

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

**TRANSFER OF WATER RIGHT  
TRANSFER NO. 86235**

This is to certify that: MICHELLE WOLF  
PO BOX 433  
FAIRFIELD, ID 83327

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Changes**

| <u>Water Right</u> | <u>Origin/Basis</u> | <u>Priority Date</u> | <u>Diversion Rate</u> | <u>Diversion Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>Source</u> |
|--------------------|---------------------|----------------------|-----------------------|-------------------------|-------------------|--------------------|---------------|
| 37-7293            | WR/DECREED          | 10/10/1973           | 6.590 cfs             | 1887.0 af               | N/A               | 629.0              | GROUND WATER  |

**Purpose of Transfer (Changes Proposed)**

| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 37-7293               | NO           | NO         | YES        | NO             | NO                   | NO                   |

**Summary Of Water Rights After the Approved Change**

| <u>Existing Right</u>  | <u>New No. (Changed Portion)</u> | <u>Transfer Rate</u> | <u>Transfer Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>New No. (remaining portion)</u> | <u>Remaining Rate</u> | <u>Remaining Volume</u> | <u>Remaining Acre Limit</u> | <u>Remaining Total Acres</u> |
|------------------------|----------------------------------|----------------------|------------------------|-------------------|--------------------|------------------------------------|-----------------------|-------------------------|-----------------------------|------------------------------|
| 37-7293                | 37-7293                          | 6.590 cfs            | 1887.0 af              | 629.0             | 783.0              | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| <b>COMBINED TOTALS</b> |                                  | <b>6.590 cfs</b>     | <b>1887.0 af</b>       | <b>629.0</b>      | <b>783.0</b>       |                                    | <b>N/A</b>            | <b>N/A</b>              | <b>N/A</b>                  | <b>N/A</b>                   |

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 3<sup>rd</sup> day of June, 2022.

  
\_\_\_\_\_  
Southern Region Manager

**WATER RIGHT NO. 37-7293**  
**As Modified by Transfer No. 86235**

In accordance with the approval of Transfer No. 86235, Water Right No. 37-7293 is now described as follows:

**Right Holder:** MICHELLE WOLF  
 PO BOX 433  
 FAIRFIELD, ID 83327

**Priority Date:** 10/10/1973

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Diversion Volume</u> |
|-----------------------|-------------|-----------|-----------------------|-------------------------|
| IRRIGATION            | 04/01       | to 11/01  | 6.590 cfs             | 1887.0 af               |
|                       |             |           | 6.590 cfs             | 1887.0 af               |

**LOCATION OF POINT(S) OF DIVERSION**

GROUND WATER      NENW      Sec 33 Twp 01S Rge 14E CAMAS County

**PLACE OF USE: IRRIGATION**

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 01S | 14E | 28  |      |      |      |      | 39.0 | 39.0 | 40.0 | 40.0 | 40.0 | 40.0 | 39.0 | 39.0 | 39.0 | 40.0 | 39.0 | 39.0 | 473.0  |
| 01S | 14E | 33  | 39.0 | 39.0 | 40.0 | 40.0 | 39.0 | 39.0 |      |      |      |      |      |      | 34.0 | 40.0 |      |      | 310.0  |

Right Acre Limit: 629.0

POU Total Acres: 783.0

**CONDITIONS OF APPROVAL**

1. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37B.
2. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
3. This right is limited to the irrigation of 629.0 acres within the authorized place of use in a single irrigation season.

**WATER RIGHT NO. 37-7293**  
**As Modified by Transfer No. 86235**

**CONDITIONS OF APPROVAL**

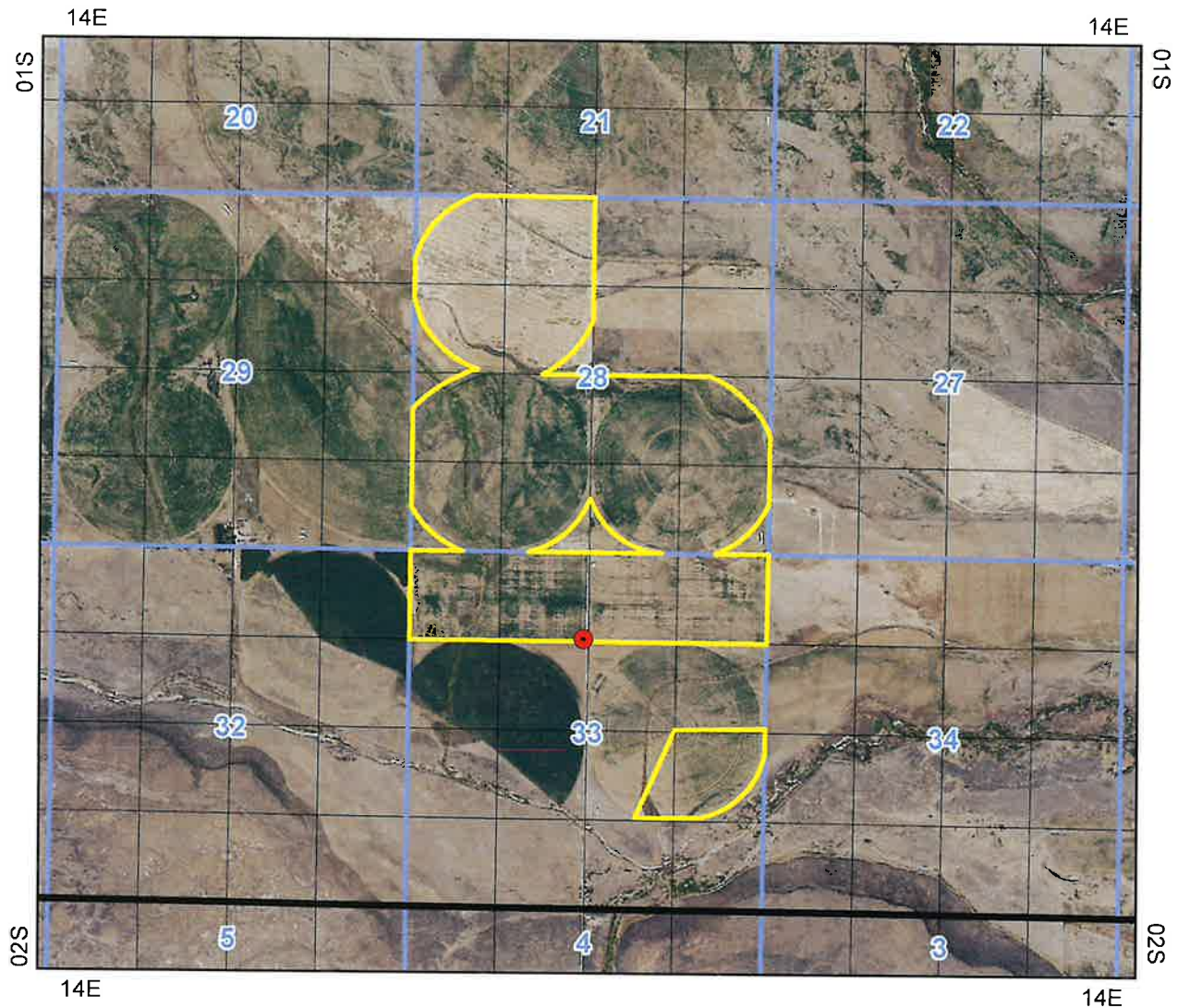
4. This right is limited to the irrigation of a specific 629.0 acres within the 783 acre place of use authorized by this right in a single irrigation season. The specific 629.0 acres to be irrigated by the right holder are shown in the electronic shape file associated with this right in the geographic information system component of the water rights database maintained by the department. Before changing the 629.0 acres to be irrigated within the 783.0 acre place of use, the right holder shall submit a new land list and representative electronic shape file or map to the Department prior to the irrigation season in which the change will occur.
5. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

State of Idaho  
Department of Water Resources

# Attachment to Transfer # 86235

37-7293

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



0 0.3 0.6 1.2 Miles

- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



RECEIVED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESTransfer No. 86235

MAR 31 2022

MINIMUM REQUIREMENTS CHECKLIST  
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

RECEIVED

DEPARTMENT OF  
WATER RESOURCES

APR 06 2022

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for review by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at [idwr.idaho.gov](http://idwr.idaho.gov).

Name of Applicant(s) Michelle Wolf

RECEIVED

Check whether each item below is attached (Yes) or not applicable (N/A) for the proposed transfer.

MAY 02 2022

Yes N/A \* Means the item is always required and must be included with the application.

- ☒ \* Completed Application for Transfer of Water Right form, Part 1.
- ☒ \* Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ \* Application for Transfer Part 2A. Attach a [Part 2A](#) report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer [Part 2B](#) for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ \* Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ \* Correct fee submitted with transfer application form. ([Fee schedule](#) is on website and instructions for application for transfer.)

DEPT OF WATER RESOURCES  
SOUTHERN REGIONAttachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. \*\*
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). \*\*  
\*\* Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at <https://idwr.idaho.gov/water-rights/transfers/resources/>.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ \* #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System ([GIS](#)) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see [fee schedule](#).
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. ([Attachment WSB](#))
- ☐ ☒ #10 Other. Please describe: \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 06 2022

DEPT OF WATER RESOURCES  
SOUTHERN REGION

## APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

Name of Applicant(s) Michelle Wolf Phone 208-320-2624  
Mailing address PO Box 433, Fairfield, ID 83327 Email \_\_\_\_\_

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Candice McHugh Phone 208-287-0991  
Mailing address McHugh Bromley, PLLC, 380 S. 4th St. #103, Boise, ID 83702 Email mchugh@mchughbromley.com

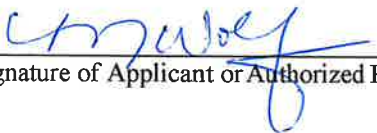
- ☐ Send all correspondence for this application to the representative and not to the applicant.  
OR  
☒ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.  
OR  
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

RECEIVED

MAY 02 2022

DEPT OF WATER RESOURCES  
SOUTHERN REGION

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

 Michelle Wolf 03/01/2022  
Signature of Applicant or Authorized Representative Print Name and Title if applicable Date

\_\_\_\_\_  
Signature of Applicant or Authorized Representative Print Name and Title if applicable Date

### A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use  
☐ Change nature of use ☐ Change period of use ☐ Other \_\_\_\_\_

2. Is this a transfer for changes pursuant to [Idaho Code § 42-221.0.8?](#)  
If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.

3. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.

Extend the current place of use to incorporate area currently irrigated with surface water from Twin Lakes Reservoir & Irrigation Co. so ground water can be used in short water years when surface water is not available. During such times, acres within the current place of use (pivot corners) will be retired to allow ground water use on the extended acres without exceeding total authorized acres. A 206 map will be provided at the beginning of each irrigation season when supplementation is anticipated to be necessary.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT

### PART 1 Continued

**B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.**

| 1.                                              | Right Number | Amount<br>(cfs/ac-ft) | Nature of Use | Period of Use | Source & Tributary |
|-------------------------------------------------|--------------|-----------------------|---------------|---------------|--------------------|
| <input checked="" type="checkbox"/> All or Part | 37-7293      | 6.59/1887             | Irrigation    | 4/1 to 11/1   | Ground Water       |
| <input type="checkbox"/>                        |              |                       |               | to            |                    |
| <input type="checkbox"/>                        |              |                       |               | to            |                    |
| <input type="checkbox"/>                        |              |                       |               | to            |                    |
| <input type="checkbox"/>                        |              |                       |               | to            |                    |
| <input type="checkbox"/>                        |              |                       |               | to            |                    |
| <input type="checkbox"/>                        |              |                       |               | to            |                    |
| <input type="checkbox"/>                        |              |                       |               | to            |                    |
| <input type="checkbox"/>                        |              |                       |               | to            |                    |

Total authorized under rights 6.59 cfs and/or \_\_\_\_\_ acre-feet.

2. Total amount of water proposed to be transferred or changed 6.59 cubic feet per second and/or \_\_\_\_\_ acre-feet per year.

3. Point(s) of Diversion:

- ☒ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

| New ? | Lot | ¼ | ¼ | ¼ | Sec | Twp | Rge | County | Source | Local name or tag # |
|-------|-----|---|---|---|-----|-----|-----|--------|--------|---------------------|
|       |     |   |   |   |     |     |     |        |        |                     |
|       |     |   |   |   |     |     |     |        |        |                     |
|       |     |   |   |   |     |     |     |        |        |                     |
|       |     |   |   |   |     |     |     |        |        |                     |
|       |     |   |   |   |     |     |     |        |        |                     |

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

| Twp                              | Rge | Sec | NE ¼ |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    | Acre Totals |
|----------------------------------|-----|-----|------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------------|
|                                  |     |     | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |             |
| 01S                              | 14E | 28  |      |    |    |    | 39   | 39 | 40 | 40 | 40   | 40 | 39 | 39 | 39   | 40 | 39 | 39 | 473         |
|                                  |     | 33  | 39   | 39 | 40 | 40 | 39   | 39 |    |    |      |    |    |    | 34   | 40 |    |    | 310         |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
| Total Acres (for irrigation use) |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | *783        |

\*Limited to 629 acres irrigation within a 783-acre place of use.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT

### PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:  
Well, pump, pressurized irrigation. Measuring device and lockable controlling works are accommodated as required per Water District 37B
- b. Who owns the property at the point(s) of diversion? Applicant  
 If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:  
 \_\_\_\_\_
- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?  
 If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: \_\_\_\_\_  
 \_\_\_\_\_  
 It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.
- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?  
 If yes, ☐ complete [Attachment WSB](#).
- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:  
Area will remain agriculture. Transfer approval will allow irrigation flexibility.  
 \_\_\_\_\_  
 \_\_\_\_\_
- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:  
Extended place of use has appurtenant surface water from Twin Lakes Reservoir & Irrigation Co. under water right 37-13120.  
 \_\_\_\_\_  
 \_\_\_\_\_
- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:  
**Yes No**  
☐ ☒ undergone a period of five or more consecutive years of non-use,  
☐ ☒ currently leased to the Water Supply Bank,  
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or  
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

---



---



---



# IDAHO DEPARTMENT OF WATER RESOURCES

## WATER RIGHT REPORT

4/21/2022

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 37-7293

| <u>Owner Type</u> | <u>Name and Address</u>                                          |
|-------------------|------------------------------------------------------------------|
| Current Owner     | MICHELLE WOLF<br>PO BOX 433<br>FAIRFIELD, ID 83327<br>2083202624 |
| Original Owner    | LYNN E STEVENSON<br>STAR RT BOX 3<br>BLISS, ID 83314             |

Priority Date: 10/10/1973

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | 11/01     | 6.59 CFS              | 1887 AFA      |
| Total Diversion       |             |           | 6.59 CFS              | 1887 AFA      |

