

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

MAY 05 2022

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. **DEV**

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
✓ 15-7346	Yes ☒	Yes ☒	15-7346	Yes ☐	Yes ☐
	Yes ☐	Yes ☐	15-7490	Yes ☐	Yes ☐
	Yes ☐	Yes ☐	15-7491	Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Don Harris, Petersen Properties, LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Stateline Ranch, LLC, Adam and Patty Carter
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

12295 S 300 E Malad, ID 83252
Mailing address City State Zip
208 220 8053 robincattle@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12/29/2020, 3/12/2021, 6/17/2021,
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

Support Data
In File # 15-7346

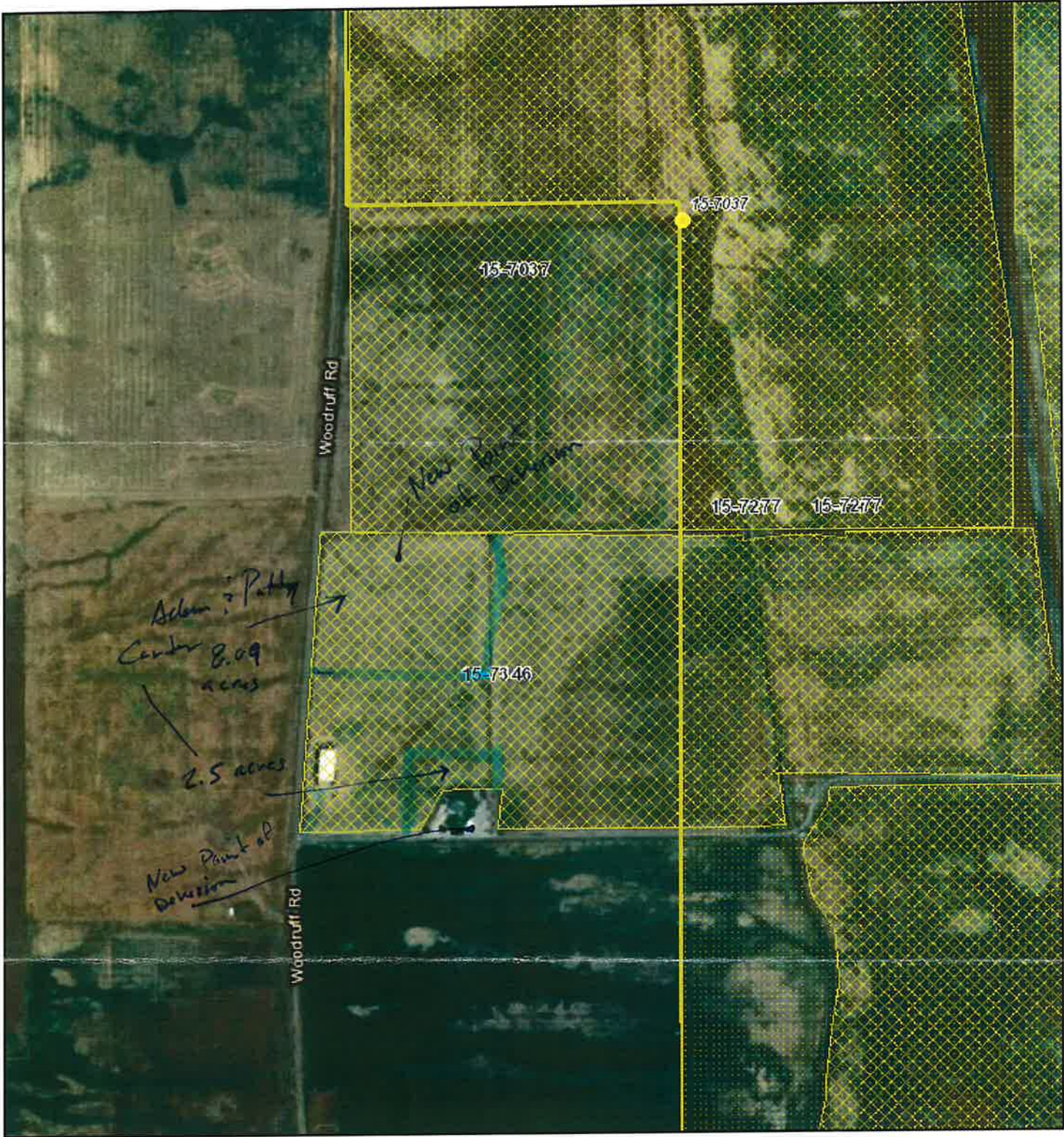
8. Signature: [Signature] Title, if applicable: _____ Date: 5/3/2022
Signature of new owner/claimant
- Print name: Adam Carter
- Signature: [Signature] Title, if applicable: owner / manager Date: 5/3/2022
Signature of new owner/claimant
- Print name: Adam Carter

