

RECEIVED

APR 22 2022

DEPARTMENT OF  
WATER RESOURCESSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. DE

| Water Right/Claim No.                       | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|---------------------------------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| *78-4288 <span style="color: red;">/</span> | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                                             | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                                             | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                                             | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                                             | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: \*78-4288 - several owners/shareholders  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Barbara L Vance  
New owner(s) as listed on the conveyance document      Name connector ☐ and ☐ or
- PO Box 7      Homedale      ID      83628  
Mailing address      City      State      Zip  
208-337-3191      BLV73@Outlook.com  
Telephone      Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: May 2, 2014
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐  
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
☐ \$25 per *undivided* water right.  
☐ \$100 per *split* water right.  
☐ No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
- \*WR 78-4288 represents Goose Lake storage water delivered by Goose Lake Reservoir Co. This notice will allow the Department to list Barbara Vance as one of the water right owners/patrons that the water right serves.

8. Signature: Barbara Vance      Owner      4/13/2022  
Signature of new owner/claimant      Title, if applicable      Date  
Barbara Vance  
Print name

Signature: \_\_\_\_\_  
Signature of new owner/claimant      Title, if applicable      Date  
\_\_\_\_\_  
Print name

Received by ku      Date 4.22.22      For IDWR Office Use Only:      Receipt No. 0112578      Receipt Amt. 25.00

Active in the Water Supply Bank? Yes ☐ No ☐      If yes, forward to the State Office for processing      W-9 received? Yes ☐ No ☒

Name on W-9 \_\_\_\_\_      Approved by \_\_\_\_\_      Processed by gpr      Date 7-6-22

WARRANTY DEED

For Value Received, DEBRA CAMPBELL, as her sole and separate property

the grantor, does hereby grant, bargain, sell and convey unto  
MARION L. VANCE and BARBARA L. VANCE, husband and wife

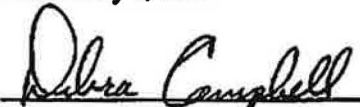
the grantee, whose current address is P.O. Box 7, Homedale, ID 83628

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that she will warrant and defend the same from all lawful claims whatsoever.

Date: May 2, 2014

  
DEBRA CAMPBELL

Instrument # 126866

COUNCIL, ADAMS, IDAHO

5-5-2014 10:41:34 No. of Pages: 2

Recorded for : TIMBERLINE TITLE & ESCROW

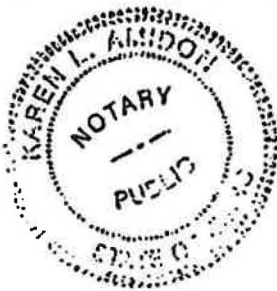
SHERRY WARD

Ex-Officio Recorder Deputy Fee: 13.00

Index to: DEED

STATE OF Idaho )  
COUNTY OF Adams )

On this 2nd day of May, in the year of 2014, before me, a Notary Public in and for said State, personally appeared DEBRA CAMPBELL  
known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument,  
and acknowledged to me he/she/they executed the same.



  
Notary Public  
Residing at: Cambridge, ID  
Commission expires: 6-26-2015

#14-1161

**EXHIBIT 'A'**

A parcel of land being a portion of Government Lot 3 and the SE1/4NW1/4 of Section 6, Township 19 North, Range 2 East, Boise Meridian, Adams County, Idaho, more particularly described as follows:

Commencing at a 5/8 inch rebar marking the northwest corner of Section 6, T19NR2EBM, Adams County, Idaho;

Thence S 89° 56'44" E., 1,233.84 feet to the northwest corner of Government Lot 3 of said Section 6, the REAL POINT OF BEGINNING:

Thence S 00° 18'55" W., a distance of 2,635.90 feet to the southwest corner of the SE1/4NW1/4 of said Section 6;

Thence N 89° 47'49" E., a distance of 1,318.10 feet to the southeast corner of the SE1/4NW1/4 of said Section 6;

Thence N 00° 20'57" E., a distance of 945.53 feet along the east boundary of the SE1/4NW1/4 of said Section 6;

Thence S 87° 47'56" W., a distance of 25.03 feet to a 1/2 inch rebar with a plastic cap;

Thence continuing S 87° 47'56" W., a distance of 220.31 feet to a 1/2 inch rebar with a plastic cap;