Location of Point(s) of Diversion:

GROUND WATER | NENW | Sec. 33 | Township 01S | Range 14E | CAMAS County

Place(s) of use:

Place of Use Legal Description: IRRIGATION CAMAS County

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> |
|-----------------|--------------|----------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|
| 01S             | 14E          | 28             |            | NENW         | 39           |            | NWNW         | 39           |            | SWNW         | 40           |            | SENW         | 40           |
|                 |              |                |            | NESW         | 40           |            | NWSW         | 40           |            | SWSW         | 39           |            | SESW         | 39           |
|                 |              |                |            | NESE         | 39           |            | NWSE         | 40           |            | SWSE         | 39           |            | SESE         | 39           |
|                 |              | 33             |            | NENE         | 39           |            | NWNE         | 39           |            |              |              |            |              |              |
|                 |              |                |            |              |              |            |              |              |            |              |              |            |              |              |
|                 |              |                |            |              |              |            |              |              |            |              |              |            |              |              |

NENW|39

NWNW|39

Total Acres: 629

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. PIN Parcel Nos. RP01S14E282400, RP01S14E287200 and RP01S14E330100

Dates:

Licensed Date:

Decreed Date: 06/18/2014

Permit Proof Due Date: 7/1/1979

Permit Proof Made Date: 1/1/1900

Permit Approved Date: 7/3/1974

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 37B

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

# IDAHO DEPARTMENT OF WATER RESOURCES

## WATER RIGHT REPORT

4/21/2022

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 37-7505A

| <u>Owner Type</u> | <u>Name and Address</u>                                          |
|-------------------|------------------------------------------------------------------|
| Current Owner     | MICHELLE WOLF<br>PO BOX 433<br>FAIRFIELD, ID 83327<br>2083202624 |
| Original Owner    | SHANNON WOLF<br>PO BOX 433<br>FAIRFIELD, ID 83327<br>2087642624  |

Priority Date: 07/21/1976

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | 11/01     | 2.45 CFS              | 897 AFA       |
| Total Diversion       |             |           | 2.45 CFS              | 897 AFA       |

Location of Point(s) of Diversion:

GROUND WATER | NESWSE | Sec. 07 | Township 01S | Range 13E | CAMAS County

Place(s) of use:

Place of Use Legal Description: IRRIGATION CAMAS County

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> |
|-----------------|--------------|----------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|
| 01S             | 13E          | 7              |            | NESW         | 40           | 3          | NWSW         | 34           | 4          | SWSW         | 33           |            | SESW         | 39           |
|                 |              |                |            | NESE         | 39           |            | NWSE         | 40           |            | SWSE         | 38           |            | SESE         | 36           |

Total Acres: 299

Conditions of Approval:

1. R29 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for irrigation of the lands above.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Dates:

Licensed Date:

Decreed Date: 09/24/2010

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 37B

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

# IDAHO DEPARTMENT OF WATER RESOURCES

## WATER RIGHT REPORT

4/21/2022

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 37-7505B

| <u>Owner Type</u> | <u>Name and Address</u>                                          |
|-------------------|------------------------------------------------------------------|
| Current Owner     | MICHELLE WOLF<br>PO BOX 433<br>FAIRFIELD, ID 83327<br>2083202624 |
| Original Owner    | SHANNON WOLF<br>PO BOX 433<br>FAIRFIELD, ID 83327<br>2087642624  |

Priority Date: 07/21/1976

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | 11/01     | 3.79 CFS              | 1221 AFA      |
| Total Diversion       |             |           | 3.79 CFS              | 1221 AFA      |

Location of Point(s) of Diversion:

GROUND WATER|NENWNE|Sec. 18|Township 01S|Range 13E|CAMAS County

IRRIGATION Use:

Acre Limit: 407

Place(s) of use:

Place of Use Legal Description: IRRIGATION CAMAS County

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> |
|-----------------|--------------|----------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|
|                 |              |                |            |              |              |            |              |              |            |              |              |            |              |              |

|     |     |    |      |    |   |      |    |   |      |    |      |    |
|-----|-----|----|------|----|---|------|----|---|------|----|------|----|
| 01S | 13E | 17 | NENW | 39 | 2 | NWNW | 39 | 4 | SWNW | 40 | SENW | 40 |
|     |     | 18 | NENE | 32 |   | NWNE | 39 |   | SWNE | 40 | SENE | 40 |
|     |     |    | NENW | 19 |   | SWNW | 26 |   | SENW | 40 |      |    |
|     | 19  |    | NESW | 40 | 3 | NWSW | 35 |   | SWSW | 35 | SESW | 40 |
|     |     |    | NESE | 40 |   | NWSE | 40 |   | SWSE | 40 | SESE | 40 |
|     |     |    | NENW | 40 | 1 | NWNW | 34 | 2 | SWNW | 34 | SENW | 40 |
|     |     |    | NESW | 40 | 3 | NWSW | 34 | 4 | SWSW | 34 | SESW | 40 |

Total Acres: 1000

Conditions of Approval:

1. X27 This right is limited to the irrigation of 407 acres within the authorized place of use in a single irrigation season.
2. 206 This right is limited to the irrigation of a specific 407 acres within the 1,000 acre place of use authorized by this right in a single irrigation season. The specific 407 acres to be irrigated by the right holder are shown in the electronic shape file associated with this right in the geographic information system component of the water rights database maintained by the department. Before changing the 407 acres to be irrigated within the 1,000 acre place of use, the right holder shall submit a new land list and representative electronic shape file or map to the Department prior to the irrigation season in which the change will occur.
3. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
4. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37B.
5. R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
6. 004 This right does not grant any right-of-way or easement across the land of another.
7. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
8. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Dates:

Licensed Date:

Decreed Date: 09/24/2010

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 37B

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust: N

Swan Falls Dismissed:

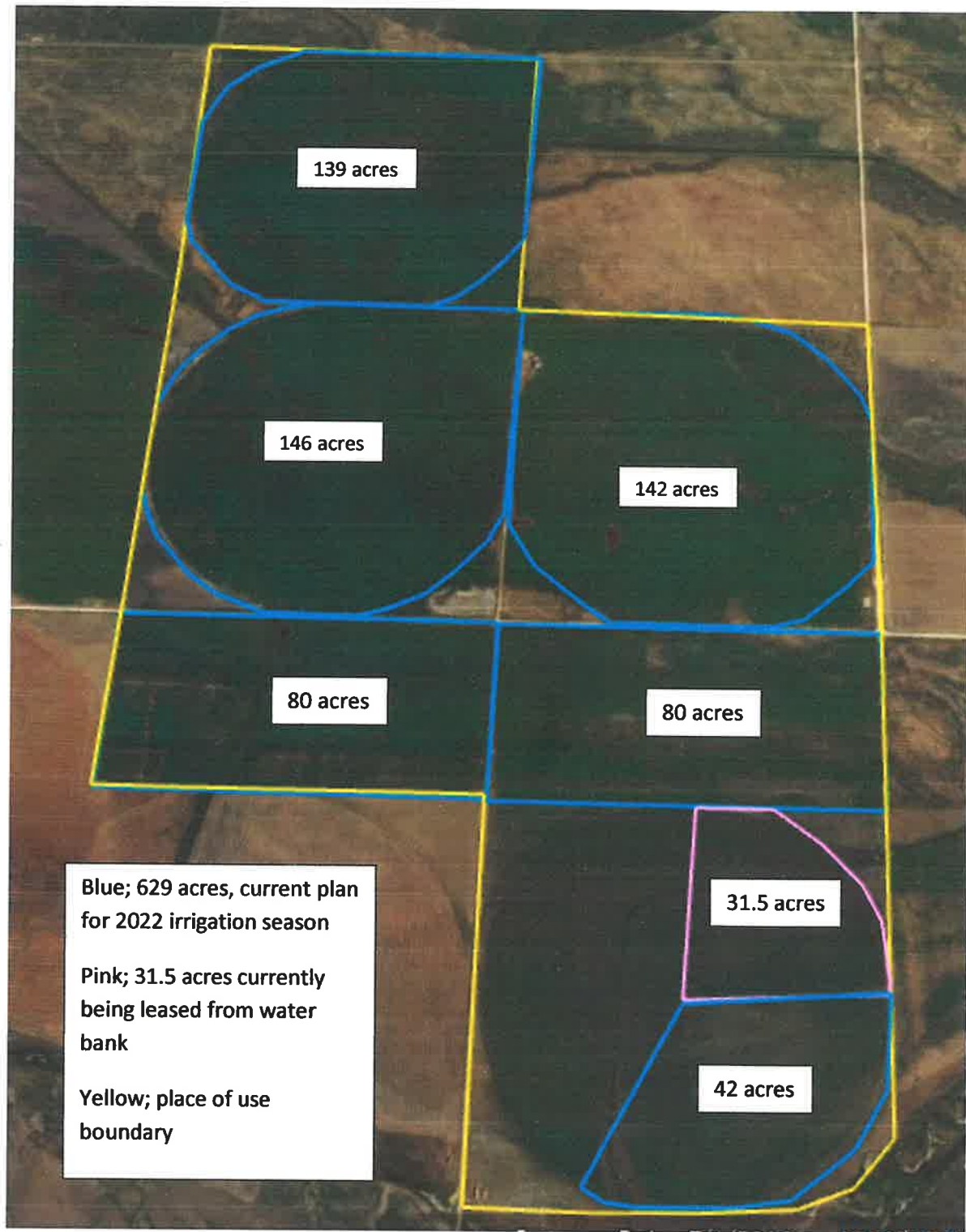
DLE Act Number:

Cary Act Number:

Mitigation Plan: False



## 206 Map 2022 irrigation season



Water right 629 acres, acres being watered 2022 season is 629 acres

McPhaul

**ADDENDUM TO LEASE AGREEMENT**

THIS ADDENDUM TO LEASE AGREEMENT is made and entered into effective this 1<sup>st</sup> day of December, 2016, **MIRIAM MCPHAUL**, Trustee of **THE MCPHAUL LIVING TRUST**, whose address is 16 Milland Ct., Mill Valley, California, 94941 (hereinafter referred to as "Lessor"); and **WOLF ONE FARMS, INC.**, an Idaho corporation, the address of which is P.O. Box 433, Fairfield, Idaho, 83327 (hereinafter referred to as "Lessee").

