

\$125

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MAY 19 2022

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions. DE✓

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-4000 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-4052A ✓	Yes ☒	Yes ☐		Yes ☐	Yes ☐
75-15044	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Marice L Usher
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Frank Usher
New owner(s) as listed on the conveyance document
- Name connector ☐ and ☐ or ☐ and/or
- Mailing address 1910 E 3100S City Wendell State ID ZIP 82255
- Telephone (208) 731-3275 Email _____

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: Aug 20 / 2020

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Frank Usher Signature of new owner/claimant Title, if applicable _____ Date 5/6/22
- Signature: _____ Signature of new owner/claimant Title, if applicable _____ Date _____

For IDWR Office Use Only:

Received by JB Date 5/6/2022 Receipt No. E048103 Receipt Amt. \$125 -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by dy Date 6/7/22

DEED OF DISTRIBUTION
BY PERSONAL REPRESENTATIVE

THIS DEED, made by PEGGY F. USHER, as Personal Representative of the estate of MAURICE LESTER USHER, a/k/a Maurice L. Usher, a/k/a Maurice Usher, Grantor, to FRANK USHER, a married man dealing with his sole and separate property, whose current mailing address is 1910 E. 3100 S., Wendell Idaho 83355, Grantee;

WHEREAS, Grantor is the qualified Personal Representative of said estate, filed as Case No. CV30-19-338, in Lemhi County, Idaho;

WHEREAS, Grantee is entitled to distribution of the hereinafter described real property;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantee the following described real property in Gibbonsville, Lemhi County, Idaho:

SEE ATTACHED EXHIBIT "A"

with all appurtenances thereto.

EXECUTED this 19th day of August, 2020.


PEGGY F. USHER
Personal Representative of the Estate of
MAURICE LESTER USHER

STATE OF IDAHO)
) ss
COUNTY OF Lemhi)

On this 19th day of August, 2020, before me, the undersigned, a Notary Public in and for said state, personally appeared, Peggy F. Usher, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of MAURICE LESTER USHER, a/k/a Maurice L. Usher, a/k/a Maurice Usher, deceased, and acknowledged to me that she executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.




Notary Public for Idaho
My Commission Expires: 4/10/2024

EXHIBIT "A"

A parcel of land located in HES No. 54, Township 25 North, Range 21 East, Unsurveyed, Boise Meridian, Lemhi County, Idaho, more specifically described as follows:

Commencing at Corner No. 1 of said HES No. 54, which is the REAL POINT OF BEGINNING, a distance of 765.00 feet on a bearing of South 3 deg. 15' West along the East boundary of H.E.S. no. 54;

Thence North 80 deg. 17' 36" West, 310.52 feet to a point on the Easterly right-of-way of U.S. Highway No. 93;

Thence 671.95 feet along a curve concave to the Northwest having a radial of North 80 deg. 17' 36" West, 2556.63 feet and a central angle of 15 deg. 03' 32" to Corner No. 32;

Thence North 82 deg. 38' East, 326.70 feet to the REAL POINT OF BEGINNING, said parcel contains 4.96 acres.

QUITCLAIM DEED

Peggy F. Usher, a/k/a Peggy Usher, as Grantor, does hereby Quitclaim, Convey, Release, and Remise unto Frank Usher, a married man dealing with his separate property, Grantee, whose address is 1910 E. 3100 S., Wendell, Idaho, 83355, ANY and ALL interest which Grantor may have in that certain property located in Lemhi County, Idaho, more particularly described as follows:

See attached Exhibit A.

Together with all the tenements, hereditaments, and appurtenances belonging to such property.

To have and to hold the premises, with appurteances, to Grantee and Grantee's successor's in interest and assigns forever.

GRANTOR makes no covenants or warranties with respect to title, express or implied, other than that Grantor is the record owner of the described real property and has neither encumbered nor conveyed the same to anyone other than Grantee.

IN WITNESS whereof, Grantor has executed this Quitclaim Deed on the day and year written below.

DATED this 20th day of August, 2020.

