

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 18 2022

DEPT OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-20346	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
Not a split	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Laverne Carpenter and Opal Carpenter
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Randy R. Carpenter and Janet Faye Carpenter
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

479 West 470 North
Mailing address
(208) 961-1517
Telephone

Shoshone ID 83352
City State Zip
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 3/21/2022
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Randy Roy Carpenter 4/13/2022
Signature of new owner/claimant Title, if applicable Date
Print name

Signature: Janet Faye Carpenter 4/13/2022
Signature of new owner/claimant Title, if applicable Date
Print name

Received by SG Date 4/18/22 For IDWR Office Use Only: Receipt No. 5039183 Receipt Amt. \$25.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by HA Date 5-5-22

QUITCLAIM DEED

For County Clerk Recording Use

Instrument # 206165

Pages: 2

LINCOLN COUNTY, Idaho

Mar 18, 2022 2:22:12 pm

Fee: \$ 15.00

For: NANCY LEWIS

CINDI SIEVERS, CLERK, Recorder

SCONKLIN, Deputy

FOR VALUE RECEIVED:

GRANTOR: NANCY LEWIS AS PERSONAL REPRESENTATIVE
FOR SALEM LAVERN CARPENTER AKA SALEM L. CARPENTER
AKA LAVERN CARPENTER AND OPAL J. CARPENTER

Does (do) hereby, convey, release, remise and forever quitclaim unto:

GRANTEE: ~~NANCY~~ RANDY R. CARPENTER + JAWET FAYE CARPENTER
HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT
OF SURVIVORSHIP

Whose mailing address is: 479 W 470 N Shoshone ID 83352

The following described premises located in the County of Lincoln, State of Idaho, to-wit:

SEE ATTACHED EXHIBIT

Together with their appurtenances.

Date 3/18/22

Date _____

STATE OF Idaho, COUNTY OF Lincoln

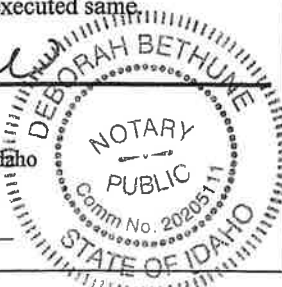
On this 18 day of March, 20 22
before me, a notary public in and for said State, personally appeared

Nancy Lewis known to me to
be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he executed same.

NOTARY PUBLIC

Residing at Lincoln County, Idaho

Commission expires: 2/8/27



For ASSESSOR Use

LEGAL DESCRIPTION
FOR
LA VERN CARPENTER
(20.39 ACRE PARCEL)

A parcel of land located in the SW1/4SE1/4 of Section 12, Township 5 South, Range 16 East, Boise Meridian, Lincoln County, Idaho and being more particularly described as follows:

Commencing at the Southeast corner of said Section 12, from which the South One Quarter (S1/4) corner of said Section 12 bears N88°49'27"W-2655.30 feet, Thence N88°49'27"W along the South boundary of the SE1/4 of said Section 12 for a distance of 1327.65 feet to the Southeast corner of the SW1/4SE1/4 of said Section 12 and being the TRUE POINT OF BEGINNING.

Thence continuing N88°49'27"W along the South boundary of said SW1/4SE1/4 for a distance of 778.41 feet;

Thence N00°46'23"E for a distance of 1154.26 feet;

Thence S88°55'46"E parallel with the North boundary of said SW1/4SE1/4 for a distance of 759.97 feet to a point on the East boundary of said SW1/4SE1/4;

Thence S00°08'25"E along the East boundary of said SW1/4SE1/4 for a distance of 1155.91 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH:

1- A 20.0 foot wide access road easement for the purpose of ingress and egress, said easement being centered on the following described line:

Commencing at a point on the East boundary of the SW1/4SE1/4 of said Section 12, from which the Northeast corner of said SW1/4SE1/4 bears N00°08'25"W-10.00 feet;

Thence S88°55'46"E--24.3 feet;

Thence N00°17'16"E--63.4 feet;

Thence N06°43'09"E--146.8 feet;