**WITNESSETH:**

WHEREAS, Lessor and Lessee previously entered into a Lease Agreement (the "Agreement") on or about January 23, 2007, relative to the lease of certain real property more particularly described in **Exhibit "A"** attached hereto; and

WHEREAS, the parties hereto desire to renew and extend the Agreement, as modified herein, and in accordance with the following terms.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

1. Paragraph 1 of the Agreement shall be amended to read as follows:

**Term of Lease.** The term of this Lease shall be for a period of seven (7) years, commencing December 1, 2016, and ending upon November 30, 2023.

2. Paragraph 2 of the Agreement shall be amended to read as follows:

**Extended Lease Term.** At the end of the third year of the Lease term set forth above, this Lease shall continue in effect for a new seven (7) year term, unless either party gives written notice to the other party at least thirty (30) days prior to the end of the third year anniversary of this Lease term that they wish to terminate this Lease. By way of illustration, the following would occur at the end of the third year of the Lease (i.e., November 30, 2019): If neither party gives timely written notice of termination to the other party, the Lease would automatically extend the termination date to November 30, 2026. If a timely termination notice was provided by one party to the other party prior to the end of the third-year anniversary, then this Lease would terminate on November 20, 2023, as set forth above. If no such timely termination notice was provided prior to November 30, 2019, either party's next opportunity to provide a termination notice would next occur on November 30, 2022, and, if so provided, the Lease would then terminate on November 30, 2026.

3. All terms and conditions of the Agreement not inconsistent herewith, are hereby ratified and confirmed.

IN WITNESS WHEREOF, the parties hereto have executed this Addendum on the day and year first written above.

"LESSOR"  
MCPhaul Living Trust

By: Miriam McPhaul  
Miriam McPhaul  
Its: Trustee

"LESSEE"  
WOLF ONE FARMS, INC., an  
Idaho corporation

By: Michelle Wolf  
Michelle Wolf  
Its: Secretary

\\rm\rcal\est\lease\lease modify\_Wolf.McPhaul

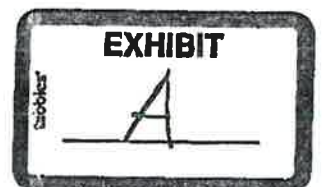
**EXHIBIT "A" TO MCPHAUL LEASE**

**COUNTY OF CAMAS, STATE OF IDAHO**

**TAX #1068, E2SE4, SW4SE4, SEC 28 T1S R14E**

**TAX #1067, W2, SEC 28 T1S R14E**

**NE4, N2NW4, N2SE4, SEC 33 T1S R14E**



Subject Re: Mormon Reservoir water

From Miriam McPhaul <mcPhaul1313@comcast.net>

To Michelle Wolf Yore <wolfyore@zimbracloud.com>

Date Wednesday April 27, 2022 7:46:06 AM

I give you, Michelle Wolf, permission to use your water on my land. Please let me know if you need any additional documentation.  
Miriam McPhaul

Sent from my iPhone

On Apr 26, 2022, at 1:45 PM, Michelle Wolf Yore <wolfyore@zimbracloud.com> wrote:

Good morning Miriam,

Hope things are going well in California. We have started spring planting here in Idaho and so far it is going smoothly. The big question is if we will get some rains to help us out this year. We did not get near enough snow pack this past winter, which brings me to the reason for this email.

The Mormon Reservoir, which we use to irrigate some of your ground, did not fill and will result in a shortage of water for irrigators this season. I have been working with the Idaho Dept. of Water Resources to get permission to temporarily transfer some of my deep well water to use on your ground to cover the loss of water from Mormon. I need your permission to use my water on your land for Idaho Dept. of Water to approve the temporary transfer. The water will remain my water but will be used on your land. There is no cost involved to you. I am just trying to water the most productive acres to help maximize our crop production. If you are okay with this plan would you please reply to this email that you give me permission to use my water on your land? I will print it and send it into the Department.

If you have any questions, please feel free to reach out.

Sincerely,  
Michelle Wolf  
208-320-2624



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: [southerninfo@idwr.idaho.gov](mailto:southerninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Gary Spackman**

June 6, 2022

MICHELLE WOLF  
PO BOX 433  
FAIRFIELD ID 83327

Re: Transfer No: 86235  
Water Right No(s): 37-7293

**Transfer Approval Notice**

Dear Water Right Holder and other Interested Persons:

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

If the transfer approval includes a condition requiring measuring and recording devices, such devices shall comply with specifications established by the Department. Detailed specifications are available on the Department's home page on the Internet, or you can request a copy by contacting any office of the Department. Please be sure to thoroughly review the specifications to avoid unnecessary costs for reinstallation or modification due to non-conforming or improperly installed devices.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at (208) 736-3033.