GRANTOR:



Peggy F. Usher

STATE OF IDAHO)
)ss.
County of Lemhi)

On this 20th day of August, 2020, before me, an notary public for Idaho, personally appeared Peggy F. Usher, a/k/a Peggy Usher, known or proved to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Lorraine Sorensen
Notary Public for Idaho
My Commission Expires: 4/10/2024

EXHIBIT "A"

A parcel of land located in HES No. 54, Township 25 North, Range 21 East, Unsurveyed, Boise Meridian, Lemhi County, Idaho, more specifically described as follows:

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Thence North 82 deg. 38' East, 326.70 feet to the REAL POINT OF BEGINNING, said parcel contains 4.96 acres.

PAUL B. WITHERS
Attorney at Law, ISB # 5752
WITHERS LAW OFFICE, Chartered
1301 Main Street, Suite 6
Salmon, Idaho 83467
Telephone: (208) 756-2009
Facsimile: (208) 756-2046

Attorney for Personal Representative

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI
MAGISTRATE DIVISION

IN THE MATTER OF THE ESTATE OF	)	Case No. CV30-19-338
	)	
MAURICE LESTER USHER,	)	INFORMATION TO HEIRS
	)	AND DEVISEES
	)	
Deceased.	)	
	)	(I.C. 15-3-705)

1. Information is hereby given that Peggy F. Usher was appointed Personal Representative of the above-named decedent on November 13, 2019.
2. This information is being sent to all persons who have or may have an interest in the estate of the decedent.
3. No bond has been required or filed.
4. Papers relating to the estate of the decedent are on file in the District Court of the Seventh Judicial District of the State of Idaho, in and for the County of Lemhi, located in Salmon, Idaho.

Dated: 11/18/19


Paul B. Withers, Attorney for
Personal Representative Peggy F. Usher
1301 Main Street, Suite 6
Salmon, Idaho 83467
(208) 756-2009

PROOF OF MAILING

STATE OF IDAHO)
) ss
COUNTY of Lemhi)

The undersigned, being sworn, says that on the 18th day of November, 2019, I caused a true and correct copy of the forgoing document to be served on the following by U.S. Mail, postage prepaid:

Roderick Usher
15121 Beatty Street
San Leandro, California 94579

Douglas Usher
7 Diversion Lane
Salmon, Idaho 83467

Mary Aldrich
19166 Clairmont Way
Oregon City, Oregon 97045

Frank Usher
1910 E 3100 S
Wendell, Idaho 83355

Jarraine Sorensen

SUBSCRIBED AND SWORN to before me this 18th day of November, 2019.



Pam Settles
Notary Public for Idaho
My Commission Expires: 3/12/2021

STATE OF NEVADA

CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF PUBLIC AND BEHAVIORAL HEALTH VITAL STATISTICS CERTIFICATE OF DEATH