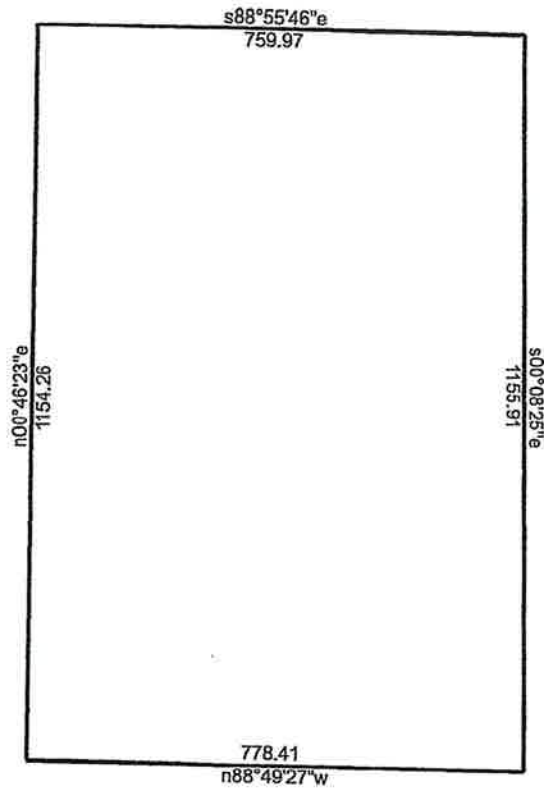
Thence N19°03'21"E--1185.3 feet more or less to the North boundary of the SE1/4 of said Section 12, from which the East One Quarter (E1/4) corner of said Section 12 bears S89°02'04"E-900.00 feet more or less.

The sideline boundaries of the 20.0 foot wide easement shall be lengthened and/or shortened as necessary to intersect the North boundary of the SE1/4 and East boundary of the SW1/4SE1/4 of said Section 12.

And together with all water and water rights appurtenant thereto, including all decreed water and supplemental water in American Falls Reservoir District #2.



New Parcel #: RP05816E128599A



3/18/2022

Scale: 1 inch= 300 feet

File: CARPENTER SPLIT.ndp

Tract 1: 20.3940 Acres, Closure: s13.2842e 0.02 ft. (1/163147), Perimeter=3849 ft.

01 n88.4927w 778.41
02 n00.4623e 1154.26
03 s88.5546e 759.97
04 s00.0825e 1155.91

Craig D. Hobdey
HOBDEY LAW OFFICE, PLLC
Attorney at Law
125 Fifth Avenue West
P.O. Box 176
Gooding, Idaho 83330
Telephone (208) 934-4429
Facsimile (208) 934-4420
I.S.B. #3199
hobdeycraig@gmail.com
Attorney for Applicant

Instrument # 205745 # Pages: 2
LINCOLN COUNTY, Idaho
Dec 17, 2021 3:36:02 pm Fee: \$ 13.00
For: HOBDEY LAW OFFICE
CINDI SIEVERS, CLERK, Recorder
CSIEVERS, Deputy

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF LINCOLN

IN THE MATTER OF THE ESTATES OF:	)	Case No CV32-21-00204
	)	
SALEM LAVERN CARPENTER	)	
and OPAL J. CARPENTER,	)	
husband and wife	)	LETTERS TESTAMENTARY
Decedents	)	
	)	

The Will of SALEM LAVERN CARPENTER having been admitted to informal probate, NANCY LEWIS is hereby appointed as Personal Representative of the SALEM LAVERN CARPENTER and OPAL J. CARPENTER estate.

Administration of the estate is unsupervised.

These letters are issued to evidence the appointment, qualification, and authority of the said Personal Representative.

WITNESS my signature and the Seal of this Court, this ____ day of December, 2021.

STATE OF IDAHO } ss.
COUNTY OF LINCOLN }

12/7/2021 4:31:46 PM

I hereby certify that the foregoing is a true copy of the original instrument on file in my office.

Dated 12/8/2021 10:27 AM

CINDI SIEVERS
District Court Clerk

By

Keo Kelley
Deputy

LETTERS TESTAMENTARY

Mark Ingram
Mark Ingram
Magistrate Judge



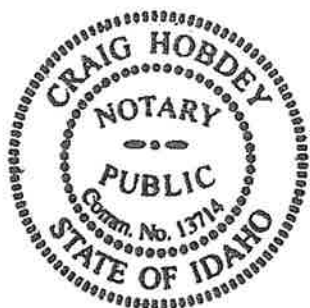
OATH

STATE OF IDAHO)
) SS.
County of Gooding)

The undersigned, NANCY LEWIS, hereby accepts the duties of Personal Representative of the Estate of SALEM LAVERN CARPENTER and OPAL J. CARPENTER, Decedents, and I do solemnly swear that I will perform according to law, the duties of Personal Representative of the Estate of SALEM LAVERN CARPENTER and OPAL J. CARPENTER.


Nancy Lewis

SUBSCRIBED AND SWORN to before me this 6th day of December, 2021.




NOTARY PUBLIC FOR IDAHO
Residing at: Gooding
Commission Expires: 10-24-24



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

May 05, 2022

RANDY R CARPENTER
479 W 470 N
SHOSHONE ID 83352-5419

JANET FAYE CARPENTER
479 W 470 N
SHOSHONE ID 83352-5419

Re: Change in Ownership for Water Right No: 37-20346

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Bill Mills
Water Resource Agent, Senior

Enclosure

C: Water District 37