

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DEC 09 2021

RECEIVED

DEC 06 2021

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT OF WATER RESOURCES
SOUTHERN REGION

WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

split:
36-17208

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-7623	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: VIRGIL & AMA LEE BROCKMAN FAMILY TRUST
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): AGEQUITY HOLDINGS, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- PO Box 265 / 89 N Alton Ave Glenns Ferry ID 83623
Mailing address City State Zip
(208) 598-0355 agequityllc@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 09/01/2021
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Member 12/02/2021
Signature of new owner/claimant Title, if applicable Date
Print name

Signature: _____ Title, if applicable Date
Signature of new owner/claimant
Print name

SUPPORT DATA

IN FILE # 36-7623

Received by LE/sg Date 12/6/2021 Receipt No. W049976 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by KA Date 5-18-2022

4-8-2021 For IDWR Office Use Only: S039168

\$75-

RECEIVED

MAR 14 2022

DEPT OF WATER RESOURCES
SOUTHERN REGION

ELECTRONICALLY RECORDED
REMOVE THE COUNTY STAMPED
PAGE AS IT IS NOW INCORPORATED
PART OF THE ORIGINAL DOCUMENT

CASE NO. 75182-J CM / 961070-J

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

**** SPACE ABOVE FOR RECORDER ****

Instrument # 2216891
JEROME COUNTY, JEROME, IDAHO
11-17-2021 10:52:56 AM No. of Pages: 1
Recorded for: TITLEFACT, INC.
MICHELLE EMERSON Fee: \$15.00
Ex-Officio Recorder Deputy: jw
Electronically Recorded by Simplifile

WARRANTY DEED

FOR VALUE RECEIVED Capella Corp, an Idaho corporation, hereinafter called the grantor, hereby grants, bargains, sells and conveys unto **AG EQUITY HOLDINGS, LLC, an Idaho Limited Liability Company**, hereinafter called grantee, whose address is: 89 N Alton Ave, Glenns Ferry, Idaho 83623, the following described premises, in **Jerome County, Idaho**, to-wit:

LOTS 6 AND 7 IN BLOCK 1; LOTS 1, 2, 3, 4, 7, 8, 9, AND 10 IN BLOCK 2 OF BROCKMAN INDUSTRIAL SUBDIVISION, TO THE CITY OF JEROME, JEROME COUNTY, IDAHO AS THE SAME IS PLATTED IN THE OFFICIAL PLAT THEREOF, NOW OF RECORD IN THE OFFICE OF THE RECORDER OF SAID COUNTY, AS INSTRUMENT NO. 993057.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: November 17, 2021

Capella Corp., an Idaho corporation

By: *R. Todd Blass*

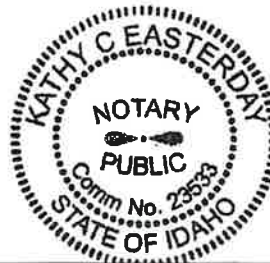
* * * * *

STATE OF IDAHO
County of Twin Falls

On this 17th day of November, 2021, before me, the undersigned, Notary Public in and for said State, personally appeared R. Todd Blass, known to me to be the President of Capella Corp. an Idaho corporation, the corporation that executed this instrument, or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same as Accommodator.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written

Kathy C. Easterday
Notary Public for Idaho
Residing at: Filer
My Commission expires: 01-30-2025



CASE NO. 75182-J CM / 961070-J

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

TRUST WARRANTY DEED

FOR VALUE RECEIVED **GENE D. LAWLEY** and **STEVE BROCKMAN**, as Co-Trustees of the **AMA LEE BROCKMAN TRUST**, dated January 30, 2012, amended June 4, 2015, hereinafter called the grantor, hereby grants, bargains, sells and conveys unto **CAPELLA CORPORATION**, an Idaho Corporation, hereinafter called grantee, whose address is: PO Box 486, Twin Falls, ID 83303, the following described premises, in **Jerome County**, Idaho, to-wit:

LOTS 6 AND 7 IN BLOCK 1; LOTS 1, 2, 3, 4, 7, 8, 9, AND 10 IN BLOCK 2 OF BROCKMAN INDUSTRIAL SUBDIVISION, TO THE CITY OF JEROME, JEROME COUNTY, IDAHO AS THE SAME IS PLATTED IN THE OFFICIAL PLAT THEREOF, NOW OF RECORD IN THE OFFICE OF THE RECORDER OF SAID COUNTY, AS INSTRUMENT NO. 993057.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises, that they are free from all encumbrances except as described above, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: August 30, 2021

AMA LEE BROCKMAN TRUST, dated January 30, 2012, amended June 4, 2015

BY: Gene D. Lawley Co-Trustee
GENE D. LAWLEY, Co-Trustee

BY: Steve Brockman CO-TRUSTEE
STEVE BROCKMAN, Co-Trustee

* * * * *

STATE OF IDAHO
County of Twin Falls

On this 31st day of August, 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared **GENE D. LAWLEY** and **STEVE BROCKMAN**, known to me to be the Co-Trustees of the trust that executed this instrument, or the persons who executed the instrument on behalf of said trust, and acknowledged to me that they executed the same as such Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand affixed my official seal, the day and year in this certificate first above written,

Chantil Marlow
Notary Public for Idaho
Residing at Twin Falls
My Commission expires: 11-23-2026



PLAT SHOWING BROCKMAN INDUSTRIAL SUBDIVISION

A PORTION OF GOVERNMENT LOT 2, SE1/4 NW1/4, & SW1/4 NE1/4
SECTION 31, TOWNSHIP 8 SOUTH, RANGE 17 EAST,

BOISE MERIDIAN
JEROME COUNTY, IDAHO
1999

LEGEND

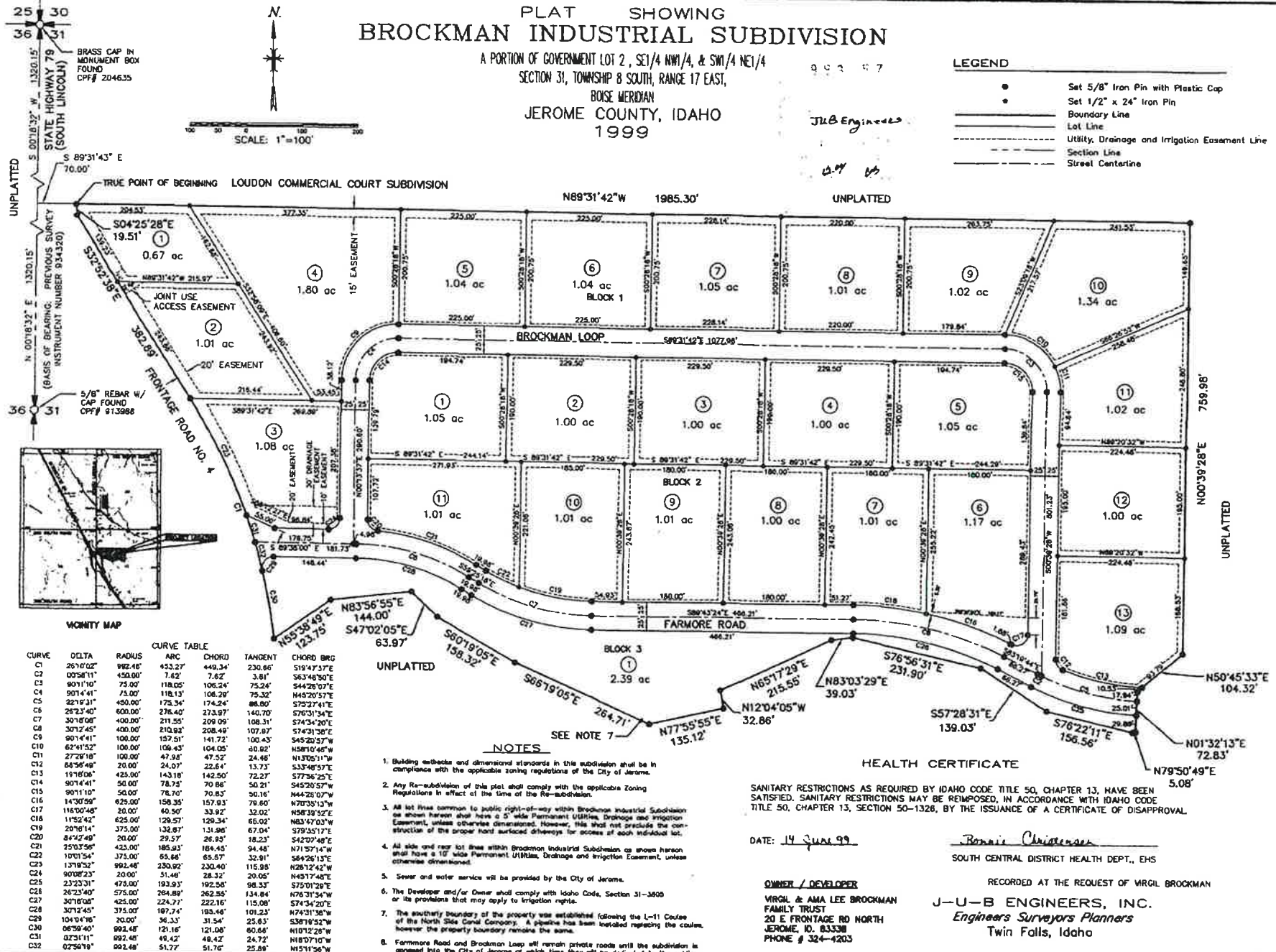
- Set 5/8" Iron Pin with Plastic Cap
- Set 1/2" x 24" Iron Pin
- Boundary Line
- Lot Line
- - - - - Utility, Drainage and Irrigation Easement Line
- - - - - Section Line
- - - - - Street Centerline

