

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 15 2022

Notice of Change in Water Right Ownership

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions. **DB✓**

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
✓ 29-2506 OK	Yes ☒	Yes ☐	29-2506/29-14474	Yes ☐	Yes ☐
✓ 29-2500 OK	Yes ☒	Yes ☐	29-14475	Yes ☐	Yes ☐
	Yes ☐	Yes ☐	29-2500/29-14472	Yes ☐	Yes ☐
	Yes ☐	Yes ☐	29-14473	Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Richard Smith
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Dustin Brown
New owner(s) as listed on the conveyance document
- Mailing address: 4752 E. Max Rd
City: Downey State: ID ZIP: 93234
- Telephone: 929-660-3915 Email: onehobo@gmail.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 07/02/20
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: _____ Date: 9/23/2020
- Signature: _____ Title, if applicable: _____ Date: _____

For IDWR Office Use Only:

Received by: AK Date: 2/15/22 Receipt No. E047819 Receipt Amt. \$200.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9: _____ Approved by: JB Processed by: AK Date: 5/27/2022

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

2/15/2022

Water Right 29-2500

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	AMY R BARNES PO BOX 306 BLACKFOOT, ID 83221-0306 (208) 681-2027
Current Owner	TREVOR GEORGE BARNES PO BOX 306 BLACKFOOT, ID 83221-0306 (208) 681-2027

Priority Date: 2/2/1965

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	11/01	1.230 CFS	215.3 AF
	<u>Total Diversion</u>		1.230 CFS	215.3 AF

<u>Source and Point(s) of Diversion</u>		
GROUND WATER	NWNE	Sec. 28, Twp 11S, Rge 37E, BANNOCK County

Place Of Use
IRRIGATION within BANNOCK County

T11S R37E S28	NWNE	19.0
T11S R37E S28	SWNE	37.0
T11S R37E S28	NENW	40.0
T11S R37E S28	NWNW	39.0
T11S R37E S28	SWNW	40.0
T11S R37E S28	SENE	40.0
	Right Acre Limit:	61.5
	POU Total Acres:	215.0

Conditions of Approval:

1. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. E56 USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 215 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 29-02500, 29-02506
3. K06 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 61.5 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
4. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

2/15/2022

5. E61 DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.41 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 752.5 AF. COMBINED RIGHT NOS.: 29-02500, 29-02506

Dates and Other Information

Decreed Date: 3/22/2004
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: AND
Water District Number: EXC
Mitigation Plan: False

Combined Use Limits

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
2.410	752.5	215.0
29-2500 ,29-2506		

SubCase:

N/A

Water Supply Bank:

N/A

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

2/15/2022

Water Right 29-2506

Owner Type **Name and Address**
Current Owner AMY R BARNES
 PO BOX 306
 BLACKFOOT, ID 83221-0306
 (208) 681-2027

Current Owner TREVOR GEORGE BARNES
 PO BOX 306
 BLACKFOOT, ID 83221-0306
 (208) 681-2027

Priority Date: 5/19/1965

Basis: Decreed

Status: Active

Source
GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	11/01	1.300 CFS	555.0 AF
	<u>Total Diversion</u>		1.300 CFS	555.0 AF

Source and Point(s) of Diversion

GROUND WATER NWNE Sec. 28, Twp 11S, Rge 37E, BANNOCK County

Place Of Use

IRRIGATION within BANNOCK County

T11S R37E S28	NWNE	19.0
T11S R37E S28	SWNE	37.0
T11S R37E S28	NENW	40.0
T11S R37E S28	NWNW	39.0
T11S R37E S28	SWNW	40.0
T11S R37E S28	SEnw	40.0
POU Total Acres:		215.0

Conditions of Approval:

1. E56 USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 215 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 29-02500, 29-02506
2. E61 USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.41 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 752.5 AF. COMBINED RIGHT NOS.: 29-02500, 29-02506
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

2/15/2022

OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Dates and Other Information

Decreed Date: 3/22/2004
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: AND
Water District Number: EXC
Mitigation Plan: False

Combined Use Limits

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
2.410	752.5	215.0
29-2500 ,29-2506		

SubCase:

N/A

Water Supply Bank:

N/A



Legend

- Proposed POD
- POU
- Parcels
- Township/Range
- Sections
- QQ

TRANSFER IS IN THE PROCESS.



