

RECEIVED

MAY 11 2022

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESDEPT OF WATER RESOURCES  
SOUTHERN REGION

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 43-7073               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | 43-10386              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 43-10385              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 43-10391              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 43-13514              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 43-13512              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Delmar Woodworth (deceased)  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Kenneth Woodworth and Cinda Woodworth  
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or  
51 N 3350 E American Falls ID 83211  
Mailing address City State Zip  
(208) 431-1210 ctrfarms@hotmail.com  
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 2/16/2017
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐  
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
o \$25 per undivided water right.  
o \$100 per split water right.  
o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Kenneth Woodworth Title, if applicable \_\_\_\_\_ Date 4-22-22  
Signature of new owner/claimant  
Kenneth Woodworth  
Print name

Signature: Cinda Woodworth Title, if applicable \_\_\_\_\_ Date 4-22-22  
Signature of new owner/claimant  
Cinda Woodworth  
Print name

Received by SG Date 5/11/22 For IDWR Office Use Only: 5039249 Receipt Amt. \$25.00  
5039234 \$125.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐  
Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by DM Date 5-25-2022

SUPPORT DATA

IN FILE # 43-7073

STATE OF UTAH  
CERTIFICATION OF VITAL RECORD

CERTIFICATE OF DEATH

State File Number: 2010007100

Delmar Leighton Woodworth

DECEDENT INFORMATION

|                      |                             |                   |                        |
|----------------------|-----------------------------|-------------------|------------------------|
| Date of Death:       | June 18, 2010               | Time of Death:    | 15:27                  |
| City of Death:       | Salt Lake City              | County of Death:  | Salt Lake              |
| Age:                 | 78                          | Date of Birth:    | June 19, 1931          |
| Place of Birth:      | American Falls, Idaho       | Sex:              | Male                   |
| Armed Services:      | Yes                         | Marital Status:   | Married                |
| Spouse's Name:       | Marlene Lucille Mayer       | Usual Occupation: | Farmer                 |
| Industry/Business:   | Agriculture                 | Education:        | Associate Degree       |
| Residence:           | American Falls, Idaho       | Father's Name:    | Ralph DeWitt Woodworth |
| Mother's Name:       | Myrtle Lillian Campbell     | Facility Type:    | Hospital Inpatient     |
| Facility or Address: | University of Utah Hospital |                   |                        |

INFORMANT INFORMATION

|                  |                                                |               |      |
|------------------|------------------------------------------------|---------------|------|
| Name:            | Marlene Lucille Woodworth                      | Relationship: | Wife |
| Mailing Address: | 735 Calder Avenue, American Falls, Idaho 83211 |               |      |

DISPOSITION INFORMATION

Method of Disposition: Burial/Removal  
Place of Disposition: Falls View Cemetery, American Falls, Idaho  
Date of Disposition: June 24, 2010

FUNERAL HOME INFORMATION

Funeral Home: Larkin Mortuary  
Address: 260 East South Temple, Salt Lake City, Utah 84111  
Funeral Director: Travis Greenwood

MEDICAL CERTIFICATION

Medical Professional: David Renner M D, 50 North Medical Drive, Salt Lake City (Salt Lake), Utah 84132

CAUSE OF DEATH

Cardiac Arrest [Onset: 2 Hours]  
Due to (or as a consequence of): Bradycardia [Onset: 3 Days]  
Tobacco Use: Unknown if User  
Medical Examiner Contacted: Yes    Autopsy Performed: No    Manner of Death: Natural

Date Issued: June 21, 2010

This is an exact reproduction of the document registered in the State Office of Vital Statistics. Security features of this official document include: Intaglio Border, V & R images in top cycloids, ultra violet fibers and hologram image of the Utah State Seal, over the words "State of Utah". This document displays the date, seal and signature of the State Registrar and the County/District Health Officer.