CASE FILE NO. 4107848

2019020122
STATE FILE NUMBER

TYPE OR
PRINT IN
PERMANENT
BLACK INK

DECEDENT

IF DEATH
OCCURRED IN
INSTITUTION SEE
HANDBOOK
REGARDING
COMPLETION OF
RESIDENCE
ITEMS

PARENTS

DISPOSITION

TRADE CALL

CERTIFIER

REGISTRAR

CAUSE OF
DEATH

CONDITIONS IF
ANY WHICH
GAVE RISE TO
IMMEDIATE
CAUSE
STATING THE
UNDERLYING
CAUSE LAST

1a. DECEASED-NAME (FIRST,MIDDLE,LAST,SUFFIX) Maurice Lester USHER		2. DATE OF DEATH (Mo/Day/Year) October 07, 2019		3a. COUNTY OF DEATH Clark	
3b. CITY, TOWN, OR LOCATION OF DEATH Las Vegas		3c. HOSPITAL OR OTHER INSTITUTION - Name (If not either, give street and Inpatient (Specify) Sunrise Hospital Medical Center Intensive Care Unit (ICU)		4. SEX Male	
5. RACE (Specify) White		6. Hispanic Origin? Specify No - Non-Hispanic		7a. AGE-Last birthday (Years) 81	
9a. STATE OF BIRTH (If not US/CA, name country) Oregon		9b. CITIZEN OF WHAT COUNTRY United States		10. EDUCATION 14	
11. MARITAL STATUS (Specify) Married		12. SURVIVING SPOUSE'S NAME (Last name prior to first marriage) Peggy F BASSETT		8. DATE OF BIRTH (Mo/Day/Yr) June 04, 1938	
13. SOCIAL SECURITY NUMBER [REDACTED]		14a. USUAL OCCUPATION (Give Kind of Work Done During Most of Owner		14b. KIND OF BUSINESS OR INDUSTRY Logging	
15a. RESIDENCE - STATE Idaho		15b. COUNTY Lemhi		15c. CITY, TOWN OR LOCATION Gibbonsville	
15d. STREET AND NUMBER 3107 Highway 93 North		15e. INSIDE CITY LIMITS (Specify Yes or No) No			
16. FATHER/PARENT - NAME (First Middle Last -Suffix) Lester M USHER			17. MOTHER/PARENT - NAME (First Middle Last Suffix) Mary TEMPLE		
18a. INFORMANT- NAME (Type or Print) Peggy F USHER			18b. MAILING ADDRESS (Street or R.F.D. No. City or Town, State, Zip) 3107 Highway 93 North Gibbonsville, Idaho 83463		
19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) Cremation			19b. CEMETERY OR CREMATORY - NAME Palm Crematory		
19c. LOCATION City or Town State Las Vegas Nevada 89101					
20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) MARIELLE J LANDRY SIGNATURE AUTHENTICATED		20b. FUNERAL DIRECTOR LICENSE NUMBER FD886		20c. NAME AND ADDRESS OF FACILITY Affordable Cremation and Burial Services 2127 W Charleston Blvd Las Vegas NV 89102	
TRADE CALL - NAME AND ADDRESS					
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) LESLIE HUNTER-JOHNSON APRN SIGNATURE AUTHENTICATED			22a. On the basis of examination and/or investigation, in my opinion, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title)		
21b. DATE SIGNED (Mo/Day/Yr) October 12, 2019			21c. HOUR OF DEATH 19:59		
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)			22b. DATE SIGNED (Mo/Day/Yr)		
			22c. HOUR OF DEATH		
			22d. PRONOUNCED DEAD (Mo/Day/Yr)		
			22e. PRONOUNCED DEAD AT (Hour)		
23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) Leslie Hunter-Johnson APRN 3196 S Maryland Pkwy Las Vegas, NV 89128					23b. LICENSE NUMBER APRN002142
24a. REGISTRAR (Signature) SUSAN ZANNIS SIGNATURE AUTHENTICATED			24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) October 14, 2019		24c. DEATH DUE TO COMMUNICABLE DISEASE YES ☐ NO ☒
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)					
PART I					
(a) Acute Respiratory Failure					
DUE TO, OR AS A CONSEQUENCE OF:					
(b) Aspiration Pneumonia Of Unknown Cause					
DUE TO, OR AS A CONSEQUENCE OF:					
(c) Essential Hypertension					
DUE TO, OR AS A CONSEQUENCE OF:					
(d)					
PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1.					26. AUTOPSY (Specify Yes or No) No
27. WAS CASE REFERRED TO CORONER (Specify Yes or No) No					
28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)		28b. DATE OF INJURY (Mo/Day/Yr)		28c. HOUR OF INJURY	
				28d. DESCRIBE HOW INJURY OCCURRED	
28e. INJURY AT WORK (Specify Yes or No)		28f. PLACE OF INJURY- At home, farm, street, factory, office building, etc. (Specify)		28g. LOCATION STREET OR R.F.D. No. CITY OR TOWN STATE	

LOCAL REGISTRAR

VRS-Rev-20120523a

"CERTIFIED TO BE A TRUE AND CORRECT COPY OF THE DOCUMENT ON FILE WITH THE REGISTRAR OF VITAL STATISTICS, STATE OF NEVADA." This copy was issued by the Southern Nevada Health District from State certified documents authorized by the State Board of Health pursuant to NRS 440.175.