IDAHO DEPARTMENT OF
WATER RESOURCES

Creator: JNEBEKER

AmeriTitle - Pocatello

22012002

2020 Jul 13 PM 03:43

Electronically Recorded by Simplifile



WARRANTY DEED

Order No.: 380809AM

FOR VALUE RECEIVED

The Estate of Charles Larry Alger, who acquired title as Charles Alger, an unmarried man

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Dustin R Brown, an unmarried man

whose current address is:

4752 E Max Rd
Downey, ID 83234

the grantee(s), the following described premises, in Bannock County, Idaho,
TO WIT:

Parcel 1:

Township 11 South, Range 37 East, Boise Meridian, Bannock County, Idaho

Section 28: A parcel of the Southwest Quarter Northeast Quarter, Section 28 commencing at the Southeast corner of the Southwest Quarter of the Northeast Quarter of Section 28; thence North 504.2 feet to the West boundary line of State Highway; thence West 353.87 feet; thence South 504.2 feet; thence East 353.87 feet to the Place of Beginning.

Also:

Commencing at a point 504.2 feet North of the Southeast corner of the Southwest Quarter of the Northeast Quarter of Section 28, which point is the West boundary line of the State Highway; thence North 23°27' West 889.24 feet along said highway; thence South 815.8 feet; thence East 353.87 feet to the Point of Beginning.

Parcel 2:

Township 11 South, Range 37 East, Boise Meridian, Bannock County, Idaho

Section 28: All that portion of the Southeast Quarter of the Northeast Quarter of Section 28, Township 11 South, Range 37 East, Boise Meridian, Bannock County, Idaho, lying West of the State Highway (otherwise known as US 91), being just North of the North boundary of Downey, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: July 1, 2020

Estate of Charles Larry Alger

By: Alma Taylor
Alma Taylor, Personal Representative

State of CALIFORNIA } ss.
County of LOS ANGELES }

On this 2 day of July, 2020, before me, JOSE FONSECA a Notary Public in and for said state, personally appeared Alma Taylor known or identified to me to be the person whose name is subscribed to the foregoing instrument as Personal Representative of the estate of Charles Larry Alger, and acknowledged to me that he/she/they executed the same as Personal Representative.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Jose Fonseca (SEE ATTACHED CALIFORNIA ACKNOWLEDGMENT)
Notary Public for the State of CALIFORNIA
Residing at: BAK OF AMERICA
Commission Expires: DECEMBER 9, 2023

This certificate is attached to a 1 page document dealing with/entitled WARRANTY DEED and dated JULY 2, 2020.

California ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of LOS ANGELES

On JULY 2, 2020 before me,

JOSE FONSECA NOTARY (here insert name and title of the officer),

personally appeared ALMA TAYLOR, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature *Jo Fonseca* (Seal)

Printed 02-18

20623566

20623566

FIRST AMERICAN TITLE
RECORDED AT REQUEST OF

AFTER RECORDING MAIL TO:

FEE 9 DEPUTY m

Charles Alger
4752 East Max Road
Downey, ID 83234

2006 OCT 17 PM 3 50

OFFICIAL RECORD BK# 885
RECORDED
BANNOCK COUNTY IDAHO

SPECIAL WARRANTY DEED

File No.: **167769-P (ra)**

Date: **October 11, 2006**

For Value Received, **First Horizon Home Loans Corp**, ^{XXXXX CORPORATION} hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Charles Alger**, hereinafter called the Grantee, whose current address is **4752 East Max Road, Downey, ID 83234**, the following described premises, situated in **Bannock County, Idaho**, to-wit:

* A UNMARRIED MAN

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agrees to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said premises. The Grantor warrants that said premises are free and clear of all encumbrances suffered or created to be paid by the Grantor and any lien or encumbrance revived or placed on said premises by, through or under the Grantor, his heirs and assigns.

