

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

MAY 23 2022

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29-127 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
29-128 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Alan Smith (Kurtis B. Smith)

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Terrell F Smith

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

2620 Kelly Toponce Road

Bancroft

ID 83217

Mailing address

City

State

Zip

208-250-5588

haysales1950@gmail.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 4/27/2020
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
- o \$100 per *split* water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 29-127

8. Signature: *Terrell F Smith* Owner Terrell F Smith 5/17/2022

Signature of new owner/claimant Title, if applicable Date

Print name

Signature: _____

Signature of new owner/claimant Title, if applicable Date

Print name

For IDWR Office Use Only:

Received by JB Date 5/23/2022 Receipt No. E048177 Receipt Amt. \$50.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 6/3/2022



Pioneer Title Co.
GOING BEYOND

8151 W. Rifleman Street
Boise, ID 83704

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

Instrument # 204581

CARIBOU COUNTY, IDAHO
04-23-2020 15:27:32 No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE CO, INC - SODA SPRINGS
Denise Horsley Fee: \$15.00
Ex-Officio Recorder Deputy
Index to: WARRANTY DEED

File No. 719782 GB/

WARRANTY DEED

For Value Received Terrell F Smith, an unmarried man, and Kurttis B. Smith, a married man
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Terrell F Smith, an unmarried man

hereinafter referred to as Grantee, whose current address is 3000 E Columbia Rd Meridian, ID 83642

The following described premises, to-wit:

SEE ATTACHED EXHIBIT "A"

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the
said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are
free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those
made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions,
dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies,
and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable,
and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: April 23, 2020

Terrell F Smith
Terrell F Smith

Kurttis B Smith
Kurttis B Smith

Suzan K Smith
Suzan K Smith

By my signature above I am conveying my
homestead rights as set forth in the Idaho
Code Section 55-1007 and for no other
purpose as I have no interest in the subject
property.

State of IDAHO, County of Bannock

This record was acknowledged before me on April 23rd, 2020, by Kurttis B Smith and Suzan K Smith.

Signature of notary public

Commission Expires: 3/10/21

STACY M. KONO
COMMISSION #27
NOTARY PUBLIC
STATE OF IDAHO

State of IDAHO, County of Ada

This record was acknowledged before me on April 23rd, 2020, by Terrell F. Smith

Signature of notary public

Commission Expires: 3-17-2021

GLEN V. BENNETT
COMMISSION #39672
NOTARY PUBLIC
STATE OF IDAHO

Exhibit "A"

Real property in the County of Caribou, State of Idaho, described as follows:

Parcel I:

Township 7 South, Range 38 East of the Boise Meridian, Caribou County, Idaho:

**Section 13: $W\frac{1}{2}SW\frac{1}{4}$, ALSO, Beginning at a point 1286 feet North and 1003 feet West, more or less, from the Southeast corner of said Section 13, and running
Thence North 30 feet; Thence West 30 feet;
Thence South 30 feet; Thence East 30 feet,
to the Point of Beginning.**

EXCEPT THEREFROM the East 100 feet of the $W\frac{1}{2}SW\frac{1}{4}$.

Section 14: $E\frac{1}{2}SE\frac{1}{4}$.

**Section 23: $S\frac{1}{2}NE\frac{1}{4}$, EXCEPT THEREFROM, Beginning at the Northeast corner of said Section 23, and running Thence South $40^{\circ}54'$ West (the North line of said Section 23 being assumed as running True West for the purposes of this description) 2134.5 feet, to the TRUE POINT OF BEGINNING, and running
Thence South $37^{\circ}26'$ East 417.42 feet;
Thence South $52^{\circ}34'$ West 208.71 feet;
Thence North $37^{\circ}26'$ West 417.42 feet;
Thence North $52^{\circ}34'$ East 208.71 feet,
to the True Point of Beginning.**

Section 24: $S\frac{1}{2}NW\frac{1}{4}$, $SW\frac{1}{4}NE\frac{1}{4}$, and all that portion of Lot 2 lying West of the County Road.