*Barry E. Nangle*

Barry E. Nangle, State Registrar  
Office of Vital Statistics



\* 0 6 2 6 2 3 9 5 1 \*

*Gary L. Edwards*

Gary L. Edwards  
Director/Health Officer  
County/District Health Department



ELECTRONICALLY RECORDED  
STAMPED FIRST PAGE NOW  
INCORPORATED AS PART OF  
THE ORIGINAL DOCUMENT.

CASSIA COUNTY  
RECORDED FOR:  
TITLEONE - BURLEY  
09:55:23 AM 03-06-2017  
**2017-000906**  
NO. PAGES: 4 FEE: \$19.00  
JOSEPH W. LARSEN  
COUNTY CLERK  
DEPUTY: CVELASQUEZ  
Electronically Recorded by Simplifile

RECORDING REQUESTED BY:  
PETERSON LAW OFFICE, PLLC

AND WHEN RECORDED  
MAIL TO:  
Peterson Law Office, PLLC  
PO Box 5827  
Twin Falls, ID 83303-5827

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**PERSONAL REPRESENTATIVE DEED**

---

**KNOW TO ALL MEN BY THESE PRESENTS THAT:**

KENNETH D. WOODWORTH, as Personal Representative for the Estate of DELMAR L. WOODWORTH, Grantor, to KENNETH D. WOODWORTH and CINDA S. WOODWORTH, husband and wife, Grantees, whose address is 51 N 3350 E, American Falls, ID 83211.

WHEREAS, KENNETH D. WOODWORTH is the qualified Personal Representative of said Estate, filed August 4, 2010, Case No. CV-2010-211, in the District Court of the Fifth Judicial District of the State of Idaho, in and for the County of Power.

WHEREAS, Grantee is entitled to distribution of certain real property, hereinafter described, from the Estate.

THEREFORE, Grantor hereby Grants, transfers, conveys and distributes all right title and interest in the property described on Exhibit "A" attached hereto and by this reference made a part hereof as though fully set forth herein.

TOGETHER with all water rights and irrigation equipment, together with all other improvements and appurtenances as located in Cassia County Idaho.

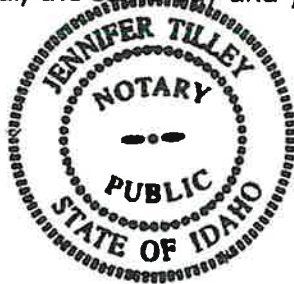
IN WITNESS WHEREOF, I have set my hand hereto this 16th day of FEBRUARY, 2017.

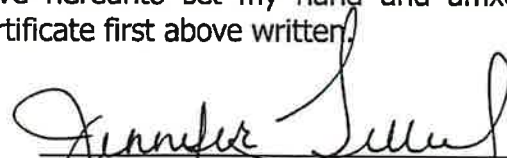
  
KENNETH D. WOODWORTH,  
Personal Representative

STATE OF IDAHO                     )  
                                                  ) ss.  
County of POWER                     )

On this 16th day of FEBRUARY, 2017, before me, a Notary Public in and for said county and state, personally appeared KENNETH D. WOODWORTH, individually and as Personal Representative for the Estate of DELMAR L. WOODWORTH, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the same day and year in this certificate first above written.



  
NOTARY PUBLIC FOR IDAHO  
Residing at: POWER Co. IDAHO  
My Commission Expires: AUG 20 2018

## EXHIBIT "A"

An undivided one-fourth interest in the real property described below:

TOWNSHIP 10 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,  
CASSIA COUNTY, IDAHO

Section 13: N $\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$  and SE $\frac{1}{4}$  **EXCEPTING THEREFROM** the following:

Beginning at the Southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$  of said Section 13;  
Thence running South 135 feet;  
Thence West 235 feet;  
Thence North 66 feet;  
Thence Easterly (East rec.) 220 feet to the Place of Beginning.

Section 14: NW $\frac{1}{4}$

Section 15: NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$

**EXCEPTING** from said Sections 14 and 15 those portions deeded to the Burley Highway District by Quitclaim Deed recorded September 9, 1918 as Instrument No. 36254 in Book 25 of Deeds on Page 572 and Quitclaim Deed recorded September 24, 1918 as Instrument No. 36599 in Book 25 of Deeds on Page 616, records of Cassia County, Idaho.

