

RECEIVED

JUN 16 2022

DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

IDWR / NORTH

1. Name of applicant(s) STEPHEN W. HACKNEY Phone 208-494-1180  
 Name connector (check one): ☐ and ☐ or ☐ and/or  
 Mailing address 309 FARRENS CREEK LN City GRANGEVILLE  
 State ID \_\_\_\_\_ ZIP 83530 Email hackneystephen13@gmail.com
2. Name of representative, if any \_\_\_\_\_ Phone \_\_\_\_\_  
 Mailing address \_\_\_\_\_ City \_\_\_\_\_  
 State \_\_\_\_\_ ZIP \_\_\_\_\_ Email \_\_\_\_\_
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR  
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR  
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply SPRING which is a tributary of SINKS
4. Location of point(s) of diversion:

| Twp | Rge | Sec | Govt Lot | 1/4 | 1/4 | 1/4 | County | Source | Local name or tag # |
|-----|-----|-----|----------|-----|-----|-----|--------|--------|---------------------|
| 29N | 03E | 11  |          | NE  | SE  | SE  | IDAHO  | SPRING |                     |
|     |     |     |          |     |     |     |        |        |                     |
|     |     |     |          |     |     |     |        |        |                     |
|     |     |     |          |     |     |     |        |        |                     |

5. Water will be used for the following purposes:
- Amount 1.7 AF for Fire Protection Storage purposes from 1/1 to 12/31 (both dates inclusive)  
 (cfs or acre-feet per year)
- Amount 1.7 AF for Wildlife Storage purposes from 1/1 to 12/31 (both dates inclusive)  
 (cfs or acre-feet per year)
- Amount 1.7 AF for Fire Protection from Storage purposes from 1/1 to 12/31 (both dates inclusive)  
 (cfs or acre-feet per year)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) \_\_\_\_\_ cubic feet per second (cfs) and/or (b) 1.7 acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. SPRING FED POND; SELF CONTAINED WITHOUT OVERFLOW DEVICE.
- b. Height of storage dam < 6 feet; active reservoir capacity 1.5 acre-feet; total reservoir capacity 1.5 acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☒ No
- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? \_\_\_\_\_; drilling firm \_\_\_\_\_;  
 well was drilled for (well owner) \_\_\_\_\_; Drilling Permit No. \_\_\_\_\_.

## For Department Use

Received by \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_  
 Fee \$ 100 Receipted by NS Receipt No. N840075 Date 6-16-22

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_
  - Stockwatering; list number and kind of livestock. \_\_\_\_\_
  - Municipal; must complete and attach the Municipal Water Right Application Checklist.
  - Domestic; show number of households \_\_\_\_\_
  - Other; describe fully. FIRE PROTECTION STORAGE & WILDLIFE STORAGE FOR UNGULATES/WATERFOWL.
9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
  - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |     | TOTALS   |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE  |          |
| 29N | 03E | 11  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | F/W | storage  |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | F   | fromstor |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |          |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |          |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |          |

Total number of acres to be irrigated: \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? NONE
11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N/A
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Applicant wants to secure water rights for an existing pond used for fire protection storage & wildlife storage purposes. A dedicated 2" poly pipe buried pipeline routes from the pond to a fire hose attachment located near the main residence for use in the event of an active fire.
13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

