

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 13 2022

DEPARTMENT OF
WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-32968 ✓	Yes ☒	Yes ☐		Yes ☐	Yes ☐
63-32970 ✓	Yes ☒	Yes ☐		Yes ☐	Yes ☐
		Yes ☐		Yes ☐	Yes ☐
63-32968 split into 63-35279		Yes ☐		Yes ☐	Yes ☐
63-32970 split into 63-35280		Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Deer Sky Ranch HOA
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Andrew Thurnagel, Sherrie Thurnagel
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 12587 Deer Ridge Trail Nampa ID 83686
Mailing address City State Zip
- 208-965-9135 dr.andydand@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 01/24/2014
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions)
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per undivided water right.
- o \$100 per split water right. x2
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☒ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9

SUPPORT DATA

IN FILE # 63-32968

8. Signature: [Signature] 6/10/2022
Signature of new owner/claimant Title, if applicable Date
- Andrew Thurnagel
Print name
- Signature: [Signature] 6/10/2022
Signature of new owner/claimant Title, if applicable Date
- Sherrie Thurnagel
Print name

For IDWR Office Use Only:

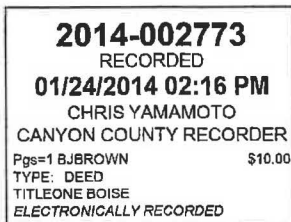
Received by KU Date 6.13.22 Receipt No. C113044 Receipt Amt. \$ 200-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by [Signature] Date 6-14-22



Order Number: 14232056



Warranty Deed

For value received,

Richard D. Demichele, husband and wife and Carol E. Demichele, husband and wife, as community property with right of survivorship

the grantor, does hereby grant, bargain, sell, and convey unto

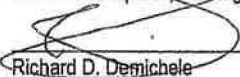
Andrew Thuernagle, husband and wife and Sherrie Thuernagle, husband and wife

whose current address is 3705 E. Greenhurst Road, Nampa, ID 83686

the grantee, the following described premises, in Canyon County, Idaho, to wit:

Lot 6 in Block 2 of Deersky Ranch, Canyon County, Idaho, according to the official plat thereof, filed in Book 30 of Plats at Page(s) 6, and as Amended by an Affidavit recorded April 29, 2004 as Instrument No. 200422992, official records of said County.

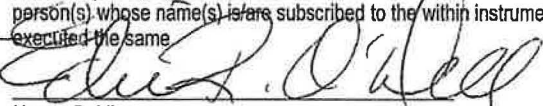
To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.


Richard D. Demichele


Carol E. Demichele

State of Idaho, County of Canyon ss.

On this 24th day of January in the year of 2014, before me, the undersigned, a Notary Public in and for said State, personally appeared Richard D. Demichele and Carol E. Demichele, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.


Notary Public
My Commission Expires:
(seal)

Residing in Nampa, Idaho
My Commission Expires 4/17/2015



A SUBDIVISION

2001
• HUBBLE ENGINEERING, INC. •
MERIDIAN, IDAHO



SEE SHEET 1 OF 4
FOR LEGEND AND NOTES

SEE SHEET 2 OF 4

SEE SHEET 2 OF 4



LINE TABLE		
LINE	WAVELENGTH	WAVELENGTH
1-1	604.50 00	154.355
1-2	604.64 38	154.357
1-3	604.74 32	154.359
1-4	604.84 26	154.361
1-5	604.94 20	154.363
1-6	605.04 14	154.365
1-7	605.14 08	154.367
1-8	605.24 02	154.369
1-9	605.33 96	154.371
1-10	605.43 90	154.373
1-11	605.53 84	154.375
1-12	605.63 78	154.377
1-13	605.73 72	154.379
1-14	605.83 66	154.381
1-15	605.93 60	154.383
1-16	606.03 54	154.385
1-17	606.13 48	154.387
1-18	606.23 42	154.389
1-19	606.33 36	154.391
1-20	606.43 30	154.393
1-21	606.53 24	154.395
1-22	606.63 18	154.397
1-23	606.73 12	154.399
1-24	606.83 06	154.401
1-25	606.93 00	154.403
1-26	607.02 94	154.405
1-27	607.12 88	154.407
1-28	607.22 82	154.409
1-29	607.32 76	154.411
1-30	607.42 70	154.413
1-31	607.52 64	154.415
1-32	607.62 58	154.417
1-33	607.72 52	154.419
1-34	607.82 46	154.421
1-35	607.92 40	154.423
1-36	608.02 34	154.425
1-37	608.12 28	154.427
1-38	608.22 22	154.429
1-39	608.32 16	154.431
1-40	608.42 10	154.433
1-41	608.52 04	154.435
1-42	608.61 98	154.437
1-43	608.71 92	154.439
1-44	608.81 86	154.441
1-45	608.91 80	154.443
1-46	609.01 74	154.445
1-47	609.11 68	154.447
1-48	609.21 62	154.449
1-49	609.31 56	154.451
1-50	609.41 50	154.453
1-51	609.51 44	154.455
1-52	609.61 38	154.457
1-53	609.71 32	154.459
1-54	609.81 26	154.461
1-55	609.91 20	154.463
1-56	610.01 14	154.465
1-57	610.11 08	154.467
1-58	610.21 02	154.469
1-59	610.30 96	154.471
1-60	610.40 90	154.473
1-61	610.50 84	154.475
1-62	610.60 78	154.477
1-63	610.70 72	154.479
1-64	610.80 66	154.481
1-65	610.90 60	154.483
1-66	611.00 54	154.485
1-67	611.10 48	154.487
1-68	611.20 42	154.489
1-69	611.30 36	154.491
1-70	611.40 30	154.493
1-71	611.50 24	154.495
1-72	611.60 18	154.497
1-73	611.70 12	154.499
1-74	611.80 06	154.501
1-75	611.90 00	154.503
1-76	612.00 94	154.505
1-77	612.10 88	154.507
1-78	612.20 82	154.509
1-79	612.30 76	154.511
1-80	612.40 70	154.513
1-81	612.50 64	154.515
1-82	612.60 58	154.517
1-83	612.70 52	154.519
1-84	612.80 46	154.521
1-85	612.90 40	154.523
1-86	613.00 34	154.525
1-87	613.10 28	154.527
1-88	613.20 22	154.529
1-89	613.30 16	154.531
1-90	613.40 10	154.533