9 5 3 0 7

JUB Engineers

0.9 0.5

UNPLATTED



WOMENY MAP

CURVE	DELTA	RADIUS	ARC	CHORD	TANGENT	CHORD BRG
C1	261°02'	982.46'	453.27'	449.34'	230.86'	S19°43'37"E
C2	005°31'	450.00'	7.62'	7.62'	3.81'	S63°48'30"E
C3	90°11'10"	75.00'	118.05'	106.24'	75.24'	S44°28'07"E
C4	90°14'41"	75.00'	118.13'	106.28'	75.30'	N45°20'57"E
C5	22°19'31"	450.00'	173.34'	174.24'	88.80'	S70°37'47"E
C6	26°23'40"	600.00'	276.40'	273.97'	140.70'	S76°31'34"E
C7	30°18'08"	400.00'	211.35'	209.09'	108.31'	S74°34'20"E
C8	30°12'45"	400.00'	210.92'	208.49'	107.87'	S74°31'30"E
C9	90°14'41"	100.00'	157.51'	141.72'	100.43'	S45°20'57"W
C10	62°41'52"	100.00'	106.43'	104.05'	60.82'	N58°10'45"W
C11	27°28'18"	100.00'	47.98'	47.52'	24.48'	N13°05'11"W
C12	84°56'48"	20.00'	24.07'	22.84'	13.73'	S33°48'57"E
C13	15°16'08"	425.00'	143.18'	142.50'	50.21'	S45°20'57"W
C14	90°14'41"	50.00'	78.75'	70.86'	50.16'	N44°28'07"W
C15	90°11'10"	50.00'	78.70'	70.83'	50.16'	N70°35'13"W
C16	14°30'59"	425.00'	158.35'	157.93'	79.60'	N58°38'52"E
C17	116°50'48"	20.00'	40.50'	33.92'	32.02'	N58°38'52"E
C18	115°22'42"	425.00'	129.57'	129.34'	65.02'	N53°17'03"W
C19	20°16'14"	375.00'	132.87'	131.98'	67.04'	S79°51'17"E
C20	84°42'49"	20.00'	29.57'	26.93'	18.23'	S42°02'48"E
C21	25°03'56"	425.00'	185.93'	184.45'	94.48'	N71°57'14"W
C22	10°01'54"	375.00'	65.68'	65.57'	32.91'	S44°28'13"E
C23	13°18'53"	992.46'	230.92'	230.40'	116.88'	N28°12'42"E
C24	90°08'23"	20.00'	31.46'	28.32'	20.65'	N43°17'40"E
C25	23°23'31"	475.00'	193.93'	192.58'	96.33'	S75°01'28"E
C26	26°23'40"	575.00'	264.89'	262.55'	134.84'	N76°31'34"W
C27	30°18'08"	425.00'	224.77'	222.16'	115.08'	S74°34'20"E
C28	30°12'45"	375.00'	183.46'	182.74'	101.23'	N74°31'30"W
C29	104°14'18"	20.00'	36.33'	31.54'	25.83'	S38°19'52"W
C30	06°59'40"	992.46'	121.16'	121.00'	60.64'	N10°12'28"W
C31	02°51'11"	992.46'	49.42'	48.42'	24.72'	N18°07'10"W
C32	02°56'18"	992.46'	51.77'	51.76'	25.86'	N15°11'56"W

