

APR 29 2022

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APR 28 2022

DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

WATER RESOURCES
WESTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
67-7685 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
67-7726 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
67-11162 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: BRUCE & LAURIE WARREN
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): LAURIE WARREN
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- P.O. BOX 699 COUNCIL ID 83612
Mailing address City State ZIP
- 208 741 1922 muleteacher@yahoo.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Feb 2, 2022
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 NA ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right. 75.00
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
 NA ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 67-7685

8. Signature: [Signature] 4/27/22
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by CE Date 04/28/2022 Receipt No. W050376 Receipt Amt. \$75.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing
 Name on W-9 _____ Approved by _____ Processed by [Signature] W-9 received? Yes ☐ No ☐
 Date 5/31/22

Kaw

QUIT CLAIM DEED

For Value Received BRUCE G. WARREN, formerly a married man, now unmarried, do hereby convey, release, remise and forever quit claim unto

LAURIE L. WARREN, formerly a married woman, now unmarried

whose address is P.O. Box 699, Council, ID 83612

the following described premises, to-wit:

SEE ATTACHED EXHIBIT 'A'

Date: 2/14/22

Bruce G. Warren

BRUCE G. WARREN

STATE OF IDAHO

)

) ss

County of ADAMS

)

On this 14th day of February, in the year of 2022, before me, a Notary Public in and for the said State, personally appeared BRUCE G. WARREN, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.



Angela Bumgarner

Notary Public for Idaho
Residing at: Cambridge, ID
Commission expires: 5-8-27

Exhibit 'A' continued

Commencing at the SW corner of said NW1/4;
Thence South 89 degrees 57'44" East along the Southerly boundary of said NW1/4 a distance of 293.45 feet;
Thence North 02 degrees 05'42" East a distance of 1225.79 feet to the TRUE POINT OF BEGINNING;
Thence South 62 degrees 37'17" East a distance of 122.14 feet;
Thence Southeasterly a distance of 199.38 feet along a curve to the left having a central angle of 11 degrees 04'04", a radius of 1032.14 feet and a long chord which bears South 68 degrees 09'19" East a distance of 199.06 feet;
Thence South 73 degrees 41'21" East a distance of 166.41 feet;
Thence South 65 degrees 51'18" East a distance of 168.50 feet;
Thence Northeasterly a distance of 451.35 feet along a curve to the left having a central angle of 80 degrees 31'53", a radius of 321.12 feet and a long chord which bears North 73 degrees 52'46" East a distance of 415.10 feet;
Thence North 33 degrees 36'49" East a distance of 238.93 feet;
Thence Northeasterly a distance of 260.77 feet along a curve to the right having a central angle of 56 degrees 18'26", a radius of 265.34 feet and a long chord which bears North 61 degrees 46'02" East a distance of 250.40 feet;
Thence North 89 degrees 55'15" East a distance of 364.45 feet to the Westerly right-of-way of United States Highway 95 which is the termination point of this easement. This easement is 50' in width, twenty-five feet on each side of the above described centerline.

Kaw Vm

QUIT CLAIM DEED

For Value Received BRUCE G. WARREN, formerly a married man, now unmarried, do hereby convey, release, remise and forever quit claim unto

LAURIE L. WARREN, formerly a married woman, now unmarried

whose address is P.O. Box 699, Council, ID 83612

the following described premises, to-wit:

Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 22: All that portion of the E1/2SW1/4 of said Section, Township and Range lying west of the westerly right-of-way of U.S. Highway 95.

EXCEPTING THEREFROM the right-of-way of U.S. Highway 95 and the right-of-way of the former PIN Railroad, now known as the Friends of the Weiser River Trail.

Date: 2/14/22

Bruce G. Warren

BRUCE G. WARREN

STATE OF IDAHO)

) ss

County of ADAMS)

On this 14th day of February, in the year of 2022, before me, a Notary Public in and for the said State, personally appeared BRUCE G. WARREN, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.



Angela Bungarner
Notary Public for Idaho
Residing at: Cambridge, ID
Commission expires: 5-8-27

Instrument # 139287

COUNCIL, ADAMS, IDAHO

2-15-2022 10:52:45 AM No. of Pages: 5

Recorded for : TIMBERLINE TITLE & ESCROW

SHERRY WARD Fee: 15.00

Ex-Officio Recorder Deputy

Index to: DEED

Rawl

QUIT CLAIM DEED

For Value Received BRUCE G. WARREN, formerly a married man, now unmarried, do hereby convey, release, remise and forever quit claim unto

LAURIE L. WARREN, formerly a married woman, now unmarried

whose address is P.O. Box 699, Council, ID 83612

the following described premises, to-wit:

SEE ATTACHED EXHIBIT 'A'

Date: 2/14/22

Bruce G. Warren

BRUCE G. WARREN

STATE OF IDAHO)
) ss
County of ADAMS)

On this 14th day of February, in the year of 2022,
before me, a Notary Public in and for the said State, personally
appeared BRUCE G. WARREN, known or identified to me to be the
person whose name is subscribed to the within instrument
and acknowledged to me that he executed the same.



