

MAY 23 2022

State of Idaho
County of Jefferson

Department of Water Resources
Eastern Region

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
TRANSFER NO. 86071**

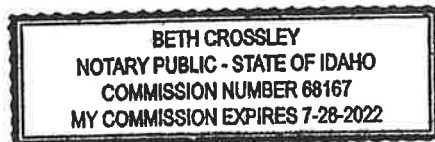
IDAHO WATER COMPANY LLC, 1135 VALLEY RD, EDEN, ID 83325-5245 has filed Application No. 86071 for changes to the following water rights within JEFFERSON County(s): Right No(s). 31-2470; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion, add points of diversion, and change place of use. The proposed points of diversion are in NESE Sec 13 T07N R33E, and Lot 3 (NWSW) and NESE Sec 18 T07N R34E for 0.14 cfs from ground water. The proposed place of use is in Sec 13 T07N R33E for 12 acres. For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 5/31/2022. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
Published in the Jefferson
Star, Rigby, Idaho, on May 11
and 18, 2022. (233871)

I, ~~Dawn Giannini~~, or Collins Crapo first being duly sworn, depose and say: That I am the ~~Classified Manager~~, or Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of Jefferson Star, a newspaper of general circulation, published 1 day, Wednesday at Rigby, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Jefferson Star for 2, first publication having been made on 05/11/2022 last publication having been made on 05/18/2022, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, on this 20th day of May, 2022



[Signature]

Beth Crossley

Notary Public
My commission expires:

attached jurat

STATE OF IDAHO

ss.

COUNTY OF JEFFERSON

On this 20th day of May, 2022 before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini~~ or Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Beth Crossley
Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires: