

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

**TRANSFER OF WATER RIGHT  
TRANSFER NO. 85860**

This is to certify that: **NORTH FORK RANCH LLC**  
**PO BOX 4750**  
**KETCHUM, ID 83340-4799**

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Changes**

| <u>Water Right</u> | <u>Origin/Basis</u> | <u>Priority Date</u> | <u>Diversion Rate</u> | <u>Diversion Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>Source</u> |
|--------------------|---------------------|----------------------|-----------------------|-------------------------|-------------------|--------------------|---------------|
| 37-11852           | WR/DECREED          | 4/1/1948             | 0.370 cfs             | 45.0 af                 | N/A               | 1.0                | GROUND WATER  |
| 37-11854           | WR/DECREED          | 1/1/1954             | 0.020 cfs             | N/A                     | N/A               | 1.0                | SPRINGS       |
| 37-12219           | WR/DECREED          | 9/30/1987            | 0.020 cfs             | N/A                     | N/A               | N/A                | GROUND WATER  |
| 37-2168A           | WR/DECREED          | 1/22/1910            | 0.310 cfs             | N/A                     | 10.0              | 14.0               | OREGON CREEK  |
| 37-2168C           | WR/DECREED          | 1/22/1910            | 0.070 cfs             | N/A                     | 1.7               | 14.0               | OREGON CREEK  |
| 37-22121           | WR/DECREED          | 3/25/1920            | 0.020 cfs             | N/A                     | N/A               | N/A                | SPRING        |
| 37-22125           | WR/DECREED          | 3/25/1920            | 0.120 cfs             | N/A                     | 5.1               | 14.0               | SPRING        |
| 37-8870            | WR/LICENSE          | 2/26/1998            | 0.060 cfs             | 1.2 af                  | N/A               | N/A                | SPRING        |

**Purpose of Transfer (Changes Proposed)**

| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 37-11852              | NO           | YES        | YES        | NO             | NO                   | NO                   |
| 37-11854              | NO           | YES        | YES        | NO             | NO                   | NO                   |
| 37-12219              | NO           | YES        | YES        | NO             | NO                   | NO                   |
| 37-2168A              | NO           | YES        | YES        | NO             | NO                   | NO                   |
| 37-2168C              | NO           | YES        | YES        | NO             | NO                   | NO                   |
| 37-22121              | NO           | YES        | YES        | NO             | NO                   | NO                   |
| 37-22125              | NO           | YES        | YES        | NO             | NO                   | NO                   |
| 37-8870               | NO           | YES        | YES        | NO             | NO                   | NO                   |

**Summary Of Water Rights After the Approved Change**

| <u>Existing Right</u> | <u>New No. (Changed Portion)</u> | <u>Transfer Rate</u> | <u>Transfer Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>New No. (remaining portion)</u> | <u>Remaining Rate</u> | <u>Remaining Volume</u> | <u>Remaining Acre Limit</u> | <u>Remaining Total Acres</u> |
|-----------------------|----------------------------------|----------------------|------------------------|-------------------|--------------------|------------------------------------|-----------------------|-------------------------|-----------------------------|------------------------------|
| 37-11852              | 37-11852                         | 0.370 cfs            | 45.0 af                | 1.0               | 24.1               | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 37-11854              | 37-11854                         | 0.020 cfs            | N/A                    | 1.0               | 24.1               | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 37-12219              | 37-12219                         | 0.020 cfs            | N/A                    | N/A               | N/A                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 37-2168A              | 37-2168A                         | 0.310 cfs            | N/A                    | 10.0              | 24.1               | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 37-2168C              | 37-2168C                         | 0.070 cfs            | N/A                    | 1.7               | 24.1               | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 37-22121              | 37-22121                         | 0.020 cfs            | N/A                    | N/A               | N/A                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 37-22125              | 37-22125                         | 0.120 cfs            | N/A                    | 5.1               | 24.1               | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 37-8870               | 37-8870                          | 0.060 cfs            | 1.2 af                 | N/A               | N/A                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |

**SUPPORT DATA**

Transfer No. 85860

**IN FILE # 37-2168A**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT  
TRANSFER NO. 85860

|                 |           |     |     |     |     |     |     |     |
|-----------------|-----------|-----|-----|-----|-----|-----|-----|-----|
| COMBINED TOTALS | 0.990 cfs | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
|-----------------|-----------|-----|-----|-----|-----|-----|-----|-----|

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 2nd day of June, 2022.

  
\_\_\_\_\_  
Southern Region Manager

Transfer No. 85860

# **WATER RIGHT NO. 37-8870**

## **As Modified by Transfer No. 85860**

In accordance with the approval of Transfer No. 85860, Water Right No. 37-8870 is now described as follows:

**Right Holder:** NORTH FORK RANCH LLC  
PO BOX 4750  
KETCHUM, ID 83340-4799

**Priority Date:** 2/26/1998

**Source:** SPRING

**Tributary:** SINKS

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Diversion Volume</u> |
|-----------------------|-------------|-----------|-----------------------|-------------------------|
| DOMESTIC              | 1/01        | to 12/31  | 0.060 cfs             | 1.2 af                  |
|                       |             |           | 0.060 cfs             | 1.2 af                  |

### **LOCATION OF POINT(S) OF DIVERSION**

SPRING                      SENESW                      Sec 10 Twp 05N Rge 17E BLAINE County

### **PLACE OF USE: DOMESTIC**

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 05N | 17E | 10  |    |    | X  |    |    |    |    |    |    |    |    |    |    | X  |    |    |        |

### **CONDITIONS OF APPROVAL**

1. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37.
2. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
3. Domestic use is for 2 homes and does not include lawn, garden, landscape, or other types of irrigation.
4. On the date of approval of Transfer #85860, point of diversion (POD) and place of use (POU) Public Land Survey descriptions are based on projections. POU is located within Homestead Entry Survey (HES) Nos. 123 & 124, a location situated in Sections 3, 10, 11, 14 and 15 of Township 5 North, Range 17 East, B.M. POD is projected as located in the NESW and the POU is projected as located in the SWNE and NWSE of Section 10.
5. This right does not grant any right-of-way or easement across the land of another.

Transfer No. 85860

**WATER RIGHT NO. 37-8870**  
**As Modified by Transfer No. 85860**

**CONDITIONS OF APPROVAL**

6. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.



**WATER RIGHT NO. 37-12219****As Modified by Transfer No. 85860**

In accordance with the approval of Transfer No. 85860, Water Right No. 37-12219 is now described as follows:

**Right Holder:** NORTH FORK RANCH LLC  
PO BOX 4750  
KETCHUM, ID 83340-4799

**Priority Date:** 9/30/1987

**Source:** GROUND WATER

| <b>BENEFICIAL USE</b> | <b>From</b> | <b>To</b> | <b>Diversion Rate</b> |
|-----------------------|-------------|-----------|-----------------------|
| DOMESTIC              | 1/01        | to 12/31  | 0.020 cfs             |
| STOCKWATER            | 1/01        | to 12/31  | 0.020 cfs             |
|                       |             |           | 0.020 cfs             |

**LOCATION OF POINT(S) OF DIVERSION**

GROUND WATER NWSE Sec 10 Twp 05N Rge 17E BLAINE County

**PLACE OF USE: DOMESTIC**

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 05N | 17E | 10  |    |    | X  |    |    |    |    |    |    |    |    |    |    | X  |    |    |        |

**PLACE OF USE: STOCKWATER**

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 05N | 17E | 10  |    |    | X  |    |    |    |    | X  | X  |    |    |    |    | X  |    |    |        |

**CONDITIONS OF APPROVAL**

1. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37.
2. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
3. The quantity of water under this right shall not exceed 13,000 gallons per day.
4. The quantity of water decreed for this water right is not a determination of historical beneficial use.

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**WATER RIGHT NO. 37-12219**

**As Modified by Transfer No. 85860**

**CONDITIONS OF APPROVAL**

5. Rights 37-2168A, 37-2168C, 37-22125, 37-11852, 37-11854 and 37-12219 when combined shall not exceed the irrigation of 14.7 acres.
6. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
7. On the date of approval of Transfer #85860, point of diversion (POD) and place of use (POU) Public Land Survey descriptions are based on projections. POD and POU are located within Homestead Entry Survey (HES) Nos. 123 & 124, a location situated in Sections 3, 10, 11, 14 and 15 of Township 5 North, Range 17 East, B.M. POD is projected as located in the NWSE and the POU is projected as located in the SWNE, NWSE, NESW and SENW of Section 10.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

# **WATER RIGHT NO. 37-11854**

## **As Modified by Transfer No. 85860**

In accordance with the approval of Transfer No. 85860, Water Right No. 37-11854 is now described as follows:

**Right Holder:** NORTH FORK RANCH LLC  
PO BOX 4750  
KETCHUM, ID 83340-4799

**Priority Date:** 1/1/1954

**Source:** SPRINGS

**Tributary:** SINKS

### **BENEFICIAL USE**

IRRIGATION

### **From**

05/01

### **To**

to 10/31

### **Diversion Rate**

0.020 cfs

0.020 cfs

### **LOCATION OF POINT(S) OF DIVERSION**

SPRINGS

SESENW

Sec 10 Twp 05N Rge 17E BLAINE County

### **PLACE OF USE: IRRIGATION**

| Twp | Rng | Sec | NE |    |     |    | NW |    |    |     | SW  |    |    |    | SE |      |    |    | Totals |
|-----|-----|-----|----|----|-----|----|----|----|----|-----|-----|----|----|----|----|------|----|----|--------|
|     |     |     | NE | NW | SW  | SE | NE | NW | SW | SE  | NE  | NW | SW | SE | NE | NW   | SW | SE |        |
| 05N | 17E | 10  |    |    | 6.4 |    |    |    |    | 0.1 | 1.6 |    |    |    |    | 16.0 |    |    | 24.1   |

Right Acre Limit: 1.0

POU Total Acres: 24.1

### **CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 1.0 acre within the authorized place of use in a single irrigation season.
2. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37.
3. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
4. Rights 37-2168A, 37-2168C, 37-22125, 37-11852, 37-11854 and 37-12219 when combined shall not exceed the irrigation of 14.7 acres.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.

Transfer No. 85860

**WATER RIGHT NO. 37-11854**

**As Modified by Transfer No. 85860**

**CONDITIONS OF APPROVAL**

6. Rights 37-2168A, 37-2168C, 37-22125, 37-11852, 37-11854 and 37-12219 are limited to the irrigation of a specific 14.7 acres within the 24.1 acre place of use authorized by this right in a single irrigation season. The specific 14.7 acres to be irrigated by the right holder are shown in the electronic shape file associated with this right in the geographic information system component of the water rights database maintained by the department. Before changing the 14.7 acres to be irrigated within the 24.1 acre place of use, the right holder shall submit a new land list and representative electronic shape file or map to the Department prior to the irrigation season in which the change will occur.
7. On the date of approval of Transfer #85860, point of diversion (POD) and place of use (POU) Public Land Survey descriptions are based on projections. POU is located within Homestead Entry Survey (HES) Nos. 123 & 124, a location situated in Sections 3, 10, 11, 14 and 15 of Township 5 North, Range 17 East, B.M. POD is projected as located in the SENW and the POU is projected as located in the SWNE, NWSE, NESW, and SENW of Section 10.
8. This right does not grant any right-of-way or easement across the land of another.
9. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

**WATER RIGHT NO. 37-11852****As Modified by Transfer No. 85860**

In accordance with the approval of Transfer No. 85860, Water Right No. 37-11852 is now described as follows:

**Right Holder:** NORTH FORK RANCH LLC  
PO BOX 4750  
KETCHUM, ID 83340-4799

**Priority Date:** 4/1/1948

**Source:** GROUND WATER

| <b>BENEFICIAL USE</b> | <b>From</b> | <b>To</b> | <b>Diversion Rate</b> | <b>Diversion Volume</b> |
|-----------------------|-------------|-----------|-----------------------|-------------------------|
| COMMERCIAL            | 01/01       | to 12/31  | 0.040 cfs             | 14.5 af                 |
| DOMESTIC              | 01/01       | to 12/31  | 0.300 cfs             | 27.0 af                 |
| IRRIGATION            | 05/01       | to 10/31  | 0.030 cfs             | 3.5 af                  |
|                       |             |           | 0.370 cfs             | 45.0 af                 |

**LOCATION OF POINT(S) OF DIVERSION**

GROUND WATER SWNE Sec 10 Twp 05N Rge 17E BLAINE County

**PLACE OF USE: COMMERCIAL**

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 05N | 17E | 10  |    |    | X  |    |    |    |    | X  |    |    |    |    |    |    |    |    |        |

**PLACE OF USE: DOMESTIC**

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 05N | 17E | 10  |    |    | X  |    |    |    |    |    |    |    |    |    |    | X  |    |    |        |

**PLACE OF USE: IRRIGATION**

|     |     |     | NE |    |     |    | NW |    |    |     | SW  |    |    |    | SE |    |      |    | Totals |
|-----|-----|-----|----|----|-----|----|----|----|----|-----|-----|----|----|----|----|----|------|----|--------|
| Twp | Rng | Sec | NE | NW | SW  | SE | NE | NW | SW | SE  | NE  | NW | SW | SE | NE | NW | SW   | SE |        |
| 05N | 17E | 10  |    |    | 6.4 |    |    |    |    | 0.1 | 1.6 |    |    |    |    |    | 16.0 |    | 24.1   |

Right Acre Limit: 1.0  
POU Total Acres: 24.1

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 1.0 acre within the authorized place of use in a single irrigation season.

Transfer No. 85860

**WATER RIGHT NO. 37-11852**

**As Modified by Transfer No. 85860**

**CONDITIONS OF APPROVAL**

2. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37.
3. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
4. Rights 37-2168A, 37-2168C, 37-22125, 37-11852, 37-11854 and 37-12219 when combined shall not exceed the irrigation of 14.7 acres.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
6. Rights 37-2168A, 37-2168C, 37-22125, 37-11852, 37-11854 and 37-12219 are limited to the irrigation of a specific 14.7 acres within the 24.1 acre place of use authorized by this right in a single irrigation season. The specific 14.7 acres to be irrigated by the right holder are shown in the electronic shape file associated with this right in the geographic information system component of the water rights database maintained by the department. Before changing the 14.7 acres to be irrigated within the 24.1 acre place of use, the right holder shall submit a new land list and representative electronic shape file or map to the Department prior to the irrigation season in which the change will occur.
7. Domestic use is for approx. 45 households consisting of 32 trailer homes, 5 cabins, 1 apartment, and 7 R.V. sites.
8. Commercial use is for 1 store including public restroom and public laundry facility.
9. On the date of approval of Transfer #85860, point of diversion (POD) and place of use (POU) Public Land Survey descriptions are based on projections. POD and POU are located within Homestead Entry Survey (HES) Nos. 123 & 124, a location situated in Sections 3, 10, 11, 14 and 15 of Township 5 North, Range 17 East, B.M. POD is projected as located in the SWNE and the POU is projected as located in the SWNE, NWSE, NESW, and SENW of Section 10.
10. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
11. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
12. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

**WATER RIGHT NO. 37-2168A****As Modified by Transfer No. 85860**

In accordance with the approval of Transfer No. 85860, Water Right No. 37-2168A is now described as follows:

**Right Holder:** NORTH FORK RANCH LLC  
PO BOX 4750  
KETCHUM, ID 83340-4799

**Priority Date:** 1/22/1910

**Source:** OREGON CREEK

**Tributary:** BIG WOOD RIVER

| <b>BENEFICIAL USE</b>   | <b>From</b> | <b>To</b> | <b>Diversion Rate</b> | <b>Diversion Volume</b> |
|-------------------------|-------------|-----------|-----------------------|-------------------------|
| AESTHETIC STORAGE       | 01/01       | to 12/31  |                       | 2.0 af                  |
| DIVERSION TO STORAGE    | 05/01       | to 10/31  | 0.030 cfs             |                         |
| IRRIGATION              | 05/01       | to 10/31  | 0.280 cfs             |                         |
| IRRIGATION FROM STORAGE | 05/01       | to 10/31  |                       | 1.3 af                  |
| IRRIGATION STORAGE      | 01/01       | to 12/31  |                       | 2.0 af                  |
| STOCKWATER              | 01/01       | to 12/31  | 0.020 cfs             |                         |
| STOCKWATER FROM STORAGE | 01/01       | to 12/31  |                       | 1.3 af                  |
| STOCKWATER STORAGE      | 01/01       | to 12/31  |                       | 2.0 af                  |
|                         |             |           | 0.310 cfs             |                         |

**LOCATION OF POINT(S) OF DIVERSION**

OREGON CREEK SWNW Sec 10 Twp 05N Rge 17E BLAINE County

**PLACE OF USE: AESTHETIC STORAGE**

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 05N | 17E | 10  |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |    |    |        |

**PLACE OF USE: IRRIGATION**

|     |     |     | NE |    |     |    | NW |    |    |     | SW  |    |    |    | SE |      |    |    | Totals |
|-----|-----|-----|----|----|-----|----|----|----|----|-----|-----|----|----|----|----|------|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW  | SE | NE | NW | SW | SE  | NE  | NW | SW | SE | NE | NW   | SW | SE |        |
| 05N | 17E | 10  |    |    | 6.4 |    |    |    |    | 0.1 | 1.6 |    |    |    |    | 16.0 |    |    | 24.1   |

Right Acre Limit: 10.0

POU Total Acres: 48.2

**PLACE OF USE: IRRIGATION FROM STORAGE**

|     |     |     | NE |    |     |    | NW |    |    |     | SW  |    |    |    | SE |      |    |    | Totals |
|-----|-----|-----|----|----|-----|----|----|----|----|-----|-----|----|----|----|----|------|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW  | SE | NE | NW | SW | SE  | NE  | NW | SW | SE | NE | NW   | SW | SE |        |
| 05N | 17E | 10  |    |    | 6.4 |    |    |    |    | 0.1 | 1.6 |    |    |    |    | 16.0 |    |    | 24.1   |

Right Acre Limit: 10.0

POU Total Acres: 48.2

Transfer No. 85860

**WATER RIGHT NO. 37-2168A**  
**As Modified by Transfer No. 85860**

**PLACE OF USE: IRRIGATION STORAGE**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 05N | 17E | 10  |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |    |    |        |

**PLACE OF USE: STOCKWATER**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 05N | 17E | 10  |    |    | X  |    |    |    |    | X  | X  |    |    |    |    | X  |    |    |        |

**PLACE OF USE: STOCKWATER FROM STORAGE**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 05N | 17E | 10  |    |    | X  |    |    |    |    |    |    |    |    |    |    | X  |    |    |        |

**PLACE OF USE: STOCKWATER STORAGE**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 05N | 17E | 10  |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |    |    |        |

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 10 acres within the authorized place of use in a single irrigation season.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District 37.
3. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversions.
4. Rights 37-2168A, 37-2168C, and 37-22125 when combined shall not exceed the total irrigation of 12.2 acres.
5. Rights 37-2168A, 37-2168C, 37-22125, 37-11852, 37-11854 and 37-12219 when combined shall not exceed the irrigation of 14.7 acres.
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

**WATER RIGHT NO. 37-2168A**  
**As Modified by Transfer No. 85860**

**CONDITIONS OF APPROVAL**

7. Rights 37-2168A, 37-2168C, 37-22125, 37-11852, 37-11854 and 37-12219 are limited to the irrigation of a specific 14.7 acres within the 24.1 acre place of use authorized by this right in a single irrigation season. The specific 14.7 acres to be irrigated by the right holder are shown in the electronic shape file associated with this right in the geographic information system component of the water rights database maintained by the department. Before changing the 14.7 acres to be irrigated within the 24.1 acre place of use, the right holder shall submit a new land list and representative electronic shape file or map to the Department prior to the irrigation season in which the change will occur.
8. Rights 37-2168A and 37-22125 authorize the diversion of a combined total of 0.05 cfs for the combined annual use of 2.0 acre feet associated with aesthetic storage, stockwater storage and irrigation storage uses associated with a pond having a surface area of 0.4 acres.
9. Rights 37-2168A and 37-22125 authorize the combined annual use of 1.3 acre feet associated with stockwater from storage and irrigation from storage uses associated with a pond.
10. The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.
11. The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.
12. This right does not grant any right-of-way or easement across the land of another.
13. On the date of approval of Transfer #85860, point of diversion (POD) and place of use (POU) Public Land Survey descriptions are based on projections. POU is located within Homestead Entry Survey (HES) Nos. 123 & 124, a location situated in Sections 3, 10, 11, 14 and 15 of Township 5 North, Range 17 East, B.M. POD is projected as located in the SWNW and the POU is projected as located in the SWNE, NWSE, NESW and SENW of Section 10.
14. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
15. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
16. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

# **WATER RIGHT NO. 37-2168C**

## **As Modified by Transfer No. 85860**

In accordance with the approval of Transfer No. 85860, Water Right No. 37-2168C is now described as follows:

**Right Holder:** NORTH FORK RANCH LLC  
PO BOX 4750  
KETCHUM, ID 83340-4799

**Priority Date:** 1/22/1910

**Source:** OREGON CREEK

**Tributary:** BIG WOOD RIVER

### **BENEFICIAL USE**

IRRIGATION

### **From**

05/01

### **To**

to 10/31

### **Diversion Rate**

0.070 cfs

0.070 cfs

### **LOCATION OF POINT(S) OF DIVERSION**

OREGON CREEK

SWNW

Sec 10 Twp 05N Rge 17E BLAINE County

### **PLACE OF USE: IRRIGATION**

|     |     |     | NE |    |     |    | NW |    |    |     | SW  |    |    |    | SE |      |    |    | Totals |
|-----|-----|-----|----|----|-----|----|----|----|----|-----|-----|----|----|----|----|------|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW  | SE | NE | NW | SW | SE  | NE  | NW | SW | SE | NE | NW   | SW | SE |        |
| 05N | 17E | 10  |    |    | 6.4 |    |    |    |    | 0.1 | 1.6 |    |    |    |    | 16.0 |    |    | 24.1   |

Right Acre Limit: 1.7

POU Total Acres: 24.1

### **CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 1.7 acres within the authorized place of use in a single irrigation season.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District 37.
3. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
4. Rights 37-2168A, 37-2168C, and 37-22125 when combined shall not exceed the total irrigation of 12.2 acres.
5. Rights 37-2168A, 37-2168C, 37-22125, 37-11852, 37-11854 and 37-12219 when combined shall not exceed the irrigation of 14.7 acres.

Transfer No. 85860

**WATER RIGHT NO. 37-2168C**  
**As Modified by Transfer No. 85860**

**CONDITIONS OF APPROVAL**

6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
7. Rights 37-2168A, 37-2168C, 37-22125, 37-11852, 37-11854 and 37-12219 are limited to the irrigation of a specific 14.7 acres within the 24.1 acre place of use authorized by this right in a single irrigation season. The specific 14.7 acres to be irrigated by the right holder are shown in the electronic shape file associated with this right in the geographic information system component of the water rights database maintained by the department. Before changing the 14.7 acres to be irrigated within the 24.1 acre place of use, the right holder shall submit a new land list and representative electronic shape file or map to the Department prior to the irrigation season in which the change will occur.
8. This right does not grant any right-of-way or easement across the land of another.
9. On the date of approval of Transfer #85860, point of diversion (POD) and place of use (POU) Public Land Survey descriptions are based on projections. POU is located within Homestead Entry Survey (HES) Nos. 123 & 124, a location situated in Sections 3, 10, 11, 14 and 15 of Township 5 North, Range 17 East, B.M. POD is projected as located in the SWNW and the POU is projected as located in the SWNE, NWSE, NESW, and SENW of Section 10.
10. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
11. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
12. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

**WATER RIGHT NO. 37-22121****As Modified by Transfer No. 85860**

In accordance with the approval of Transfer No. 85860, Water Right No. 37-22121 is now described as follows:

**Right Holder:** NORTH FORK RANCH LLC  
PO BOX 4750  
KETCHUM, ID 83340-4799

**Priority Date:** 3/25/1920

**Source:** SPRING

**Tributary:** SINKS

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u>  |
|-----------------------|-------------|-----------|------------------------|
| STOCKWATER            | 01/01       | to 12/31  | 0.020 cfs<br>0.020 cfs |

**LOCATION OF POINT(S) OF DIVERSION**

SPRING                      SENESW                      Sec 10 Twp 05N Rge 17E BLAINE County

**PLACE OF USE: STOCKWATER**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 05N | 17E | 10  |    |    | X  |    |    |    |    | X  | X  |    |    |    |    | X  |    |    |        |

**CONDITIONS OF APPROVAL**

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District 37.
2. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
3. The quantity of water decreed for this water right is not a determination of historical beneficial use.
4. The quantity of water under this right shall not exceed 13,000 gallons per day.
5. On the date of approval of Transfer #85860, point of diversion (POD) and place of use (POU) Public Land Survey descriptions are based on projections. POU is located within Homestead Entry Survey (HES) Nos. 123 & 124, a location situated in Sections 3, 10, 11, 14 and 15 of Township 5 North, Range 17 East, B.M. POD is projected as located in NESW and POU is projected as located in the SWNE, NWSE, NESW and SENW of Section 10.
6. This right does not grant any right-of-way or easement across the land of another.

Transfer No. 85860

**WATER RIGHT NO. 37-22121**

**As Modified by Transfer No. 85860**

**CONDITIONS OF APPROVAL**

7. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.



**WATER RIGHT NO. 37-22125****As Modified by Transfer No. 85860**

In accordance with the approval of Transfer No. 85860, Water Right No. 37-22125 is now described as follows:

**Right Holder:** NORTH FORK RANCH LLC  
PO BOX 4750  
KETCHUM, ID 83340-4799

**Priority Date:** 3/25/1920

**Source:** SPRING

**Tributary:** SINKS

| <b>BENEFICIAL USE</b>   | <b>From</b> | <b>To</b> | <b>Diversion Rate</b> | <b>Diversion Volume</b> |
|-------------------------|-------------|-----------|-----------------------|-------------------------|
| AESTHETIC STORAGE       | 01/01       | to 12/31  |                       | 2.0 af                  |
| DIVERSION TO STORAGE    | 05/01       | to 10/31  | 0.020 cfs             |                         |
| IRRIGATION              | 05/01       | to 10/31  | 0.120 cfs             |                         |
| IRRIGATION FROM STORAGE | 01/01       | to 12/31  |                       | 1.3 af                  |
| IRRIGATION STORAGE      | 01/01       | to 12/31  |                       | 2.0 af                  |
| STOCKWATER FROM STORAGE | 01/01       | to 12/31  |                       | 1.3 af                  |
| STOCKWATER STORAGE      | 01/01       | to 12/31  | 0.120 cfs             | 2.0 af                  |

**LOCATION OF POINT(S) OF DIVERSION**

SPRING                      SENESW                      Sec 10 Twp 05N Rge 17E BLAINE County

**PLACE OF USE: AESTHETIC STORAGE**

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 05N | 17E | 10  |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |    |    |        |

**PLACE OF USE: IRRIGATION**

|     |     |     | NE |    |     |    | NW |    |    |     | SW  |    |    |    | SE |      |    |    | Totals |
|-----|-----|-----|----|----|-----|----|----|----|----|-----|-----|----|----|----|----|------|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW  | SE | NE | NW | SW | SE  | NE  | NW | SW | SE | NE | NW   | SW | SE |        |
| 05N | 17E | 10  |    |    | 6.4 |    |    |    |    | 0.1 | 1.6 |    |    |    |    | 16.0 |    |    | 24.1   |

Right Acre Limit: 5.1  
POU Total Acres: 24.1

**PLACE OF USE: IRRIGATION FROM STORAGE**

|     |     |     | NE |    |     |    | NW |    |    |     | SW  |    |    |    | SE |      |    |    | Totals |
|-----|-----|-----|----|----|-----|----|----|----|----|-----|-----|----|----|----|----|------|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW  | SE | NE | NW | SW | SE  | NE  | NW | SW | SE | NE | NW   | SW | SE |        |
| 05N | 17E | 10  |    |    | 6.4 |    |    |    |    | 0.1 | 1.6 |    |    |    |    | 16.0 |    |    | 24.1   |

Right Acre Limit: 5.1  
POU Total Acres: 24.1

Transfer No. 85860

**WATER RIGHT NO. 37-22125****As Modified by Transfer No. 85860****PLACE OF USE: IRRIGATION STORAGE**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 05N | 17E | 10  |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |    |    |        |

**PLACE OF USE: STOCKWATER FROM STORAGE**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 05N | 17E | 10  |    |    | X  |    |    |    |    |    |    |    |    |    |    | X  |    |    |        |

**PLACE OF USE: STOCKWATER STORAGE**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 05N | 17E | 10  |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |    |    |        |

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 5.1 acres within the authorized place of use in a single irrigation season.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District 37.
3. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
4. Rights 37-2168A, 37-2168C, and 37-22125 when combined shall not exceed a total irrigation of 12.2 acres.
5. Rights 37-2168A, 37-2168C, 37-22125, 37-11852, 37-11854 and 37-12219 when combined shall not exceed the irrigation of 14.7 acres.
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
7. Rights 37-2168A, 37-2168C, 37-22125, 37-11852, 37-11854 and 37-12219 are limited to the irrigation of a specific 14.7 acres within the 24.1 acre place of use authorized by this right in a single irrigation season. The specific 14.7 acres to be irrigated by the right holder are shown in the electronic shape file associated with this right in the geographic information system component of the water rights database maintained by the department. Before changing the 14.7 acres to be irrigated within the 24.1 acre place of use, the right holder shall submit a new land list and representative electronic shape file or map to the Department prior to the irrigation season in which the change will occur.

Transfer No. 85860

**WATER RIGHT NO. 37-22125**

**As Modified by Transfer No. 85860**

**CONDITIONS OF APPROVAL**

8. Rights 37-2168A and 37-22125 authorize the diversion of a combined total of 0.05 cfs for the combined annual use of 2.0 acre feet associated with aesthetic storage, stockwater storage and irrigation storage uses associated with a pond having a surface area of 0.4 acres.
9. Rights 37-2168A and 37-22125 authorize the combined annual use of 1.3 acre feet associated with stockwater from storage and irrigation from storage uses associated with a pond.
10. On the date of approval of Transfer #85860, point of diversion (POD) and place of use (POU) Public Land Survey descriptions are based on projections. POU is located within Homestead Entry Survey (HES) Nos. 123 & 124, a location situated in Sections 3, 10, 11, 14 and 15 of Township 5 North, Range 17 East, B.M. POD is projected as located in the NESW and the POU is projected as located in the SWNE, NWSE, NESW, and SENW of Section 10.
11. This right does not grant any right-of-way or easement across the land of another.
12. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
13. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
14. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

State of Idaho  
Department of Water Resources  
**Attachment to Transfer # 85860**  
37-8870

This map depicts the DOMESTIC place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion

0 0.045 0.09 0.18 Miles



State of Idaho  
Department of Water Resources  
**Attachment to Transfer # 85860**  
37-12219

This map depicts the DOMESTIC place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion

0 0.045 0.09 0.18 Miles



State of Idaho  
Department of Water Resources  
**Attachment to Transfer # 85860**  
37-12219

This map depicts the STOCKWATER place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters
- Point of Diversion

0 0.045 0.09 0.18 Miles



State of Idaho  
Department of Water Resources  
**Attachment to Transfer # 85860**  
37-11854

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion

0 0.05 0.1 0.2 Miles



State of Idaho  
Department of Water Resources  
**Attachment to Transfer # 85860**  
37-11852

This map depicts the COMMERCIAL place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

17E



-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion

0 0.035 0.07 0.14 Miles



State of Idaho  
Department of Water Resources  
**Attachment to Transfer # 85860**  
37-11852

This map depicts the DOMESTIC place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion

0 0.045 0.09 0.18 Miles



State of Idaho  
Department of Water Resources  
**Attachment to Transfer # 85860**  
37-11852

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

17E



-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion

0 0.0425 0.085 0.17 Miles



State of Idaho  
Department of Water Resources

# Attachment to Transfer # 85860

37-2168A

This map depicts the AESTHETIC STORAGE, IRRIGATION STORAGE, and STOCKWATER STORAGE  
place of use boundary for this water right at the time  
of this approval  
and is attached to the approval document solely for illustrative purposes.

17E



-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion

0 0.05 0.1 0.2 Miles



State of Idaho  
Department of Water Resources  
**Attachment to Transfer # 85860**  
37-2168A

This map depicts the IRRIGATION and IRRIGATION FROM STORAGE place of use boundary  
for this water right at the time  
of this approval and is attached to the approval document solely for illustrative purposes.



-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion

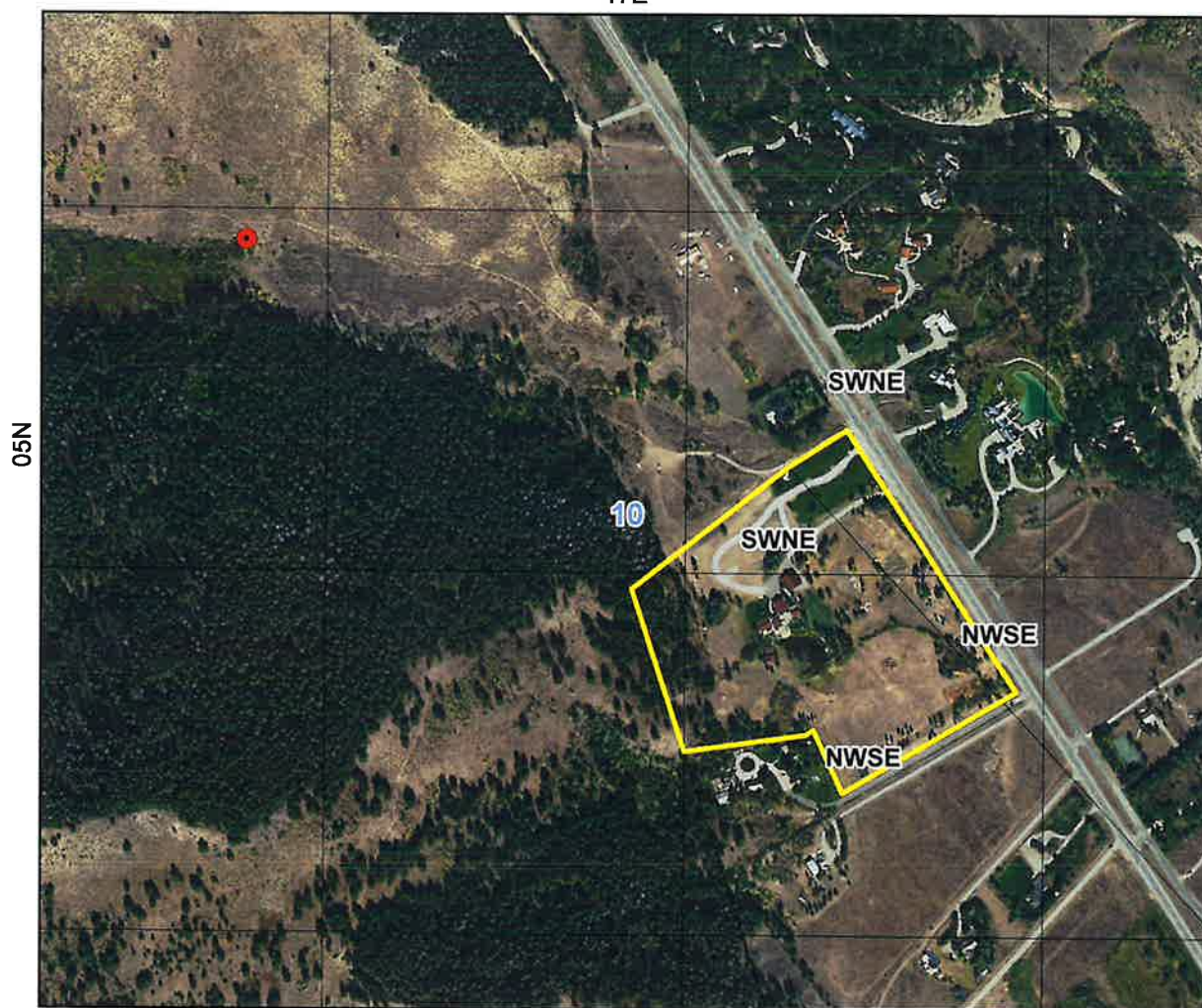
0 0.075 0.15 0.3 Miles



State of Idaho  
Department of Water Resources  
**Attachment to Transfer # 85860**  
37-2168A

This map depicts the STOCKWATER place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

17E



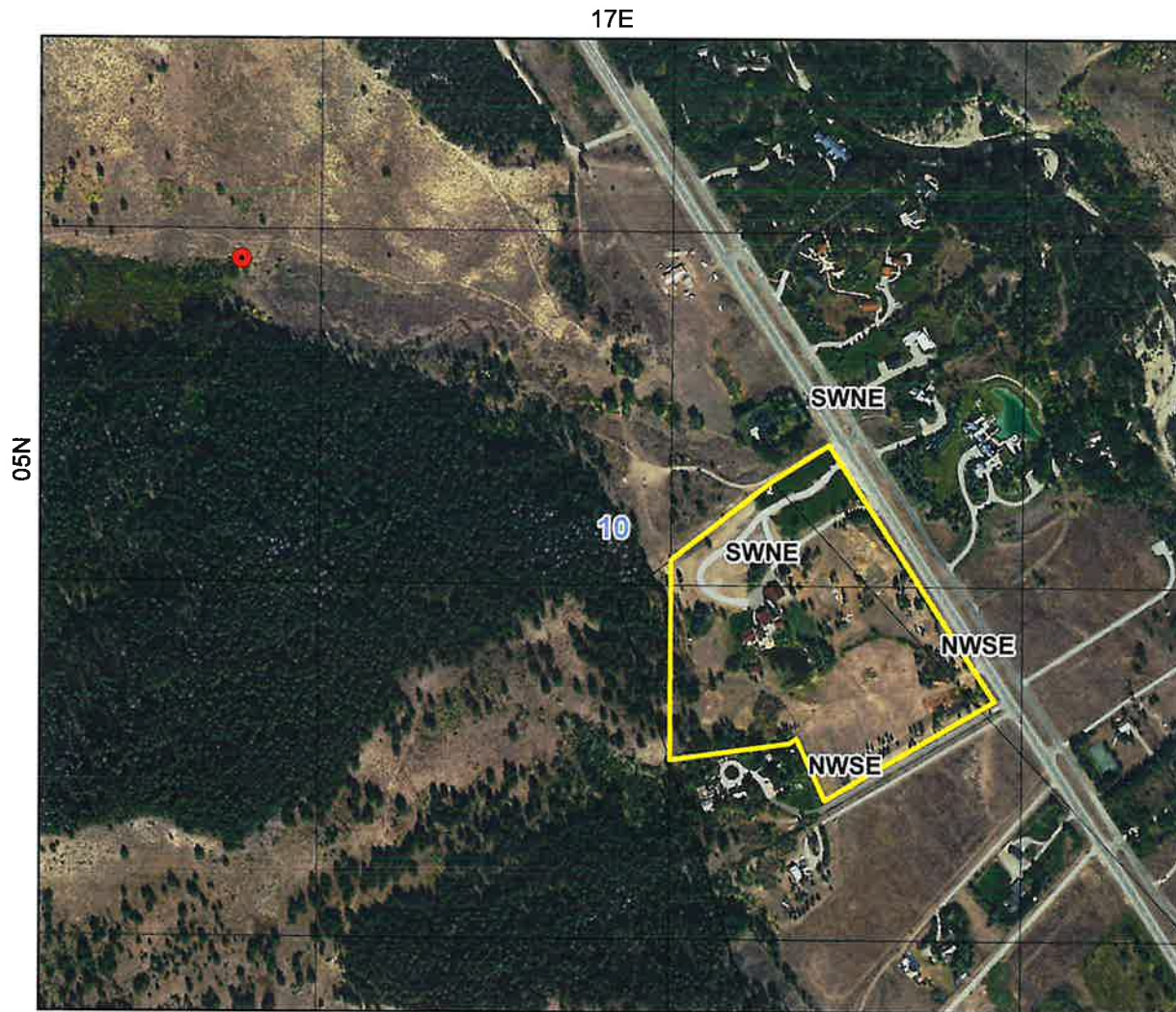
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion

0 0.075 0.15 0.3 Miles



State of Idaho  
Department of Water Resources  
**Attachment to Transfer # 85860**  
37-2168A

This map depicts the STOCKWATER FROM STORAGE place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion

0 0.075 0.15 0.3 Miles



State of Idaho  
Department of Water Resources  
**Attachment to Transfer # 85860**  
37-2168C

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

17E



-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion

0 0.075 0.15 0.3 Miles



State of Idaho  
Department of Water Resources  
**Attachment to Transfer # 85860**  
37-22121

This map depicts the STOCKWATER place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters
- Point of Diversion

0 0.045 0.09 0.18 Miles



State of Idaho  
Department of Water Resources

# Attachment to Transfer # 85860

37-22125

This map depicts the AESTHETIC STORAGE, IRRIGATION STORAGE, and STOCKWATER STORAGE place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters
- Point of Diversion

0 0.035 0.07 0.14 Miles



State of Idaho  
Department of Water Resources  
**Attachment to Transfer # 85860**  
37-22125

This map depicts the STOCKWATER FROM STORAGE place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion

0 0.045 0.09 0.18 Miles



State of Idaho  
Department of Water Resources

## Attachment to Transfer # 85860

37-22125

This map depicts the IRRIGATION and IRRIGATION FROM STORAGE place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

17E



-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion

0 0.045 0.09 0.18 Miles





IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: [southerninfo@idwr.idaho.gov](mailto:southerninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Gary Spackman**

June 6, 2022

NORTH FORK RANCH LLC  
PO BOX 4750  
KETCHUM ID 83340-4799

Re: Transfer No: 85860

Water Right No(s): 37-2168A, 37-2168C, 37-8870, 37-11852, 37-11854,  
37-12219, 37-22121, 37-22125

**Transfer Approval Notice**

Dear Water Right Holder and other Interested Persons:

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

If the transfer approval includes a condition requiring measuring and recording devices, such devices shall comply with specifications established by the Department. Detailed specifications are available on the Department's home page on the Internet, or you can request a copy by contacting any office of the Department. Please be sure to thoroughly review the specifications to avoid unnecessary costs for reinstallation or modification due to non-conforming or improperly installed devices.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at (208) 736-3033.

Sincerely,

A handwritten signature in blue ink, appearing to read "Corey Skinner".