Sincerely,

A handwritten signature in blue ink, appearing to read "Corey Skinner".

Corey Skinner  
Southern Regional Manager

Enclosure

c:

CANDICE MC HUGH  
MC HUGH BROMLEY PLLC  
380 S 4TH ST STE 103  
BOISE ID 83702-7687

WATER DISTRICT 37B  
RUSTY KRAMER  
246B S HWY 46  
FAIRFIELD ID 83327-5560

## CERTIFICATE OF SERVICE

I hereby certify that on June 6, 2022 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Transfer) to the person(s) listed below:

Re: Transfer No.: 86235  
Water Right No(s): 37-7293

MICHELLE WOLF  
PO BOX 433  
FAIRFIELD ID 83327

CANDICE MC HUGH  
MC HUGH BROMLEY PLLC  
380 S 4TH ST STE 103  
BOISE ID 83702-7687

WATER DISTRICT 37B  
RUSTY KRAMER  
246B S HWY 46  
FAIRFIELD ID 83327-5560



Denise Maline  
Administrative Assistant

# MEMORANDUM

**Date:** May 31, 2022  
**To:** Transfer #86235, Michelle Wolf  
**From:** Tyler Wallace  
**Re:** Evaluation of Sufficiency of Information Submitted

Application for transfer proposes to increase the place of use boundary for a ground water right with 6.59 CFS to use as a supplemental source for land currently irrigated from Twin Lakes Reservoir & Irrigation Co. The place of use boundary will be increased to 783 acres of which 629 acres can be irrigated in any given year. The land to be irrigated is located approximately 3.0 miles south and 0.5 miles west from the intersection of highway 20 and Mormon Reservoir Road in Fairfield.

The transfer is in Water District 37B, so Watermaster comments were solicited. The watermaster had no objections to the approval of this application. Advertising is not necessary because the transfer will only change the POU to contiguous land.

The fee for this transfer was paid at the time of the initial filing on March 31, 2022. The initial transfer was returned and resubmitted on May 2, 2022, for which the fee will be applied. The fee paid at the time of filing was \$980.00 based on the 6.59 CFS flow rate.

- **Authority to File:**

The Department's database indicates that water right 37-7293 is owned by Michelle Wolf. The application was signed by Michelle Wolf. The land for the place of use is owned by Miriam McPhaul. A contract between Michelle and Miriam was submitted giving permission to use water right 37-7293 on Miriam's land.

- **Water Right Validity:**

The water right was decreed in the SRBA in 2014. Validation of recent use for said water rights was confirmed using available aerial photography of the place of use.

- **Injury to Other Water Rights:**

No injury to other water rights are anticipated or foreseen. Transfer will increase POU boundary to allow for flexibility in water use but will not increase the amount of water being used.

- **Enlargement of Use:**

None anticipated. Transfer proposes no increase in volume of water used or acres irrigated.

- **Local Public Interest:**

No issues anticipated. The transfer was not advertised.

- **Beneficial Use/Conservation of Water Resources:**

Proposed use is recognized as a beneficial use of water.

- **Effect on the Economy of the Local Area:**

None Anticipated

- **Effect of the Agricultural Base of the Area:**

None Anticipated

Review of the application finds there is no clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing of this application.

RECEIVED

MAY 25 2022

DEPT OF WATER RESOURCES  
SOUTHERN REGION

State of Idaho  
Department of Water Resources  
RECOMMENDATION FORM

Re: Transfer No. 86235

Water Right No(s): 37-7293

Transfer Applicant's Name: MICHELLE WOLF  
PO BOX 433  
FAIRFIELD ID 83327-0433

Watermaster's Recommendation:

- a) ☒ I do not oppose approval of this application.
- b) ☐ I do not oppose approval of this application if it is conditioned as follows:
- c) ☐ I oppose approval of this application for the following reasons:

d) ☒ Additional comments:

I am severely confused with the "place of use boundary"  
and I think our phone call confused me more. Not understanding  
how they have half a pivot not covered. Also, not sure how I am

Dated this 5<sup>th</sup> day of May, 2022

Water District 37B

supposed to determine where Twin Lakes water goes.

Rusty Kramer

Watermaster's Signature

Rusty Kramer

Printed Name



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: [southerninfo@idwr.idaho.gov](mailto:southerninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Gary Spackman**

May 20, 2022

WATER DISTRICT #37B  
RUSTY KRAMER  
246B S HWY 46  
FAIRFIELD ID 83327

RE: Application for Transfer No(s): 86235 (Michelle Wolf)

Dear Rusty:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right application. You can find a copy of the application at:  
<https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Sincerely,

*Denise Maline*

Denise Maline  
Administrative Assistant 1

Enclosure(s)

## MEMORANDUM

**Date:** May 19, 2022  
**To:** Transfer #86235, Michelle Wolf  
**From:** Tyler Wallace  
**Re:** Legal Notice Not Required

---

Legal Notice Not Required  
5/19/2022

Pursuant to Section 42-222, Idaho Code, the Department has discretion to provide public notice as deemed appropriate. The water right changes proposed through this transfer application do not appear to change the effect on the original or hydraulically connected water source or affect other water rights. Therefore, staff review of the transfer application found no cause to require public notice. This application will continue processing without advertisement and be forwarded for approval consideration.