Parcel II:

Township 7 South, Range 38 East of the Boise Meridian, Caribou County, Idaho:

Section 23: $N\frac{1}{2}SE\frac{1}{4}$.

Section 24: $N\frac{1}{2}SW\frac{1}{4}$.

Parcel III:

Lots 3 and 4, Block 20, all in the Chesterfield Townsite according to the approved plat of survey of said Townsite on file in the General Land Office.

HBS tf

RE-RECORD TO CORRECT LEGAL DESCRIPTION
SEE ATTACHED EXHIBIT "A"

Instrument # 204580

CARIBOU COUNTY, IDAHO
04-29-2020 16:27:32 No. of Pages: 7
Recorded for: FIRST AMERICAN TITLE CO, INC - SODA SPRINGS
Denise Horsley Fee: \$15.00
Ex-Officio Recorder Deputy *Denise Horsley*
Index to: CORRECTION DEED

Instrument # 204476

CARIBOU COUNTY, IDAHO
2020 10:58:19 No. of Pages: 4
Recorded for: KERRICK LAW
Denise Horsley Fee: \$15.00
Ex-Officio Recorder Deputy *Denise Horsley*
Index to: DEED OF DISTRIBUTION

DEED OF DISTRIBUTION

THIS INDENTURE, made on this 9 day of April, 2020, by and between
TERRELL F. SMITH and KURTTIS B. SMITH as Co-Trustees of THE ALAN AND ADA
SMITH CHILDREN TRUST, u/t/a April 28, 2016, the parties of the first part, and TERRELL
F. SMITH, an unmarried man, of 3000 E. Columbia Road, Meridian, Idaho 83642; and KURTTIS
B. SMITH, a married man as his sole and separate property, referred to as the parties of the second
part;

WITNESSETH:

WHEREAS, pursuant to THE ALAN AND ADA SMITH CHILDREN TRUST, u/t/a April
28, 2016, the parties of the second part are entitled to distribution of the Trust's interest in the
hereinafter described real property:

SEE EXHIBIT "A" ATTACHED HERETO

Together with all water, water rights, ditches and rights of way for ditches thereunto
belonging or in anywise appertaining.

NOW, THEREFORE, the said TERRELL F. SMITH and KURTTIS B. SMITH, Co-
Trustees aforesaid, the parties of the first part, for valuable consideration received, have bargained
and conveyed, and by these presents do bargain, and convey unto the said parties of the second part,
their heirs and assigns forever, all of the right, title and interest, and estate of THE ALAN AND
ADA SMITH CHILDREN TRUST, u/t/a April 28, 2016, and also all the right, title, and interest
that the said Trust, by operation of law or otherwise, may have acquired other than or in addition

RE-RECORD TO CORRECT LEGAL DESCRIPTION
SEE ATTACHED EXHIBIT "A"

E-RECORDED

simplifile

ID: 204580
County: Caribou County, Idaho
Date: 4-29-2020 Time: 15:27:32

Instrument # 204476

CARIBOU COUNTY, IDAHO
04-13-2020 10:55:19 No. of Pages: 4
Recorded for: KERRICK LAW
Denise Horsley Fee: \$15.00
Ex-Officio Recorder Deputy Denise Horsley
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WITNESSETH:

WHEREAS, pursuant to THE ALAN AND ADA SMITH CHILDREN TRUST, u/t/a April 28, 2016, the parties of the second part are entitled to distribution of the Trust's interest in the hereinafter described real property:

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Together with all water, water rights, ditches and rights of way for ditches thereunto belonging or in anywise appertaining.