Angela Bumgarner

Notary Public for Idaho
Residing at: Cambridge, ID
Commission expires: 5-8-27

EXHIBIT 'A' continued

PARCEL 1 CONTINUED

TOGETHER WITH, AND SUBJECT TO a 60.00 foot ingress-egress easement, the Northerly boundary of which is described as follows:

Commencing at the NW corner of the NE1/4NW1/4 of Section 22, Township 16 North, Range 1 West;

Thence South 00 degrees 08'45" West along the Westerly boundary of said NE1/4NW1/4 a distance of 712.00 feet;

Thence North 83 degrees 24'42" West a distance of 250.00 feet;

Thence South 00 degrees 08'45" West a distance of 963.38 feet to the Northerly boundary of said 60.00 foot easement and the TRUE POINT OF BEGINNING;

Thence traversing said Northerly boundary as follows:

Northeasterly 285.10 feet along a curve to the left having a central angle of 56 degrees 06'40", a radius of 291.12 feet and a long chord which bears North 61 degrees 39'12" East a distance of 273.84 feet;

North 33 degrees 35'52" East a distance of 238.93 feet;

Northeasterly 290.24 feet along a curve to the right having a central angle of 56 degrees 18'26", a radius of 295.34 feet and a long chord which bears North 61 degrees 45'05" East a distance of 278.70 feet;

North 89 degrees 54'18" East a distance of 342.41 feet to a point on the Westerly right-of-way of U.S. Highway 95, which point is the TERMINATION POINT for this easement.

ALSO TOGETHER WITH, AND SUBJECT TO a 30.00 foot ingress-egress easement the centerline of which is described as follows:

Commencing at the SW corner of the SE1/4NW1/4 of said Section 22;

Thence North 89 degrees 59'02" West a distance of 15.00 feet to the TRUE POINT OF BEGINNING;

Thence North 00 degrees 08'45" East a distance of 15.00 feet;

Thence South 89 degrees 59'02" East a distance of 494.50 feet to a point which lies on a line 15.00 feet Westerly from and parallel with the Westerly right-of-way of the Union Pacific Railroad;

Thence North 00 degrees 39'14" East along said right-of-way a distance of 1,366.70 feet to a point on a line lying 30.00 feet Southerly from an existing dirt access road which point is the TERMINATION POINT for this easement.

continued

EXHIBIT 'A' continued

PARCEL 2 CONTINUED

Thence traversing said parallel line as follows:

Northeasterly 285.10 feet along a curve to the left having a central angle of 56 degrees 06'40", a radius of 291.12 feet and a long chord which bears North 61 degrees 39'12" East a distance of 273.84 feet; Thence North 33 degrees 35'52" East a distance of 238.93 feet; Thence Northeasterly 290.24 feet along a curve to the right having a central angle of 56 degrees 18'26", a radius of 295.34 feet and a long chord which bears North 61 degrees 45'05" East a distance of 278.70 feet;

Thence North 89 degrees 54'18" East a distance of 138.02 feet to the Westerly right-of-way of the Union Pacific Railroad;

Thence traversing said right-of-way North 00 degrees 39'14" East a distance of 13.36 feet;

Thence Northeasterly 419.14 feet along a curve to the right having a central angle of 08 degrees 06'00", a radius of 2,964.79 feet and a long chord which bears North 04 degrees 42'14" East a distance of 418.79 feet;

Thence North 08 degrees 45'14" East a distance of 44.21 feet;

Thence leaving said right-of-way South 89 degrees 54'14" West parallel with the Northerly boundary of said NE1/4NW1/4 a distance of 547.17 feet to the POINT OF BEGINNING.

TOGETHER WITH, AND SUBJECT TO a non-exclusive easement for ingress and egress, and right-of-way for utility purposes over and across the now existing roads located along the East and North boundaries of the above described parcels and over and on that certain road from U.S. Highway 95 adjacent to the entire South boundary.

PARCEL 3

Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 22: NW1/4SW1/4

ALSO TOGETHER WITH, AND SUBJECT TO a full use easement and right-of-way 30 feet in width and linking the existing East-West road North of the premises with the NE corner of the above described parcel. The easement and right-of-way herein granted shall proceed in a North to South direction commencing at the existing road and terminating at the North line of the premises near to the NE corner thereof.

