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FEB 07 2022

DEPT. OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-14112	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: John Pember
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Brad & Kathy Asher
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 1346 Kenyon Rd * Twin Falls ID 83301
Mailing address City State Zip
208-410-1021 fishinwife@hotmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur? Deed & tax-lots.
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 01/31/2022
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Brad R. Asher Title, if applicable _____ Date 1-31-22
Signature of new owner/claimant
Brad R. Asher
Print name

Signature: Kathy Asher Title, if applicable _____ Date 1-31-22
Signature of new owner/claimant
Kathy Asher
Print name

For IDWR Office Use Only:

Received by DM Date 2-7-2022 Receipt No. 5039075 Receipt Amt. \$25-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by DM Date 5-6-2022



TWIN FALLS COUNTY
RECORDED FOR:
ALLIANCE TITLE - TWIN FALLS OF
04:16:48 PM 01-31-2022
2022002027
NO. PAGES 2 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: CT
Electronically Recorded by Simplifile

WARRANTY DEED

Alliance Title & Escrow, LLC Order No.:594906

FOR VALUE RECEIVED

Carlo C. Schmidt and Adrianna R. Schmidt, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Brad R. Asher and Kathy Asher, husband and wife

whose current address is

**4454 - A N 1325 E
Buhl, ID 83316**

the grantee(s), the following described premises, in Twin Falls County, Idaho, TO WIT:

See Attached Exhibit A

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: January 31, 2022

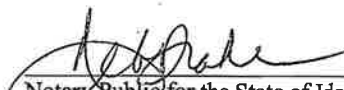

Carlo C. Schmidt

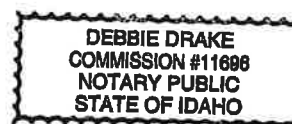

Adrianna R. Schmidt

State of Idaho } ss
County of Twin Falls}

On this 31st day of January, 2022, before me, the undersigned, a Notary Public in and for said state, personally appeared Carlo C. Schmidt and Adrianna R. Schmidt, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of Idaho
Residing at: _____
Commission Expires: _____
Residing at: Twin Falls, Idaho
Commission Expires: 04-13-2024



File No. 594906

Exhibit 'A'

Township 9 South, Range 14 East of the Boise Meridian, Twin Falls County, Idaho

Section 14: A parcel of land in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ and Parcel G-6, Melon Valley Ranches in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ being more specifically described as follows:

COMMENCING at the Southwest corner of Section 14;
THENCE North 89°22'21" East a distance of 1312.28 feet;
THENCE North 0°07'44" East a distance of 2586.35 feet;
THENCE South 88°42'54" East a distance of 548.25 feet to the REAL POINT OF BEGINNING;
THENCE from this real point of beginning South 55°35'34" East a distance of 103.84 feet;
THENCE North 0°01'35" East a distance of 619.84 feet;
THENCE South 84°31'49" West a distance of 202.00 feet;
THENCE South 0°01'35" West a distance of 465.70 feet;
THENCE South 56°32'38" East a distance of 138.24 feet to the REAL POINT OF BEGINNING.



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

May 6, 2022

BRAD ASHER
KATHY ASHER
4454A N 1325 E
BUHL ID 83316-5215

Re: Change in Ownership for Water Right No(s): 47-14112

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,


Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Alliance Title & Escrow LLC, Twin Falls (File #594906)



January 31, 2022

RECEIVED

FEB 07 2022

DEPT OF WATER RESOURCES
SOUTHERN REGION

Idaho Department of Water Resources
650 Addison Avenue West
Twin Falls, ID 83301-5858

RE: Escrow # 594906
Property: 4454 - A N 1325 E, Buhl, ID 83316
Parties: Brad R. Asher and Kathy Asher

We are enclosing documents and/or funds for the property referenced above.

Check No.33791 in the amount of \$25.00

Please feel free to contact us with any questions.

Sincerely,

Debbie Chavez

Escrow Officer

Alliance Title & Escrow, LLC

Locust Grove Business Park, 1411 Falls Ave. E, Ste. 1315

Twin Falls, ID 83301

Phone: (208)733-8014 Fax: (208)734-1420