

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
RECEIVED
MAR 17 2022
MAR 17 2022
DEPT OF WATER RESOURCES
DEPT OF WATER RESOURCES
SOUTHERN REGION
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-7312C	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: DAVID FYKE and SHARON GROVER
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): JUDY LOUISE BUCK
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- 4759 RIVER ROAD BUHL ID 83316
Mailing address City State ZIP
- 208-329-0576 jlbues11117@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: March 15, 2022
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Judy Louise Buck Title, if applicable: _____ Date: 3/14/22
 Signature of new owner/claimant

Signature: _____ Title, if applicable: _____ Date: _____
 Signature of new owner/claimant

For IDWR Office Use Only:

Received by SG Date 3/17/22 Receipt No. 5039131 Receipt Amt. \$25.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by BW. Date 5/17/22

Case No. **76256 TS**

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

**** SPACE ABOVE FOR RECORDER ****

WARRANTY DEED

FOR VALUE RECEIVED, **DAVID FYKE, an unmarried man; AND SHARON GROVER, an unmarried woman**, hereinafter called the Grantors, hereby grant, bargain, sell and convey unto **JUDY LOUISE BUCK, an unmarried woman**, hereinafter called Grantee, whose address is: 4759 River Road, Buhl, ID 83316, the following described premises in Twin Falls County, Idaho; to-wit:

Lot 1, Block 2, **OREGON TRAIL SUBDIVISION**, Twin Falls County, Idaho, according to the official plat thereof recorded in Book 11 of Plats, page 7, records of Twin Falls County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above; and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 14, 2022



DAVID FYKE



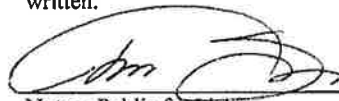
SHARON GROVER

* * * * *

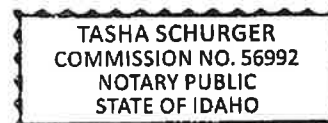
STATE OF IDAHO
County of Twin Falls

On this 14th day of March, 2022, before me, a Notary Public in and for said State, personally appeared **DAVID FYKE**, known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS HEREOF, I have hereunto set my hand and official seal the day and year first above written.



Notary Public for Idaho
Residing at Twin Falls
Commission Expires: 11/01/2022



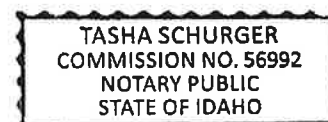
STATE OF IDAHO
County of Twin Falls

On this 14th day of March, 2022, before me, a Notary Public in and for said State, personally appeared **SHARON GROVER**, known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