Section 24: ALL, **EXCEPTING THEREFROM** the following described tract:

Beginning at the West  $\frac{1}{4}$  section corner of said Section 24, said corner marked by a  $\frac{5}{8}$  inch rebar with a 3 inch cap on top; thence South 00°04'35" West along the West line of Section 24 for a distance of 42.43 feet to a  $\frac{1}{2}$  inch rebar which shall be the Point of Beginning;  
Thence South 88°55'08" East for a distance of 520.02 feet to a  $\frac{1}{2}$  inch rebar;  
Thence South 00°04'35" West for a distance of 225.00 feet to a  $\frac{1}{2}$  inch rebar;  
Thence North 88°55'08" West for a distance of 520.02 feet to a  $\frac{1}{2}$  inch rebar on the West line of Section 24;  
Thence North 00°04'35" East along the West line of Section 24 for a distance of 225.00 feet to the Point of Beginning.

Section 25: W $\frac{1}{2}$

TOWNSHIP 11 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,  
CASSIA COUNTY, IDAHO

Section 1: Lot 1

Section 13: NE $\frac{1}{4}$

TOWNSHIP 10 SOUTH, RANGE 29 EAST OF THE BOISE MERIDIAN,  
CASSIA COUNTY, IDAHO

Section 31: Lots 3, 4 and SE $\frac{1}{4}$

TOWNSHIP 11 SOUTH, RANGE 29 EAST OF THE BOISE MERIDIAN,  
CASSIA COUNTY, IDAHO

Section 6: Lots 1, 2, 3, 4, 5, SE $\frac{1}{4}$ NW $\frac{1}{4}$  and S $\frac{1}{2}$ NE $\frac{1}{4}$ , **EXCEPTING THEREFROM** a tract of land located in Lot 1 and SE $\frac{1}{4}$ NE $\frac{1}{4}$  of said Section 6, more particularly described as follows:

Beginning at the Southeast corner of the NE $\frac{1}{4}$  of said Section 6;  
Thence West 490 feet to the right-of-way of the now existing Burley Highway road;  
Thence North approximately 910 feet along the Burley Highway District road;  
Thence Northeast approximately 1130 feet;  
Thence South approximately 1925 feet to the Place of Beginning.

295001

**SPECIAL WARRANTY DEED**

#38174.1

For Value Received

**Marlene Myers, a married woman contracting with her sole and separate property**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**Cleft of the Rock Farms, a partnership**

**Address: HC 76 Box 1210  
American Falls, Idaho 83211**

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

**PARCEL NO. 1:**

**TOWNSHIP 10 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,  
CASSIA COUNTY, IDAHO**

Section 26: S½NE¼, SE¼

EXCEPTING THEREFROM that portion deeded to the Burley Highway District by Warranty Deed dated May 18, 1935 and recorded August 17, 1935 as Instrument No. 116546 in Book 39 of Deeds, Page 551, records of Cassia County, Idaho.

Section 27: SE¼

Section 28: NW¼, N½SW¼; excepting that portion lying within radius of center pivot

Section 29: ALL

Section 32: N½, SE¼, E½SW¼, NW¼SW¼

Section 34: E½

Section 35: E½, S½NW¼, SW¼

EXCEPTING THEREFROM that portion deeded to the Burley Highway District by Warranty Deed dated May 18, 1935 and recorded August 17, 1935 as Instrument No. 116546 in Book 39 of Deeds, Page 551, records of Cassia County, Idaho.

PARCEL NO. 2:

TOWNSHIP 10 SOUTH, RANGE 29 EAST OF THE BOISE MERIDIAN,  
CASSIA COUNTY, IDAHO

Section 33: S $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL NO. 3:

TOWNSHIP 11 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,  
CASSIA COUNTY, IDAHO

Section 1: Lots 2, 3, and 4, S $\frac{1}{2}$ N $\frac{1}{2}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$

EXCEPTING THEREFROM: Tax No. 8002, described as follows:

Beginning at the Northwest corner of said Section 1 which shall be the Point of Beginning;

Thence South along section line for 330 feet, more or less, to a point;

Thence East for 150 feet, more or less, to the county road right-of-way located in Lot 4 of said Section 1;

Thence Northerly in a Northwest direction along the edge of the county road right-of-way to the Point of Beginning.