Corey Skinner  
Regional Manager

Enclosure

c:

BROCKWAY ENGINEERING PLLC  
C/O ZACH LATHAM  
2016 WASHINGTON ST N STE 4  
TWIN FALLS ID 83301-3082

GIVENS PURSLEY LLP  
PO BOX 2720  
BOISE ID 83701-2720

JAMES P SPECK  
C/O SPECK & AANESTAD  
PO BOX 987  
KETCHUM ID 83340-0998

WATER DISTRICT 37  
107 W 1ST ST  
SHOSHONE ID 83352-5425

## CERTIFICATE OF SERVICE

I hereby certify that on June 6, 2022 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Transfer) to the person(s) listed below:

Re: Transfer No.: 85860

Water Right No(s): 37-2168A, 37-2168C, 37-8870, 37-11852, 37-11854,  
37-12219, 37-22121, 37-22125

NORTH FORK RANCH LLC  
PO BOX 4750  
KETCHUM ID 83340-4799

BROCKWAY ENGINEERING PLLC  
C/O ZACH LATHAM  
2016 WASHINGTON ST N STE 4  
TWIN FALLS ID 83301-3082

GIVENS PURSLEY LLP  
PO BOX 2720  
BOISE ID 83701-2720

JAMES P SPECK  
C/O SPECK & AANESTAD  
PO BOX 987  
KETCHUM ID 83340-0998

WATER DISTRICT 37  
107 W 1ST ST  
SHOSHONE ID 83352-5425



Denise Maline  
Administrative Assistant

## **EXPLANATORY INFORMATION TO ACCOMPANY A PRELIMINARY ORDER**

(To be used in connection with actions when a hearing was **not** held)

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. **It can and will become a final order without further action of the Department of Water Resources ("department") unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:**

### **PETITION FOR RECONSIDERATION**

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. **Note: the petition must be received by the department within this fourteen (14) day period.** The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

### **EXCEPTIONS AND BRIEFS**

Within fourteen (14) days after: (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

### **REQUEST FOR HEARING**

Unless a right to a hearing before the Department or the Water Resource Board is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

### **ORAL ARGUMENT**

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

## **CERTIFICATE OF SERVICE**

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

## **FINAL ORDER**

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its service date if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) The petition for reconsideration is disposed of; or
- (b) The petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

## **APPEAL OF FINAL ORDER TO DISTRICT COURT**

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

## **M E M O R A N D U M**

**Date:** April 7, 2022  
**To:** Transfer 85860 File  
**From:** William Mills  
**Re:** Evaluation of Sufficiency of Information Submitted

---

Application proposes to change the recorded point(s) of diversion (POD) and place(s) of use (POU) locations for eight water rights diverted from groundwater, two springs, and Oregon Creek sources used on property located on the west side of Highway 75 approximately 6.5 to 6.8 miles north and 2.3 to 2.6 miles west of the intersection of Sun Valley Rd & Hwy 75 in Ketchum. POD changes are to reflect actual locations of existing diversions. The groundwater diversions are two existing wells located on the property. The Oregon Creek diversion is located approximately 6.9 miles north and 2.9 miles west of the intersection of Sun Valley Rd & Hwy 75 in Ketchum. One spring diversion is located approximately 6.8 miles north and 2.6 miles west of the same intersection. The other spring is located approximately 6.6 miles north and 2.6 miles west of the intersection. The eight water rights authorize a total combined diversion of 0.99 cfs (0.39 cfs from groundwater, 0.22 cfs from the springs, and 0.38 cfs from Oregon Creek).

The main intent of this application is to create a 24.1 acre irrigation and irrigation from storage permissible place of use (PPU) limited to the irrigation of 14.7 acres. However, due to a shift in the Geographic Coordinate Database (GCDB) all PODs and POUs will also be updated. There is no physical change to any of the PODs. The POUs for other uses (domestic, stockwater, commercial, irrigation storage, aesthetic storage, stockwater storage, and stock water from storage) are being updated to reflect current uses on the property and correct the legal descriptions based on the current GCDB projection. This property is located in the north end of Homestead Entry Survey No. 123 and a condition describing this location in relation to the current GCDB projection has been added to all the water rights in this transfer.

The PPU's 14.7 acres of irrigation includes 0.5 acres from domestic ground water right 37-12219. This property is the result of combining multiple parcels and this domestic right was originally for the only parcel with 2 homes on it.

PODs and POU are in Water District 37. Comments were solicited from the Watermaster and Idaho Department of Fish and Game and no comments were received.

- **Authority to File:**

IDWR records indicate the applicants currently own the water rights in this transfer and the property these water rights are associated with.

- **Water Right Validity:**

Water right 37-8870 was licensed on 2/12/1999. Water rights 37-11852 & 37-11854 were decreed 1/29/2010. Water Rights 37-2168A, 37-2168C, 37-22121 & 37-22125 were decreed in the SRBA on 2/3/2010. Water right 37-12219 was decreed in the SRBA on 1/5/2001. Recent aerial imagery appears to indicate the property is irrigated and the storage pond is in use. Water right 37-11852 domestic and commercial uses are currently leased to the water supply bank. The applicants indicated those portions of the right will remain in the bank until the lease contract expires on 12/31/2024.

- **Injury to Other Water Rights:**

None anticipated.

- **Enlargement of Use:**

None anticipated.

- **Local Public Interest:**

No issues anticipated. Application was subject to public notice and protest.

- **Beneficial Use/Conservation of Water Resources:**

Proposed use is recognized as a beneficial use of water.

- **Effect on the Economy of the Local Area:**

None Anticipated.

- **Effect on Agricultural Base of the Local Economy:**  
None Anticipated.

**Review of the application finds there is no clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing of this application.**

# AFFIDAVIT of PUBLICATION

State of Idaho  
County of Blaine

Pam Morris, being the first duly

sworn, deposes and says that she is the printer (publisher) of the Idaho Mountain Express, a newspaper published every week in Ketchum, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 16 day of

March, 20 22, and the date of the last publication was on the 23 day of March, 20 22

Subscribed and sworn to before me this 23 day of March, 20 22.

Pam Morris

Connie N. Johnson  
NOTARY PUBLIC

RESIDING AT HAILEY, IDAHO  
MY COMMISSION EXPIRES ON 7/10/2024

IDAHO MOUNTAIN EXPRESS  
P.O. Box 1013  
Ketchum, Idaho 83340  
COST OF PUBLICATION

Number of Picas per Line 11.5  
Number of Lines in Notice 137  
Number of Insertions 2

137 Lines tabular at 9.0 cents/pica  
137 Lines straight at \$126.04 8.0 cents/pica  
137 Subsequent lines at \$110.29 7.0 cents/pica  
TOTAL COST \$236.33

RECEIVED  
MAR 25 2022  
DEPT OF WATER RESOURCES  
SOUTHERN REGION

COPY OF NOTICE

Legal Notice  
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

IDWR  
BILL TO

The following application(s) have been filed to appropriate the public waters of the State of Idaho:  
37-23368  
TOM R NORRIS  
104 W CHANNEL LN  
HAILEY, ID 83333-5034  
Point of Diversion NESE S7 T03N R18E BLAINE County Source GROUND WATER Tributary  
Use: AESTHETIC 01/01 to 12/31 0.04 CFS  
Total Diversion: 0.04 CFS  
Date Filed: 06-01-2021  
Place Of Use: AESTHETIC  
T03N R18E S7 NESE  
Application proposes to divert 0.04 cfs from an existing domestic well to maintain water quality in an existing aesthetic pond associated with water right 37-8916. The point of diversion and place of use is located approximately 5.2 miles south and 0.8 miles east of the center of Ketchum on Lot 2B of Little Makawao Subdivision. This application proposes to appropriate trust water and will be evaluated in compliance with Section 42-203C, Idaho Code, and IDWR's Water Appropriation Rules, IDAPA 37.03.08.

✓ dm 4.6.2022 →



**NOTICE OF PROPOSED CHANGE  
OF WATER RIGHT  
TRANSFER NO. 85860**

NORTH FORK RANCH LLC, PO BOX 4750, KETCHUM, ID 83340-4799 has filed Application No. 85860 for changes to the following water rights within BLAINE County(s): Right No(s). 37-11852, 37-11854, 37-12219, 37-2168A, 37-2168C, 37-22121, 37-22125, 37-8870. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes to change the recorded point(s) of diversion (POD) and place(s) of use (POU) locations for eight water rights diverted from groundwater, two springs, and Oregon Creek sources used on property located on the west side of Hwy 75 approximately 6.5 to 6.8 miles north and 2.3 to 2.6 miles west of the intersection of Sun Valley Rd & Hwy 75 in Ketchum. POD changes are to reflect actual locations of existing diversions. The groundwater diversions are two existing wells located on the property. The Oregon Creek diversion is located approximately 6.9 miles north and 2.9 miles west of the intersection of Sun Valley Rd & Hwy 75 in Ketchum. One spring diversion is located approximately 6.8 miles north and 2.6 miles west of the same intersection. The other spring is located approximately 6.6 miles north and 2.6 miles west of the intersection. POU changes will create a 24.1 acre irrigation and irrigation from storage permissible place of use limited to the irrigation of 14.7 acres and modify POUs for other uses (domestic, stockwater, commercial, irrigation storage, aesthetic storage, stockwater storage, and stock water from storage) on the property. The eight water rights authorize a total combined diversion of 0.99 cfs (0.39 cfs from groundwater, 0.22 cfs from the springs, and 0.38 cfs from Oregon Creek).