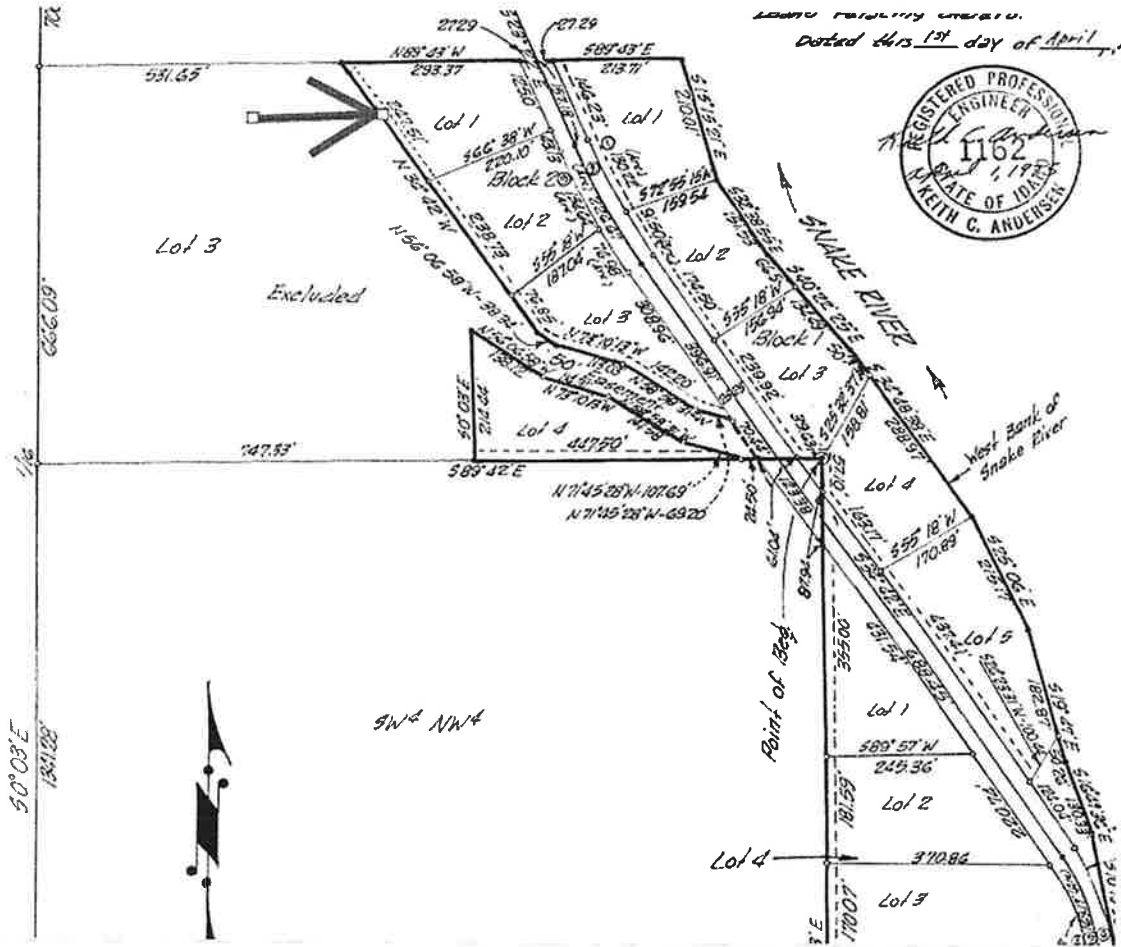
IN WITNESS HEREOF, I have hereunto set my hand and official seal the day and year first above written.



Notary Public for Idaho
Residing at Twin Falls
Commission Expires: 11/01/2022



Dated this 1st day of April,



OREGON TRAIL SUBDIVISION
A part of Govt Lots 1314, Sec. 4, T. 9 S., R. 14 E., B. M.
Twin Falls County, Idaho

OREGON TRAIL SUBDIVISION

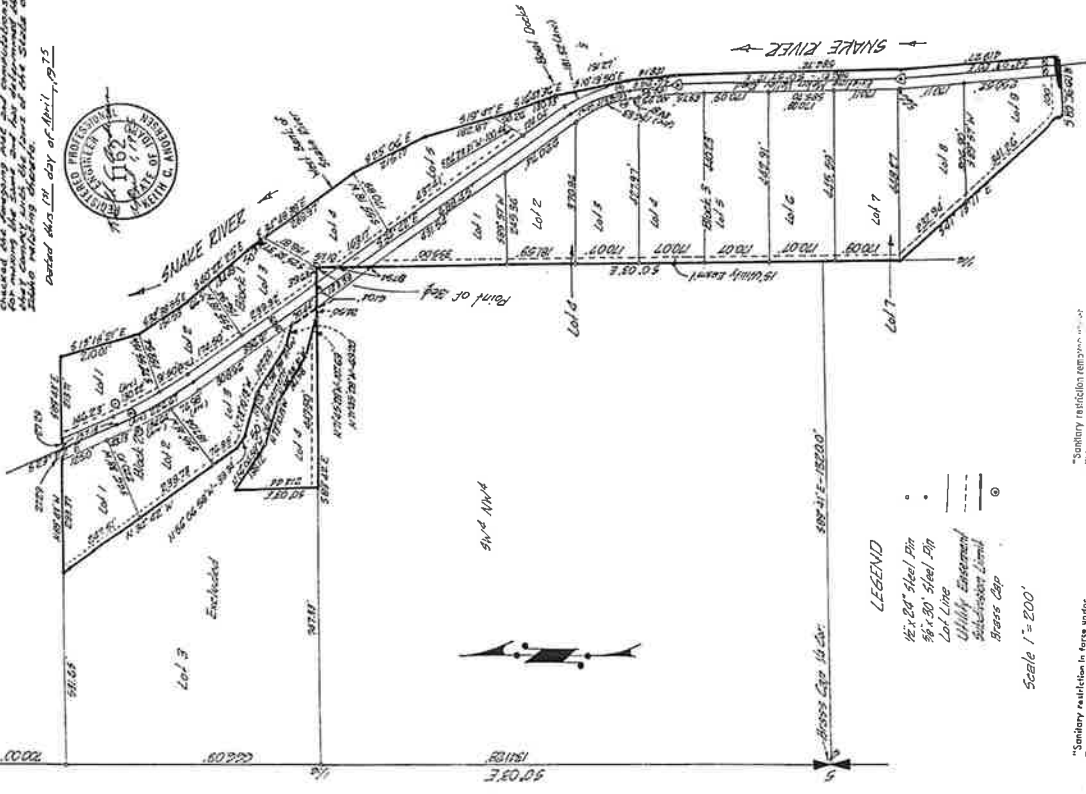
A Part of Govt. Lots 13 & 14, Sec. 4, T. 9 S., R. 14 E., B. 1 M.
Twin Falls County, Idaho