DATE ISSUED:

OCT 15 2019

Registrar of Vital Statistics

By: *[Signature]*

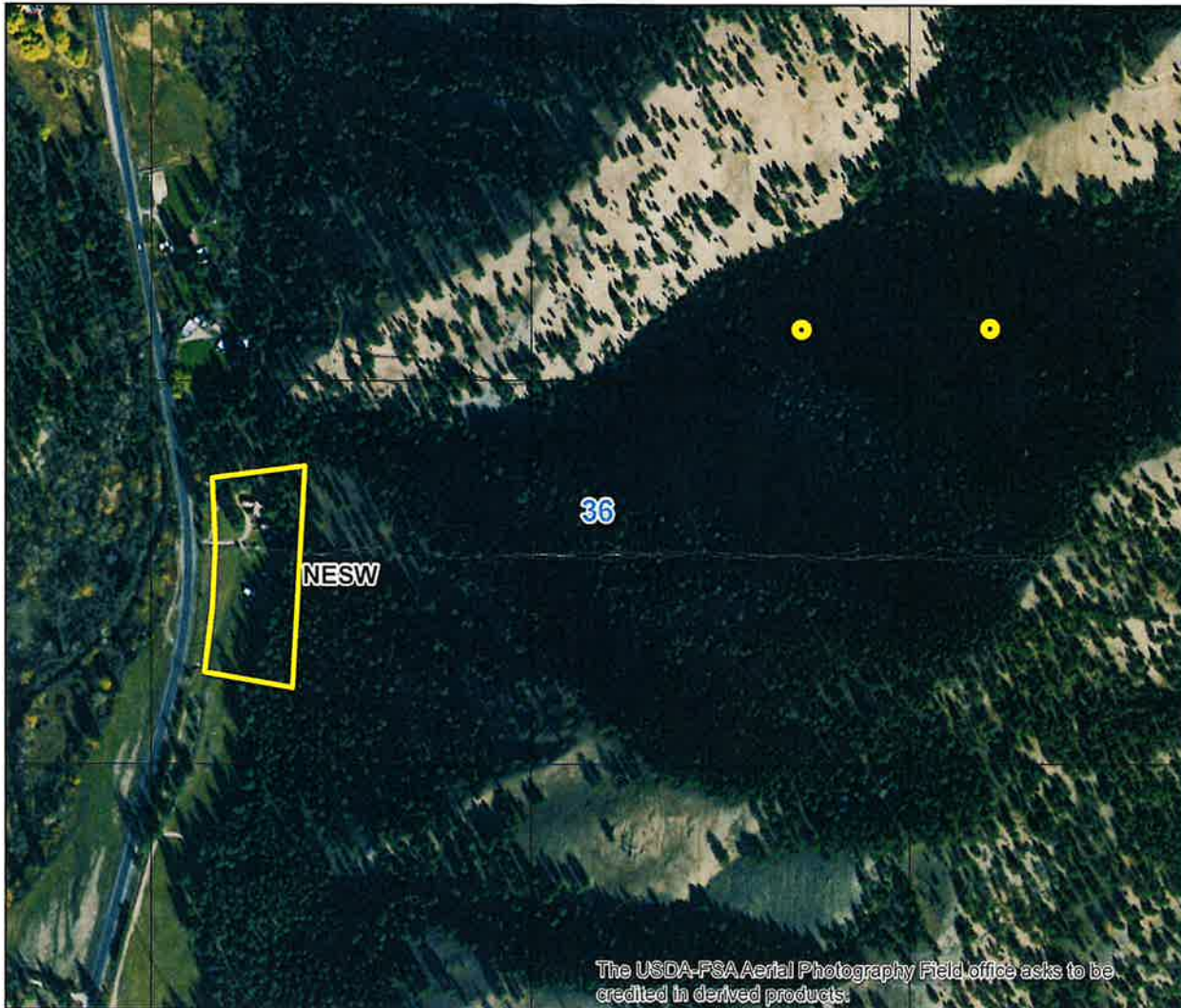
This Copy not valid unless prepared on engraved border displaying date, seal and signature of Registrar.
SOUTHERN NEVADA HEALTH DISTRICT • P.O. Box 3902 • Las Vegas, NV 89127 • 702-759-1010 • Tax ID # 88-0151573