3-2

20623566

Date: 10/11/2006

Warranty Deed
- continued

File No.: 167769-P (ra)

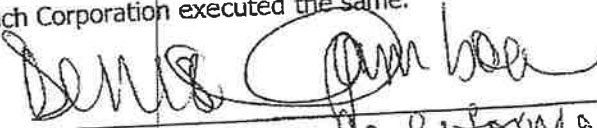
First Horizon Home Loans Corp

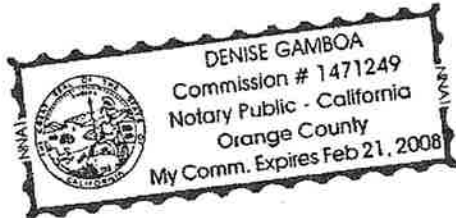

By: US Realestate

STATE OF ~~Idaho~~ California SS.

COUNTY OF ~~Bannock~~ Orange

On this 10/16/2006, before me, a Notary Public in and for said State, personally appeared Just Reudel known or identified to me, to be the SR. V. President of the Corporation that executed the instrument or the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.


Notary Public of Idaho - California
Residing at: Orange County
Commission Expires: 02-21-2008



Date: 10/11/2006

Warranty Deed
- continued

3-3
20623566

667769-P (ra)

EXHIBIT A

TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO

SECTION 28:

A PARCEL OF THE SW1/4NE1/4, SECTION 28, COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28; THENCE NORTH 504.2 FEET TO THE WEST BOUNDARY LINE OF STATE HIGHWAY; THENCE WEST 353.87 FEET; THENCE SOUTH 504.2 FEET; THENCE EAST 353.87 FEET TO THE PLACE OF BEGINNING.

ALSO:

COMMENCING AT A POINT 504.2 FEET NORTH OF THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, WHICH POINT IS THE WEST BOUNDARY LINE OF THE STATE HIGHWAY; THENCE NORTH 23°27' WEST 889.24 FEET ALONG SAID HIGHWAY; THENCE SOUTH 815.8 FEET; THENCE EAST 353.87 FEET TO THE POINT OF BEGINNING.

AND ALSO:

ALL THAT PORTION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, LYING WEST OF THE STATE HIGHWAY (OTHERWISE KNOWN AS US 91), BEING JUST NORTH OF THE NORTH BOUNDARY OF DOWNEY, IDAHO.



FA 19159 / RA 19159

2-1

TRUSTEE'S DEED

20611430

First American Title Company of Idaho, Inc., an Idaho Corporation (herein called Trustee) as successor Trustee under the Deed of Trust hereinafter particularly described, does hereby Bargain, Sell and Convey, without warranty, to **FIRST HORIZON HOME LOAN CORPORATION, 4000 Horizon Way, Irving TX 75063**, (herein called Grantee) all of the real property situated in the County of Bannock, State of Idaho, described as follows:

SEE ATTACHED EXHIBIT A

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust between **JUSTIN LEFOR**, a married man as his sole and separate property, as Grantor for the benefit and security of **FIRST HORIZON HOME LOAN CORPORATION**, as Beneficiary, recorded July 30, 2004, as Instrument No. 20416341, and Re-recorded August 5, 2004, as Instrument No. 20416771, Mortgage Records of Bannock County, Idaho and after the fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance as follows:

(a) Default occurred in the obligations for which said Deed of Trust was given as security and the Beneficiary made demand upon the said Trustee to sell said property pursuant to the terms of said Deed of Trust.

Notice of Default was recorded as Instrument No. 20519891, Mortgage Records of Bannock County, Idaho and in the Office of the Recorder of each other county in which the property described in said Deed of Trust, or any part thereof, is situated, the nature of such default being as set forth in said Notice of Default. Such default still existed at the time of sale.

(b) After recordation of said Notice of Default, Trustee gave notice of the time and place of the sale of said property by registered/certified mail, return receipt requested, by personal service upon the occupants of said real property and/or by posting in a conspicuous place on said premises and by publishing in a newspaper of general circulation in each of the counties in which the property is situated as more fully appears in Affidavits recorded at least 20 days prior to date of sale as Instrument No. 20605167, Instrument No. 20605168, Instrument No. 20605169, Mortgage Records of Bannock County, Idaho.

(c) The provisions, recitals and contents of the Notice of Default referred to in paragraph (a) supra and of the Affidavits referred to in paragraph (b) supra shall be and there are hereby incorporated herein and made an integral part hereof for all purposes as though set forth herein at length.

