

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 25 2022

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-4422	Yes ☐	Yes ☐		Yes ☐	Yes ☐
47-13668	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Jeff & Dora Sanstrom
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Andrew & Stephanie Pospichal
New owner(s) as listed on the conveyance document

Mailing address: 4010 N 2615 E
City: Twin Falls State: ID Zip: 83301
Telephone: (208) 420-1427 Email: pedro.644@gmail.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 9/17/2019
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per undivided water right.
 - o \$100 per split water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Andrew Pospichal Title, if applicable: _____ Date: 4/25/22
Signature of new owner/claimant
Print name: Andrew Pospichal
- Signature: Stephanie Pospichal Title, if applicable: SUPPORT DATA Date: 4/25/22
Signature of new owner/claimant
Print name: Stephanie Pospichal
- IN FILE # 47-4422**

For IDWR Office Use Only:

Received by: DM Date: 4-25-2022 Receipt No.: 5039201 Receipt Amt.: \$50-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9: _____ Approved by: _____ Processed by: DM Date: 4-26-2022

TWIN FALLS COUNTY
RECORDED FOR:
TITLEONE - TWIN FALLS
01:58:19 PM 09-20-2019
2019015892
NO. PAGES 3 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: CA
Electronically Recorded by Simplifile

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.



Order Number: 19342262

Warranty Deed

For value received,

Jeff Scott Sanstrom and Dora C. Sanstrom, husband and wife

the grantor, does hereby grant, bargain, sell, and convey unto

Andrew Pospichal and Stephanie Pospichal, husband and wife

whose current address is 4010 North 2615 East Twin Falls, ID 83301

the grantee, the following described premises, in Twin Falls County, Idaho, to wit:

PARCEL NO. 1

TOWNSHIP 10 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

Section 1: A parcel of land located in the Southwest Quarter of the Southwest Quarter, more particularly described as follows:

BEINNING at the Southwest Section corner of said Section 1;
THENCE South 89°55'00" East, a distance of 765.42 feet;
THENCE North 0°05'00" East, a distance of 65.72 feet;
THENCE North 36°45'11" East a distance of 293.60 feet;
THENCE North 58°34'48" East, a distance of 54.00 feet to the TRUE POINT OF BEGINNING;
THENCE from said TRUE POINT OF BEGINNING North 18°42'00" West, a distance of 884.25 feet;
THENCE North 48°33'10" East, a distance of 108.59 feet;
THENCE North 60°52'10" East, a distance of 144.17 feet;

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THENCE South 18°42'00" East, a distance of 897.74 feet;
THENCE South 58°34'48" West, a distance of 248.00 feet to the TRUE POINT OF BEGINNING.

PARCEL NO. 2

A road right of way for ingress and egress and for public utility right of way located in the S½SW¼ of Section 1, Township 10 South, Range 16 East of the Boise Meridian, Twin Falls County, Idaho, and more particularly described as follows:

A 30.00 foot wide right of way bounded by the lines Beginning at a point South 89°55'00" East a distance of 765.42 feet along the South line of said Section 1 and North 0°05'00" East a distance of 25.00 feet from the Southwest corner of said Section 1;

Thence from said point following these courses and distances:

North 0°05'00" East a distance of 40.72 feet;
Thence North 36°45'11" East a distance of 293.60 feet;
Thence North 58°34'48" East a distance of 323.16 feet;
Thence North 51°24'28" East a distance of 360.06 feet;
Thence South 89°14'16" East a distance of 160.00 feet;
Thence South 74°18'11" East a distance of 298.89 feet;
Thence South 80°53'05" East a distance of 85.00 feet;
Thence South 9°06'55" West a distance of 30.00 feet;
Thence North 80°53'05" West a distance of 86.72 feet;
Thence North 74°18'11" West a distance of 296.68 feet;
Thence North 89°14'16" West a distance of 145.34 feet;
Thence South 51°24'28" West a distance of 351.24 feet;
Thence South 58°34'48" West a distance of 319.26 feet;
Thence South 36°45'11" West a distance of 277.88 feet;
Thence South 0°05'00" West a distance of 30.77 feet;
Thence North 89°55'00" West a distance of 30.00 feet to THE POINT OF BEGINNING.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Dated: September 17, 2019

Jeff Scott Sanstrom
Jeff Scott Sanstrom

Dora C. Sanstrom
Dora C. Sanstrom

State of West Virginia
County of Ohio, ss.

On this 19 day of September in the year of 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Jeff Scott Sanstrom and Dora C. Sanstrom, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Seth Thompson
Notary Public

Residing In: West Virginia

My Commission Expires: 10/22/2019
(seal)





IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

April 26, 2022

ANDREW POSPICHAL
STEPHANIE POSPICHAL
4010 N 2615 E
TWIN FALLS ID 83301-0032

Re: Change in Ownership for Water Right No(s): 47-4422 and 47-13668

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)