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MAR 14 2022

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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MAR 09 2022

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

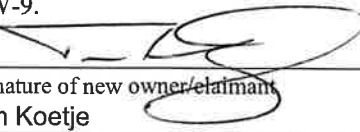
Department of Water Resources
Eastern Region

1. If the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #7](#) of the instructions.

DEV

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
~~4162775-~~	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-11627	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Dale and Suzanne Anich
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Tim Koetje and Derek Dekoster
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- PO BOX 71 LYNDEN WA 98264
Mailing address City State Zip
- 360-303-3477 tim@axiomcc.net
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: August 1, 2020
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:  Title, if applicable _____ Date 3/7/22
Signature of new owner/claimant
Tim Koetje
Print name
- Signature:  Title, if applicable _____ Date 3/7/22
Signature of new owner/claimant
Derek Dekoster
Print name

For IDWR Office Use Only:

Received by JB Date 3/9/2022 Receipt No. E047875 Receipt Amt. \$25.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by  Date 5/17/22



Instrument # 0000321279 # Pages: 2
LEMHI COUNTY, Idaho
Sep 24, 2020 11:55 AM Fee:\$ 15.00
For: Alliance Title - Salmon Office
BRENDA ARMSTRONG, Recorder

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:510924

FOR VALUE RECEIVED

Dale Alan Anich, a single man

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Tim Koetje, a married man as his sole and separate property and Derek Dekoster, a married man as his sole and separate property

whose current address is

**644 Panborn Road
Lynden, WA 98264**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

PARCEL "C"

A PARCEL OF LAND LOCATED IN THE E1/2E1/2NE1/4, SECTION 25, T. 24 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

COMMENCING AT THE NE CORNER OF SAID SECTION 25, RUN THENCE S. 00° 02' 03" E. ALONG THE EASTERLY BOUNDARY LINE OF SAID SECTION 25 AND THE BASIS OF BEARING OF THIS DESCRIPTION, A DISTANCE OF 864.44 FT. TO THE POINT OF BEGINNING;

THENCE CONTINUING S. 00° 02' 03" E. ALONG SAID BOUNDARY LINE, A DISTANCE OF 660.60 FT.;

THENCE S. 89° 55' 43" W. A DISTANCE OF 659.42 FT. TO A POINT ON THE WESTERLY BOUNDARY LINE OF THE E1/2E1/2NE1/4 OF SAID SECTION 25;

THENCE N. 00° 01' 51" W., ALONG SAID BOUNDARY LINE, A DISTANCE OF 660.60 FT.;

THENCE N. 89° 55' 43" E. A DISTANCE OF 659.38 FT. TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

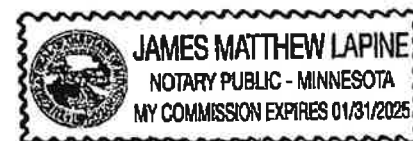
Dated: 9-22-2020
Dale Alan Anich
Dale Alan Anich

State of Minnesota ss
County of St. Louis

On this 22nd day of September, 2020, before me, James Matthew Lapine, a
Notary Public in and for said state, personally appeared Dale Alan Anich, known or identified to
me to be the person(s) whose name(s) is/are subscribed to the within Instrument and
acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and
year in this certificate first above written.

James Matthew Lapine
Notary Public for the State of Minnesota
Residing at: St. Louis County
Commission Expires: 01/31/2025





IDWR offices are open to the public and following the CDC guidelines for wearing masks and observing social distancing. For in-person visits, we encourage you to [call ahead for an appointment.](#)

WATER RIGHT REPORT

7/15/2021
IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report
WATER RIGHT NO. 75-11627

Owner Type	Name and Address
Current Owner	DALE A ANICH
Current Owner	SUZANNE M ANICH 2575 BEAR VALLEY DR CARLTON, MN 55718 2183843447
Original Owner	RICHARD EBERHARDT PO BOX 1605 HANALEI, HI 96714-1605 8088266217

Priority Date: 05/22/1913
Basis: Decreed
Status: Active

Source	Tributary
LITTLE FOURTH OF JULY CREEK	FOURTH OF JULY CREEK

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/01	10/31	0.17 CFS	
Total Diversion			0.17 CFS	

Location of Point(s) of Diversion:

LITTLE FOURTH OF JULY CREEK|SESESE|Sec. 24|Township 24N|Range 21E|LEMHI County

Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
24N	21E	25		NENE	4.5		SENE	4						

Total Acres: 8.5

Conditions of Approval:

1. C18
- This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Dates:

Licensed Date:

Decreed Date: 11/17/2008

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: AND/OR

Water District Number: NWD

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098

Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

May 18, 2022

TIM KOETJE
DEREK DEKOSTER
PO BOX 71
LYNDEN WA 98264-0071

Re: Change in Ownership for Water Right No(s): 75-11627

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)287-4921.

Sincerely,

Sidney Palmer

Sidney Palmer
Technical Records Specialist 1