

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 27 2022

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-10232	Yes ☐	Yes ☐		Yes ☐	Yes ☐
47-13239	Yes ☐	Yes ☐		Yes ☐	Yes ☐
47-7222	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Bartosovsky, Bohr, Jacobson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Travis Lee Jacobson
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 937 E 4200N Buhl ID 83316
Mailing address City State Zip
- 208-921-5425
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: March 2022
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 47-7222

8. Signature: Travis Lee Jacobson Title, if applicable: _____ Date: 05-27-2022
 Signature of new owner/claimant
TRAVIS LEE JACOBSON
 Print name

Signature: _____ Title, if applicable: _____ Date: _____
 Signature of new owner/claimant

 Print name

For IDWR Office Use Only:

Received by Sg Date 5.27.2022 Receipt No. 5039255 Receipt Amt. \$75-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by BW Date 6/28/22

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COPY

TWIN FALLS COUNTY

2022-007099

Apr 14, 2022 12:19:04 pm

For: FELTON & FELTON

KRISTINA GLASCOCK, County Clerk

Deputy: CTALMAGE

Pages: 4

Fee: \$ 15.00

DEED OF DISTRIBUTION BY PERSONAL REPRESENTATIVE

THIS DEED, made by **TRAVIS LEE JACOBSON**, as Personal Representative of the ESTATE OF MICHAEL GLEN JACOBSON aka Michael G. Jacobson, deceased, Grantor, to **TRAVIS LEE JACOBSON**, a married man as his sole and separate property, Grantee, whose current address is: 937 E 4200 N, Buhl, ID 83316.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Case No. CV-42-21-4165 in Twin Falls County, Idaho;

WHEREAS, Grantee is entitled to distribution of the hereinafter described real property;

THEREFORE, Grantor quitclaims, transfers, and conveys to Grantee the following described real property in Twin Falls County, Idaho:

See Exhibit "A" attached hereto and by this reference made a part hereof as though set out fully herein.

with all appurtenances.

EXECUTED this 29th day of March, 2022.



TRAVIS LEE JACOBSON

Personal Representative of the estate of
ESTATE OF MICHAEL GLEN JACOBSON
aka Michael G. Jacobson, deceased

1
2 STATE OF IDAHO

3)
4) ss.
County of Twin Falls)

5 On this 29th day of March, 2022, before, me, the undersigned, a
6 notary public in and for said state, personally appeared **TRAVIS LEE JACOBSON**,
7 known or identified to me to be the person whose name is subscribed to the
8 within instrument, as Personal Representative of the Estate of **MICHAEL GLEN
JACOBSON aka Michael G. Jacobson**, deceased, and acknowledged to me that
he executed the same as such Personal Representative.

9 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
10 official seal the day and year first above written.



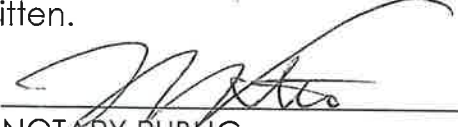

NOTARY PUBLIC
Residing at: Buhl, Idaho
My Commission Expires: 9-29-27

EXHIBIT "A"

**Legal Description
Parcel 1
Twin Falls County, Idaho**

Being a portion of the NE ¼ NW ¼ of Section 31, Township 9 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho, more particularly described as follows:

Commencing at the North quarter corner of said Section 31, said corner lies North 89°26'39" East 2534.11 feet from the Northwest corner of said Section 31;

Thence, South 89°26'39" West 526.00 feet along the North boundary of said Section 31 and being the REAL POINT OF BEGINNING;

Thence, leaving said North boundary, South 00°33'21" East 225.00 feet;

Thence, South 89°26'39" West 221.00 feet along a line parallel with said North boundary of Section 31;

Thence, North 00°33'21" West 225.00 feet to a point on said North boundary of Section 31;

Thence, North 89°26'39" East 221.00 feet along said North boundary of Section 31 to said REAL POINT OF BEGINNING.

Containing approximately 1.14 acres.

Subject to a 25.00 foot wide county roadway easement being parallel with and adjoining the North boundary of said Section 31.

End of Description



Legal Description
Parcel 2
Twin Falls County, Idaho

Being all of Government Lot 1 and a portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 31, Township 9 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho, more particularly described as follows:

Beginning at the Northwest corner of said Section 31, said corner lies South $89^{\circ}26'39''$ West 2534.11 feet from the North quarter corner of said Section 31 and being the REAL POINT OF BEGINNING;

Thence, North $89^{\circ}26'39''$ East 1787.11 feet along the North boundary of said Section 31;

Thence, leaving said North boundary, South $00^{\circ}33'21''$ East 225.00 feet;

Thence, North $89^{\circ}26'39''$ East 221.00 feet along a line parallel with said North boundary of Section 31;

Thence, North $00^{\circ}33'21''$ West 225.00 feet to a point on said North boundary of Section 31;

Thence, North $89^{\circ}26'39''$ East 526.00 feet along said North boundary of Section 31 to the North quarter corner of said Section 31;

Thence, South $00^{\circ}03'52''$ East 1329.88 feet along the East boundary of said NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 31 to the Southeast corner of Said NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 31;

Thence, South $89^{\circ}37'25''$ West 2531.29 feet to the Southwest corner of said Government Lot 1;

Thence, North $00^{\circ}11'03''$ West 1321.93 feet long the West boundary of said Government Lot 1 to said REAL POINT OF BEGINNING.

Containing approximately 75.95 acres.

Subject to a 25.00 foot wide county roadway easement being parallel with and adjoining said North boundary, West boundary and East boundary of NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 15.



End of Description



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

June 28, 2022

TRAVIS LEE JACOBSON
937 E 4200 N
BUHL ID 83316-5418

Re: Change in Ownership for Water Right No(s): 47-7222, 47-10232, and 47-13239

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Benny Walker
Senior Water Resource Agent,

Enclosure(s)