Thence N 01° 30'56" W., a distance of 88.31 feet to a 1/2 inch rebar with a plastic cap;

Thence S 85° 25'17" W., a distance of 390.58 feet to a 5/8 inch rebar with a plastic cap;

Thence N 00° 13'33" E., a distance of 474.62 feet to a 5/8 inch rebar with a plastic cap;

Thence N 77° 20'59" E., a distance of 127.33 feet to a 5/8 inch rebar with a plastic cap;

Thence N 10° 16'28" W., a distance of 51.14 feet to a 1/2 inch rebar with a plastic cap;

Thence N 85° 16'53" E., a distance of 212.94 feet to a 1/2 inch rebar with a plastic cap;

Thence S 70° 58'47" E., a distance of 42.42 feet to a 1/2 inch rebar with a plastic cap;

Thence S 33° 45'09" E., a distance of 47.46 feet to a 1/2 inch rebar with a plastic cap;

Thence S 86° 34'54" E., a distance of 103.96 feet to a 1/2 inch rebar with a plastic cap;

Thence S 67° 35'20" E., a distance of 76.31 feet to a 1/2 inch rebar with a plastic cap;

Thence S 79° 17'35" E., a distance of 45.79 feet to a 1/2 inch rebar with a plastic cap;

Thence continuing S 79° 17'35" E., a distance of 25.41 feet to the east boundary of the SE1/4NW1/4 of said Section 6;

Thence N 00° 20'57" E., a distance of 1,168.23 feet to the northeast corner of the SE1/4NW1/4 of said Section 6;

Thence N 89° 56'44" W., a distance of 1,319.62 feet to the REAL POINT OF BEGINNING.

**STATE OF IDAHO**  
**CERTIFICATION OF VITAL RECORD**

**STATE OF IDAHO**  
IDAHO DEPARTMENT OF HEALTH AND WELFARE  
BUREAU OF VITAL RECORDS AND HEALTH STATISTICS  
**CERTIFICATE OF DEATH**

Date Filed OCTOBER 17, 2018

State File No. 2018-11036

|                                                                                                                                            |                                                   |                                                                                 |                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------|
| DECEDENT - LEGAL NAME<br><b>MARION LEE VANCE</b>                                                                                           |                                                   |                                                                                 |                                                               |
| SEX<br><b>MALE</b>                                                                                                                         | SOCIAL SECURITY NUMBER<br><b>[REDACTED]</b>       | AGE<br><b>83 YEARS</b>                                                          | DATE OF BIRTH<br><b>NOVEMBER 16, 1934</b>                     |
| BIRTHPLACE<br><b>BURLEY, IDAHO</b>                                                                                                         |                                                   | PLACE OF RESIDENCE<br><b>HOMEDALE, IDAHO</b>                                    |                                                               |
| MARITAL STATUS AT TIME OF DEATH<br><b>MARRIED</b>                                                                                          |                                                   | NAME OF SURVIVING SPOUSE (If wife, maiden name)<br><b>BARBARA LOUISE PLUESS</b> | WAS DECEDENT EVER IN U.S. ARMED FORCES?<br><b>YES</b>         |
| FATHER - NAME<br><b>WILBUR CHARLES VANCE</b>                                                                                               |                                                   |                                                                                 | BIRTHPLACE<br><b>KANSAS</b>                                   |
| MOTHER - MAIDEN NAME<br><b>REBECCA ANDERSEN</b>                                                                                            |                                                   |                                                                                 | BIRTHPLACE<br><b>UTAH</b>                                     |
| METHOD OF DISPOSITION<br><b>BURIAL</b>                                                                                                     |                                                   | FUNERAL SERVICE LICENSEE<br><b>ROD TIMMONS</b>                                  |                                                               |
| NAME AND ADDRESS OF FUNERAL FACILITY<br><b>FLAHIFF FUNERAL CHAPEL, HOMEDALE, IDAHO</b>                                                     |                                                   |                                                                                 |                                                               |
| DATE OF DEATH<br><b>OCT. 03, 2018</b>                                                                                                      | TIME OF DEATH<br><b>10:00 P.M.</b>                | CITY, TOWN OR LOCATION OF DEATH<br><b>HOMEDALE, IDAHO</b>                       | COUNTY OF DEATH<br><b>OWYHEE</b>                              |
| CAUSE OF DEATH (underlying cause last)<br><b>a. ADENOCARCINOMA PANCREAS METASTATIC TO LYMPH / LIVER / LUNG</b>                             |                                                   |                                                                                 | Approximate Interval Between Onset and Death<br><b>1 YEAR</b> |
| b. DUE TO (or as a consequence of):                                                                                                        |                                                   |                                                                                 |                                                               |
| c. DUE TO (or as a consequence of):                                                                                                        |                                                   |                                                                                 |                                                               |
| d. DUE TO (or as a consequence of):                                                                                                        |                                                   |                                                                                 |                                                               |
| OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above<br><b>CORONARY ARTERY DISEASE</b> |                                                   |                                                                                 | WAS AN AUTOPSY PERFORMED?<br><b>NO</b>                        |
| MANNER OF DEATH<br><b>NATURAL</b>                                                                                                          | NAME OF CERTIFIER<br><b>JONATHAN L. CHU, M.D.</b> |                                                                                 | TITLE<br><b>PHYSICIAN</b>                                     |
| CORONER SUBSEQUENT CERTIFICATION IF NECESSARY                                                                                              |                                                   |                                                                                 |                                                               |
| EXTERNAL CAUSES ONLY                                                                                                                       |                                                   |                                                                                 |                                                               |
| DATE OF INJURY                                                                                                                             | TIME OF INJURY                                    | PLACE OF INJURY                                                                 | INJURY AT WORK?                                               |
| LOCATION WHERE INJURY OCCURRED                                                                                                             |                                                   |                                                                                 |                                                               |
| DESCRIPTION OF HOW INJURY OCCURRED                                                                                                         |                                                   |                                                                                 |                                                               |