Section 2: ALL

EXCEPTING THEREFROM: Tax No. 8001, described as follows:

Beginning at the Northeast corner of said Section 2, which shall be the Point of Beginning;

Thence West along the North line of Lot 1 (Lot 4, rec.) for 330 feet;

Thence South for 330 feet;

Thence East for 330 feet, more or less, to a point on the East line of Section 2;

Thence North along said East line for 330 feet, more or less, to the Point of Beginning.

Section 11: E $\frac{1}{2}$ E $\frac{1}{2}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$

EXCEPTING THEREFROM: Tax No. 1976, described as follows:

Beginning at a point 840 feet North from the Southeast corner of said Section 11;

Thence North 417.5 feet;

Thence West 417.5 feet;

Thence South 417.5 feet;

Thence East 417.5 feet to the Point of Beginning.

Section 12: NE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ N $\frac{1}{2}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$

Section 14: NE $\frac{1}{4}$ NE $\frac{1}{4}$

**PARCEL NO. 4:**

TOWNSHIP 11 SOUTH, RANGE 29 EAST OF THE BOISE MERIDIAN,  
CASSIA COUNTY, IDAHO

- Section 4:            Lots 2, 3, and 4, W $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 5:            SE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 17:           NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$
- Section 18:           NE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , Lots 1, 2 and 3, W $\frac{1}{2}$ SE $\frac{1}{4}$

**PARCEL NO. 5:**

TOWNSHIP 11 SOUTH, RANGE 29 EAST OF THE BOISE MERIDIAN,  
CASSIA COUNTY, IDAHO

- Section 18:           E $\frac{1}{2}$ NW $\frac{1}{4}$

**TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.**

**SUBJECT TO:**

**All reservations in patents or deeds in the chain of title.**

**Taxes for 2004 and subsequent years.**

**Reservation contained in Deed executed by J. Barrow Motter and Margaret B. Motter, his wife, Minnie Wheeler Parish and C. B. Parish, her husband, and W. W. Wheeler, Jr. and Virginia B. Wheeler, his wife to William Rehn, dated July 14, 1939 and recorded August 8, 1939 as Instrument No. 132226 in Book 45 of Deeds on Page 210, records of Cassia County, Idaho.**

**Reservation contained in Warranty Deed executed by Harold Johnson and wife, Ada Johnson to William Rehn and wife, June Rehn, dated January 15, 1957 and recorded January 7, 1959 as Instrument No. 199863 in Book 62 of Deeds, records of Cassia County, Idaho.**

**Oil and Gas Lease between William Rehn and June Rehn, Husband and Wife, Lessor and Faith Financial Services, Lessee, dated April 17, 1981 and recorded May 20, 1981 as Instrument No. 135120 on Film No. 142, records of Cassia County, Idaho.**

**Agreement For Electrical Service And Easement between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and Leonard Rehn, Consumer, dated June 19, 2002 and recorded July 12, 2002 as Instrument No. 282602, records of Cassia County, Idaho, covering the W $\frac{1}{2}$  of Section 1, Township 11 South, Range 28 East of the Boise Meridian.**

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 25, 2004

Marlene Myers  
Marlene Myers

STATE OF FLORIDA                    )  
                                                  ) ss.  
COUNTY OF Lee                    )

On this 29 day of March, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared Marlene Myers, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Sandra Jo Heredos  
Notary Public  
Residing at: 1489 Laguna Dr #102 Ft Myers, FL 33908  
My Commission expires:



295001  
CASSIA COUNTY, IDAHO  
LARRY A. MICKELSEN  
RECORDER  
FEE 1300 DEPUTY LM  
2001 APR 7 AM 11 09  
RECORDED AT THE REQUEST OF  
LAND TITLE & ESCROW

228

FILED EFFECTIVE

# CANCELLATION OR AMENDMENT OF CERTIFICATE OF ASSUMED BUSINESS NAME

(Please type or print legibly. Instructions are included on the back of the application.)

