

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**RECEIVED**  
**JUN 09 2022**  
DEPT OF WATER RESOURCES  
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 37-4263               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 37-8055               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 37-8891               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 37-10369              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: 3 T Martins Farm, LLC  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Box Canyon Land Holdings, LLC  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 3249 Laurelwood Dr. Twin Falls ID 83301-8106  
Mailing address City State Zip  
208.539.2928  
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: \_\_\_\_\_
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐  
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
o \$25 per *undivided* water right.  
o \$100 per *split* water right.  
o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: \_\_\_\_\_ Member \_\_\_\_\_ Date \_\_\_\_\_  
Signature of new owner/claimant Title, if applicable  
Print name \_\_\_\_\_
- Signature: \_\_\_\_\_ Member \_\_\_\_\_ Date \_\_\_\_\_  
Signature of new owner/claimant Title, if applicable  
Print name Jeanne Lyn Orandica

**SUPPORT DATA**

**IN FILE #** 37-4263

Received by SG Date 6/9/22 For IDWR Office Use Only: Receipt No. 5039285 Receipt Amt. \$100.00  
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐  
Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by DM Date 6-14-2022  
Returned

**DUPLICATE FILING**

**WARRANTY DEED**

**Instrument # 274284**  
GOODING COUNTY, GOODING, IDAHO  
08-20-2021 10:17:25 No. of Pages: 4  
Recorded for: TITLEONE - BURLEY  
DENISE GILL Fee: \$15.00  
Ex-Officio Recorder Deputy: DAL  
Electronically Recorded by Simplifile

FOR VALUE RECEIVED,

**3 T MARTINS FARM, LLC**, an Idaho limited liability company, the "Grantor", do hereby grant, bargain, sell and convey unto **BOX CANYON LAND HOLDINGS, LLC**, whose address is 3249 Laurelwood Dr., Twin Falls, ID 83301-8106, the "Grantee", the following described premises located in Gooding County, Idaho, to wit:

PARCEL NO. 1

TOWNSHIP 6 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 23: SE¼;

EXCEPTING THEREFROM the South 45 feet thereof, conveyed to the Gooding Highway District by Deed recorded April 1, 1960 in Book 50 Page 84, Gooding County records.

AND EXCEPTING THEREFROM the following described tract of land in the SE¼SE¼:  
Beginning at the Southeast corner of said Section 23;  
Thence West along the South boundary of said Section 23, 1117.0 feet;  
Thence North 59.0 feet to the centerline of an irrigation ditch as now constructed;  
Thence Northeasterly and Easterly along the centerline of said irrigation ditch, 1727.0 feet, more or less, to a point of intersection with the East boundary of said Section 23;  
Thence South along the East boundary of said Section 23, 504.00 feet, more or less, to THE POINT OF BEGINNING.

AND EXCEPTING THEREFROM the following described tract of land in the SW¼SE¼:  
Beginning at the Southeast corner of Section 23 marked with a 5/8" Steel pin and survey cap;  
Thence North 89°22'19" West, 2162.27 feet along the Southerly boundary of Section 23 to the TRUE POINT OF BEGINNING;  
Thence North 89°22'19" West, 289.95 feet along said Section line;  
Thence North 29°16'58" East, 275.83 feet along an existing fence line;  
Thence South 88°48'50" East, 162.18 feet along said fence line;  
Thence South 1°41'52" West, 240.51 feet along said fence to the TRUE POINT OF BEGINNING.

PARCEL NO. 2

TOWNSHIP 6 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN, GOODING  
COUNTY, IDAHO

Section 23: Part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$  more particularly described as follows:

Beginning at the Southeast corner of Section 23 marked with a 5/8" Steel pin and survey cap;  
Thence North 89°22'19" West, 2162.27 feet along the Southerly boundary of Section 23 to the  
TRUE POINT OF BEGINNING;  
Thence North 89°22'19" West, 289.95 feet along said Section line;  
Thence North 29°16'58" East, 275.83 feet along an existing fence line;  
Thence South 88°48'50" East, 162.18 feet along said fence line;  
Thence South 1°41'52" West, 240.51 feet along said fence to the TRUE POINT OF  
BEGINNING.