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

DATE ISSUED: OCTOBER 17, 2018

This copy not valid unless prepared on engraved border displaying state seal and signature of the Registrar

*James B. Aydelotte*  
**JAMES B. AYDELOTTE**  
STATE REGISTRAR

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



100

# Idaho Department of Water Resources Receipt

Receipt ID: C112578

Payment Amount \$100.00 Date Received 4/22/2022 Region STATE

Payment Type Check Check Number 6091

Payer FLYING M PROPERTIES LLC

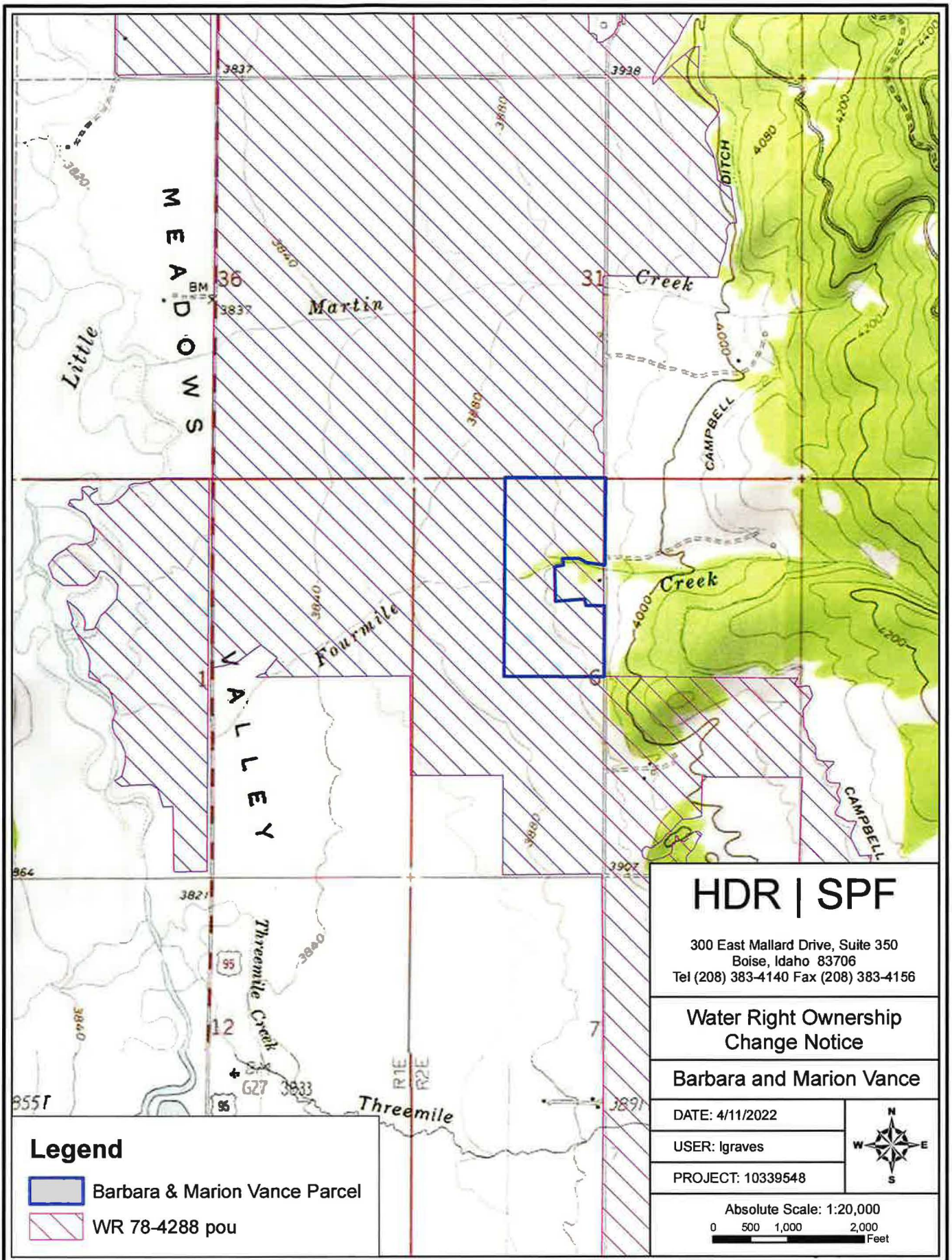
Comments CHANGE OF OWNERSHIP  
FOR: FLYING M PROPERTIES LLC  
WR #(S) 78-12122, 78-12247, 78-4288  
\*  
FOR: BARBARA L VANCE  
WR# 78-4288