(d) All requirements of law regarding the mailing, personal service, posting, publication and recording of Notice of Default, and Notice of Sale and all other notices have been complied with.

(e) Not less than 120 days elapsed between the giving of Notice of Sale by registered or certified mail and the sale of said property.

(f) Trustee, at the time and place of sale fixed by said notice, at public auction, in one parcel, struck off to Grantee, being the highest bidder therefore, the property herein described, for the sum of **\$143,963.00**, subject however to all prior liens and encumbrances. No person or corporation offered to take any part of said property less than the whole thereof for the amount of principal, interest, advances and costs.

IN WITNESS WHEREOF, The Trustee, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its Vice President, this 25th day of May, 2006:

FIRST AMERICAN TITLE COMPANY OF IDAHO, INC., Trustee

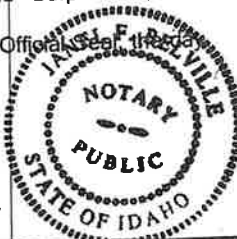
Monine Cole
Monine Cole Vice President

STATE OF IDAHO)
ss.)
COUNTY OF ADA)

On this 25th day of May, 2006, before me, a Notary Public in and for said State, personally appeared Monine Cole, known to me to be the Vice President of the Corporation that executed this instrument or the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal this day and year in this certificate first above written.

Janet S. Belleville
Notary Public
Residing: Nanpa, ID
Expires: March 16, 2011



FA-19159/rcb-fhh

First American Title Company of Idaho

2-2
EXHIBIT A

20611490

ATTACHED TO TRUSTEE'S DEED

TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO

SECTION 28:

A PARCEL OF THE SW 1/4 NE 1/4, SECTION 28, COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28; THENCE NORTH 504.2 FEET TO THE WEST BOUNDARY LINE OF STATE HIGHWAY; THENCE WEST 353.87 FEET, THENCE SOUTH 504.2 FEET; THENCE EAST 353.87 FEET, TO THE PLACE OF BEGINNING.

ALSO, COMMENCING AT A POINT 504.2 FEET NORTH OF THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, WHICH POINT IS THE WEST BOUNDARY LINE OF THE STATE HIGHWAY; THENCE NORTH 23°27' WEST, 889.24 FEET ALONG SAID HIGHWAY; THENCE SOUTH 815.8 FEET; THENCE EAST 353.87 FEET TO THE POINT OF BEGINNING.

AND ALSO, ALL THAT PORTION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, LYING WEST OF THE STATE HIGHWAY (OTHERWISE KNOWN AS US 91), BEING JUST NORTH OF THE NORTH BOUNDARY OF DOWNEY, IDAHO.

TRUSTEE VERIFICATION

Mona Cole

FA-19159/rcb-fhh

20611490
FIRST AMERICAN TITLE
RECORDED AT REQUEST OF
6 DEPUTY BP

MAY 31 PM 2 15
OFFICIAL RECORD EX# 883
RECORDER
BANNOCK COUNTY IDAHO



A Pioneer Company
PIONEER TITLE COMPANY
 OF ADA COUNTY

3525 E. Overland Rd. / Meridian, Idaho 83642
 (208) 888-7230

2-1

20416770

20416770

PIONEER TITLE

RECORDED AT REQUEST OF

FEE 6 DEPUTY BP

2004 AUG 5 AM 11:05

OFFICIAL RECORD BK# 853
 LARRY W GHAN RECORDER
 BAHUOCK COUNTY IDAHO

20040846 LT

QUITCLAIM DEED

For Value Received

Staci Lefor, spouse of the grantee

do hereby convey, release, remise and forever quit claim unto

Justin Lefor, a married man as his sole and separate property

whose address is 4752 East Max Road, Downey, Idaho 83234,

the following described premises, to-wit:

See Attached Exhibit 'A'

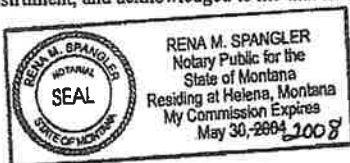
It is the purpose of this Deed to comply with lender's instructions as to names of grantors on security instrument together with their appurtenances.