NOTES

- Building setbacks and dimensional standards in this subdivision shall be in compliance with the applicable zoning regulations of the City of Jerome.
- Any Re-subdivision of this plat shall comply with the applicable Zoning Regulations in effect at the time of the Re-subdivision.
- All lot lines common to public right-of-way within Brockman Industrial Subdivision as shown hereon shall have a 5' wide Permanent Utility, Drainage and Irrigation Easement, unless otherwise dimensioned. However, this shall not preclude the construction of the proper hard surfaced driveway for access of each individual lot.
- All side and rear lot lines within Brockman Industrial Subdivision as shown hereon shall have a 10' wide Permanent Utility, Drainage and Irrigation Easement, unless otherwise dimensioned.
- Sewer and water service will be provided by the City of Jerome.
- The Developer and/or Owner shall comply with Idaho Code, Section 31-3405 or its provisions that may apply to irrigation rights.
- The southern boundary of the property was established following the L-11 Coulee of the North Side Canal Company. A pipeline has been installed replacing the coulee, however the property boundary remains the same.
- Farmore Road and Brockman Loop will remain private roads until the subdivision is annexed into the City of Jerome at which time they will be dedicated to the public.

HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE TITLE 50, CHAPTER 13, HAVE BEEN SATISFIED. SANITARY RESTRICTIONS MAY BE REIMPOSED, IN ACCORDANCE WITH IDAHO CODE TITLE 50, CHAPTER 13, SECTION 50-1326, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.

DATE: 14 June 99

Bonnie Christensen

SOUTH CENTRAL DISTRICT HEALTH DEPT., EHS

OWNER / DEVELOPER
VIRGIL & AMA LEE BROCKMAN
FAMILY TRUST
20 E FRONTAGE RD NORTH
JEROME, ID. 83338
PHONE # 324-4203

RECORDED AT THE REQUEST OF VIRGIL BROCKMAN
J-U-B ENGINEERS, INC.
Engineers Surveyors Planners
Twin Falls, Idaho

CERTIFICATE OF OWNER

KNOW ALL MEN BY THESE PRESENTS, THAT THE VIRGIL & AMA LEE BROCKMAN FAMILY TRUST IS THE OWNER OF THE REAL PROPERTY DESCRIBED AS FOLLOWS:

A TRACT OF LAND LOCATED IN GOVERNMENT LOT 2, SE1/4 NW1/4, & SW1/4 NE1/4 OF SECTION 31, TOWNSHIP 8 SOUTH, RANGE 17 EAST, BOISE MERIDIAN, JEROME COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 2;
THENCE NORTH 0°18'32" EAST A DISTANCE OF 1320.01 FEET TO THE NORTHWEST CORNER OF SAID GOVERNMENT LOT 2;
THENCE SOUTH 89°31'42" EAST A DISTANCE OF 70.00 FEET TO THE EASTERLY BOUNDARY OF STATE HIGHWAY 79 AND THE TRUE POINT OF BEGINNING;
THENCE SOUTH 04°25'28" EAST A DISTANCE OF 19.51 FEET ALONG THE EASTERLY BOUNDARY OF SAID HIGHWAY 79 TO THE NORTHERLY BOUNDARY OF FRONTAGE ROAD NO. 4 OF INTERSTATE 84;
THENCE ALONG THE NORTHERLY BOUNDARY OF SAID FRONTAGE ROAD NO. 4 THE FOLLOWING COURSES AND DISTANCES:
SOUTH 32°52'38" EAST A DISTANCE OF 382.89 FEET TO A POINT OF CURVATURE;
THENCE SOUTHEASTERLY 453.27 FEET ON THE ARC OF A CURVE TO THE RIGHT WITH A RADIUS OF 992.48 FEET A CENTRAL ANGLE OF 26°10'02" AND A CHORD WHICH BEARS SOUTH 19°47'37" EAST A DISTANCE OF 449.34 FEET TO A POINT ON CURVE ON THE SOUTHERLY BANK OF THE L-11 COULEE;
THENCE EASTERLY ALONG THE SOUTHERLY BANK OF SAID L-11 COULEE THE FOLLOWING COURSES AND DISTANCES:
NORTH 55°38'49" EAST A DISTANCE OF 123.75 FEET;
THENCE NORTH 83°56'55" EAST A DISTANCE OF 144.00 FEET;
THENCE SOUTH 47°02'05" EAST A DISTANCE OF 63.97 FEET;
THENCE SOUTH 60°19'05" EAST A DISTANCE OF 158.32 FEET;
THENCE SOUTH 68°18'05" EAST A DISTANCE OF 284.71 FEET;
THENCE NORTH 77°55'55" EAST A DISTANCE OF 136.12 FEET;
THENCE NORTH 12°04'05" WEST A DISTANCE OF 32.86 FEET TO A POINT ON THE NORTH BANK OF SAID L-11 COULEE;
THENCE ALONG THE NORTH BANK OF SAID L-11 COULEE THE FOLLOWING COURSES AND DISTANCES:
NORTH 65°17'29" EAST A DISTANCE OF 215.55 FEET;
THENCE NORTH 83°03'29" EAST A DISTANCE OF 39.03 FEET;
THENCE SOUTH 76°56'31" EAST A DISTANCE OF 231.80 FEET;
THENCE SOUTH 57°28'31" EAST A DISTANCE OF 139.03 FEET;
THENCE SOUTH 76°22'11" EAST A DISTANCE OF 156.56 FEET;
THENCE NORTH 79°50'49" EAST A DISTANCE OF 5.08 FEET TO A POINT LOCATED APPROXIMATELY 6 INCHES WESTERLY FROM A CHAIN LINK FENCE;
THENCE ALONG SAID CHAIN LINK FENCE AND APPROXIMATELY 6 INCHES WESTERLY THEREOF THE FOLLOWING COURSES AND DISTANCE:
NORTH 1°32'13" EAST A DISTANCE OF 72.83 FEET;
THENCE NORTH 50°45'33" EAST A DISTANCE OF 104.32 FEET;
THENCE NORTH 0°39'28" EAST A DISTANCE OF 759.98 FEET TO A POINT ON THE NORTHERLY BOUNDARY OF THE SW1/4 NE1/4 OF SAID SECTION 31;
THENCE NORTH 89°31'42" WEST A DISTANCE OF 1985.30 FEET ALONG THE NORTHERLY BOUNDARY OF THE SW1/4 NE1/4, SE1/4 NW1/4, & GOVERNMENT LOT 2 OF SAID SECTION 31 TO THE TRUE POINT OF BEGINNING, CONTAINING 32.12 ACRES MORE OR LESS.