 2011 MAR -7 AM 9:14  
 STATE OF IDAHO

To the SECRETARY OF STATE, STATE OF IDAHO

Pursuant to Section 53-507 and 53-508, Idaho Code, the undersigned gives notice of the action(s) indicated below:

1. The assumed business name is: Cleft of the Rock Farms
2. The assumed business name was filed with the Secretary of State's Office on Mar 9 1998 as file number D12917
3. ☐ Cancellation. The persons who filed the certificate no longer claim an interest in the above assumed business name and cancel the certificate in its entirety.
4. ☐ The assumed business name is amended to: \_\_\_\_\_
5. ☒ The true names and business addresses of the entity or individuals doing business under the assumed business name are amended as follow:

| Add:                                | Delete:                             | Name:                   | Address:                                         |
|-------------------------------------|-------------------------------------|-------------------------|--------------------------------------------------|
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <u>Delmar Woodworth</u> | <u>735 Calder Avenue American Falls ID 83211</u> |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <u>Cinda Woodworth</u>  | <u>51 N 3350 E American Falls ID 83211</u>       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | _____                   | _____                                            |

6. ☐ The type of business is amended to read:
 

|                                          |                                        |                                                              |
|------------------------------------------|----------------------------------------|--------------------------------------------------------------|
| <input type="checkbox"/> Retail Trade    | <input type="checkbox"/> Manufacturing | <input type="checkbox"/> Transportation and Public Utilities |
| <input type="checkbox"/> Wholesale Trade | <input type="checkbox"/> Agriculture   | <input type="checkbox"/> Finance, Insurance, and Real Estate |
| <input type="checkbox"/> Services        | <input type="checkbox"/> Construction  | <input type="checkbox"/> Mining                              |
7. ☒ The name and address to which future correspondence should be addressed is changed to read:  
Cleft of the Rock Farms 51 N 3350 E American Falls Idaho 83211

8. Name and address for this acknowledgment copy is:

Cleft of the Rock Farms51 N 3350 EAmerican Falls Idaho 83211Signature: Kenneth WoodworthPrinted Name: Kenneth WoodworthCapacity: General Partner

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Capacity: \_\_\_\_\_

Secretary of State use only

 IDAHO SECRETARY OF STATE  
 03/07/2011 05:00  
 CK: 622689 CT: 172899 BH: 1263847  
 1 @ 10.00 = 10.00 ASSUM AMEN # 2

abr\_amaend.pmd Rev. 07/2010

D 12917

ELECTRONICALLY RECORDED  
STAMPED FIRST PAGE NOW  
INCORPORATED AS PART OF  
THE ORIGINAL DOCUMENT

CASSIA COUNTY  
RECORDED FOR:  
TITLEONE - BURLEY  
09:55:29 AM 03-06-2017  
**2017-000907**  
NO. PAGES: 4 FEE: \$19.00  
JOSEPH W. LARSEN  
COUNTY CLERK  
DEPUTY: CVELASQUEZ  
Electronically Recorded by Simplifile

RECORDING REQUESTED BY:  
PETERSON LAW OFFICE, PLLC

AND WHEN RECORDED  
MAIL TO:  
Peterson Law Office, PLLC  
PO Box 5827  
Twin Falls, ID 83303-5827

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### WARRANTY DEED

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KNOW ALL MEN BY THESE PRESENTS,