T. 95, R. 14 E. B.M.

COUNTY SURVEYORS CERTIFICATE

This is to certify that the undersigned has checked the foregoing list and communications for making the same and has determined that they comply with the laws of the State or State relating thereto.

dated 11th day of April 1875



DEDICATION

This is to certify that the undersigned are owners in fee simple of the property hereinafter described; that the correct description of the land in this plat is in the description to be described as follows:

A parcel of land located in part of Civil Lots 344, Section 4, Township 3 South, Range 14 East of the Base Meridian, Twp 34S, Rng 14E and more particularly described as follows:

Beginning at the SE corner of the NW 1/4 of said Section 4 and being the true center of the same.

[illegible]

This is the intention of the undersigned to avoid any unseemly dispute and to state in this pact, that the undersigned, out of respect for the decisions of the state use further all streets as shown on this plan. The statements indicated in our plan are not decreed to the public, but the right to use said easements is hereby properly reserved for public utility and for any other use as designated herein and no structures other than for such purposes are to be erected within the lines of said easements.

Richard H. Kasten
Edith M. Kasten

CERTIFICATE OF SUPERVISOR

This is to certify that Table next, is registered
Land surveyor in the State of Idaho, made the
survey of the land shown here and designated herein
as Oregon Trail Subdivision and that the plat is a
true and correct representation of said survey as
made by me on said land.



ACKNOWLEDGEMENT } ss.
STATE OF IDAHO }
COUNTY OF TWIN FALLS }

On this 24th day of March, 1975 before me the
 a Notary Public in and for said state, personally
 appeared the persons whose names are subscribed
 to the foregoing Declaration and Certificate of
 Survivor and acknowledged to me that the _____
 executed the same.

IN WITNESS WHEREOF I have set my hand and
affixed my official seal the day and year in this
certificate first above written.

COUNTY RECORDERS
CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE-
GOING PUTT WAS FILED FOR RECORD IN
THE OFFICE OF THE RECORDER OF
TOWN & COUNTY, IOWA, THIS 16
DAY OF AUGUST, 1935, AT 3:30
AND
DULY RECORDED IN PLAT BOOK NO. 21, AT
PAGE 7.