THE STREETS INDICATED ON THIS PLAT OF BROCKMAN INDUSTRIAL SUBDIVISION ARE HEREBY DEDICATED TO THE PUBLIC. THE EASEMENTS INDICATED HEREON ARE NOT DEDICATED TO THE PUBLIC, HOWEVER THE RIGHT TO USE SAID EASEMENTS IS HEREBY RESERVED FOR PUBLIC UTILITIES OR AS DESIGNATED HEREON AND NO PERMANENT STRUCTURES ARE TO BE ERRECTED WITHIN THE LINES OF SAID EASEMENTS.

IN WITNESS WHEREOF, WE HAVE HERE UNTO SET OUT HANDS ON THIS _____ DAY OF _____ 1999

Virgil Brockman
VIRGIL BROCKMAN, TRUSTEE
Ama Lee Brockman
AMA LEE BROCKMAN, TRUSTEE

STATE OF IDAHO) SS
COUNTY OF JEROME)

ON THIS 28 DAY OF APRIL, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED VIRGIL BROCKMAN AND AMA LEE BROCKMAN, TRUSTEES OF THE VIRGIL & AMA LEE BROCKMAN FAMILY TRUST DATED APRIL 28, 1999 KNOWN TO ME TO BE THE INDIVIDUALS THAT EXECUTED WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

Shirley D.
NOTARY PUBLIC FOR IDAHO

MY COMMISSION EXPIRES 5-23-2000 RESIDING AT JEROME, IDAHO

CERTIFICATE OF SURVEYOR

I, DENNIS CARROLL ZIMMERMAN, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND THAT THE BROCKMAN INDUSTRIAL SUBDIVISION, AS DESCRIBED IN THE CERTIFICATE OF OWNERS AND THE ATTACHED PLAT, WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

Dennis Carroll Zimmerman
DENNIS CARROLL ZIMMERMAN
DATE _____


DOMESTIC WATER CERTIFICATE

PURSUANT TO IDAHO CODE 50-1334, VIRGIL BROCKMAN AND AMA LEE BROCKMAN, AS TRUSTEES, DO HEREBY STATE THAT THE INDIVIDUAL LOTS DESCRIBED IN THIS PLAT WILL BE ELIGIBLE TO RECEIVE DOMESTIC WATER SERVICE FROM THE CITY OF JEROME, IDAHO WATER SYSTEM AND SAID CITY HAS AGREED IN WRITING TO SERVE SAID LOTS IN THE BROCKMAN INDUSTRIAL SUBDIVISION.

Virgil Brockman
VIRGIL BROCKMAN, TRUSTEE
Ama Lee Brockman
AMA LEE BROCKMAN, TRUSTEE

IRRIGATION WATER CERTIFICATE

PURSUANT TO IDAHO CODE 31-3605, VIRGIL BROCKMAN AND AMA LEE BROCKMAN, AS TRUSTEES DO HEREBY STATE THAT THE WATER RIGHTS APPURTENANT AND THE ASSESSMENT OBLIGATION OF THE LAND IN THE BROCKMAN INDUSTRIAL SUBDIVISION AS SHOWN HEREON HAVE BEEN TRANSFERRED FROM SAID LANDS AND THAT AN IRRIGATION WATER DELIVERY SYSTEM IS NOT PROVIDED.

Virgil Brockman
VIRGIL BROCKMAN, TRUSTEE
Ama Lee Brockman
AMA LEE BROCKMAN, TRUSTEE

APPROVAL OF CITY COUNCIL

I, KATHY MILLER, DEPUTY CLERK FOR THE CITY OF JEROME, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 16 DAY OF MARCH, 1999 THE FOREGOING PLAT OF THE BROCKMAN INDUSTRIAL SUBDIVISION WAS DULY ACCEPTED AND APPROVED.