Dated: July 29, 2004

Staci Lefor

STATE OF MT County of Lewis & Clark

On this 29 day of July, in the year of 2004, before me the undersigned, notary public personally appeared Staci Lefor known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Notary Public of
 Residing at
 Commission expires:

2-2

20416770

EXHIBIT A

Township 11 South, Range 37 East, Boise Meridian, Bannock County, Idaho

Section 28:

A parcel of the SW1/4NE1/4, Section 28, Commencing at the Southeast corner of the Southwest Quarter of the Northeast Quarter of Section 28; thence North 504.2 feet to the West boundary line of State Highway; thence West 353.87 feet, thence South 504.2 feet; thence East 353.87 feet, to the Place of Beginning.

Also, Commencing at a point 504.2 feet North of the Southeast corner of the Southwest Quarter of the Northeast corner of the Section 28, which point is the West boundary line of the State Highway; thence North 23°27' West, 889.24 feet along said highway; thence South 815.8 feet; thence East 353.87 feet to the Point of Beginning.

And also, All that portion of the Southeast Quarter of the Northeast Quarter of Section 28, Township 11 South, Range 37 East, Boise Meridian, Bannock County, Idaho, lying West of the State Highway (otherwise known as US 91), being just North of the North boundary of Downey, Idaho

20416247

20416247



A Pioneer Company
PIONEER TITLE COMPANY
 OF ADA COUNTY
 3525 E. Overland Rd. / Meridian, Idaho 83642
 (208) 888-7230

2-1

Larry Cooper
 RECORDED AT REQUEST OF
 FEE 6 DEPUTY BP

2004 JUL 30 AM 10 33

WARRANTY DEEDOFFICIAL RECORD BK # 853LARRY W CHAN RECORDER
 BUREAU OF RECORDS & COURTS IDAHO

For Value Received

Larry Cooper and Barbara Jean Cooper, Husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Justin Lefor, a married man as his sole and separate property

hereinafter referred to as Grantee, whose current address is 4752 East Max Road, Downey, ID 83234
 the following described premises, to-wit:

See Attached Exhibit 'A'

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

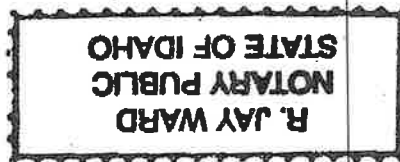
Dated: July 29, 2004

[Signature]
 Larry Cooper

[Signature]
 Barbara Jean Cooper

STATE OF IDAHO County of CASSIA, ss.

On this 29 day of July, in the year of 2004, before me the undersigned, notary public personally appeared Larry Cooper and Barbara Jean Cooper, known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

*R. Jay Ward*

Notary Idaho Public of
 Residing Burley at
 Commission 9-16-2007 expires:

2-2

Schedule A

COVENANT

Order No. 20040896 LT

EXHIBIT A

Township 11 South, Range 37 East, Boise Meridian, Bannock County, Idaho

Section 28:

A parcel of the SW 1/4 NE 1/4, Section 28, Commencing at the Southeast corner of the Southwest Quarter of the Northeast Quarter of Section 28; thence North 504.2 feet to the West boundary line of State Highway; thence West 353.87 feet, thence South 504.2 feet; thence East 353.87 feet, to the Place of Beginning.

Also, Commencing at a point 504.2 feet North of the Southeast corner of the Southwest Quarter of the Northeast corner of the Section 28, which point is the West boundary line of the State Highway; thence North 23°27' West, 889.24 feet along said highway; thence South 815.8 feet; thence East 353.87 feet to the Point of Beginning.

And also, All that portion of the Southeast Quarter of the Northeast Quarter of Section 28, Township 11 South, Range 37 East, Boise Meridian, Bannock County, Idaho, lying West of the State Highway (otherwise known as US 91), being just North of the North boundary of Downey, Idaho

31

WARRANTY DEED
("Home Place")

20113629

For Value Received, **J. Max Jones and Diane D. Jones**, husband and wife, ("Grantors"), do hereby grant, bargain, sell and convey unto **Larry Cooper and Barbara Jean Cooper**, ("Grantees"), whose address is:

Larry Cooper and Barbara Jean Cooper
227 W. 70 S. Knox Road
Burley, ID 83318

the following described premises in Bannock County, Idaho, to-wit:

See legal description attached as Exhibit A.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees and their heirs and assigns forever. The Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises, that the premises are free from all encumbrances save and except that encumbrance more particularly identified below:

That certain deed of trust dated August 19, 1994 and recorded in the records of Bannock County on August 24, 1994 as instrument no. 94015454. J. Max Jones and Diane Jones are the named mortgagors and First Security Bank of Idaho is the named mortgagee.