Cn. No.	Angle	Tangent	Length	Chord	Chord	Radius
1	17° 20'	1.31	1.31	1.31	1.31	1.31
2	20°	1.36	1.36	1.36	1.36	1.36
3	22° 11'	1.42	1.42	1.42	1.42	1.42
4	24° 30'	1.49	1.49	1.49	1.49	1.49
5	26° 58'	1.57	1.57	1.57	1.57	1.57
6	29° 29'	1.66	1.66	1.66	1.66	1.66
7	31° 58'	1.75	1.75	1.75	1.75	1.75
8	34° 28'	1.85	1.85	1.85	1.85	1.85
9	36° 58'	1.96	1.96	1.96	1.96	1.96
10	39° 28'	2.07	2.07	2.07	2.07	2.07
11	41° 58'	2.19	2.19	2.19	2.19	2.19
12	44° 28'	2.32	2.32	2.32	2.32	2.32
13	46° 58'	2.45	2.45	2.45	2.45	2.45
14	49° 28'	2.59	2.59	2.59	2.59	2.59
15	51° 58'	2.74	2.74	2.74	2.74	2.74
16	54° 28'	2.89	2.89	2.89	2.89	2.89
17	56° 58'	3.05	3.05	3.05	3.05	3.05
18	59° 28'	3.22	3.22	3.22	3.22	3.22
19	61° 58'	3.40	3.40	3.40	3.40	3.40
20	64° 28'	3.59	3.59	3.59	3.59	3.59
21	66° 58'	3.79	3.79	3.79	3.79	3.79
22	69° 28'	4.00	4.00	4.00	4.00	4.00
23	71° 58'	4.22	4.22	4.22	4.22	4.22
24	74° 28'	4.45	4.45	4.45	4.45	4.45
25	76° 58'	4.69	4.69	4.69	4.69	4.69
26	79° 28'	4.95	4.95	4.95	4.95	4.95
27	81° 58'	5.22	5.22	5.22	5.22	5.22
28	84° 28'	5.50	5.50	5.50	5.50	5.50
29	86° 58'	5.80	5.80	5.80	5.80	5.80
30	89° 28'	6.12	6.12	6.12	6.12	6.12
31	91° 58'	6.46	6.46	6.46	6.46	6.46
32	94° 28'	6.82	6.82	6.82	6.82	6.82
33	96° 58'	7.20	7.20	7.20	7.20	7.20
34	99° 28'	7.60	7.60	7.60	7.60	7.60
35	101° 58'	8.03	8.03	8.03	8.03	8.03
36	104° 28'	8.48	8.48	8.48	8.48	8.48
37	106° 58'	8.96	8.96	8.96	8.96	8.96
38	109° 28'	9.47	9.47	9.47	9.47	9.47
39	111° 58'	10.00	10.00	10.00	10.00	10.00
40	114° 28'	10.56	10.56	10.56	10.56	10.56
41	116° 58'	11.15	11.15	11.15	11.15	11.15
42	119° 28'	11.77	11.77	11.77	11.77	11.77
43	121° 58'	12.42	12.42	12.42	12.42	12.42
44	124° 28'	13.10	13.10	13.10	13.10	13.10
45	126° 58'	13.81	13.81	13.81	13.81	13.81
46	129° 28'	14.56	14.56	14.56	14.56	14.56
47	131° 58'	15.34	15.34	15.34	15.34	15.34
48	134° 28'	16.16	16.16	16.16	16.16	16.16
49	136° 58'	17.01	17.01	17.01	17.01	17.01
50	139° 28'	17.90	17.90	17.90	17.90	17.90
51	141° 58'	18.82	18.82	18.82	18.82	18.82
52	144° 28'	19.77	19.77	19.77	19.77	19.77
53	146° 58'	20.75	20.75	20.75	20.75	20.75
54	149° 28'	21.77	21.77	21.77	21.77	21.77
55	151° 58'	22.82	22.82	22.82	22.82	22.82
56	154° 28'	23.91	23.91	23.91	23.91	23.91
57	156° 58'	25.03	25.03	25.03	25.03	25.03
58	159° 28'	26.19	26.19	26.19	26.19	26.19
59	161° 58'	27.38	27.38	27.38	27.38	27.38
60	164° 28'	28.61	28.61	28.61	28.61	28.61
61	166° 58'	29.87	29.87	29.87	29.87	29.87
62	169° 28'	31.17	31.17	31.17	31.17	31.17
63	171° 58'	32.50	32.50	32.50	32.50	32.50
64	174° 28'	33.87	33.87	33.87	33.87	33.87
65	176° 58'	35.28	35.28	35.28	35.28	35.28
66	179° 28'	36.73	36.73	36.73	36.73	36.73
67	181° 58'	38.22	38.22	38.22	38.22	38.22
68	184° 28'	39.75	39.75	39.75	39.75	39.75
69	186° 58'	41.32	41.32	41.32	41.32	41.32
70	189° 28'	42.93	42.93	42.93	42.93	42.93
71	191° 58'	44.58	44.58	44.58	44.58	44.58
72	194° 28'	46.27	46.27	46.27	46.27	46.27
73	196° 58'	48.00	48.00	48.00	48.00	48.00
74	199° 28'	49.77	49.77	49.77	49.77	49.77
75	201° 58'	51.58	51.58	51.58	51.58	51.58
76	204° 28'	53.43	53.43	53.43	53.43	53.43
77	206° 58'	55.32	55.32	55.32	55.32	55.32
78	209° 28'	57.25	57.25	57.25	57.25	57.25
79	211° 58'	59.22	59.22	59.22	59.22	59.22
80	214° 28'	61.23	61.23	61.23	61.23	61.23
81	216° 58'	63.28	63.28	63.28	63.28	63.28
82	219° 28'	65.37	65.37	65.37	65.37	65.37
83	221° 58'	67.50	67.50	67.50	67.50	67.50
84	224° 28'	69.67	69.67	69.67	69.67	69.67
85	226° 58'	71.88	71.88	71.88	71.88	71.88
86	229° 28'	74.13	74.13	74.13	74.13	74.13
87	231° 58'	76.42	76.42	76.42	76.42	76.42
88	234° 28'	78.75	78.75	78.75	78.75	78.75
89	236° 58'	81.12	81.12	81.12	81.12	81.12
90	239° 28'	83.53	83.53	83.53	83.53	83.53
91	241° 58'	85.98	85.98	85.98	85.98	85.98
92	244° 28'	88.47	88.47	88.47	88.47	88.47
93	246° 58'	91.00	91.00	91.00	91.00	91.00
94	249° 28'	93.57	93.57	93.57	93.57	93.57
95	251° 58'	96.18	96.18	96.18	96.18	96.18
96	254° 28'	98.83	98.83	98.83	98.83	98.83
97	256° 58'	101.52	101.52	101.52	101.52	101.52
98	259° 28'	104.25	104.25	104.25	104.25	104.25
99	261° 58'	107.02	107.02	107.02	107.02	107.02
100	264° 28'	109.83	109.83	109.83	109.83	109.83