PARCEL NO. 3

TOWNSHIP 6 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING  
COUNTY, IDAHO

Section 24: SW $\frac{1}{4}$ SW $\frac{1}{4}$

Together with all water rights appurtenant thereto, including but not limited to, Water Rights  
Nos. 37-4263, 37-8055, 37-8891, 37-10369, and 189 shares of stock in the Big Wood Canal  
Company.

TO HAVE AND TO HOLD the premises, with their appurtenances unto the Grantee, its  
successors and assigns forever. The Grantor does hereby covenant to and with the Grantee, that it  
is the owner of the premises; that it will warrant and defend the same from all lawful claims  
whatsoever, except as hereinabove specifically provided, and the specific exceptions listed below:

1. Taxes and assessments for 2021 and subsequent years.
2. Liens, levies, and assessments of any and all irrigation districts, including but not limited to the North Snake Ground Water District, and the rights, powers, and easements of said district as provided by law.
3. Liens, levies, and assessments of any and all irrigation districts, including but not limited to the American Falls Reservoir District No. 2, and the rights, powers, and easements of said district as provided by law.
4. Liens, levies, and assessments of any and all irrigation districts, including but not limited to the Big Wood Canal Company, and the rights, powers, and easements of said company as provided by law.

5. Right of way for ditches, tunnels, telephone, and distribution lines constructed by authority of the United States, as granted to the United States under the provisions of Section 58-604 Idaho Code.
6. Right-of-way for canals, laterals and waste ditches and the rights of access thereto for maintenance of said Big Wood Canal Company
7. An easement for the purpose shown below and rights incidental thereto as set forth in a document.  
Granted to: Idaho Power Company, a corporation  
Purpose: Public Utilities  
Recorded: November 8, 1960  
Book 8 of Miscellaneous at Page(s) 212  
Instrument No.: 142129  
(Parcel No. 3)
8. An easement for the purpose shown below and rights incidental thereto as set forth in a document.  
Granted to: Idaho Power Company, a corporation  
Purpose: Public Utilities  
Recorded: November 17, 1960  
Book 8 at Page(s) 225  
Instrument No.: 142203  
(Parcel No. 1 and No. 2)
9. Terms, conditions, easements and, obligations, if any, contained in License Agreement by and between Big Wood Canal Company, an Idaho corporation or American Falls Reservoir District No. 2, Licensor and Howard Morris, Licensee.  
Recorded: April 13, 2000  
Instrument No: 185340  
(Parcel No. 3)
10. All matters, and any rights, easements, interests or claims as disclosed by Survey recorded March 6, 2000 as Instrument No. 184703.  
(Parcel No. 2)
11. Order of the Board of Directors of the North Snake Ground Water District  
Recorded: July 18, 2002  
Instrument No.: 196111  
(Parcel No. 1)
12. Access Easement as set forth in Quitclaim Deed  
Recorded: November 5, 2003  
Instrument No.: 203423  
(Parcel No. 2)

DATED THIS 17th day of August, 2021.

**"GRANTOR"**

**3 T MARTINS FARM, LLC**  
an Idaho limited liability company



\_\_\_\_\_  
TONY MARTINS, Managing Member

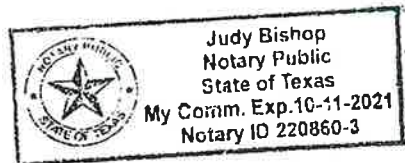
Texas  
STATE OF ~~IDAHO~~ )

County of Dallam )

ss:  
)

On this 17th day of August, 2021, before me, the undersigned, a Notary Public in and for said County and State, personally appeared TONY MARTINS, managing member of 3 T Martins Farm, LLC, an Idaho limited liability company, known to me to be such member and the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same on behalf of the company.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



Judy Bishop  
NOTARY PUBLIC for ~~Idaho~~ Texas  
Residing at: 501 Denrock Ave., Dallas, TX 75032  
Commission Expires: 10-11-2021

## Maline, Denise

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**From:** Maline, Denise  
**Sent:** Wednesday, June 15, 2022 11:55 AM  
**To:** IdwrPayable  
**Subject:** Refund request: TitleOne, Jerome  
**Attachments:** Refund Request - TitleOne Jerome.pdf

Attached please find a refund request being submitted for processing. Please let me know if there are any questions.