SHEET 3 OF 4

DEERSKY RANCH

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: THAT DEER FLAT 200, LLC, AN IDAHO LIMITED LIABILITY COMPANY IS THE OWNER OF THE PROPERTY DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LOCATED IN THE W1/2 OF SECTION 24, T.2N., R.3W., B.M., CANYON COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH-WEST CORNER OF SAID SECTION 24 FROM WHICH THE W1/4 CORNER OF SAID SECTION 12 BEARS SOUTH 00°31'15" WEST, 2649.09 FEET; THENCE ALONG THE NORTH BOUNDARY LINE OF SAID SECTION 24 NORTH 89°45'44" EAST, 599.55 FEET; THENCE LEAVING SAID NORTH BOUNDARY LINE SOUTH 00°14'16" EAST, 299.86 FEET (FORMERLY DESCRIBED AS SOUTH 00°14'57" EAST, 300.00 FEET); THENCE NORTH 89°45'44" EAST, 300.00 FEET (FORMERLY DESCRIBED AS NORTH 89°45'03" EAST); THENCE NORTH 00°14'16" WEST, 299.86 FEET (FORMERLY DESCRIBED AS NORTH 00°14'57" WEST, 300.00 FEET) TO A POINT ON THE NORTH BOUNDARY LINE OF SAID SECTION 24; THENCE ALONG SAID NORTH BOUNDARY LINE NORTH 89°45'44" EAST, 422.97 FEET TO THE W1/6 CORNER OF SAID SECTION 24; THENCE ALONG THE NORTH-SOUTH CENTERLINE OF THE NW1/4 OF SAID SECTION 24 SOUTH 00°03'31" WEST, 1321.39 FEET TO THE NW1/16 CORNER OF SAID SECTION 24; THENCE ALONG THE EAST-WEST CENTERLINE OF THE NW1/4 OF SAID SECTION 24 NORTH 89°45'39" EAST, 1323.30 FEET TO THE SW1/16 CORNER OF SAID SECTION 24; THENCE ALONG THE NORTH-SOUTH CENTERLINE OF SAID SECTION 24 SOUTH 00°01'33" EAST, 2848.69 FEET TO THE SW1/16 CORNER OF SAID SECTION 24; THENCE ALONG THE EAST-WEST CENTERLINE OF THE SW1/4 OF SAID SECTION 24 SOUTH 89°46'28" WEST, 2651.06 FEET TO THE SW1/16 CORNER OF SAID SECTION 24; THENCE ALONG THE WEST BOUNDARY LINE OF SAID SECTION 24 NORTH 00°03'00" EAST, 1323.40 FEET TO THE W1/4 CORNER OF SAID SECTION 24; THENCE CONTINUING ALONG SAID WEST BOUNDARY LINE NORTH 00°03'15" EAST, 2649.09 FEET TO THE POINT OF BEGINNING, CONTAINING 199.23 ACRES, MORE OR LESS.

