

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 18 2022

DEPARTMENT OF
WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. DE

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
65-9006 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
65-7507 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: KATHLEEN S MCCLURE-WIGHT
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): PATRICIA M GHARAMM, CO-TRUSTEE GOLDEN GHARAMM TRUST
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- P.O. BOX 6 HORSESHOE BEND ID 83629
Mailing address City State Zip
(425) 273-6036 paghra@live.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 03-28-2022
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 65-7507

8. Signature: Patricia M Ghramm Title, if applicable: _____ Date: 03-28-22
Signature of new owner/claimant
PATRICIA M GHARAMM, CT GOLDEN GHARAMM TRUST
Print name
- Signature: Daniel L. Ghramm Title, if applicable: _____ Date: 03-28-22
Signature of new owner/claimant
DANIEL L GHARAMM, CT GOLDEN GHARAMM TRUST
Print name

For IDWR Office Use Only:

Received by: KM Date: 4.18.22 Receipt No.: C112514 Receipt Amt.: \$25

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9: _____ Approved by: _____ Processed by: [Signature] Date: 5/13/22

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

Instrument # 278928
IDAHO CITY, BOISE COUNTY, IDAHO
03-28-2022 10:11:50 AM No. of Pages: 4
Recorded for: TITLEONE BOISE
MARY T. PRISCO Fee: \$15.00
Ex-Officio Recorder Deputy shirley george
Index to: DEEDS
Electronically Recorded by Simplifile



TitleOne
a title & escrow co.

Order Number: 22447957

Warranty Deed

For value received,

Steven M. Wight and Kathleen S. McClure-Wight, as co-Trustees of the Wight Family Trust, U/A dated August 13, 2013

the grantor, does hereby grant, bargain, sell, and convey unto

Daniel L. Ghramm and Patricia M. Ghramm, co-Trustess of The Golden Ghramm Trust

whose current address is PO Box 6 Horseshoe Bend, ID 83629

the grantee, the following described premises, in Boise County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Order Number: 22447957

Warranty Deed - Page 1 of 3



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Remainder of page intentionally left blank.

Dated: March 17, 2022

The Wight Family Trust, U/A dated August 13, 2013

by: _____

Steven M. Wight, co-Trustee

by: _____

Kathleen S. McClure-Wight, co-Trustee

State of _____, County of _____, ss.

On this _____ day of March in the year of 2022, before me, the undersigned, a notary public in and for said state personally appeared Steven M Wight and Kathleen S. McClure, known or identified to me to be the person whose name is subscribed to the within instrument, asco- trustee of The Wight Family Trust and acknowledged to me that they executed the same as trustee.

Notary Public

Residing In:

My Commission Expires:

(seal)

See Attached

EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

A parcel of land being a portion of Government Lot 10, Section 2, Township 7 North, Range 2 East, Boise Meridian, described as follows, to-wit:

Commencing at the point of intersection of the Northeasterly right of way line of the Union Pacific Railroad, Idaho. Northern Branch, and the center line of an existing county road, which is approximately 3439.6 feet North and approximately 595.8 feet East of the Southwest corner of Section 2, Township 7 North, Range 2 East, Boise Meridian;

Thence South 28°18' East along a line parallel with and 50 feet Northeasterly from the centerline of the main tract of said Union Pacific Railroad a distance of 117.0 feet;

Thence North 61°42' East 30.0 feet to a point in a line parallel with and 80.0 feet Northeasterly from the center line of the main tract of said Union Pacific Railroad;

Thence South 28°18' East along said parallel line 532.12 feet;

Thence Southeasterly along a 1624.97 feet radius curve right (the long chord of which bears South 27°14'40" East 59.87 feet) an arch length of 59.88 feet to the real point of beginning.

Thence continuing Southeasterly along a 1624.97 feet radius curve right (the long chord of which bears South 24°46'44" East 79.97 feet) an arch length of 80.00 feet;

Thence North 66°37'56" East 168.6 feet, more or less to a point in the Southwesterly mean high water line of the Payette River;

Thence Northwesterly along the Southwesterly mean high water line 88.0 feet more or less to a point that bears North 63°48'41" East from the real point of beginning;

Thence South 63°48'41" West 165.7 feet, more or less to the real point of beginning, Boise County, Idaho.

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of LOS ANGELES }

On March 24, 2022 before me, BRYAN S CHOI, NOTARY PUBLIC
(Here insert name and title of the officer)

personally appeared Steven M Wight and Kathleen S. McClure-Wight
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

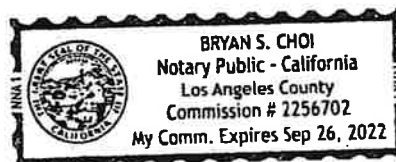
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public Signature

(Notary Public Seal)



ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

Warranty Deed
(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages 3 Document Date 03/24/2022