Received by: B Date: 5/5/2022 For IDWR Office Use Only: Receipt No. ED48099 Receipt Amt. \$ 100. -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9: _____ Approved by: _____ Processed by: _____ Date: _____

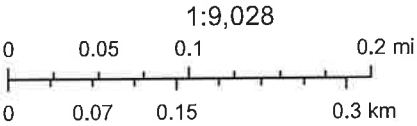
Water right 15-7346 place of Use



10/19/2021, 2:29:37 PM

POU - Water Rights

-  All Other POU (non-provider)
-  Irrigation Providers and Municipal Service Areas
-  POD - Water Rights



Esri, HERE, IPC, Esri, HERE, Garmin, IPC, Maxar

NTO-107564
Petersen Properties LLC
2105 W 1800 N
Farr West, UT 84404

160454

Microfilm No. 160454
24 Day Nov 20 20
At 12 15 O'clock PM

Oneida Co. Recorder
Fee \$ 15.00 Deputy
Recorded at Request of
Northern Title Company- Malad

WARRANTY DEED

Don Harris, a single man

Grantor(s) of Tremonton, County of Box Elder, State of Utah, hereby **CONVEY AND WARRANT** to

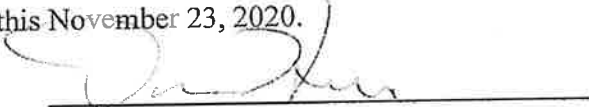
Petersen Properties LLC

Grantee(s) of Farr West, County of Weber, State of Utah, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Oneida County, State of ID:

See Attached Exhibit A

Subject to easements, declarations of covenants and restrictions, rights of way of record, and taxes for the current year and thereafter.

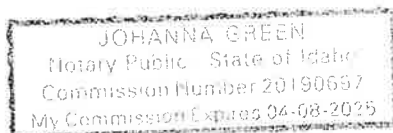
Witness, the hand(s) of said Grantor(s), this November 23, 2020.

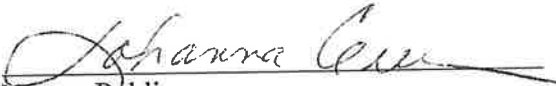


Don Harris

State of: ID)
County of: Oneida)

On November 23, 2020, before me the undersigned, a Notary Public in and for said state, personally appeared **Don Harris**, known or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and duly acknowledged to me that he/she/they executed the same. IN WITNESS WHEREOF I have set my hand and official seal on the date shown above.





Notary Public
Residing: Malad City
Commission Expiration: 4/8/2025

EXHIBIT A

Township 16 South, Range 36 East, Boise Meridian, Oneida County, Idaho
Section 26: All that portion lying West of the center line of the Malad River,

EXCEPT: That land sold to Woodrow Clark and described as follows: (T-2735) Beginning at the SW Corner of Section 26, Township 16 South, Range 36 East, Boise Meridian; thence running North along the Section line between Sections 26 and 27, Township 16 South, Range 36 East, Boise Meridian, 2990 feet, more or less, to a point of intersection with the West Boundary line of railroad right-of-way; thence running in a Southeasterly direction along the West boundary line of said railroad right-of-way 3050 feet, more or less, to the South Section line of Section 26 (Utah-Idaho State line); thence West along said South Section line 500 feet, more or less, to the point of beginning (T-2742)

ALSO,

Commencing at the NE Corner of the SE 1/4 of Section 27, Township 16 South, Range 36 East, Boise Meridian; thence running West 164.5 rods, thence South 5°30' West 73 rods 1 foot; thence East 130.5 rods, thence South 86 rods 14.5 feet to the Utah-Idaho Boundary line; thence East 41 rods, thence North 160 rods to the point of beginning. (T-621)

ALSO,

Beginning at the SW Corner of Section 26, Township 16 South, Range 36 East, Boise Meridian; thence running North along the Section line between Sections 26 and 27, Township 16 South, Range 36 East, Boise Meridian. 2990 feet, more or less to a point of intersection with the West Boundary line of railroad right-of-way; thence running in a Southeasterly direction along the West boundary line of said railroad right of way 3050 feet, more or less, to the South Section line of Section 26 (Utah-Idaho State Line); thence West along said South Section line 500 feet; more or less, to the point of beginning. (T-2735).