**NOTICE OF PROPOSED CHANGE  
OF WATER RIGHT  
TRANSFER NO. 85902**

STONECOVE SUBDIVISION PROPERTY OWNERS ASSOCIATION INC, C/O JEFFRA SYMS PO BOX 3485, KETCHUM, ID 83340-3421 has filed Application No. 85902 for changes to the following water rights within BLAINE County(s): Right No(s). 37-21408. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes to split an existing irrigation ground water right, with a flow rate of 0.50 cfs, into two rights; one will irrigate 14.1 acres in an 18.0 acre place of use, out of an existing well, and the other will irrigate 0.7 acre diverted out of a different existing well. The place of use and points of diversion are located approximately 1.5 miles south and 0.8 mile east of the intersection of Main and Bullion Streets in Hailey. The transfer will allow a parcel within a subdivision to be irrigated with the existing domestic well located on that parcel, instead of using the existing subdivision irrigation well.

Permits will be subject to all prior water rights. For additional information concerning the property locations, contact Southern Region office at (208) 736-3033; or for a full description of the rights &/or proposed transfer, please see <https://research.idwr.idaho.gov>. Protests may be submitted based on the criteria of Sec 42-222 and 42-203A, Idaho Code. Any protest against the approval of this application(s) must be filed with the Director, Dept. of Water Resources, Southern Region, 650 ADDISON AVE W, STE 500, TWIN FALLS, ID 83301-5858 together with a protest fee of \$25.00 for each application on or before **April 4, 2022**. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

**PUBLISH  
IDAHO MOUNTAIN EXPRESS  
MARCH 16 & 23, 2022**

Sm 4.6.2022

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BLAINE**

**IN THE MATTER OF THE ESTATES OF JOHN PAUL KEARNEY, JR. and JEAN MARIE KEARNEY, Deceased**

**CASE NO. CV07-22-00089  
NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that GRETLE KEARNEY FRIEDMAN has been appointed personal representative of the above-named estates. All persons having claims against the decedents or the estates are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred.

Claims must be presented to the Personal Representative of the estate at BALDWIN LAW, PLLC, 3045 E. Copper Point Dr., Meridian, Idaho 83642 and filed with the Clerk of the Court.  
DATED March 3, 2022.

/s/ ERIC F. BALDWIN  
Attorney for Personal Representative

**PUBLISH  
IDAHO MOUNTAIN EXPRESS  
MARCH 16, 23 & 30, 2022**

**UNCLAIMED PROPERTY NOTICE**

Why would anyone have unclaimed money? Unclaimed money consists of forgotten bank accounts, refund checks, utility deposits, wages, tax refunds and more. The Idaho State Treasurer's Unclaimed Property Division acts as a consumer protection agency to ensure forgotten funds are returned to their rightful owners. Check online for your name at [YourMoneyIdaho.gov](http://YourMoneyIdaho.gov).

**PUBLISH  
IDAHO MOUNTAIN EXPRESS  
MARCH 16, 2022**

**MAGIC DAM HYDRO NOTICE OF MEETING**

Notice is hereby given that Big Wood Canal Company, owner of the Magic Dam Hydroelectric Project, will hold a site visit and meeting on Friday, April 1, 2022 beginning at 10:00 AM at the Magic Dam Rest Area located on the east side of Magic Dam, Blaine County, ID. This meeting is for consideration of the following:

- Develop a common understanding of the hydroelectric development at the Magic Dam site, which is proposed for FERC re-licensing;
- Discuss data to be obtained and studies to be conducted by the applicant as part of the re-licensing process.

A guided tour of the project site will be conducted prior to the meeting for all interested parties. The tour will begin at 10:00am from the Magic Dam Rest Area. The public meeting will be held at 2:00 PM at the Lincoln County Community Center located at 201 S. Beverly St, Shoshone, ID 83352.

A written project summary is currently available for copying and inspection at the Big Wood Canal Company Office in Shoshone. You may also request an electronic copy by sending e-mail to [peter.gasense@gmail.com](mailto:peter.gasense@gmail.com).

**PUBLISH  
IDAHO MOUNTAIN EXPRESS  
MARCH 16, 2022**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

**37-23368  
TOM R NORRIS  
104 W CHANNEL LN  
HAILEY, ID 83333-5034  
Point of Diversion NESE S7 T03N R18E BLAINE County Source GROUND WATER Tributary  
Use: AESTHETIC 01/01 to 12/31 0.04 CFS**

Total Diversion: 0.04 CFS  
Date Filed: 06-01-2021  
Place Of Use: AESTHETIC  
T03N R18E S7 NESE  
Application proposes to divert 0.04 cfs from an existing domestic well to maintain water quality in an existing aesthetic pond associated with water

right 37-8916. The point of diversion and place of use is located approximately 5.2 miles south and 0.8 miles east of the center of Ketchum on Lot 2B of Little Makawao Subdivision. This application proposes to appropriate trust water and will be evaluated in compliance with Section 42-203C, Idaho Code, and IDWR's Water Appropriation Rules, IDAPA 37.03.08.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT  
TRANSFER NO. 85860**

NORTH FORK RANCH LLC, PO BOX 4750, KETCHUM, ID 83340-4750 has filed Application No. 85860 for changes to the following water rights within BLAINE County(s): Right No(s). 37-11852, 37-11854, 37-12219, 37-2168A, 37-2168C, 37-22121, 37-22125, 37-8870. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes to change the recorded point(s) of diversion (POD) and place(s) of use (POU) locations for eight water rights diverted from groundwater, two springs, and Oregon Creek sources used on property located on the west side of Hwy 75 approximately 6.5 to 8.8 miles north and 2.3 to 2.6 miles west of the intersection of Sun Valley Rd & Hwy 75 in Ketchum. POD changes are to reflect actual locations of existing diversions. The groundwater diversions are two existing wells located on the property. The Oregon Creek diversion is located approximately 6.9 miles north and 2.9 miles west of the intersection of Sun Valley Rd & Hwy 75 in Ketchum. One spring diversion is located approximately 6.8 miles north and 2.6 miles west of the same intersection. The other spring is located approximately 6.6 miles north and 2.6 miles west of the intersection. POU changes will create a 24.1 acre irrigation and irrigation from storage permissible place of use limited to the irrigation of 14.7 acres and modify POUs for other uses (domestic, stockwater, commercial, irrigation storage, aesthetic storage, stockwater storage, and stock water from storage) on the property. The eight water rights authorize a total combined diversion of 0.99 cfs (0.39 cfs from groundwater, 0.22 cfs from the springs, and 0.38 cfs from Oregon Creek).

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT  
TRANSFER NO. 85902**

STONECOVE SUBDIVISION PROPERTY OWNERS ASSOCIATION INC, C/O JEFFRA SYMS PO BOX 3485, KETCHUM, ID 83340-3421 has filed Application No. 85902 for changes to the following water rights within BLAINE County(s): Right No(s). 37-21408. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes to split an existing irrigation ground water right, with a flow rate of 0.50 cfs, into two rights; one will irrigate 14.1 acres in an 18.0 acre place of use, out of an existing well, and the other will irrigate 0.7 acre diverted out of a different existing well. The place of use and points of diversion are located approximately 1.5 miles south and 0.8 mile east of the intersection of Main and Bullion Streets in Hailey. The transfer will allow a parcel within a subdivision to be irrigated with the existing domestic well located on that parcel, instead of using the existing subdivision irrigation well.

Permits will be subject to all prior water rights. For additional information concerning the property locations, contact Southern Region office at (208) 736-3033; or for a full description of the rights &/or proposed transfer, please see <https://research.idwr.idaho.gov>. Protests may be submitted based on the criteria of Sec 42-222 and 42-203A, Idaho Code. Any protest against the approval of this application(s) must be filed with the Director, Dept. of Water Resources, Southern Region, 650 ADDISON AVE W, STE 500, TWIN FALLS, ID 83301-5858 together with a protest fee of \$25.00 for each application on or before April 4, 2022. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

**PUBLISH  
IDAHO MOUNTAIN EXPRESS  
MARCH 16 & 23, 2022**

**NOTICE OF APPLICATION FOR DEMOLITION OF AN HISTORIC BUILDING**

**Project Name:** Chess House Demolition  
**Project Location:** 520 N Walnut Ave. (Ketchum Lot 2A Block 90)  
**Property Owner/Applicant:** Robert and Stacey Chess  
**Application Type:** Historic Demolition  
**Project Description:** Demolition of a structure older than 50 years of age.

NOTICE IS FURTHER GIVEN that upon publishing of this notice in the Idaho Mountain Express on March 16, 2022, a sixty (60) day waiting period shall commence prior to demolition.