David M. ...
MAYOR
Kathy Miller
DEPUTY CITY CLERK

CERTIFICATE OF COUNTY SURVEYOR

I, RICHARD H. NELSON, A REGISTERED PROFESSIONAL LAND SURVEYOR FOR JEROME COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THE PLAT OF THE BROCKMAN INDUSTRIAL SUBDIVISION AND FIND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

Richard H. Nelson
COUNTY SURVEYOR
DATE 4/16/99


JEROME HIGHWAY DISTRICT

I, Karen Duggan, CHAIRMAN FOR THE JEROME HIGHWAY DISTRICT, OF JEROME COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE JEROME HIGHWAY DISTRICT HELD ON THE 12 DAY OF APRIL, 1999 THE FOREGOING PLAT OF THE BROCKMAN INDUSTRIAL SUBDIVISION WAS DULY APPROVED.

Karen Duggan
CHAIRMAN

APPROVAL OF CITY ENGINEER

I, SCOTT BYBEE, CITY ENGINEER IN AND FOR THE CITY OF JEROME, IDAHO, DO HEREBY APPROVE THIS PLAT OF THE BROCKMAN INDUSTRIAL SUBDIVISION.

Scott Bybee
SCOTT BYBEE, P.E., CITY ENGINEER
DATE _____


APPROVAL OF COUNTY COMMISSIONERS

ACCEPTED AND APPROVED THIS 14 DAY OF JUNE, 1999, BY THE BOARD OF COUNTY COMMISSIONERS OF JEROME COUNTY, IDAHO.

Scott Bybee
DATE _____
COUNTY COMMISSIONERS, JEROME COUNTY, IDAHO


CERTIFICATE OF COUNTY TREASURER

I, MARY CHILDRERS, COUNTY TREASURER IN AND FOR THE COUNTY OF JEROME, IDAHO PER THE REQUIREMENTS OF IDAHO CODE 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS PLAT HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY DAYS ONLY.

Mary Childers
COUNTY TREASURER
DATE 4/14/99


COUNTY RECORDER'S CERTIFICATE

INSTRUMENT NO. _____

STATE OF IDAHO)
COUNTY OF JEROME) SS

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED AT THE REQUEST OF THE COUNTY OF JEROME AT _____ O'CLOCK, _____ M., THIS _____ DAY OF _____, 1999, IN MY OFFICE AND WAS DULY RECORDED IN BOOK _____ OF PLATS AT PAGES _____ AND _____.

DEPUTY _____ EX-OFFICIO RECORDER _____

J-U-B ENGINEERS, INC.
Engineers Surveyors Planners
Twin Falls, Idaho

SHEET 2 OF 2



0004491022

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0004491022

Date Filed: 11/8/2021 8:15:56 AM

Entity Name and Mailing Address:

Entity Name:

AgEquity Holdings, LLC

The file number of this entity on the records of the Idaho Secretary of State is:

0003701523

Address

JON BRENNAN
PO BOX 265
GLENN'S FERRY, ID 83623-0265

Entity Details:

Entity Status

Active-Existing

This entity is organized under the laws of:

IDAHO

If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:

The registered agent on record is:

Registered Agent

Jon Brennan
Registered Agent
Physical Address
89 NORTH ALTON AVE
GLENN'S FERRY, ID 83623
Mailing Address
PO BOX 265
GLENN'S FERRY, ID 83623-0265

Limited Liability Company Managers and Members

Name	Title	Business Address
Jon Brennan	Manager	6657 E MONTGOMERY RD KING HILL, ID 83633

The annual report must be signed by an authorized signer of the entity.

Job Title: Manager

Jon Brennan

Sign Here

11/08/2021

Date

B0661-5179 11/08/2021 8:16 AM Received by ID Secretary of State Lawrence Denney



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

June 03, 2022

AG EQUITY HOLDINGS LLC
89 N ALTON AVE
GLENNS FERRY ID 83623

Re: Change in Water Right Ownership: 36-7623 (Split into 36-7623 and **36-17208**),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9916.

Sincerely,

Kent Aasa
Water Resource Agent, Senior

Enclosure(s)

WD 130

c: VIRGIL & AMA LEE BROCKMAN FAMILY TRUST
TITLEFACT