EXCEPTING THEREFROM:

Commencing at the Northeast corner of the Southeast quarter of Section 27, Township 16 South, Range 36 East, Boise Meridian and running West 164.5 Rods; thence South 05°30' West 980.5 Feet, the true point of beginning; thence East 775 feet; thence South 05°30' West 225 feet; thence West 775 feet; thence North 05°30' East 225 feet; to the true point of beginning.

AFTER RECORDING MAIL TO:

Instrument # 161823

MALAD, ONEIDA, IDAHO

7-23-2021 12:15:00 PM No. of Pages: 3

Recorded for : PATTY CARTER

MATTHEW L COLTON

Ex-Officio Recorder Deputy

Fee: 15.00

Lola Bott

Space Above This Line for Recorder's Use Only

QUITCLAIM DEED

Date: June 17, 2021

For Value Received

of \$10 and other good and valuable considerations, Petersen Properties, LLC

do(es) hereby convey, release, remise, and forever quitclaim

Adam and Patty Carter, Husband and Wife

whose address is ,

12295 South 300 East, Woodruff, Idaho 83252

herein after called the Grantee, the following described premises situated in Oneida County, Idaho, to-wit:

See Attached Legal Description



together with its appurtenances.

161823

Petersen Properties, LLC by: Steven M. Petersen

Steven M. Petersen - Manager

STATE OF Idaho Utah)
COUNTY OF Weber)
SS.

On this 21 July 2021, before me, a Notary Public in and for said State, personally appeared Steven M. Petersen known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



[Signature]
Notary Public of Idaho Utah
Residing at: Garden UT
Commission Expires: 8/10/2024

Matthew Murphy

Mail Tax Notice To:

Stateline Ranch, LLC

*2105 W 1800 No
Fair West, UT
84404***WARRANTY DEED****Petersen Properties, LLC,**

grantor,

hereby CONVEY(S) AND WARRANT(S) to

Stateline Ranch, LLC

grantee,

of

2105 West 1800 No Fair West UT 84404
for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract of land in
Oneida County, Idaho:**SEE ATTACHED LEGAL DESCRIPTION**

Serial Number:

Subject to easements, restrictions and rights of way of record.

WITNESS, the hands of said grantors, *12* day of *March*, 2021

Signed in the presence of:

Petersen Properties, LLC*Steven M Petersen Manager***Steven M. Petersen - Manager**State of **Utah**)County of **Weber**)On the *12* day of *March*, 2020, personally appeared before me - **Steven M. Petersen,**
Manager(s)/Members, of Petersen Properties, LLC known to me to be a member(s)/manager(s) or designated
agents(s) of the limited liability company that executed the instrument and acknowledged the instrument to the free
and voluntary act and deed of the limited liability co by **Steven M. Petersen and Pauline Petersen** authority of
statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and on
oath that he or she (they) is (are) authorized to execute this instrument and in fact executed the instrument on behalf
of the limited liability company.*[Signature]*
Notary Public

EXHIBIT "A"

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ALSO,

Commencing at the NE Corner of the SE 1/4 of Section 27, Township 16 South, Range 36 East, Boise Meridian; thence running West 164.5 rods, thence South 5°30' West 73 rods 1 foot; thence East 130.5 rods, thence South 86 rods 14.5 feet to the Utah-Idaho Boundary line; thence East 41 rods, thence North 160 rods to the point of beginning. (T-621)

ALSO,

Beginning at the SW Corner of Section 26, Township 16 South, Range 36 East, Boise Meridian; thence running North along the Section line between Sections 26 and 27, Township 16 South, Range 36 East, Boise Meridian. 2990 feet, more or less to a point of intersection with the West Boundary line of railroad right-of-way; thence running in a Southeasterly direction along the West boundary line of said railroad right of way 3050 feet, more or less, to the South Section line of Section 26 (Utah-Idaho State Line); thence West along said South Section line 500 feet; more or less, to the point of beginning. (T-2735).