NOW, THEREFORE, the said TERRELL F. SMITH and KURTTIS B. SMITH, Co-Trustees aforesaid, the parties of the first part, for valuable consideration received, have bargained and conveyed, and by these presents do bargain, and convey unto the said parties of the second part, their heirs and assigns forever, all of the right, title and interest, and estate of THE ALAN AND ADA SMITH CHILDREN TRUST, u/t/a April 28, 2016, and also all the right, title, and interest that the said Trust, by operation of law or otherwise, may have acquired other than or in addition

RE RECORD TO CORRECT LEGAL DESCRIPTION
SEE ATTACHED EXHIBIT "A"

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W I T N E S S E T H:

WHEREAS, pursuant to **THE ALAN AND ADA SMITH CHILDREN TRUST, u/t/a April 28, 2016**, the parties of the second part are entitled to distribution of the Trust's interest in the hereinafter described real property:

SEE EXHIBIT "A" ATTACHED HERETO

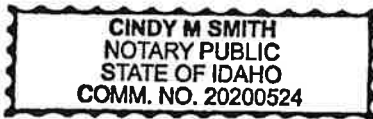
Together with all water, water rights, ditches and rights of way for ditches thereunto belonging or in anywise appertaining.

NOW, THEREFORE, the said **TERRELL F. SMITH** and **KURTTIS B. SMITH**, Co-Trustees aforesaid, the parties of the first part, for valuable consideration received, have bargained and conveyed, and by these presents do bargain, and convey unto the said parties of the second part, their heirs and assigns forever, all of the right, title and interest, and estate of **THE ALAN AND ADA SMITH CHILDREN TRUST, u/t/a April 28, 2016**, and also all the right, title, and interest that the said Trust, by operation of law or otherwise, may have acquired other than or in addition

STATE OF IDAHO)
 : ss.
County of Bannock)

On this 9th day of April, 2020, before me, the undersigned, a Notary Public in and for said State, personally appeared KURTTIS B. SMITH, known to me to be a Co-Trustee of THE ALAN AND ADA SMITH CHILDREN TRUST, u/t/a April 28, 2016 signed the foregoing document as Co-Trustee, and that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Cindy M. Smith
Notary Public Signature

Commission expires 2-14-26

to that of said Trust in or to all of that certain lot, piece, or parcel of land situated, lying, and being in the County of Ada, State of Idaho, described above.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with the appurtenances, unto the said parties of the second part, their heirs and assigns forever.

IN WITNESS WHEREOF, the said parties of the first part have, as Trustee as aforesaid, hereunto have set their hands and seals the day and year first above written.

THE ALAN AND ADA SMITH CHILDREN
TRUST, u/t/a April 28, 2016

 
TERRELL F. SMITH, Co-Trustee

 
KURTTIS B. SMITH, Co-Trustee

STATE OF IDAHO)
 : ss.
County of Canyon)

On this 6 day of April, 2020, before me, the undersigned, a Notary Public in and for said State, personally appeared TERRELL F. SMITH, known to me to be a Co-Trustee of THE ALAN AND ADA SMITH CHILDREN TRUST, u/t/a April 28, 2016 signed the foregoing document as Co-Trustee, and that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



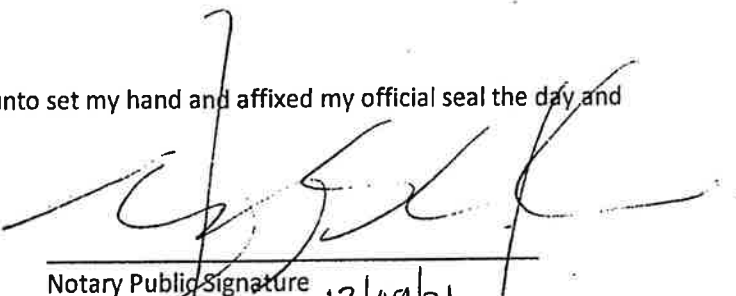

Notary Public Signature

STATE OF IDAHO

COUNTY OF BANNOCK

On this 27th day of April, 2020, before me the undersigned a Notary Public in and for said State, personally appeared Kurtis B Smith, known to me to be a Co-Trustee of The Alan and Ada Smith Children Trust u/t/a April 28, 2016 signed the foregoing documents a Co-Trustee, and that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public Signature
Commission Expires 03/09/21

STACY M. KONO
COMMISSION #27466
NOTARY PUBLIC
STATE OF IDAHO

STATE OF IDAHO

COUNTY OF ADA

On this 28th day of April, 2020, before me the undersigned a Notary Public in and for said State, personally appeared Terrell F. Smith, known to me to be a Co-Trustee of The Alan and Ada Smith Children Trust u/t/a April 28, 2016 signed the foregoing documents a Co-Trustee, and that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public Signature
Commission Expires 3-17-2021