Thank you,

Denise @ Southern

**Denise Maline, Administrative Assistant**  
Idaho Dept of Water Resources, Southern Region  
650 Addison Ave W Ste 500  
Twin Falls ID 83301-5858  
(208) 293-9908  
[denise.maline@idwr.idaho.gov](mailto:denise.maline@idwr.idaho.gov)

**Idaho Department of Water Resources Receipt**  
**Receipt ID: S039285**

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|                |                                                                                                                                          |               |          |        |          |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------|--------|----------|
| Payment Amount | \$100.00                                                                                                                                 | Date Received | 6/9/2022 | Region | SOUTHERN |
| Payment Type   | Check                                                                                                                                    | Check Number  | 42374    |        |          |
| Payer          | TITLEONE                                                                                                                                 |               |          |        |          |
| Comments       | CHANGE OF OWNERSHIP FROM: 3 T MARTINS FARM, LLC<br>TO: BOX CANYON LAND HOLDINGS, LLC.<br>(4) WR#'S, 37-4263, 37-8055, 37-8891, 37-10369. |               |          |        |          |

**Fee Details**

| Amount   | Description                          | PCA   | Fund | Fund Detail | Subsidiary | Object |
|----------|--------------------------------------|-------|------|-------------|------------|--------|
| \$100.00 | OWNERSHIP CHANGES/SECURITY INTERESTS | 64140 | 0229 | 21          |            | 1155   |

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Signature Line (Department Representative)

This ownership change was received in October, 2021 (S038878) and processed in February, 2022; making this a duplicate filing.

**Please issue a 100.00 refund to:**

TitleOne

237 N Lincoln Ave

Jerome ID 83338-2324

(208) 324-3357

*DM*  
*6-15-2022*



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: [southerninfo@idwr.idaho.gov](mailto:southerninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Gary Spackman**

June 14, 2022

TITLEONE  
237 N LINCOLN AVE  
JEROME ID 83338-2324

Re: Change in Ownership for Water Right No(s): 37-4263, 37-8055, 37-8891 & 37-10369  
*Box Canyon Land Holdings LLC (File #21421595)*

Dear TitleOne:

The Department received the Notice of Change in Water Right Ownership that you recently filed on behalf of Box Canyon Land Holdings LLC. We are returning the Notice to you because it is a duplicate filing. This Notice was submitted and paid for on October 19, 2021 by TitleOne; and processed on February 11, 2022.

Please note, a refund request in the amount of \$100.00 has been submitted for processing and will arrive under separate cover.

If you have any questions regarding this matter, please contact me at (208) 293-9908.

Sincerely,  
*Denise Maline*

Denise Maline  
Administrative Assistant 1

Enclosure(s)

c: Box Canyon Land Holdings LLC (w/o enclosures)



RECEIVED

JUN 09 2022

DEPT OF WATER RESOURCES  
SOUTHERN REGION

237 N. Lincoln  
Jerome, ID 83338  
Ph. (208) 324-5613  
Fx. (866) 310-3443  
www.titleonecorp.com

Idaho Department of Water Resources  
650 Addison Avenue West  
Suite 500  
Twin Falls, ID 83301

Date: June 8, 2022

Escrow No. 21421595  
Box Canyon Land Holdings, LLC

Dear Clerk:

Enclosed with this letter please find the following documents in connection with the above referred to transaction:

- TitleOne Check No. 42374 in the amount of \$100.00
- Notice of Change in Water Right Ownership
- Copy of original executed Warranty Deed

Please make the necessary changes in the transfer and send the receipted copy to Ashley Martinkus, TitleOne, P. O. Box 177, Burley, ID 83318.

Should you have any questions, please contact Ashley at 208-878-3524.

Very truly yours,  
TITLEONE

  
Ashley Martinkus  
Ag Dept. Assistant

AR/am  
Enc.  
FedEx