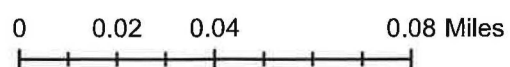
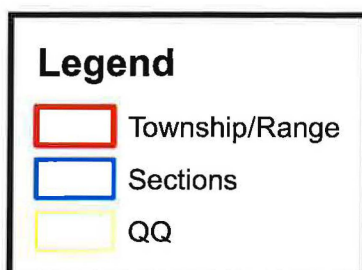
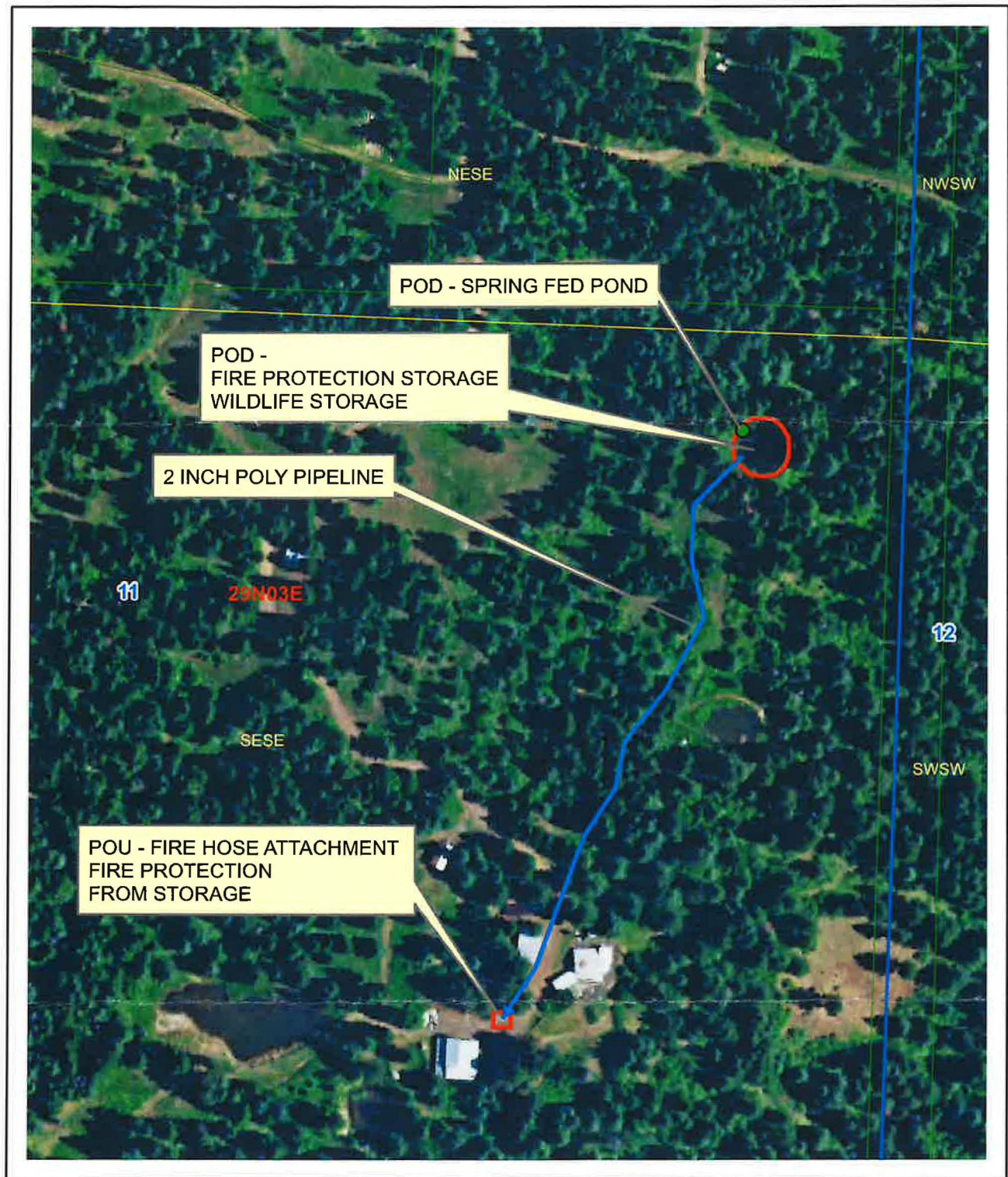
**The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.**

Signature of Applicant

Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)



## Total Storage Calculations

|             |             |
|-------------|-------------|
| FILE NUMBER | HACKNEY APP |
| REVIEWER    | LUKE BATES  |
| DATE        | 6/13/2022   |

This spreadsheet has been designed by Idaho Department of Water Resources to estimate the total seepage, evaporation and fill capacity required for a pond.

|                      |
|----------------------|
| User Input           |
| Calculated value     |
| Formula Explanations |

Print Page to PDF

|                                                                                                 |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Surface Area<br>(AC.)                                                                           | 0.1 | "Surface Area" is automatically carried over from the "Seepage Loss" sheet.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Average Pond Depth<br>(FT.)                                                                     | 15  | "Average Pond Depth" depicts the actual depth of the pond either measured or estimated. Note: If you know the maximum depth and not the average depth, the Field Examiner's Handbook suggests multiplying the maximum depth by 0.4 to get the average depth, or you can use any method that seems reasonable to attain average depth.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Pond Capacity<br>(AF)                                                                           | 1.5 | Pond Capacity is calculated by multiplying the Pond Surface Area by the Average Pond Depth. If you know the capacity, divide the capacity by surface area and enter the average pond depth in the space above.<br><br>Note: If pond capacity is determined using a method shown on the "Pond Capacity" sheet, the user may need to modify the value of "Pond Capacity" (cell B9) manually. Note that if the value is modified manually, the formula will be altered for future use.                                                                                                                                                                                                                                                                                                                                                                                         |
| Multiple Fill Volume Above Initial Fill to Fulfill From Storage Needs- "Multiple Fills"<br>(AF) | 0   | The "Multiple Fill Volume Above Initial Fill" is the acre-feet of water required to meet a <i>from storage</i> component if the <i>from storage</i> component exceeds a one time fill. This section should not include the amount of water needed to fill the pond initially or the amount of water needed to maintain the pond level due to evaporation or seepage. For example: if a pond has a capacity of 5 acre feet and 2.5 acre feet of seepage and evaporation, but the pond is used for irrigation that requires 10 acre feet of from storage for the irrigation use, then you would insert 5 acre feet into this location (10 acre feet needed - 5 acre feet from the initial fill = 5 acre feet of additional storage needed).<br><br>Note: You must have a "From Storage" component exceeding the initial fill on the permit to include a volume in this space. |
| Estimated Seepage Loss<br>(AF)                                                                  | 0.1 | The "Estimated Seepage Loss" is automatically carried over from the "Seepage Loss" sheet.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Estimated Evaporation Loss<br>(AF)                                                              | 0.1 | The "Estimated Evaporation Loss" is automatically carried over from the "Evaporation Loss" sheet.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Total Volume Required<br>(AF)                                                                   | 1.7 | The "Total Volume Required" is calculated by adding the Pond Capacity, Multiple Fills, Seepage Loss, and Evaporation Loss amounts to determine the total amount of storage required.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763  
Phone: 208-762-2800 • Fax: 208-762-2819 • Email: [northerninfo@idwr.idaho.gov](mailto:northerninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Gary Spackman**