GLEN V. BENNETT
COMMISSION #55672
NOTARY PUBLIC
STATE OF IDAHO

PORTNEUF RIVER WATER USERS DISTRICT #29

WATER MASTERS ASSESSMENTS FOR 2022

Due and Payable on or before June 1st, 2022

IF NOT PAID NO WATER WILL BE DELIVERED

Bill To

Alan Smith % Terrell Smith
3000 E. Columbia RD
Meridian, ID 83642

Date: May 1st 2022

Remit:

Portneuf River Water Users Dist.29
POB 182
Lava Hot Springs, ID 83246

Due June 1st, 2022

1st Notice

Water Right #

Currant

Pass Due

Amount

127, 128

40

0.00

Total

\$40.00

Thank you

Keep a copy for your records

If you have purchased any land with water rights you are required to notify IDWR

To change ownership of said water rights. The IDWR Phone is 208-525-7161 advise them

you need to change ownership of water rights if you have not done so. This will insure that you will be notified

Of any notices from IDWR , And you will be notified of the annual meeting held by PRWU #29.

Also please contact the Secretary of PRWU if you notice a difference in your water right numbers.

If you have questions about this bill please call Wayne or Tess 208-760-0017

Make Checks out to: Portneuf River Water Users Dist. #29

You have to contact the IDWR at the above listed number and change ownership to your name, legally it still belongs to the previous owner that you bought from as it is still listed on the States website under their name. You will then be notified of all updates and meetings as well. Thank you.

RE-RECORD TO CORRECT LEGAL DESCRIPTION
SEE ATTACHED EXHIBIT "A"

Instrument # 204580

CARIBOU COUNTY, IDAHO
04-29-2020 15:27:32 No. of Pages: 7
Recorded for: FIRST AMERICAN TITLE CO, INC - SODA SPRINGS
Denise Horsley Fee: \$15.00
Ex-Officio Recorder Deputy *Denise Horsley*
Index to: CORRECTION DEED

Instrument # 204476

CARIBOU COUNTY, IDAHO
2020 10:56:19 No. of Pages: 4
Recorded for: KERRICK LAW
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WITNESSETH:

WHEREAS, pursuant to THE ALAN AND ADA SMITH CHILDREN TRUST, u/t/a April
28, 2016, the parties of the second part are entitled to distribution of the Trust's interest in the
hereinafter described real property:

SEE EXHIBIT "A" ATTACHED HERETO

Together with all water, water rights, ditches and rights of way for ditches thereunto
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E-RECORDED

simplifile

ID: 204580
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STATE OF IDAHO)
 : ss.
County of Bannock)

On this 9th day of April, 2020, before me, the undersigned, a Notary Public in and for said State, personally appeared KURTIS B. SMITH, known to me to be a Co-Trustee of THE ALAN AND ADA SMITH CHILDREN TRUST, u/t/a April 28, 2016 signed the foregoing document as Co-Trustee, and that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Cindy M. Smith
Notary Public Signature

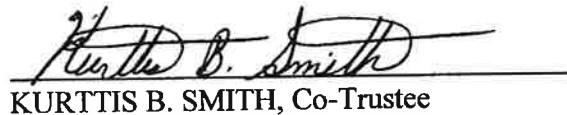
Commission expires 2-14-26

to that of said Trust in or to all of that certain lot, piece, or parcel of land situated, lying, and being in the County of Ada, State of Idaho, described above.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with the appurtenances, unto the said parties of the second part, their heirs and assigns forever.

IN WITNESS WHEREOF, the said parties of the first part have, as Trustee as aforesaid, hereunto have set their hands and seals the day and year first above written.