Furthermore, this conveyance shall be subject to all building and zoning laws and regulations, all easements, rights of way, covenants and restrictions, and any reservations of record. Subject to the foregoing exceptions and limitations, Grantors covenant that they will forever warrant the title to said premises.

DATED this 13th day of July, 2001.

GRANTORS:

July 13, 2001
Dated
July 13, 2001
Dated

J. Max Jones
J. Max Jones

Diane D. Jones
Diane D. Jones

20113629

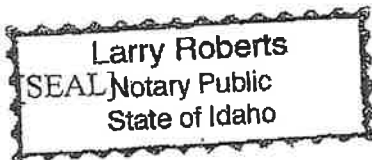
STATE OF IDAHO)

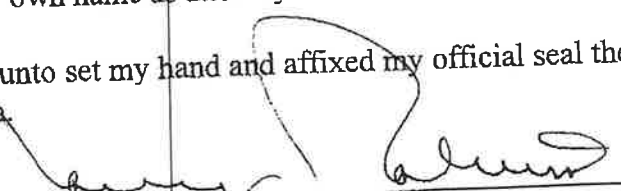
ss

County of Cassia)

3.2
On this 13th day of July, 2001, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **JOSEPH JONES**, known or identified to be the person whose name is subscribed to the within instrument as attorney in fact of **J. MAX JONES** and **DIANE D. JONES**, and acknowledged to me that he subscribed the names of **J. MAX JONES** and **DIANE D. JONES** thereto as principals, and his own name as attorney in fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




NOTARY PUBLIC FOR IDAHO

Residing at Burley, ID

My Commission Expires: 6-30-03

NO 20113629

RECORDED AT REQUEST OF
FIRST AMERICAN TITLE

2001 JUL 16 PM 2 10

pd
ak
788
90
uk
CITY OF IDAHO
CLERK OF DISTRICT COURT

3-3

PARCEL 1:

TOWNSHIP 11 SOUTH, RANGE 37 E.B.M. BANNOCK COUNTY, STATE OF IDAHO.

SECTION 28:

A PARCEL OF THE SW1/4NE1/4, SECTION 28, COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28; THENCE NORTH 504.2 FEET TO THE WEST BOUNDARY LINE OF STATE HIGHWAY; THENCE WEST 353.87 FEET; THENCE SOUTH 504.2 FEET; THENCE EAST 353.87 FEET, TO THE PLACE OF BEGINNING.

TOWNSHIP 11 SOUTH, RANGE 37 E.B.M., BANNOCK COUNTY, STATE OF IDAHO.

SECTION 28:

COMMENCING AT A POINT 504.2 FEET NORTH OF THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST CORNER OF THE SECTION 28, WHICH POINT IS THE WEST BOUNDARY LINE OF THE STATE HIGHWAY; THENCE NORTH 23°27' WEST, 889.24 FEET ALONG SAID HIGHWAY; THENCE SOUTH 815.8 FEET; THENCE EAST 353.87 FEET TO THE POINT OF BEGINNING.

ALL THAT PORTION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 E.B.M., LYING WEST OF THE STATE HIGHWAY OTHERWISE KNOWN AS US 91, BEING JUST NORTH OF THE NORTH BOUNDARY OF DOWNEY, IDAHO.



2-1 1-61724-6

Warranty Deed

94004348

For Value Received

MAX G. NIELSEN AND JO ANN NIELSEN, HUSBAND AND WIFE.

the grantor, do hereby grant, bargain, sell and convey unto
J. MAX JONES AND DIANE JONES, HUSBAND AND WIFE.

whose current address is

4752 LAST MAX ROAD, BOWNLY, ID 83414

the grantee, the following described premises, in BANNOCK County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

SUBJECT TO: All existing patent reservations, easements, rights of way, protective covenants, zoning ordinances and applicable building codes, laws and regulations.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that he the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: March 11, 1994

Max G. Nielsen
MAX G. NIELSEN

Jo Ann Nielsen
JO ANN NIELSEN

STATE OF IDAHO COUNTY OF BANNOCK
On this 11th day of MARCH, 1994,
before me, a notary public in and for said State, personally appeared

MAX G. NIELSEN
JO ANN NIELSEN

NOTARY SEAL

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me that
they executed the same

William Nielsen

Notary Public

Residing at
POCATELLO
Comm. Expires 04/01/99

94004348

NO.
REC.