CAPACITY CLAIMED BY THE SIGNER

- ☐ Individual (s)
☐ Corporate Officer

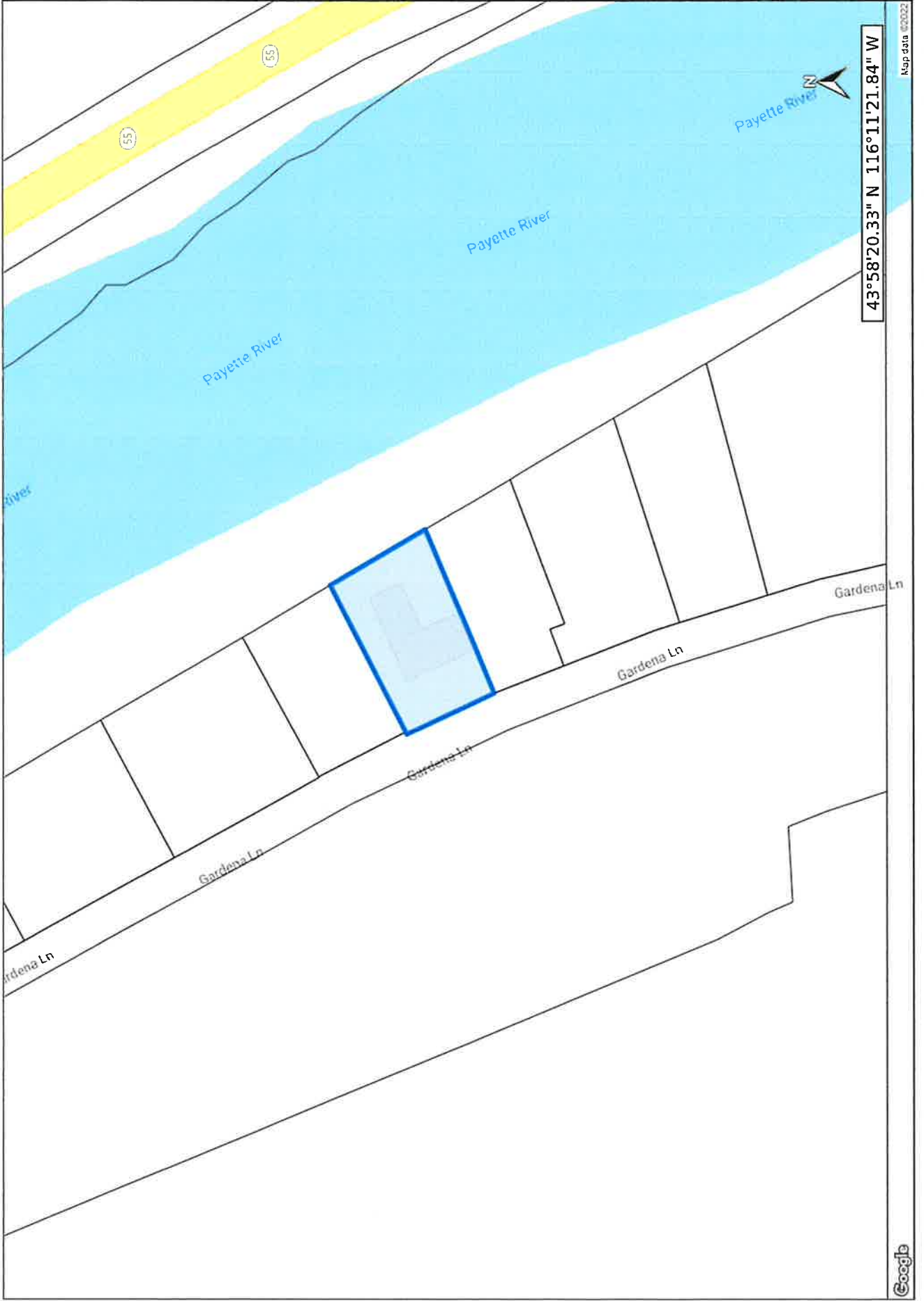
(Title)

- ☐ Partner(s)
☐ Attorney-in-Fact
☐ Trustee(s)
☐ Other _____

INSTRUCTIONS FOR COMPLETING THIS FORM

This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/they, is/are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
 - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date.
 - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.



IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

3/15/2022

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 65-9006

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	KATHLEEN S MCCLURE-WIGHT 4127 CHEVY CHASE DR LA CANADA FLT, CA 91011-3834 8185659488
Original Owner	DELPHA I FREEMAN
Original Owner	IVAL E FREEMAN BOX 14 GARDENA, ID 83621

Priority Date: 04/01/1971

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	1/01	12/31	0.04 CFS	1.2 AFA
Total Diversion			0.04 CFS	1.2 AFA

Location of Point(s) of Diversion:

GROUND WATER|SWNW Lt 10|Sec. 02|Township 07N|Range 02E|BOISE County

Place(s) of use:

Place of Use Legal Description: DOMESTIC BOISE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
07N	02E	2	10	SWNW										

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. PARCEL NO. RP 07N02E023674 A

Dates:

Licensed Date:

Decreed Date: 10/23/1998

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 65

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

3/15/2022

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 65-7507

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	KATHLEEN S MCCLURE-WIGHT 4127 CHEVY CHASE DR LA CANADA FLT, CA 91011-3834 8185659488
Directors Report Owner	DELPHA I FREEMAN
Directors Report Owner	IVAL E FREEMAN BOX 14 GARDENA, ID 83621

Priority Date: 09/09/1974

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
PAYETTE RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	11/01	0.04 CFS	
Total Diversion			0.04 CFS	

Location of Point(s) of Diversion:

PAYETTE RIVER | SWNW Lt 10 | Sec. 02 | Township 07N | Range 02E | BOISE County

Place(s) of use:

Place of Use Legal Description: IRRIGATION BOISE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
07N	02E	2	10	SWNW 1										

Total Acres: 1

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Dates:

Licensed Date:

Decreed Date: 06/24/2003

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 65

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098

Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

May 16, 2022

GOLDEN GHARAMM TRUST
PO BOX 6
HORSESHOE BND ID 83629-0006

Re: Change in Ownership for Water Right No(s): 65-7507, 65-9006

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)287-4921.

Sincerely,

Sidney Palmer

Sidney Palmer
Technical Records Specialist 1