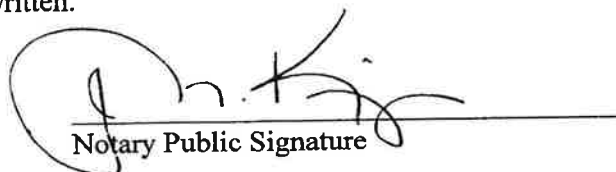
THE ALAN AND ADA SMITH CHILDREN
TRUST, u/t/a April 28, 2016


TERRELL F. SMITH, Co-Trustee
KURTIS B. SMITH, Co-Trustee

STATE OF IDAHO)
 : ss.
County of Canyon)

On this 6 day of April, 2020, before me, the undersigned, a Notary Public in and for said State, personally appeared TERRELL F. SMITH, known to me to be a Co-Trustee of THE ALAN AND ADA SMITH CHILDREN TRUST, u/t/a April 28, 2016 signed the foregoing document as Co-Trustee, and that the statements therein contained are true.

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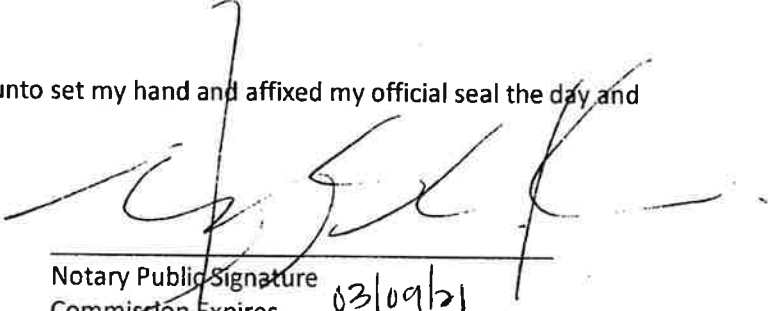

Notary Public Signature

STATE OF IDAHO

COUNTY OF BANNOCK

On this 27th day of April, 2020, before me the undersigned a Notary Public in and for said State, personally appeared Kurtis B Smith, known to me to be a Co-Trustee of The Alan and Ada Smith Children Trust u/t/a April 28, 2016 signed the foregoing documents a Co-Trustee, and that the statements therein contained are true.

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STACY M. KONO
COMMISSION #27466
NOTARY PUBLIC
STATE OF IDAHO

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COUNTY OF ADA

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Notary Public Signature
Commission Expires 3-17-2021

GLEN V. VAN NESS
COMMISSION #30572
NOTARY PUBLIC
STATE OF IDAHO

1. Real property located in Caribou County, Idaho, more particularly described as follows:
N1/2 SE1/4, 80 AC, Section 23, T7S R38E

2. Real property located in Caribou County, Idaho, more particularly described as follows:

Township 7 South, Range 38 East of the Boise Meridian:

Section 13: W1/2SW1/4; ALSO, Beginning at a point 1286 feet North and 1003 feet West, more or less, from the SE corner of said Section 13, and running thence North 30 feet; thence West 30 feet; thence South 30 feet; thence East 30 feet, to point of beginning. EXCEPT THEREFROM the East 100 feet of the W1/2SW1/4

ALSO, Section 14: E1/2SE1/4

ALSO, Section 23: S1/2NE1/2, EXCEPTING THEREFROM, Beginning at the Northeast corner of said Section 23, and running thence South 40° 54' West (the North line of said Section 23 being assumed as running true West for the purposes of this description) 2134.5 feet, to the True Point of Beginning, and running thence South 37° 26' East 417.42 feet; thence South 52° 34' West 208.71 feet; thence North 37° 26' West 417.42 feet; thence North 52° 34' East 208.71 feet, to point of beginning.

Also, Section 24: S1/2NW1/4, SW1/4NE1/4, and all that portion of Lot 2 lying West of County Road.

ALSO, Lots 3 and 4, Block 20, Chesterfield Townsite as recorded in the office of Caribou County Recorder, consisting of five acres.

ALSO, Township 7 South, Range 38 East of the Boise Meridian
Section 24: N1/2SW1/4

ALSO, Township 8 South, Range 38 East of the Boise Meridian
Section 15: All that portion of the NW1/4 lying East of the Easterly right-of-way line of the Oregon Short Line Railroad as presently located.