June 23, 2022

STEPHEN W HACKNEY  
309 FARRENS CREEK LN  
GRANGEVILLE, ID 83530

RE: Application for Permit No. 82-12293

Dear Applicant:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the IDAHO COUNTY FREE PRESS on 7/6/2022 and 7/13/2022. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Tammy Alleman  
Administrative Assistant

## Alleman, Tammy

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**From:** Alleman, Tammy  
**Sent:** Thursday, June 23, 2022 10:44 AM  
**To:** Sujata Connell; Hickey, Clay  
**Subject:** Request for Comments WR#82-12293  
**Attachments:** 82-12293 Application for Permit.pdf

Dear Interested Agencies:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced Water Right Permit application. You can find copies of the application at: <http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of the application(s), you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication. **The deadline for comments on the applications is July 25, 2022.**

Please contact the Northern Region Office at (208) 762-2800 if you have any questions regarding the Permit application.

Thank you,

Tammy



**Tammy Alleman | Administrative Assistant**  
**Idaho Department of Water Resources**  
Northern Regional Office  
7600 N Mineral Drive, Suite 100  
Coeur d'Alene, ID 83815-7763  
Phone: (208) 762-2800

## Alleman, Tammy

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**From:** Alleman, Tammy  
**Sent:** Thursday, June 23, 2022 9:46 AM  
**To:** IFP Legals  
**Subject:** Corrected Legal Notice  
**Attachments:** Legal Notice for 81-12042 & 82-12293.docx

Please publish the enclosed legal notice in the **Idaho County Free Press** on the dates indicated **July 6<sup>th</sup> & July 13<sup>th</sup>, 2022** (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

**Please send a proof once you have the article ready for print for our review.**

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **July 25, 2022**. Your cooperation is appreciated.

Thank you,

Tammy



**Tammy Alleman | Administrative Assistant**  
**Idaho Department of Water Resources**  
Northern Regional Office  
7600 N Mineral Drive, Suite 100  
Coeur d'Alene, ID 83815-7763  
Phone: (208) 762-2800

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

**81-12042**

ROBERT QUINN  
NORMA QUINN  
PO BOX 1966  
PRIEST RIVER, ID 83856-1966  
Point of Diversion L4(NWSW)  
S12 T32N R05E  
IDAHO County  
Source GROUND WATER  
Use: DOMESTIC  
01/01 to 12/31  
Total Diversion: 0.04 CFS  
Date Filed: 06-16-2022  
Place Of Use: DOMESTIC  
T32N R05E S12 L4(NWSW)

This application proposes the diversion and use of water from ground water, a tributary of the Middle Fork of the Clearwater Wild & Scenic River. The decreed minimum stream flow rights for the federal Wild & Scenic Rivers are subordinate to certain categories of water use and to specific amounts of water use established after the minimum stream flow. The water use proposed in this application will benefit from the subordination provision because it is for domestic purposes.

**82-12293**

STEPHEN W HACKNEY  
309 FARRENS CREEK LN  
GRANGEVILLE, ID 83530  
Point of Diversion NESESE  
S11 T29N R03E  
IDAHO County  
Source SPRING  
Tributary SINKS  
Use: WILDLIFE STORAGE  
01/01 to 12/31 1.7 AF  
Use: FIRE PROTECTION FROM STORAGE  
01/01 to 12/31 1.7 AF  
Use: FIRE PROTECTION STORAGE  
01/01 to 12/31 1.7 AF  
Total Diversion: 1.7 AF  
Date Filed: 06-16-2022  
Place Of Use: FIRE PROTECTION FROM STORAGE, FIRE PROTECTION STORAGE, WILDLIFE STORAGE  
T29N R03E S11 SESE

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Northern office at (208)762-2800; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 7/25/2022. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director                      Published on 7/6/2022 and 7/13/2022