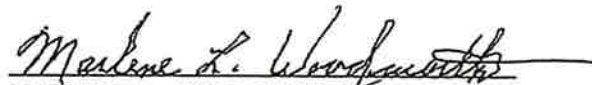
That MARLENE L. WOODWORTH, a single individual, hereinafter "Grantor" does hereby warrant, bargain, sell and convey unto KENNETH D. WOODWORTH and CINDA S. WOODWORTH, husband and wife, hereinafter "Grantees" whose address is 51 N 3350 E, American Falls, ID 83211, the following described real property located in Cassia County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD said premises with all appurtenances unto the said Grantee and its successors and assigns forever. Said Grantors do hereby covenant to and with said Grantee, that the Grantors are the owners in fee simple of said premises. And also that said premises are free and clear from all other encumbrances except current year's taxes, levies, and assessments and except U.S. Patent reservations restrictions, easements of record, and easements viable upon the premises, and that Grantors will warrant and defend the same from all claims whatsoever.

DATED this 11<sup>th</sup> day of FEBRUARY 2017.

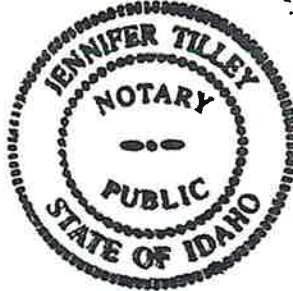
GRANTOR:

  
MARLENE L. WOODWORTH

STATE OF IDAHO )  
County of Power ) ss.

On this 16th day of FEBRUARY, 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared MARLENE L. WOODWORTH known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Jennifer Tilley  
NOTARY PUBLIC FOR IDAHO  
Residence: POWER CO. IDAHO  
My Commission Expires: AUG 20 2018

**EXHIBIT "A"**

An undivided one-fourth interest in the real property described below:

TOWNSHIP 10 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,  
CASSIA COUNTY, IDAHO

Section 13: N $\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$  and SE $\frac{1}{4}$  **EXCEPTING THEREFROM** the following:

Beginning at the Southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$  of said Section 13;  
Thence running South 135 feet;  
Thence West 235 feet;  
Thence North 66 feet;  
Thence Easterly (East rec.) 220 feet to the Place of Beginning.

Section 14: NW $\frac{1}{4}$

Section 15: NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$

**EXCEPTING** from said Sections 14 and 15 those portions deeded to the Burley Highway District by Quitclaim Deed recorded September 9, 1918 as Instrument No. 36254 in Book 25 of Deeds on Page 572 and Quitclaim Deed recorded September 24, 1918 as Instrument No. 36599 in Book 25 of Deeds on Page 616, records of Cassia County, Idaho.

Section 24: **ALL, EXCEPTING THEREFROM** the following described tract:

Beginning at the West  $\frac{1}{4}$  section corner of said Section 24, said corner marked by a 5/8 inch rebar with a 3 inch cap on top; thence South 00°04'35" West along the West line of Section 24 for a distance of 42.43 feet to a  $\frac{1}{2}$  inch rebar which shall be the Point of Beginning;  
Thence South 88°55'08" East for a distance of 520.02 feet to a  $\frac{1}{2}$  inch rebar;  
Thence South 00°04'35" West for a distance of 225.00 feet to a  $\frac{1}{2}$  inch rebar;  
Thence North 88°55'08" West for a distance of 520.02 feet to a  $\frac{1}{2}$  inch rebar on the West line of Section 24;  
Thence North 00°04'35" East along the West line of Section 24 for a distance of 225.00 feet to the Point of Beginning.

Section 25: W $\frac{1}{2}$

TOWNSHIP 11 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,  
CASSIA COUNTY, IDAHO

Section 1: Lot 1

Section 13: NE $\frac{1}{4}$

TOWNSHIP 10 SOUTH, RANGE 29 EAST OF THE BOISE MERIDIAN,  
CASSIA COUNTY, IDAHO

Section 31: Lots 3, 4 and SE¼

TOWNSHIP 11 SOUTH, RANGE 29 EAST OF THE BOISE MERIDIAN,  
CASSIA COUNTY, IDAHO

Section 6: Lots 1, 2, 3, 4, 5, SE¼NW¼ and S¼NE¼, **EXCEPTING THEREFROM** a tract of land located in Lot 1 and SE¼NE¼ of said Section 6, more particularly described as follows:

Beginning at the Southeast corner of the NE¼ of said Section 6;  
Thence West 490 feet to the right-of-way of the now existing Burley Highway road;  
Thence North approximately 910 feet along the Burley Highway District road;  
Thence Northeast approximately 1130 feet;  
Thence South approximately 1925 feet to the Place of Beginning.