Exhibit "A"

Real property in the County of Caribou, State of Idaho, described as follows:

Parcel I:

Township 7 South, Range 38 East of the Boise Meridian, Caribou County, Idaho:

Section 13: $W\frac{1}{2}SW\frac{1}{4}$, ALSO, Beginning at a point 1286 feet North and 1003 feet West, more or less, from the Southeast corner of said Section 13, and running Thence North 30 feet; Thence West 30 feet; Thence South 30 feet; Thence East 30 feet, to the Point of Beginning.

EXCEPT THEREFROM the East 100 feet of the $W\frac{1}{2}SW\frac{1}{4}$.

Section 14: $E\frac{1}{2}SE\frac{1}{4}$.

Section 23: $S\frac{1}{2}NE\frac{1}{4}$, EXCEPT THEREFROM, Beginning at the Northeast corner of said Section 23, and running Thence South $40^{\circ}54'$ West (the North line of said Section 23 being assumed as running True West for the purposes of this description) 2134.5 feet, to the TRUE POINT OF BEGINNING, and running Thence South $37^{\circ}26'$ East 417.42 feet; Thence South $52^{\circ}34'$ West 208.71 feet; Thence North $37^{\circ}26'$ West 417.42 feet; Thence North $52^{\circ}34'$ East 208.71 feet, to the True Point of Beginning.

Section 24: $S\frac{1}{2}NW\frac{1}{4}$, $SW\frac{1}{4}NE\frac{1}{4}$, and all that portion of Lot 2 lying West of the County Road.

Parcel II:

Township 7 South, Range 38 East of the Boise Meridian, Caribou County, Idaho:

Section 23: $N\frac{1}{2}SE\frac{1}{4}$.

Section 24: $N\frac{1}{2}SW\frac{1}{4}$.

Parcel III:

Lots 3 and 4, Block 20, all in the Chesterfield Townsite according to the approved plat of survey of said Townsite on file in the General Land Office.

HBS tp



8151 W. Rifleman Street
Boise, ID 83704

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

Instrument # 204581

CARIBOU COUNTY, IDAHO
04-29-2020 15:27:32 No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE CO, INC - SODA SPRINGS
Denise Horsley Fee: \$15.00
Ex-Officio Recorder Deputy
Index to: WARRANTY DEED

File No. 719782 GB/

WARRANTY DEED

For Value Received Terrell F Smith, an unmarried man, and Kurttis B. Smith, a married man
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Terrell F Smith, an unmarried man

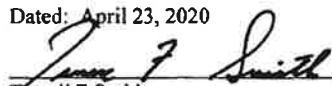
hereinafter referred to as Grantee, whose current address is 3000 E Columbia Rd Meridian, ID 83642

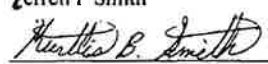
The following described premises, to-wit:

SEE ATTACHED EXHIBIT "A"

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the
said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are
free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those
made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions,
dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies,
and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable,
and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: April 23, 2020


Terrell F Smith

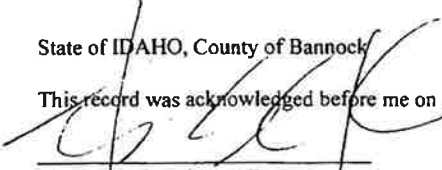

Kurttis B Smith


Suzan K Smith

By my signature above I am conveying my
homestead rights as set forth in the Idaho
Code Section 55-1007 and for no other
purpose as I have no interest in the subject
property.

State of IDAHO, County of Bannock

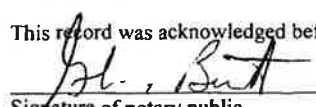
This record was acknowledged before me on April 27th, 2020, by Kurttis B Smith and Suzan K Smith.