Property owners within three hundred (300) feet are hereby notified of the application as described and are invited to comment through Monday, May 16, 2022, at 5:00 PM., after which final action on said application will be taken. Written comments should be addressed to the Ketchum Department of Planning and Building, P.O. Box 2315, Ketchum, Idaho, 83340, or via email to [participate@ketchumidaho.org](mailto:participate@ketchumidaho.org).

**PUBLISH  
IDAHO MOUNTAIN EXPRESS  
MARCH 16, 2022**

**LEGAL NOTICE  
BLAINE COUNTY BOARD OF COUNTY COMMISSIONERS  
APRIL 5, 2022**

On Tuesday, April 5, 2022, the Blaine County Board of County Commissioners will hold a public meeting upstairs in the Old County Courthouse located at 206 First Ave. So., in Hailey. Items on their agenda include the following:

**1:30 pm ACTION ITEM: 201 Poison Creek Road-Flat Amendment.** The applicants Kim & Marilyn Nilson propose to amend Lot 4, Tew's Ranch Subdivision by amending the existing building envelope (5.71 acres) adjacent a creek and wetlands to a (5.21 acre) building envelope located on the bench; to be renamed Lot 4A. The property is zoned Rural Remote District (RR-40) with areas of Riparian Setback (R) and Wetland Overlay District (WE).

This meeting is open to the public and attendees are encouraged to attend by web access. If attending in person, please observe posted protocol for face coverings and physical distancing. The meeting agenda will be posted to the Blaine County website at <https://www.co.blaine.id.us/AgendaCenter>, by the Thursday prior to the hearing. Please check the meeting agenda for further instructions for digital web access.

The materials associated with this meeting are available for review at Land Use and Building Services located in the Blaine County Annex at 219 First Avenue South, Suite 208 in Hailey and on the Blaine County web page at <https://www.co.blaine.id.us/199/County-Commissioner-Hearing-Materials>. To receive adequate consideration, written comments in excess of one page should be forwarded to Blaine County at least 4 days prior to the public hearing by mail, e-mail to [agendas@co.blaine.id.us](mailto:agendas@co.blaine.id.us), or by fax to (208) 788-5576.

**PUBLISH  
IDAHO MOUNTAIN EXPRESS  
MARCH 16, 2022**

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BLAINE  
MAGISTRATE DIVISION**

**IN THE MATTER OF THE ESTATE OF WILLIAM ROBERT BRAND, Deceased.**

**CASE NO. CV07-22-00115  
NOTICE TO CREDITORS**

NOTICE IS GIVEN that DIANA J. LANDIS has been appointed Administrator of the Estate of Decedent WILLIAM ROBERT BRAND. All persons having claims against the Decedent or the Estate are required to present their claims within four (4) months after the date of the first publication of this Notice or said claims will be forever barred.

Claims must be presented to the undersigned at the address indicated, or filed with the Clerk of this Court.

DATED March 9, 2022.  
Attorney Administrator,  
DIANA J LANDIS  
/s/ John A. Seiler  
PO Box 6200

Ketchum, ID 83340

**PUBLISH  
IDAHO MOUNTAIN EXPRESS  
MARCH 16, 23 & 30, 2022**

**POSTED NOTICE  
Posted March 16, 2022  
BLAINE COUNTY  
NOTICE OF PUBLIC AUCTION**

Notice is hereby given that, pursuant to I.C. §31-808, the Blaine County Board of County Commissioners ("Board") will offer for sale at public auction on the 29th day of March, 2022, at 9:00 o'clock a.m., in the Commissioners' Meeting Room, Third Floor, Blaine County Courthouse, Hailey, Idaho, to the highest bidder, the following described property belonging to Blaine County:

One five year old female Malinois/ Shepherd mix; and  
One five and one half year old male Malinois/Shepherd mix.  
Both dogs are trained in drug detection with the Blaine County Sheriff's Office.

IN ACCORDANCE WITH I.C. §31-808(1), THE BOARD INTENDS TO REJECT ANY AND ALL BIDS FOR THE DOGS SO THAT THEY MAY BE SOLD ON PRIVATE TERMS TO THEIR HANDLERS, WHO ARE LEAVING EMPLOYMENT WITH THE BLAINE COUNTY SHERIFF'S OFFICE AND HAVE CARED FOR THE DOGS FOR THE PAST FOUR YEARS. THE DOGS WILL BE RETIRED FROM SERVICE AND WILL BE KEPT AS PETS.

**PUBLISH  
IDAHO MOUNTAIN EXPRESS  
MARCH 16, 2022**

**NOTICE OF PUBLIC HEARING BEFORE THE BELLEVUE COMMON COUNCIL FOR A PROPOSED CHANGE OF THE REGULAR COMMON COUNCIL MEETING TIME TO 5:30P.M.**

NOTICE IS HEREBY GIVEN that a Public Hearing on the consideration of changing the start time of Regular Common Council Meetings to 5:30p.m. will be held via Zoom on Monday, March 28, 2022, beginning at 6:00 p.m. Please check the City website, [www.bellevueidaho.us](http://www.bellevueidaho.us), for instructions for telecommunication meeting access. All interested persons are invited to attend this public hearing using telecommunication devices and shall be given an opportunity to comment on the proposed meeting time change or may submit written comment to the City of Bellevue, PO Box 825, Bellevue, Idaho 83313 prior to 5:00 p.m. Wednesday, March 23, 2022. Any person needing special accommodations to participate in the above noticed meeting should contact Bellevue City Hall, PO Box 825, 115 Pine St., Bellevue, ID 83313 or telephone 208-788-2128 at least twenty-four (24) hours prior to the meeting. Marian Edwards, Bellevue Clerk/Treasurer.

**PUBLISH  
IDAHO MOUNTAIN EXPRESS  
MARCH 16 & 23, 2022**

**PUBLIC AUCTION**

Public notice is hereby given that a storage sale of certain personal property shall occur at Northwood Self Storage 220 Northwood Way, Ketchum, Idaho,

to sell contents of storage unit to pay for delinquencies in rent and fees. Open bids will be taken at [1 :00] p.m., Saturday, March 26th, 2022. Contents will be sold according to Idaho State Law. Sale may be canceled at any time prior to set date. Said sale will consist of contents of the following Northwood Self Storage, Unit# 1073 Jill Sanders, P.O. Box 2372 Sun Valley, ID 83535 Items to be sold: Sulfcase, file cabinet, armoire, planters, rug, fan, 35 boxes contents unknown.

**PUBLISH  
IDAHO MOUNTAIN EXPRESS  
MARCH 16 & 23, 2022**

**NOTICE OF PUBLIC HEARING HAILEY PLANNING AND ZONING COMMISSION  
MONDAY, APRIL 4, 2022  
5:30 P.M.**

PUBLIC NOTICE IS HEREBY GIVEN that the Hailey Planning and Zoning Commission will hold a Public Meeting at 5:30 p.m. on Monday, April 4, 2022, to be held in person, and virtually as a remote telecommunication meeting, and in compliance with the Open Meetings Law. The phone number to call in for the meeting will be posted on the agenda on the city website by April 1, 2022. The telephonic Public Hearing will be conducted on the following item(s):

- Consideration of Design Review by Virginia Holly McCloud, for construction of 2,400 square foot single-family residence to be located at Lots 19-20, Block 104, Hailey Townsite (216 South 4th Avenue) within the Limited Residential (LR-1) and Townsite Overlay (TO) Zoning Districts.

- Consideration of Design Review Application by Kazuko-San ID, LLC, for construction of three (3) multifamily residential buildings, which includes twenty-seven (27) units in total, comprising of nine (9) one-bedroom units, ten (10) one-bedroom units with office space, and eight (8) two-bedroom units. Twenty-eight (28) onsite storage units and 27 onsite parking spaces are also proposed. The project will be located at Sublot 4B, Block 1, North Hailey Plaza, within the Business (B) and Downtown Residential Overlay (DRO) Zoning Districts. This project will be known as Saddle Lofts.

- Consideration of Design Review by Flowing Wells, LLC, for construction of a commercial building consisting of a 7,994 square foot warehouse with an attached 2,108 square foot showroom to be located at Lot 7H, Block 4, Airport West Subdivision (1930 Embracer Way) within the SCI Industrial (SCI-I) Zoning District. This project will be known as Sun Valley Auto Club.

Any and all interested persons are invited to attend this public hearing using telecommunication devices or submit written comments or direct questions to the Community Development Assistant at 115 South Main Street, Hailey, Idaho 83333, or [planning@haileycityhall.org](mailto:planning@haileycityhall.org). For special accommodations or to participate in the noticed meeting, please contact the City Clerk 208.788.4221.

**PUBLISH  
IDAHO MOUNTAIN EXPRESS  
MARCH 16, 2022**

Proof of legal notice received 3/14/2022

*DM*