HEALTH DEPT. APPROVAL

The foregoing plot was duly accepted and approved by the _____ on the _____ day of _____, 1975.

HIGHWAY DIST APPROVAL

The foregoing plot was duly accepted and approved by the Earl Marx Dist. University of

Mar. 1945

John P. ...

ZONING BOAED APPROVAL

The foregoing plat was duly accepted and approved by the Zoning Board of Twin Falls County, Idaho on this ___ day of ___, 1975.

Chairman
Twin Falls County, Idaho
Recorded 10-1
STER, RICHARD H. & EDITH M.
09:00:00 AM AUG 01 1975
0000-678911

¹⁰Sanitary restriction removed 11/10/01, Vol. 50, Chapter 13, Item 50.

April 16-1973
H.R. Lancaster
COUNTY CLERK

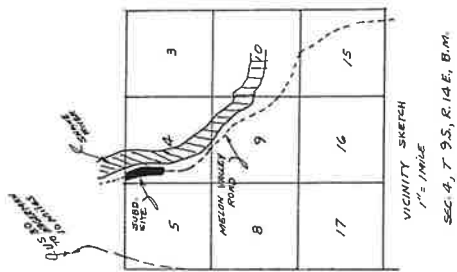
Sanitary restriction in force under
Title 50, Chapter 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 8

DATE April 16-1975
F.A. Lancaster

scale 1"=200'

LEGEND
 1/2" x 24" Steel Pin
 5/8" x 30" Steel Dip
 Lot Line
 Utility Easement
 Subdivision Limit
 Brass Cap

Book II Page 7
Oregon Trail





IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

May 17, 2022

JUDY BUCK
4759 RIVER RD
BUHL ID 83316-5104

Re: Change in Ownership for Water Right No(s): 47-7312C

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Benny Walker
Senior Water Resource Agent,

Enclosure(s)

Cc: TITLEFACT: Case No. 76256 TS