## Fee Details

| Amount   | Description                          | PCA   | Fund | Fund Detail | Subsidiary | Object |
|----------|--------------------------------------|-------|------|-------------|------------|--------|
| \$100.00 | OWNERSHIP CHANGES/SECURITY INTERESTS | 56140 | 0229 | 21          |            | 1155   |



Signature Line (Department Representative)



# IDAHO DEPARTMENT OF WATER RESOURCES

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## WATER RIGHT REPORT

3/14/2022

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 78-4288

| <u>Owner Type</u> | <u>Name and Address</u>                                                                                 |
|-------------------|---------------------------------------------------------------------------------------------------------|
| Current Owner     | DARREN L PEARSON<br>PO BOX 218<br>CAMBRIDGE, ID 83610<br>208-739-1007                                   |
| Current Owner     | CH PROPERTIES LLC<br>PO BOX 2036<br>MC CALL, ID 83638<br>2086344614                                     |
| Current Owner     | NEVA M BRANSTETTER                                                                                      |
| Current Owner     | WILLIAM H BRANSTETTER<br>406 S ROBINSON BLVD<br>NAMPA, ID 83687<br>2084668192                           |
| Current Owner     | GEORGE A HEATH                                                                                          |
| Current Owner     | HELEN L HEATH<br>920 RUTH LN<br>NAMPA, ID 83686<br>2084663929                                           |
| Current Owner     | NITA BRANSTETTER TRUST<br>NITA BRANSTETTER TRUSTEE<br>PO BOX 175<br>NEW MEADOWS, ID 83654<br>2083472374 |
| Current Owner     | DORIS BRANSTETTER                                                                                       |
| Current Owner     | OSCAR W BRANSTETTER<br>PO BOX 14<br>NEW MEADOWS, ID 83654<br>2083472257                                 |
| Current Owner     | OSBORN RANCH INC                                                                                        |