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: [southerninfo@idwr.idaho.gov](mailto:southerninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Gary Spackman**

May 25, 2022

KENNETH D WOODWORTH  
CINDA S WOODWORTH  
51 N 3350 E  
AMERICAN FLS ID 83211-5574

Re: Change in Ownership for Water Right No(s): 43-7073, 43-10385, 43-10386, 43-10391, 43-13512  
and 43-13514

Dear Mr. & Mrs. Woodworth:

The Department of Water Resources (Department) acknowledges the receipt of correspondence updating ownership of the above referenced water right(s) solely to you. The Department has modified its records and has enclosed a computer-generated report for you. You will notice that Zions First National Bank has been copied on the letter because they previously held a security interest in water right no(s). 43-7073 and 43-13512 (previously split from 43-2514). The security interest was filed in 2007 and showed an expiration date of April 5, 2017, therefore they have been removed from the water right record(s). A copy of that form is also enclosed for your reference.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

*Denise Maline*

Denise Maline  
Administrative Assistant 1

Enclosure(s)

c: Brockway Engineering PLLC  
Water District 143  
Zions First National Bank, Idaho Falls, Idaho (43-7073 and 43-13512)



**BROCKWAY**  
ENGINEERING  
P.L.L.C.

Hydraulics

Hydrology

Water Resources

RECEIVED

MAY 23 2022

DEPT OF WATER RESOURCES  
SOUTHERN REGION

May 19, 2022

Denise Maline  
Idaho Department of Water Resources  
650 Addison Ave. W., Ste. 500  
Twin Falls, ID 83301

Re: Cleft of the Rocks Farm

Dear Ms. Maline:

Correspondence with you indicated that Cleft of the Rock Farms need additional fees submitted to IDWR for needed water right ownership changes. A check for the additional fee is attached to this letter.

Sincerely,

Greg Sullivan, M.S.

Enc: Check #16950 for \$25.00

CHARLES E.  
BROCKWAY,  
PH.D., P.E.

CHARLES G.  
BROCKWAY,  
PH.D., P.E.

2016 NORTH  
WASHINGTON  
STREET • SUITE 4

TWIN FALLS,  
IDAHO 83301

208•736•8543

FAX: 736•8506

*Additional \$25 - is for 43-10386.*



**BROCKWAY**  
ENGINEERING  
P.L.L.C.

Hydraulics

Hydrology

Water Resources

RECEIVED  
MAY 11 2022  
DEPT OF WATER RESOURCES  
SOUTHERN REGION

May 9, 2022

Corey Skinner  
Idaho Department of Water Resources  
650 Addison Ave. W., Ste. 500  
Twin Falls, ID 83301

Re: Cleft of the Rocks Farm

Dear Mr. Skinner:

Cleft of the Rock Farms desires to update the ownership of water right 43-13513 and 43-13515.

Kenneth Woodworth and Cinda Woodworth desires to update the ownership of water rights 43-7073, 43-10385, 43-10391, 43-13514 and 43-13512.

Delmar Woodworth has passed away and the water rights need to be updated to reflect current property and water right ownership.

Sincerely,

Greg Sullivan, M.S.

Cc: Ken Woodworth

Enc: Notice of Change of Water Right Ownership, Death Certificate, Annual Reports, Warranty Deeds, Aerial Maps, Certificate of Assumed Business Name, Check #16924 for \$125.00

CHARLES E.  
BROCKWAY,  
PH.D., P.E.

CHARLES G.  
BROCKWAY,  
PH.D., P.E.

2016 NORTH  
WASHINGTON  
STREET • SUITE 4

TWIN FALLS,  
IDAHO 83301

208•736•8543

FAX: 736•8506