EXCEPTING THEREFROM:

Commencing at the Northeast corner of the Southeast quarter of Section 27, Township 16 South, Range 36 East, Boise Meridian and running West 164.5 Rods; thence South 05°30' West 980.5 Feet, the true point of beginning; thence East 775 feet; thence South 05°30' West 225 feet; thence West 775 feet; thence North 05°30' East 225 feet; to the true point of beginning.

EXCEPTING THEREFROM:

PARCEL A

A PARCEL OF LAND LOCATED IN THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 16 SOUTH, RANGE 36 EAST, B.M., ONEIDA COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF SECTION 27 BEING MARKED BY A 5/8 INCH REBAR W/2.5 INCH ALUMINUM CAP STAMPED LS 13023 2020; THENCE NORTH 89°56'01" WEST, ALONG THE LATITUDINAL CENTER LINE OF SAID SECTION 27, A DISTANCE OF 2094.22 FEET TO THE POINT OF BEGINNING.

THENCE SOUTH 00°33'36" WEST A DISTANCE OF 498.63 FEET; THENCE NORTH 89°56'01" WEST A DISTANCE OF 723.00 FEET TO THE APPROXIMATE CENTER LINE OF SOUTH 300 WEST; THENCE NORTH 04°20'39" EAST, ALONG THE APPROXIMATE CENTER LINE OF SAID SOUTH 300 WEST, A DISTANCE OF 500.00 FEET TO A POINT ON THE LATITUDINAL CENTER LINE OF SAID SECTION 27; THENCE SOUTH 89°56'01" EAST, ALONG THE LATITUDINAL CENTER LINE OF SAID SECTION 27, A DISTANCE OF 690.00 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

PARCEL B

A PARCEL OF LAND LOCATED IN THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 16 SOUTH, RANGE 36 EAST, B.M., ONEIDA COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF SECTION 27 BEING MARKED BY A 5/8 INCH REBAR W/2.5 INCH ALUMINUM CAP STAMPED LS 13023 2020; THENCE SOUTH 67°53'30" WEST A DISTANCE OF 2265.24 FEET TO THE POINT OF BEGINNING.

THENCE SOUTH 00°45'00" WEST A DISTANCE OF 330.00 FEET; THENCE NORTH 89°56'01" WEST A DISTANCE OF 330.00 FEET; THENCE NORTH 00°45'00" EAST A DISTANCE OF 330.00 FEET; THENCE SOUTH 89°56'01" EAST A DISTANCE OF 330.00 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A 15 FOOT WIDE ACCESS AND UTILITY EASEMENT LOCATED IN THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 16 SOUTH, RANGE 36 EAST, B.M., ONEIDA COUNTY, IDAHO, THE SIDELINES

OF SAID EASEMENT BEING 7.5 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE EAST 1/4 CORNER OF SECTION 27 BEING MARKED BY A 5/8 INCH REBAR WITH 2.5 INCH ALUMINUM CAP STAMPED LS 13023 2020; THENCE NORTH $89^{\circ}56'01''$ WEST, ALONG THE LATITUDINAL CENTER LINE OF SAID SECTION 27, A DISTANCE OF 2784.22 FEET TO THE APPROXIMATE CENTERLINE OF S 300 W; THENCE SOUTH $04^{\circ}20'39''$ WEST, ALONG THE APPROXIMATE CENTERLINE OF SAID S 300 W, A DISTANCE OF 1195.78 FEET TO THE POINT OF BEGINNING.
THENCE SOUTH $89^{\circ}56'01''$ EAST A DISTANCE OF 771.79 FEET TO THE POINT OF TERMINUS.

PARCEL B

A PARCEL OF LAND LOCATED IN THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 16 SOUTH, RANGE 36 EAST, B.M., ONEIDA COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF SECTION 27 BEING MARKED BY A 5/8 INCH REBAR W/2.5 INCH ALUMINUM CAP STAMPED LS 13023 2020; THENCE SOUTH 67°53'30" WEST A DISTANCE OF 2265.24 FEET TO THE **POINT OF BEGINNING**.