Signature of notary public
Commission Expires: 3/16/21

STACY M. KONO
COMMISSION #27
NOTARY PUBLIC
STATE OF IDAHO

State of IDAHO, County of Ada

This record was acknowledged before me on April 28th, 2020, by Terrell F. Smith


Signature of notary public
Commission Expires: 3-17-2021

GLEN V. BENNETT
COMMISSION #30672
NOTARY PUBLIC
STATE OF IDAHO



PioneerTitleCo.
GOING BEYOND

8151 W. Rifleman Street
Boise, ID 83704

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

E-RECORDED

simplifile®

ID: 204581
County: Caribou County, Idaho
Date: 4-29-2020 Time: 15:27:32

File No. 719782 GB/

WARRANTY DEED

For Value Received Terrell F Smith, an unmarried man, and Kurttis B. Smith, a married man
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Terrell F Smith, an unmarried man

hereinafter referred to as Grantee, whose current address is 3000 E Columbia Rd Meridian, ID 83642

The following described premises, to-wit:

SEE ATTACHED EXHIBIT "A"

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the
said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are
free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those
made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions,
dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies,
and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable,
and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: April 23, 2020

Terrell F Smith
Terrell F Smith

Kurttis B. Smith
Kurttis B Smith

Suzan K Smith
Suzan K Smith

By my signature above I am conveying my
homestead rights as set forth in the Idaho
Code Section 55-1007 and for no other
purpose as I have no interest in the subject
property.

State of IDAHO, County of Bannock

This record was acknowledged before me on April 27th, 2020, by Kurttis B Smith and Suzan K Smith.

Signature of notary public

Commission Expires: 3/10/21

State of IDAHO, County of Ada

This record was acknowledged before me on April 28th, 2020, by Terrell F. Smith

Signature of notary public

Commission Expires: 3-17-2021

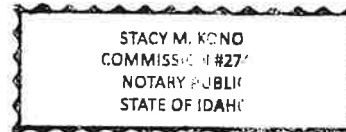
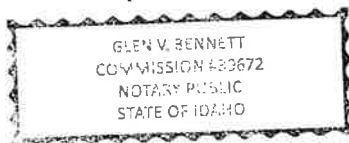


Exhibit "A"

Real property in the County of Caribou, State of Idaho, described as follows:

Parcel I:

Township 7 South, Range 38 East of the Boise Meridian, Caribou County, Idaho:

Section 13: $W\frac{1}{2}SW\frac{1}{4}$, ALSO, Beginning at a point 1286 feet North and 1003 feet West, more or less, from the Southeast corner of said Section 13, and running Thence North 30 feet; Thence West 30 feet; Thence South 30 feet; Thence East 30 feet, to the Point of Beginning.

EXCEPT THEREFROM the East 100 feet of the $W\frac{1}{2}SW\frac{1}{4}$.

Section 14: $E\frac{1}{2}SE\frac{1}{4}$.

Section 23: $S\frac{1}{2}NE\frac{1}{4}$, EXCEPT THEREFROM, Beginning at the Northeast corner of said Section 23, and running Thence South $40^{\circ}54'$ West (the North line of said Section 23 being assumed as running True West for the purposes of this description) 2134.5 feet, to the TRUE POINT OF BEGINNING, and running Thence South $37^{\circ}26'$ East 417.42 feet; Thence South $52^{\circ}34'$ West 208.71 feet; Thence North $37^{\circ}26'$ West 417.42 feet; Thence North $52^{\circ}34'$ East 208.71 feet, to the True Point of Beginning.

Section 24: $S\frac{1}{2}NW\frac{1}{4}$, $SW\frac{1}{4}NE\frac{1}{4}$, and all that portion of Lot 2 lying West of the County Road.

Parcel II:

Township 7 South, Range 38 East of the Boise Meridian, Caribou County, Idaho:

Section 23: $N\frac{1}{2}SE\frac{1}{4}$.

Section 24: $N\frac{1}{2}SW\frac{1}{4}$.

Parcel III:

Lots 3 and 4, Block 20, all in the Chesterfield Townsite according to the approved plat of survey of said Townsite on file in the General Land Office.

KBS *SKS*



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

June 03, 2022

TERRELL F SMITH
2620 KELLY TOPONCE RD
BANCROFT ID 83217-5041

Re: Change in Ownership for Water Right No(s): 29-127, 29-128

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 29