AMERICAN LAND TITLE CO.

OFF.

FILED
MAR 11 1994

0591

2.2

94004348

EXHIBIT A

TOWNSHIP 11 SOUTH, RANGE 37 E.B.M. BANNOCK COUNTY, STATE OF IDAHO

SECTION 28: A PARCEL OF THE SW $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 28, COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28; THENCE NORTH 504.2 FEET TO THE WEST BOUNDARY LINE OF STATE HIGHWAY; THENCE WEST 353.87 FEET; THENCE SOUTH 504.2 FEET; THENCE EAST 353.87 FEET, TO THE PLACE OF BEGINNING.

TOWNSHIP 11 SOUTH, RANGE 37 E.B.M., BANNOCK COUNTY, STATE OF IDAHO

SECTION 28; COMMENCING AT A POINT 504.2 FEET NORTH OF THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST CORNER OF THE SECTION 28, WHICH POINT IS THE WEST BOUNDARY LINE OF THE STATE HIGHWAY; THENCE NORTH 23°27' WEST, 889.24 FEET ALONG SAID HIGHWAY; THENCE SOUTH 815.8 FEET; THENCE EAST 353.87 FEET TO THE POINT OF BEGINNING.

ALL THAT PORTION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 E.B.M., LYING WEST OF THE STATE HIGHWAY OTHERWISE KNOWN AS US 91, BEING JUST NORTH OF THE NORTH BOUNDARY OF DOWNEY, IDAHO

465600 *for*
in the year of

THIS INDENTURE, made this 7th day of March, 1964, between our Lord, One Thousand Nine Hundred and sixty-six

RICHARD N. SMITH, TRUSTEE
of Bountiful, County of Davis, State of Utah
the party of the first part, and

MAX G. NIELSEN and JOANN NIELSEN, husband and wife,
of Downey, County of Bannock, State of Idaho,
the parties of the second part:

WITNESSETH: That the said party of the first part for and in consideration of the sum of TEN and No/100 DOLLARS, and other valuable consideration, lawful money of the United States of America to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do as by these presents, Grant, Bargain, Sell and Convey and Confirm unto said parties of the second part, and to their heirs and assigns forever All the certain lots, pieces or parcels of land situate, lying and being in the County of Bannock, State of Idaho, bounded and more particularly described as follows, to-wit:

(SEE ATTACHED EXHIBIT "A")

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said parties of the second part, and to their heirs and assigns forever and the said party of the first part, and his heirs and assigns warrant the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns against the said party of the first part, and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Richard N. Smith, Trustee [SEAL]
[SEAL]
[SEAL]
[SEAL]

	[SEAL]
	[SEAL]
	[SEAL]

GP

3-2

465600

EXHIBIT "A"

The Northwest quarter of Section 28, Township 11 South, Range 37, East of the Boise Meridian.

Also, Beginning at the center of Section 28, Township 11 South, Range 37, East of the Boise Meridian, and running thence East 80 rods; thence North to the intersection of a line going North with the West line of State Highway; thence Northwesterly along said state Highway line 123 rods, more or less, to the intersection of said State Highway with the County Road; thence West 25.5 rods, more or less, to the Northeast corner of the Northwest quarter of Section 28; thence South 160 rods, more or less, to the place of beginning.