THENCE SOUTH 00°45'00" WEST A DISTANCE OF 330.00 FEET; THENCE NORTH 89°56'01" WEST A DISTANCE OF 330.00 FEET; THENCE NORTH 00°45'00" EAST A DISTANCE OF 330.00 FEET; THENCE SOUTH 89°56'01" EAST A DISTANCE OF 330.00 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 2.50 ACRES MORE OR LESS

1 6 1 8 2 3

Exhibit A

A PARCEL OF LAND LOCATED IN THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 16 SOUTH, RANGE 36 EAST, B.M., ONEIDA COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF SECTION 27 BEING MARKED BY A 5/8 INCH REBAR W/2.5 INCH ALUMINUM CAP STAMPED LS 13023 2020; THENCE SOUTH 67°53'30" WEST A DISTANCE OF 2265.24 FEET TO THE POINT OF BEGINNING.

THENCE SOUTH 00°45'00" WEST A DISTANCE OF 330.00 FEET; THENCE NORTH 89°56'01" WEST A DISTANCE OF 330.00 FEET; THENCE NORTH 00°45'00" EAST A DISTANCE OF 330.00 FEET; THENCE SOUTH 89°56'01" EAST A DISTANCE OF 330.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 2.50 ACRES MORE OR LESS

TOGETHER WITH A 15 FOOT WIDE ACCESS AND UTILITY EASEMENT LOCATED IN THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 16 SOUTH, RANGE 36 EAST, B.M., ONEIDA COUNTY, IDAHO, THE SIDELINES OF SAID EASEMENT BEING 7.5 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE EAST 1/4 CORNER OF SECTION 27 BEING MARKED BY A 5/8 INCH REBAR WITH 2.5 INCH ALUMINUM CAP STAMPED LS 13023 2020; THENCE NORTH 89°56'01" WEST, ALONG THE LATITUDINAL CENTER LINE OF SAID SECTION 27, A DISTANCE OF 2784.22 FEET TO THE APPROXIMATE CENTERLINE OF S 300 W; THENCE SOUTH 04°20'39" WEST, ALONG THE APPROXIMATE CENTERLINE OF SAID S 300 W, A DISTANCE OF 1195.78 FEET TO THE POINT OF BEGINNING.

THENCE SOUTH 89°56'01" EAST A DISTANCE OF 771.79 FEET TO THE POINT OF TERMINUS.

AFTER RECORDING MAIL TO:

Instrument # 160621

MALAD, ONEIDA, IDAHO

12-31-2020 01:45:00 PM No. of Pages: 3

Recorded for : ADAM CARTER

MATTHEW L COLTON

Ex-Officio Recorder Deputy Fee: 15.00

Space Above This Line for Recorder's Use Only

QUITCLAIM DEED

Date: December 29, 2020

For Value Received

\$40,000, Petersen Properties, LLC

do(es) hereby convey, release, remise, and forever quit claim unto ,

Adam and Patty Carter, Husband and Wife

whose address is ,

12295 South 300 East Woodruff, Idaho 83252

herein after called the Grantee, the following described premises situated in Oneida

County, Idaho, to-wit:

See Attached

together with its appurtenances.

Petersen Properties LLC, by Steven Petersen, Manager

Stu Peterson

STATE OF Idaho UTAH)
)
) SS.
COUNTY OF WEBER)

On this 29TH DAY OF DECEMBER, 2020, before me, a Notary Public in and for said State, personally appeared STEVEN PETERSEN, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public of ~~Idaho~~ UTAH
Residing at: WEBER COUNTY UTAH
Commission Expires: 01-09-2021

PARCEL A

A PARCEL OF LAND LOCATED IN THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 16 SOUTH, RANGE 36 EAST, B.M., ONEIDA COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

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CONTAINING 8.09 ACRES MORE OR LESS



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

June 24, 2022

STATELINE RANCH LLC
12295 S 300 E
MALAD CITY ID 83252-6657

Re: Change in Water Right Ownership: 15-7346 (Split into 15-7346, 15-7490, and 15-7491,

Dear Water Right Holder:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3793.

Sincerely,

Christina Henman
Administrative Asst. I

Enclosure(s)
c: Adam & Patty Carter