IT IS THE INTENTION OF THE UNDERSIGNED TO HEREBY INCLUDE THE ABOVE DESCRIBED PROPERTY IN THIS PLAT AND TO DEDICATE TO THE PUBLIC THE PUBLIC STREETS AS SHOWN ON THIS PLAT. THE EASEMENTS AS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, HOWEVER, THE RIGHT TO USE SAID EASEMENTS IS HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND SUCH OTHER USES AS DESIGNATED WITHIN THIS PLAT AND NO PERMANENT STRUCTURES ARE TO BE ERECTED WITHIN THE LINES OF SAID EASEMENTS. ALL OF THE LOTS IN THE PLAT WILL BE ELIGIBLE TO RECEIVE WATER SERVICE FROM AN EXISTING WATER SYSTEM, BE THE WATER SYSTEM MUNICIPAL, A WATER DISTRICT, A PUBLIC UTILITY SUBJECT TO THE REGULATION OF THE IDAHO PUBLIC UTILITIES COMMISSION, OR A MUTUAL OR NON-PROFIT WATER COMPANY, AND THE EXISTING WATER DISTRIBUTION SYSTEM HAS AGREED IN WRITING TO SERVE ALL OF THE LOTS IN THE SUBDIVISION.

DEER FLAT 200, LLC,
AN IDAHO LIMITED LIABILITY COMPANY

Chris Williams
CHRIS WILLIAMS, MEMBER

ACKNOWLEDGEMENT

STATE OF IDAHO }
COUNTY OF ADA } S.S.

ON THIS 23 DAY OF May, 2001, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED CHRIS WILLIAMS, KNOWN OR IDENTIFIED TO ME TO BE A MEMBER OF THE LIMITED LIABILITY COMPANY THAT EXECUTED THE INSTRUMENT OR THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID LIMITED LIABILITY COMPANY, AND ACKNOWLEDGED TO ME THAT SUCH LIMITED LIABILITY COMPANY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

10-02-2002
MY BOND EXPIRES



Robert Carlson
NOTARY PUBLIC FOR IDAHO
RESIDING IN BOISE, IDAHO

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO }
COUNTY OF CANYON } S.S.

HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF _____ AT _____ MINUTES PAST _____ O'CLOCK _____ A.M., ON THIS _____ DAY OF _____, IN BOOK _____ OF PLATS AT PAGES _____ AND _____ INSTRUMENT NO. _____

DEPUTY

EX-OFFICIO RECORDER

CERTIFICATE OF SURVEYOR

I, GREGORY G. CARTER, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

GREGORY G. CARTER



IDAHO NO. 7729

APPROVAL OF NAMPA HIGHWAY DISTRICT

Byron Muller
CHAIRMAN

6-12-01
DATE

CERTIFICATE OF COUNTY SURVEYOR

I, DENNIS A. KING, CANYON COUNTY SURVEYOR, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE PLAT OF DEERSKY RANCH AND THAT IT COMPLIES WITH THE REQUIREMENTS OF IDAHO STATE CODE.

Dennis A. King
COUNTY SURVEYOR P.L.S. 944
6/21/01

APPROVAL OF CANYON COUNTY PLANNING AND ZONING COMMISSIONERS

Ray W. Unitt
CHAIRMAN

6-21-01
DATE

APPROVAL OF CANYON COUNTY COMMISSIONERS

ACCEPTED AND APPROVED THIS 24 DAY OF July, 2001, BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF CANYON, IDAHO.

Carol M. Fanning
CHAIRMAN

Michael Hales
CLERK
Marlene Reeves
DEPUTY



CERTIFICATE OF THE COUNTY TREASURER

I, TRACIE LLOYD, COUNTY TREASURER IN AND FOR THE COUNTY OF CANYON, STATE OF IDAHO, IN ACCORDANCE WITH THE REQUIREMENTS OF IDAHO CODE 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS PROPOSED SUBDIVISION HAVE BEEN PAID. IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

July 20, 2001
DATE

Tracie Lloyd
COUNTY TREASURER by D. Shaw, Chief Deputy

APPROVAL OF SOUTHWEST DISTRICT HEALTH DEPARTMENT

SANITARY RESTRICTIONS OF THIS PLAT ARE HEREBY REMOVED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL.

Dan L. Swales
SOUTHWEST DISTRICT HEALTH DEPARTMENT



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

June 16, 2022

ANDREW THUERNAGLE
SHERRIE THUERNAGLE
12587 DEER RIDGE TRL
NAMPA ID 83686-7807

Re: Change in Water Right Ownership: 63-32970 (Split into 63-32970 and **63-35280**), 63-32968 (Split into 63-32968 and **63-35279**)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Please note, water right(s) 63-32968 & 63-32970 were leased to the Water Supply Bank (bank) in 2021. This includes your water rights also since they are split from the rights in the Bank. In accordance with the bank lease acceptance, the lessor/current right holder (right holder) may not use the right(s) while it is in the bank, even if the right(s) is not rented from the bank. The right(s) will remain in the bank until December 31, 2025, unless released earlier by the Water Resource Board or upon request by the right holder. To reduce the term of the lease, the right holder must submit a written request to the department. The department will verify if the right is rented or available for release and notify the right holder of the release date.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

A handwritten signature in cursive script that reads "Jean Hersley".

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

c: Deersky Ranch Homeowners Assoc
Water Supply Bank