AND ALSO TOGETHER WITH, AND SUBJECT TO a non-exclusive easement and road right-of-way for purposes of ingress and egress to adjacent and neighboring lands which easement shall be 30 feet in width with its Eastern edge being the Eastern boundary of the herein described parcel.

AND ALSO TOGETHER WITH, AND SUBJECT TO an easement and road right-of-way 30 feet in width running in a generally North and South direction on and along the East boundary of the above described property with the East sideline of said easement and right-of-way being the East boundary of the parcel.

Rachelle L. Smith, ISB No. 10617
ARKOOSH LAW OFFICES
913 W. River Street, Suite 450
P.O. Box 2900
Boise, ID 83701
Telephone: (208) 343-5105
Facsimile: (208) 343-5456
Email: racie.smith@arkoosh.com
Admin copy: carman.morgan@arkoosh.com

Filed: 02/02/2022 13:33:58
Fourth Judicial District, Ada County
Phil McGrane, Clerk of the Court
By: Deputy Clerk - Charters, Brit

Attorneys for Petitioner

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

LAURIE WARREN,

Petitioner,

v.

BRUCE WARREN,

Respondent.

Case No. CV01-21-17059

**JUDGMENT AND DECREE OF
DIVORCE**

JUDGMENT IS ENTERED AS FOLLOWS:

I. DIVORCE

The bonds of matrimony now existing between the Petitioner and the Respondent are dissolved on the grounds of irreconcilable differences, and the Petitioner and Respondent are awarded an absolute decree of divorce from each other.

II. CHILDREN

No minor children are subject to the marriage and the Petitioner is not now pregnant.

III. COMMUNITY PERSONAL PROPERTY

During the marriage, the parties have acquired certain items of community personal property which shall be divided between the parties as follows.

described in Section IV below. Such payment shall be made as follows:

- \$15,000 paid as of December 6, 2021;
- \$300,000 in cash to be paid within fifteen (15) days following entry of this *Judgment and Decree of Divorce*; and,
- \$285,000 in 180 monthly payments of \$1,583.33 over 15 years. Payments shall commence on the 15th day of the month following entry of this *Judgment and Decree of Divorce*.

Respondent should sign over his shares of ownership in both businesses within fifteen (15) days following entry of this *Judgment and Decree of Divorce*. He should immediately return any items that belong to the business or contain proprietary information belonging to the business, including but not limited to client lists, job numbers, business records, etc.

Further, Respondent shall be barred from competing with the businesses of Weiser River Investment LLC and Aqua Services, Inc., for the duration of 12 months after the entry of this *Judgment and Decree of Divorce*.

IV. REAL PROPERTY

During the marriage, the parties have acquired certain community real property located at 1877 Highway 95, Council, Idaho 83612 (Tax Parcel #RP16N01W223300A) ("Council Property"). The Council Property shall be awarded to Petitioner subject to Petitioner paying Respondent \$600,000 for such property and the aforementioned shares and assets. Petitioner shall refinance the Council Property within six months after entry of this *Judgment and Decree of Divorce*. The Petitioner is solely responsible for the closing costs to refinance the Council Property. Respondent shall sign a Quit Claim Deed and cooperate with Petitioner in refinancing the Council Property. Petitioner shall keep Respondent apprised as to the anticipated refinancing

separate debt. Each party is ordered to pay their separate debt and any community debt awarded to them on or before they become due and to hold the other party harmless for any liability concerning those debts.

VI. EFFECTUATE

Both parties shall immediately execute all documents necessary to effectuate the terms and conditions set forth herein.

VII. SPOUSAL SUPPORT

Neither party is entitled to an award of spousal support and both have sufficient financial resources, either through community property or employment, to support themselves.

VIII. SEPARATE PROPERTY

Each party's separate personal property is in his and her possession and shall be confirmed to him or her as his or her sole property.

IX. TAX RETURNS

The parties' 2021 taxes shall be filed jointly, married. Any additional taxes due for 2021 or refunds received shall be split equally between Petitioner and Respondent.

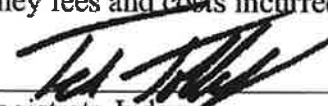
X. RETAINED JURISDICTION

This Court will retain jurisdiction until the parties refinance and transfer the real property described above.

XI. ATTORNEY FEES AND COSTS

Each party shall bear their own respective attorney fees and costs incurred in this matter.

DATED 1/31/2022 2:03:31 PM


Magistrate Judge



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

June 06, 2022

LAURIE L WARREN
PO BOX 699
1877 HWY 95
COUNCIL ID 83612

Re: Change in Ownership for Water Right No(s): 67-11102, 67-7726, 67-7685

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)287-4921.

Sincerely,

Sidney Palmer

Sidney Palmer
Technical Records Specialist 1