Transfer will only change POU of contiguous lands.

## **TRANSFER Summary**

**Date:** May 19, 2022  
**To:** Transfer #86235, Michelle Wolf  
**From:** Tyler Wallace  
**Re:** Summary of Transfer

---

Application for transfer proposes to increase the place of use boundary for a ground water right with 6.59 CFS to use as a supplemental source for land currently irrigated from Twin Lakes Reservoir & Irrigation Co. The place of use boundary will be increased to 783 acres of which 629 acres can be irrigated in any given year. The land to be irrigated is located approximately 3.0 miles south and 0.5 miles west from the intersection of highway 20 and Mormon Reservoir Road in Fairfield.

The transfer is in Water District 37B so Watermaster comments will be solicited. Advertising is not necessary because the transfer will only change the POU to contiguous land.

The fee for this transfer was paid at the time of the initial filing on March 31, 2022. The initial transfer was returned and resubmitted on May 2, 2022, for which the fee will be applied. The fee paid at the time of filing was \$980.00 based on the 6.59 CFS flow rate.

## FEE MEMORANDUM

**Date:** May 19, 2022  
**To:** Transfer #86235, Michelle Wolf  
**From:** Tyler Wallace  
**Re:** Receipting of fees paid

---

The fee for this transfer was paid at the time of the initial filing on March 31, 2022. The initial transfer was returned and resubmitted on May 2, 2022, for which the fee will be applied. The intent is to increase the place of use boundary for a ground water right with 6.59 CFS to use as a supplemental source for land currently irrigated from Twin Lakes Reservoir & Irrigation Co. The fee paid was \$1,480.00 at the time of initial filling. The fee for the transfer is \$980.00 based on the flow rate. The other \$500 paid at the time of filling are for water bank lease applications. The fee was paid by Wolf One Farms, INC with check #8314 at the time of filing. The IDWR receipt number is C112283.



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: [southerninfo@idwr.idaho.gov](mailto:southerninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Gary Spackman**

April 8, 2022

**RECEIVED**

MICHELLE WOLF  
PO BOX 433  
FAIRFIELD, ID 83327

**MAY 02 2022**

DEPT OF WATER RESOURCES  
SOUTHERN REGION

Dear Ms. Wolf:

The Department of Water Resources (Department) acknowledges the receipt of your Application for Transfer of Water Right, which was submitted to the Department's State office on March 3, 2022 and forwarded to our office (Southern Region) on April 6, 2022. This letter is a notice of deficiency regarding the transfer application recently submitted to change the place of use for water right 37-7293.

We are returning the Application for Transfer (Application) because it is unacceptable for processing. The following information will need to be submitted to proceed with the application.

- **A map identifying the proposed place of use is needed as described in Items #7a and #7b on the application.** To meet the departments "206 condition" this map should also indicate the 629 acres to be irrigated this season.
- **Item #2A, a report describing each water right in the transfer as currently recorded.** This can be obtained through the IDWR website or by requesting a copy from an IDWR employee.

For applications that propose changing the place of use of a water right, the applicant not only needs to show that they own the right(s) involved with the transfer &/or the land to which it is appurtenant, but they must also show that they own the land where they are proposing to move the water right(s) to. If the land is owned by a party other than the applicants, then the applicants must have some sort of documentation from the current owner of the land allowing the applicants to move the water right(s) to their land. In addition, documentation must be included that addresses the ownership of the right(s) on the land. The documentation must clearly address the issue of whether the applicants will retain ownership of the right(s) on someone else's land, or whether the landowner will own the right(s) once the transfer is approved.

The Department will allow you 30 days to submit a replacement application addressing the items mentioned above. If a replacement application is not received within 30 days, a refund of your filing fees will be initiated.

If you have any questions or need any further assistance, feel free to contact me.

Sincerely,

Tyler Wallace

Engineer Intern

Phone: (208)-293-9912.

Email: [tyler.wallace@idwr.idaho.gov](mailto:tyler.wallace@idwr.idaho.gov)

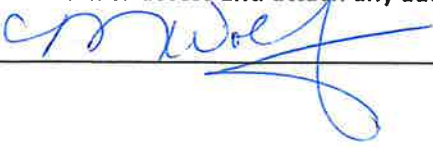
Enclosure

CC: Candice McHugh (w/o enclosure)

Resubmitting  
with requested  
information.

Thank you!  
M Wolf

If the attached water rights are not sufficient for the details needed for the contracts. You have my permission to access and attach any additional information required.



Date

04/22/2022

RECEIVED

MAY 02 2022

DEPT OF WATER RESOURCES  
SOUTHERN REGION