LEVESQUE

APPLICATION MAP



Legend

- Parcels
- Township/Range
- Sections
- QQ

0 0.015 0.03 0.06 Miles



Created By: Adam Frederick

RECEIVED

Form 238-7

AUG 07 2019

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

IDWR / NORTH

1. WELL TAG NO. D 0079688Drilling Permit No. 890381

Water right or injection well # _____

2. OWNER:

Name Katherine Mansur; Luke LevesqueAddress 249 Crimson LNCity Naples State ID Zip 83847

3. WELL LOCATION:

Twp. 60 North ☒ or South ☐ Rge. 1 East ☐ or West ☒Sec. 28 E 1/2 SW 1/4 SE 1/4Gov't Lot _____ County BoundaryLat 48° 31.128 (Deg and Decimal minutes)Long 116° 28.134 (Deg and Decimal minutes)Address of Well Site same as above - McArthur LK area

City _____

Lot _____ Blk _____ Sub Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation ☐ Thermal ☐ Injection☐ Other _____

5. TYPE OF WORK:

☒ New well ☐ Replacement well ☐ Modify existing well☐ Abandonment ☐ Other _____

6. DRILL METHOD:

☒ Air Rotary ☐ Mud Rotary ☐ Cable ☒ Other Dual Rotary

7. SEALING PROCEDURES:

Seal material	From (ft)	To (ft)	Quantity (lbs or ft ³)	Placement method/procedure
Casing Seal	0	43	1350 lbs	10" overbore w/ #8 Cetco
				42' ± 10" Temp.

8. CASING/LINER:

Diameter (nominal)	From (ft)	To (ft)	Gauge/Schedule	Material	Casing	Liner	Threaded	Welded
6"	15"	176'	sch 250	Steel	☒	☐	☐	☒
4"	-4	441	sch 40	PVC	☐	☒	☒	☐

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 176' Ring Bitwelded on 6" casing

9. PERFORATIONS/SCREENS:

Perforations ☒ Y ☐ N Method PVC only - sawcutManufactured screen ☐ Y ☒ N Type _____

Method of installation _____

From (ft)	To (ft)	Slot size	Number/ft	Diameter (nominal)	Material	Gauge or Schedule
381	441	3/16" x 1/4"	135	4"	PVC	sch 40

Length of Headpipe _____ Length of Tailpipe _____

Packer ☐ Y ☒ N Type _____10. FILTER PACK: N/A

Filter Material	From (ft)	To (ft)	Quantity (lbs or ft ³)	Placement method
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11. FLOWING ARTESIAN:

Flowing Artesian? ☐ Y ☒ N Artesian Pressure (PSIG) _____

Describe control device _____

12. STATIC WATER LEVEL and WELL TESTS:

Depth first water encountered (ft) 397' Static water level (ft) 60'Water temp (°F) Cold Bottom hole temp (°F) ColdDescribe access port Bolted well cap water Good & clean

Well test:

Drawdown (feet)	Discharge or yield (gpm)	Test duration (minutes)	Pump	Bailer	Air	Flowing artesian
	<u>9.2-12.0 gpm</u>		☐	☐	☒	☐

Water quality test or comments: _____

13. LITHOLOGIC LOG and/or repairs or abandonment:

Bore Dia. (in)	From (ft)	To (ft)	Remarks, lithology or description of repairs or abandonment, water temp.	Water Y	N
10"	0	4	Sand-Brown		
"	4	12	Clay-Brown		
"	12	43	Clay+Sand-Brown		
6"	43	45	" "		
"	45	80	Silty Clay-Gray & Sand		
"	80	85	Fine Sand-Brown 1-2 gpm	☒	☒
			cased out-		
"	85	114	Gray Silty Clay-No water		☒
"	114	125	Gray+Brown Fine Sand		
"	125	145	Brown Fine Sand		
"	145	156	Gray Silt		
"	156	171	Gray silt + Clay (silty clay)	☒	☒
			(Not useable - Cased off)		
"	171	173	Broken Granite		☒
"	171	176	Granite-Hard casing		☒
6"	176	441	Granite-6" open Hole	☒	☒
			397 to 398 12+ GPM		
			reduces to a steady		
			9.2 gpm after Air		
			Develop for a while.		
			Same Result next day		
			before Pull out of Hole.		

Completed Depth (Measurable) 441' No Drilling July 13-14 Sat/SunDate Started: July 11, 2019 Date Completed: July 16, 2019

14. DRILLER'S CERTIFICATION:

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name AQUA DRILLING & EXPLORATION INC. Co. No. 163*Principal Driller Kurt M. Braun Date 7/16/19*Driller Kurt M. Braun Date _____

*Operator II _____ Date _____

Operator I _____ Date _____

* Signature of Principal Driller and rig operator are required



IDAHO DEPARTMENT OF
WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763
Phone: 208-762-2800 • Fax: 208-762-2819 • Email: northerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

May 20, 2022

KATHERINE MANSUR
LUKE LEVESQUE
249 CRIMSON LN
NAPLES, ID 83847-4908

RE: Application for Permit No. 98-8088

Dear Applicants:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the BONNERS FERRY HERALD on 6/2/2022 and 6/9/2022. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Tammy Alleman
Administrative Assistant

Alleman, Tammy

From: Alleman, Tammy
Sent: Friday, May 20, 2022 4:30 PM
To: BFHLegals@bonnersferryherald.com
Subject: Legal Notice
Attachments: 98-8088 Legal Notice.docx

Please publish the enclosed legal notice in the **Bonners Ferry Herald** on the dates indicated **June 2nd & June 9th, 2022** (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **June 21, 2022**. Your cooperation is appreciated.

Thank you,

Tammy



Tammy Alleman | Administrative Assistant
Idaho Department of Water Resources
Northern Regional Office
7600 N Mineral Drive, Suite 100
Coeur d'Alene, ID 83815-7763
Phone: (208) 762-2800

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

98-8088

KATHERINE MANSUR
LUKE LEVESQUE
249 CRIMSON LN
NAPLES, ID 83847-4908
Point of Diversion SWSE
S28 T60N R01W
BOUNDARY County
Source GROUND WATER
Use: DOMESTIC
01/01 to 12/31
Total Diversion: 0.04 CFS
Date Filed: 05-04-2022
Place Of Use: DOMESTIC
T60N R01W S28 SWSE

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Northern office at (208)762-2800; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 6/21/2022. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 6/2/2022 and 6/9/2022