|                        |                                                                                                 |
|------------------------|-------------------------------------------------------------------------------------------------|
|                        | PO BOX 209<br>NEW MEADOWS, ID 83654<br>2083472364                                               |
| Current Owner          | ARMACOST INVESTMENTS LLLP<br>PO BOX 219<br>NEW MEADOWS, ID 83654<br>2083472336                  |
| Current Owner          | ALICE L BRANSTETTER                                                                             |
| Current Owner          | MELVIN C BRANSTETTER<br>PO BOX 245<br>NEW MEADOWS, ID 83654<br>2083472266                       |
| Current Owner          | DONALD L BRANSTETTER                                                                            |
| Current Owner          | SOTERA E BRANSTETTER<br>PO BOX 322<br>NEW MEADOWS, ID 83654<br>2083472353                       |
| Current Owner          | VANESSA R BRANSTETTER                                                                           |
| Current Owner          | JOHN C BRANSTETTER JR<br>27308 W THORPE RD<br>MEDICAL LAKE, WA 99022<br>5092709160              |
| Directors Report Owner | CHARLES V BRANSTETTER                                                                           |
| Directors Report Owner | NITA L BRANSTETTER<br>PO BOX 175<br>NEW MEADOWS, ID 83654<br>2083472374                         |
| Directors Report Owner | CHARLOTTE M ARMACOST<br>PO BOX 219<br>NEW MEADOWS, ID 83654-0219<br>2083472336                  |
| Attorney               | SCOTT L CAMPBELL<br>CAMPBELL LAW CHTD PO BOX 170538<br>BOISE, ID 83717<br>2089490599            |
| Original Owner         | CAMPBELL RANCH<br>C/O STEVE CAMPBELL<br>3975 CAMPBELL RD<br>NEW MEADOWS, ID 83654<br>2083472467 |

Priority Date: 01/01/1951

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u>    |
|---------------|---------------------|
| GOOSE CREEK   | LITTLE SALMON RIVER |

| <u>Beneficial Use</u>   | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-------------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION STORAGE      | 01/01       | 12/31     |                       | 1900 AFA      |
| IRRIGATION FROM STORAGE | 04/01       | 10/31     |                       | 1900 AFA      |
| Total Diversion         |             |           |                       | 1900 AFA      |

Location of Point(s) of Diversion:

|                         |             |         |              |           |              |
|-------------------------|-------------|---------|--------------|-----------|--------------|
| GOOSE CREEK Rediversion | SWNWNW Lt 1 | Sec. 27 | Township 19N | Range 02E | ADAMS County |
| GOOSE CREEK             | NESE        | Sec. 14 | Township 20N | Range 02E | ADAMS County |
| GOOSE CREEK Injection   | SENESE      | Sec. 14 | Township 20N | Range 02E | ADAMS County |

Place(s) of use: Large POU Info

Conditions of Approval:

1. 135 The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Dates:

Licensed Date:

Decreed Date: 09/10/2008

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: AND

Water District Number: 78C

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098  
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

July 06, 2022

BARBARA VANCE  
PO BOX 7  
HOMEDALE ID 83628-0007

Re: Change in Ownership for Water Right No(s): 78-4288

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley  
Technical Records Specialist 2

Enclosure(s)

c: Sotera E Branstetter, Donald L Branstetter, Campbell Ranch, Osborn Ranch Inc, Alice L Branstetter, Melvin C Branstetter, Doris Branstetter  
Oscar W Branstetter, Helen L Heath, George A Heath, William H Branstetter  
Neva M Branstetter, Ch Properties LLC, Nita Branstetter Trust, Armacost Investments LLLP, John C Branstetter Jr, Vanessa R Branstetter, Darren L Pearson  
SPF Water Engineering, LLC



RECEIVED

APR 22 2022

DEPARTMENT OF  
WATER RESOURCES

April 19, 2022

Jean Hersley  
IDWR State Office  
PO Box 83720  
Boise, ID 83720-0098

**Subject: Flying M Properties and Barbara Vance Ownership Change Notices**

Dear Jean,

Enclosed on behalf of Flying M Properties LLC and Barbara Vance, are *Notices of Change in Water Right Ownership* for water rights appurtenant to their properties. As we discussed on the phone, the land owners' properties are part of the place of use for water right 78-4288, which represents storage water delivered by Goose Lake Reservoir Company. The owners are not seeking a split of the water right, only to be listed as a water right owner/shareholder. This is consistent with Department procedure for previous notices filed on this right. Check No. 6091 is enclosed for the \$100 filing fee (\$25/right).

Please let me know if there are any questions. Thanks Jean.

Sincerely,

HDR Engineering, Inc.

Lori Graves  
*Sr. Water Rights Specialist*

Cc: Brian Vance

Enclosers: 2 notices, check

[hdrinc.com](http://hdrinc.com)

HDR | SPF, 300 E. Mallard Dr., Suite 350, Boise, ID 83706  
(208) 872-9500