State of Idaho
Department of Water Resources
Water Right License
75-4000

21E

26N

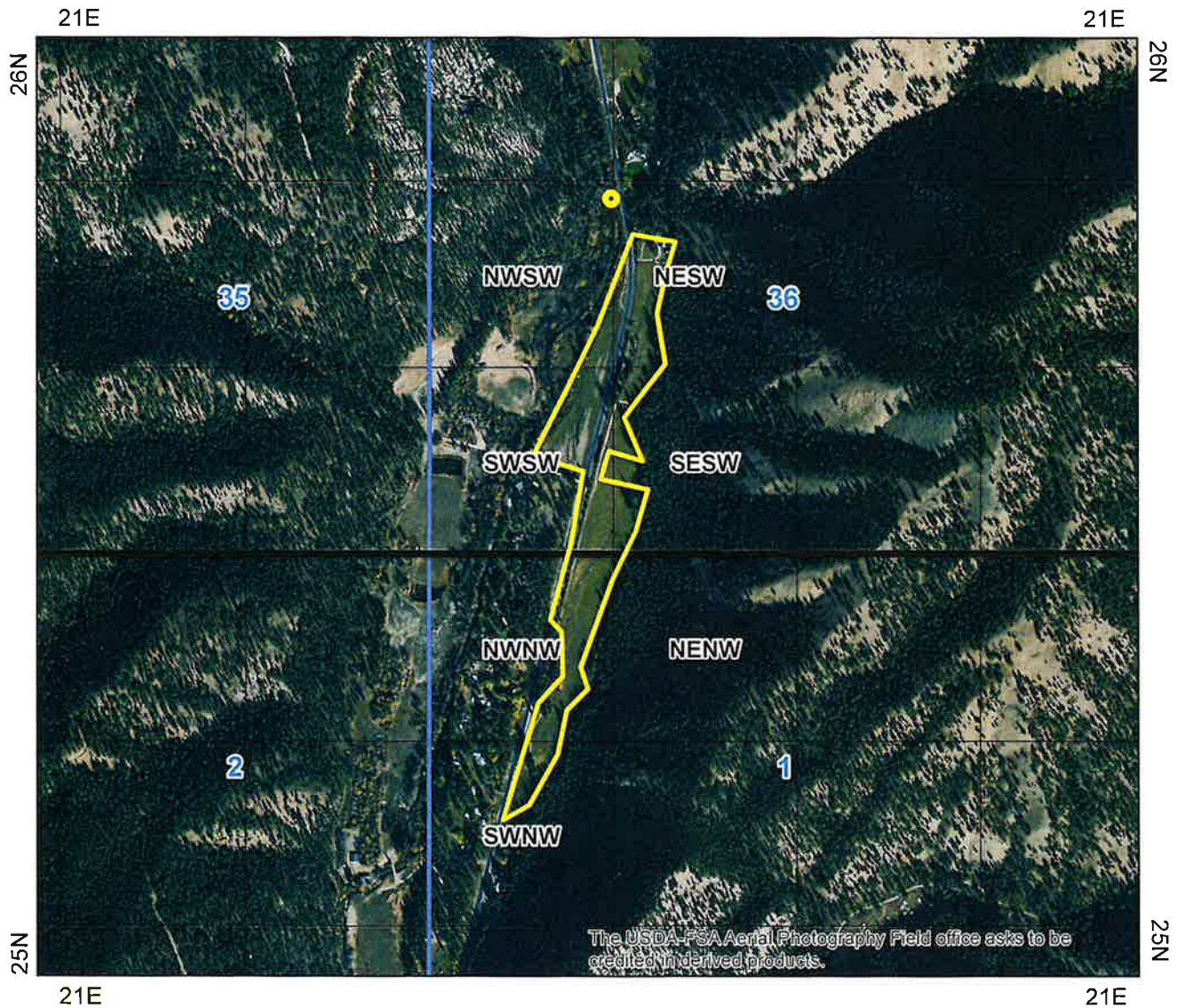


-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.075 0.15 0.3 Miles



State of Idaho
Department of Water Resources
Water Right License
75-4052 a



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.15 0.3 0.6 Miles





IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098

Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

June 8, 2022

FRANK USHER
1910 E 3100 S
WENDELL ID 83355-3353

Re: Change in Water Right Ownership: 75-4000 and 75-4052A (Split into 75-4052A and **75-15044**)

Dear Water Right Holder:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water rights to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920 or debbi.judd@idwr.idaho.gov.

Sincerely,

Debbi Judd
Technical Records Specialist

Enclosures