*W 1/2 NE
West of
Highway*

3-3

465600

STATE OF ~~IDAHO~~ UTAH
COUNTY OF Cache

} ss:

On this 7th

day of March, in the year 1966, before me

the undersigned,

Notary Public in and for said County and

STATE OF IDAHO, UTAH

COUNTY OF Cache

465600

On this 7th day of March, in the year 1966, before me the undersigned, a Notary Public in and for said County and State, personally appeared RICHARD N. SMITH, TRUSTEE

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same, as such TRUSTEE.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Richard N. Smith
Notary Public

NOTARY SEAL

Residence Jegon, Utah
My Commission Expires July 1st 1967

WARRANTY DEED

465600

Dated 19

STATE OF IDAHO,

COUNTY OF Cache

I hereby certify that this instrument was filed for record at the request of

at minutes past

o'clock, M., this 7th day of

March, 1966, at my office and duly recorded in Book

of Deeds at page

Ex-Officio Recorder

By Deputy

Fee \$

465600
NO. RECORDED AT REQUEST OF
JoAnn Nielsen
Route #1, Downey, Idaho
DEC 2 12 34 PM '69
OFFICIAL RECORD BK. NO. 231
BANKS COUNTY, IDAHO
EMMETT SPRAKER, RECORDER
FEE 3.00, DEPUTY REC.

425488

THIS INDENTURE made this 5th day of March, in the year of our Lord One Thousand Nine Hundred and sixty-six between

RICHARD H. SMITH, a widower,
of Smithfield, County of Cache, State of Utah,
the part Y of the first part, and

RICHARD N. SMITH, TRUSTEE
of Bountiful, County of Davis, State of Utah,
the part Y of the second part;

WITNESSETH: That the said part Y of the first part for and in consideration of the sum of LOVE AND AFFECTION-----DOLLARS lawful money of the United States of America, to him in hand paid by the said part Y of the second part, the receipt whereof is hereby acknowledged does by these presents Grant, Bargain, Sell and Convey and Confirm unto said part Y of the second part, and to his heirs and assigns forever: All the certain lot s, piece s, or parcel s of land situate, lying and being in the County of Bannock, State of Idaho, bounded and more particularly described as follows, to wit:

(SEE ATTACHED EXHIBIT "A")

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances and privileges thereunto incident unto the said part Y of the second part, and to his heirs and assigns forever and the said part Y of the first part, and his heirs and assigns warrant the said premises in the quiet and peaceable possession of the said part Y of the second part, his heirs and assigns against the said part Y of the first part and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said part Y of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Richard H. Smith [SEAL]

[SEAL]

[SEAL]

...[SEAL]

EXHIBIT "A"

The Northwest quarter of Section 28, Township 11 South, Range 37, East of the Boise Meridian.

Also, Beginning at the center of Section 28, Township 11 South, Range 37, East of the Boise Meridian, and running thence East 80 rods; thence North to the intersection of a line going North with the West line of State Highway; thence Northwesterly along said State Highway line 123 rods, more or less, to the intersection of said State Highway with the County Road; thence West 25.5 rods, more or less, to the Northeast corner of the Northwest quarter of Section 28; thence South 160 rods, more or less, to the place of beginning.

JOHN A. THOMAS
ATTORNEY AT LAW
222 NORTH MAIN STREET
BOISE, IDAHO

425488

STATE OF IDAHO

CACHE

On this 5th day of March, 1966 before me

DAVID R. DAINES a Notary Public in and for said County and

State, personally appeared RICHARD H. SMITH, a widower,

known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]

Notary Public

NOTARY SEAL

Residence Logan, Utah
My Commission Expires July 11, 1967

425488

RECORDED AT REQUEST OF
Richard N. Smith
3123 South Orchard Dr.
MAR 9 11 49 AM '66

OFFICIAL RECORD BOOK NO 203
SANDY COUNTY IDAHO
SARAH DE VANEY, RECORDER
1:50 PM
Bountiful, Utah

WARRANTY DEED

425488

TO

Dated 1966

STATE OF IDAHO
COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at minutes past

o'clock M. this day of

at my office and duly recorded in Book of Deeds at page

Ex-Officio Recorder

By Deputy
Filed \$



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

May 27, 2022

DUSTIN BROWN
4752 E MAX RD
DOWNEY ID 83234-1622

Re: Change in Water Right Ownership: 29-2500 (Split into 29-2500 and 29-14472, 29-14473), 29-2506 (Split into 29-2506 and 29-14474, 29-14475),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: AMY R BARNES
TREVOR GEORGE BARNES
MAX NIELSON
JOANNE NIELSON
USDA FARM SERVICE AGENCY